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The Home Missionary

July, 1898

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The Home Missionary

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Immediate notice of discontinuance or change of post-office address should be given.

THE
HOME MISSIONARY

FOR THE YEAR ENDING

¹⁸⁸⁸
APRIL, 1899.

Go, PREACH THE GOSPEL.—*Mark* xvi. 15.
How shall they PREACH, except they be sent?—*Rom.* x. 15.

VOL. LXXI.

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The Home Missionary

VOL. LXXI

JULY, 1898

No. 1

MINUTES OF THE SEVENTY-SECOND ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY.

THE Congregational Home Missionary Society convened for its Seventy-second Annual Meeting in the Plymouth Congregational Church, Cleveland, Ohio, at 7:30 P.M., Tuesday, June 7, 1898, with the President, Major-General OLIVER O. HOWARD, of Vermont, in the chair. The devotional services were led by the Rev. GEO. R. LEAVITT, of Wisconsin.

The Rev. THOMAS B. McLEOD, of New York, preached the annual sermon, from Luke xix. 41: "And when he came near, he beheld the city, and wept over it."

Addresses of welcome were given by Rev. JOHN G. FRASER and Rev. LIVINGSTON L. TAYLOR, of Ohio, and President HOWARD made a response.

On motion of Mr. JOS. WM. RICE, of Rhode Island, Rev. CHARLES W. SHELTON, of Connecticut, was appointed Recording Secretary, *pro tem.*, and Mr. JAMES T. BRINCKERHOFF, of New York, Assistant Recording Secretary.

After singing, the benediction was pronounced by Rev. SAMUEL H. WILLEY, of California, and the body adjourned until 9 A.M., Wednesday.

WEDNESDAY MORNING, June 8.—At nine o'clock the Society spent half an hour in devotion, led by Rev. RUFUS M. TAFT, of Massachusetts.

At 8:30 the President took the chair.

Upon recommendation of the Nominating Committee, the following were elected as the Committee of Arrangements: Rev. J. G. FRASER, Rev. C. S. MILLS, Rev. L. L. TAYLOR, Mr. L. F. MELLEN, Mr. H. CLARK FORD, and Mr. R. O. BESWICK.

Rev. ROBERT A. GEORGE, of Ohio, read the Scriptures and offered prayer.

President HOWARD delivered his annual address, and the Rev. W. E. BARTON, of Massachusetts, spoke on "The Western Reserve." President C. F. THWING, of the Western Reserve University, extended an invitation to the Society to visit the University.

At 10:30 the time was given to the Sixteenth Annual Meeting of the Woman's Department, Mrs. HARRIET S. CASWELL, Secretary, presiding.

An opening address by Mrs. CASWELL was followed by addresses from Mrs. J. H. HEALD, of Arizona, Mrs. G. E. BIRLEW, and Mrs. L. A. COLLINGS, of New Mexico. Miss G. WHITEMAN, of Utah, Mrs. E. R. CHENEY, of Indiana, represented the work in their fields.

Mrs. LYDIA T. BAILEY, of Washington, spoke on "The Need of the Hour." Mrs. ALICE FREEMAN PALMER, of Massachusetts, on "How can Woman Best Serve Our Country?"

A collection amounting to \$123.24 was taken for the general treasury, and prayer was offered by Mrs. LOUISE A. KELLOGG, of Boston.

The Misses MARIE ZOLTAK and KATIE VAVRINA, Slavic pupils of the Bethlehem Training School, sang a duet in Bohemian.

President HOWARD made the closing address and prayer, and at 12:30 a recess was taken until 2 o'clock.

WEDNESDAY AFTERNOON. At 2 o'clock, after singing, and prayer by Rev. C. H. TAINTOR, of Illinois, the Illinois Home Missionary Society was represented by Rev. GEORGE H. WILSON, who spoke on "Twenty Years of Self-support;" by Rev. JULIAN M. STURTEVANT, on "Home Missions and Christian Institutions;" and by the State Secretary, Rev. JAMES TOMPKINS, on "The Purpose and Plan for Further Progress."

After singing, Rev. C. H. TAINTOR, Western Secretary of the Congregational Church Building Society, spoke on "Church Building in the Western Reserve."

Rev. W. E. BARTON, of Massachusetts, presented the "Work of Christian Education in the Old West."

The remainder of the afternoon was occupied by the Slavic Department, under the direction of Rev. HENRY A. SCHAUFFLER.

After singing by a Bohemian choir, addresses were delivered by Rev. JOHN PRUCHA, pastor of the Bohemian Department of Bethlehem Church, Cleveland; Rev. JOHN LEWIS, Polish missionary, Detroit, Michigan; Rev. JOHN JELINEK, missionary to Slovaks, Braddock, Pennsylvania; Prof. L. F. MISKOVSKY, Principal of Oberlin Seminary, Slavic Department; and Mr. STECH, a Slovak convert.

Recess was then taken till 7:30 P.M.

WEDNESDAY EVENING.—At 7:30, after singing, the Scriptures were read and prayer was offered by Rev. E. F. WILLIAMS, of Illinois.

On motion of Rev. J. B. CLARK, of New York, it was voted to fill vacancies in the Nominating Committee by the appointment of Rev. W. A. ROBINSON, of New York, Rev. G. M. BOYNTON, of Massachusetts, and Deacon D. N. CAMP, of Connecticut.

Addresses were delivered by Rev. LEONARD W. BACON, of Connecticut, on "One Hundred Years of Home Missions," and on "The New Mormonism," by Mr. EUGENE YOUNG, of New York, and Rev. C. W. LUCK, of Utah.

Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, made the closing address and offered prayer.

The benediction was pronounced by Rev. J. D. KINGSBURY, of Massachusetts, and at ten o'clock the meeting adjourned until nine o'clock Thursday morning.

THURSDAY MORNING.—The Society came together at nine o'clock for a half hour of devotional service, led by Rev. H. G. HODGDON, of Michigan.

At 9:30 the Scripture was read by President HOWARD, and prayer was offered by Rev. A. A. MYERS, of Tennessee.

Secretary J. B. CLARK, of New York, presented the Annual Report of the Executive Committee, and, on motion, it was accepted. The report on the Annual Report of the Executive Committee was presented by Rev. W. A. ROBINSON, of New York, and, on motion, was accepted.

Treasurer WILLIAM B. HOWLAND, of New Jersey, submitted the Treasurer's report, which, on motion, was accepted.

It was *voted* that the reading of the Roll be omitted, and that the Recording Secretary *pro tem.*, and the Assistant Recording Secretary, be authorized to complete it. The following names of Annual and Life Members were presented :

ROLL

ANNUAL MEMBERS

OFFICERS

James T. Brinckerhoff,	William B. Howland,	Joseph Wm. Rice,
Mrs. Harriet S. Casweli,	Rev. John D. Kingsbury,	Charles A. Savage,
Rev. Washington Choate,	Rev. Thomas B. McLeod,	Asa A. Spear,
Rev. Joseph B. Clark,	Rev. R. R. Meredith,	Wm. Ives Washburn,
Gen. Oliver O. Howard,	John H. Perry,	

DELEGATES FROM CHURCHES

Idaho

Weiser, Rev. Charles W. Luck.

Illinois

Chicago, Rev. Edward F. Williams.

Chicago, University, Hattie E. Kline.

Indiana

Anderson, Hope, Mrs. E. L. Crandall.

Massachusetts

Somerville, Clinton Hill, Miss Miriam L. Woodberry.

Winchester, First, Mrs. Joshua Coit.

Worcester, Plymouth, Rev. Rufus M. Taft.

Michigan

Detroit, First, Mrs. George M. Lane.

" Woodward Ave., N. J. Smith, Jr.

Greenville, Frank W. Hodgdon.
 Lansing, Rev. William H. Warren.
 Olivet, First, Rev. W. E. C. Wright.
 Salem, First, Dea. W. B. Thompson.
 " Second, Rev. William H. Hanaford.

New Hampshire

Portsmouth, North, Mrs. Laura E. Mathews.

New York

West Bloomfield, Mrs. Newton W. Bates.

Ohio

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 " " Mrs. W. E. Merriman.
 Andover, Home Miss. Soc. of Cong. Ch.
 Mrs. D. H. Christy.
 Berlin Heights, Miss E. Elvora Hine.
 Brecksville, Mrs. E. L. Bourn.
 " Myrtle M. McCreery.
 Benton, Miss Ann C. Hitchcock.
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 M. H. Wood.
 Cleveland, Hough Ave., Miss Alice G.
 Williams.
 Cleveland, Jones Ave., Rev. T. Henry
 Jones, Rees D. Lewis, T. H. Evans.
 Cleveland, Madison Ave., Charles E. Tay-
 lor.
 Cleveland, Olivet, Mrs. J. L. Young.
 " Pilgrim, W. J. Sheppard.
 " Plymouth, William J. Park.
 Elyria, Second, William M. Morse.

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 Whitney.
 Hudson, Miss Emily E. Metcalf.
 " Rev. Charles H. Small, Ohio H.
 M. Soc.
 Hudson, Mrs. Charles H. Small.
 Jefferson, Mrs. L. J. Luethi.
 Kirtland, Rev. U. C. Bosworth.
 " Mrs. L. A. M. Bosworth.
 Lorain, Ohio H. M. Soc., Thomas D.
 Phillips.
 Madison, Mrs. L. B. Wolfe.
 Medina, First, Rev. Barnard G. Mattson,
 Ohio State Asso.
 Medina, First, Mrs. A. E. Thomson.
 " " Mrs. H. P. Foskett.
 North Amherst and Brownhelm, Rev. P. E.
 Harding, Mrs. P. E. Harding.
 North Fairfield, Rev. George W. Wells.
 Oberlin, Mrs. J. M. Merrill.
 Olmsted, Second, Rev. John Patchin.
 Saybrook, First, Rev. C. L. Johnson.
 Tallmadge, O. S. Treat.
 Toledo, Central, Mrs. G. B. Brown.
 " Ohio State Asso., Rev. Albert M.
 Hyde.
 Unionville, Mrs. H. A. N. Richards.
 " Miss L. Estelle Cleveland.
 Wakeman, Second, John M. Whiton.
 Whittlesey, Miss Eva Hartman.

Vermont

Bennington, Second, Miss Annie C. Park.

LIFE MEMBERS

Arizona

Mrs. J. H. Heald.

Connecticut

David N. Camp,
 Rev. Charles W. Shelton.

Illinois

Rev. Moritz E. Eversz,
 Rev. J. Henn,
 J. C. Kilner,
 Rev. J. M. Sturtevant,
 Rev. Charles H. Taintor,
 Rev. James Tompkins,

Rev. George H. Wilson,
 Mrs. Edwin R. Cheney,
 Rev. L. P. Rose.

Kansas

Rev. L. P. Broad.

Massachusetts

Rev. Charles R. Bliss,
 Rev. Joshua Coit,
 Frank C. Hoyt,
 Mrs. Louise A. Kellogg,
 Rev. W. G. Puddefoot,
 Rev. Charles B. Rice.

Michigan

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 J. W. Bradshaw,
 Rev. Jno. P. Sanderson.

New Mexico

Rev. Frank H. Allen,
 Mrs. Frank H. Allen.

New York

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 Rev. Frank S. Fitch,
 Mrs. William Kincaid,
 Rev. Henry G. Miller,

Rev. Wm. A. Robinson,
Rev. Albert L. Smalley,
Mrs. Albert L. Smalley.

North Dakota

Rev. John L. Maile.

Ohio

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Emma L. Brown,
Rev. G. A. Burgess,
Rev. Wm. Eugene Cadmus,
Rev. Dennis H. Christy,
Miss Anna Cooke,
J. G. W. Cowles,
Miss Caroline E. Crandall,
Prof. A. H. Currier,
Rev. Charles Cutler,
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W. J. Dickinson,
Mrs. W. J. Dickinson,
Rev. Sylvester R. Dole,
A. W. Eldred,
H. Clark Ford,
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Rev. Wm. J. Jacobs,
Rev. Henry M. Ladd,
Rev. James H. McKee,
Rev. E. T. MacMahon,
Rev. David Marcellus,
L. F. Mellen,
Rev. Charles S. Mills,
Dea. James W. Moore,
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Dana J. Pratt,
Hinds Smith,
Rev. Charles A. Stroup,

Mrs. Charles A. Stroup,
Rev. A. W. Swengel,
Rev. Livingston L. Taylor,
Rev. Clarence A. Vincent,
Mrs. George W. Wells,
A. J. Williamson,
Mrs. W. H. Winans,
Rev. Joseph Wolfe.

Oregon

Rev. Cephas F. Clapp.

Pennsylvania

Rev. R. R. Davies,
Rev. Thomas W. Jones.

Texas

Rev. Luther Rees.

Wisconsin

Rev. Homer W. Carter,
Rev. Jona. G. Smith.

It was *voted* that the thanks of the Society be given to the Rev. THOMAS B. MCLEOD, of New York, for his pertinent and suggestive sermon, and that a copy of it be requested for publication.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee be printed, and also other papers, addresses, and reports, at the discretion of the Executive Committee.

Rev. R. R. MEREDITH, of New York, called up the constitutional amendment of which notice was given last year. After full discussion the amendment was tabled, and notice was given by Rev. T. B. MCLEOD, of New York, of an amendment to the Constitution at the next annual meeting. The amendment proposed that the third and fourth clauses of Article V. of the Constitution shall read as follows: "That the Executive Committee shall be arranged in five divisions of three each, one division shall be elected by ballot by the Society each year, at the Annual Meeting, to serve for five years, and the members elected shall be ineligible for a reelection for one year after the close of their term."

On motion of Rev. R. R. MEREDITH, of New York, as amended by Rev. C. S. MILLS, of Ohio, it was

"*Resolved*, That the Executive Committee be instructed to take all steps which in their judgment are necessary in order that in case the amendment to the Constitution proposed for action next year shall be adopted it may go into immediate operation."

The motion as amended was carried.

The Committee on Nominations made a report, which was accepted, and the persons nominated were chosen by ballot, as follows:

PRESIDENT

OLIVER O. HOWARD, of Vermont.

VICE-PRESIDENTS

JOSEPH R. HAWLEY, of Connecticut,
 REV. JOHN K. McLEAN, of California,
 WYLLIS W. BAIRD, of Illinois,
 REV. EDWIN B. WEBB, of Massachusetts,
 HARVEY J. HOLLISTER, of Michigan,
 NELSON DINGLEY, JR., of Maine,
 REV. EDWARD P. GOODWIN, of Illinois,
 CORNELIUS D. WOOD, of New York,
 REV. EDWARD D. EATON, of Wisconsin.

RECORDING SECRETARY

REV. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR

GEORGE S. EDGELL, of New York.

EXECUTIVE COMMITTEE.—TO SERVE UNTIL 1901

WILLIAM IVES WASHBURN, of New York,
 REV. JOHN D. KINGSBURY, of Massachusetts,
 REV. CHARLES H. RICHARDS, of Pennsylvania,
 HON. JOHN H. PERRY, of Connecticut,
 GEORGE W. HEBARD, of New York.

On the Report of the Executive Committee for 1899.—REV. L. L. TAYLOR, of Ohio ;
 Rev. JAMES BRAND, of Ohio ; Deacon D. N. CAMP, of Connecticut ; H. CLARK FORD,
 of Ohio, and LUCIEN C. WARNER, of New York.

Mr. A. A. SPEAR, of New York, read a report of the Committee on "The Relation
 between the National and the State Society." On motion, the report was accepted and
 referred to the next Annual Convention.

On motion of H. CLARK FORD, it was *Resolved*, that this Society
 favor a joint Annual Meeting of the National Missionary Societies repre-
 senting the Congregational Churches of the United States. That the
 Executive Committee of this Society be authorized to communicate this
 action to the other Societies, and to make any and all arrangements neces-
 sary to carry into effect this resolution. That this action be communicated
 to the National Council of the Congregational Churches of the United
 States, which convenes next month in Portland, Oregon, with the request
 that the National Council give this memorial its favorable consideration.

Voted, That the reading of the Minutes be dispensed with, and that
 they be referred to the Executive Committee for Correction.

At one o'clock the meeting adjourned.

THURSDAY AFTERNOON.—At two o'clock the Society came together, and devotional services were conducted by Rev. CHARLES A. SAVAGE, of New Jersey.

Addresses were delivered by Rev. SAMUEL H. WILLEY, of California, on "California in '49"; and by Rev. GEORGE M. BOYNTON, of Massachusetts, on "Sunday-School Work on the Pacific Coast."

Addresses were made by the following representatives from the field: Rev. M. E. EVERSZ, of Illinois; Rev. LUTHER REES, of Texas; Rev. JOHN L. MAILE, of North Dakota; Rev. C. F. CLAPP, of Oregon.

At five o'clock a recess was taken until 7:30.

THURSDAY EVENING.—In the absence of GENERAL HOWARD, Rev. JOSHUA COIT, of Massachusetts, presided.

At 7:30, after singing, prayer was offered by Rev. G. A. BURGESS, of Ohio, and the following resolution was adopted:

Resolved, That the thanks of the Congregational Home Missionary Society are hereby extended to the churches and pastors of this city for their invitation and cordial reception, and especially to Plymouth Church and its pastor, who have opened their church house for the sessions of this Annual Meeting.

Also, to Mrs. TAYLOR, the wife of the pastor of this church, and to her band of young ladies for their most efficient service at the meeting of the Woman's Department.

Also, to those who have led in the services of song, and to the organist and choir for their aid in worship.

Also, to the officers of the railroads, both East and West, for their courtesy in conceding reduced rates to those attending this meeting.

The following resolution was unanimously adopted by a rising vote:

In view of the fact that this Seventy-second Anniversary of the Congregational Home Missionary Society is made memorable by the presence of Rev. SAMUEL H. WILLEY, of San Francisco, who was commissioned by this Society just fifty years ago to labor in California, and who, at the age of almost fourscore years, has crossed the Rocky Mountains to participate in this meeting,

Resolved, That this Society most heartily appreciates the long and faithful service of the Rev. SAMUEL H. WILLEY, in the cause of Christian Education and the extension of Christ's Kingdom on the Pacific Coast, and we pray the benediction of heaven to rest upon him as he turns his face again towards the Golden Sunset.

Resolved, That we give expression to this our appreciation, and our prayer, by a rising vote.

After singing by the choir, addresses were made by Mrs. L. TICHENOR BAILEY, on "The Opportunity in Alaska"; and on "The Twentieth Century City and Home Missions," by Rev. JOSIAH STRONG, of New York; Rev. WASHINGTON GLADDEN, of Ohio; and Rev. R. R. MEREDITH, of New York.

Closing prayer was offered, and the benediction was pronounced by the Rev. SAMUEL H. WILLEY, of California.

At 10:30 the Seventy-second annual meeting of the Congregational Home Missionary Society was adjourned.

CHARLES W. SHELTON,
Recording Secretary pro tem.

JAMES T. BRINCKERHOFF,
Assistant Recording Secretary.

CHRISTIANIZING OUR CITIES

BY REV. THOMAS B. MCLEOD, D.D.

[Extracts from the Annual Sermon, in Cleveland, June 7, 1898.—Text: Luke xix. 41.
“And when he was come near he beheld the city, and wept over it.”]

“BRETHREN, a new situation confronts us. The problem of the churches of America to-day is The American City, and the kind of character and destiny ahead of the Republic is to be determined by the way in which we go about the solution of this problem. Whatever the problem may have been when this Society was organized and its policy defined, the problem to-day is the city.

“Between the various classes, which are yearly on the increase in our cities, and the church, a great gulf is fixed; a gulf which, alas! is not being bridged, but rather widened and deepened by much that passes under the name of philanthropy. We have in these last days developed a fad for slumming, and the prime preparation for slumming seems to be a faculty for slurring the church. In order to have a proper compassion for the waif, for the outcast, for the newsboy and the chimney sweep, and the poor, abused laboring man, we must be able to upbraid the rich, to defy the cultured and the prosperous, and to ridicule cushioned pews and paid preachers.

“The problem before us is attracting the attention and absorbing the thought of many men and women outside of the church. But I respectfully submit that the problem is one which the Church of Jesus Christ alone can solve. When the humanitarian and the social reformer have had their say and spoken their last word about shorter hours and healthier homes, and public gardens and public parks, and public baths and free libraries, free lectures, free art galleries, free concerts, and a free Sabbath; about education and legislation and sanitation and arbitration, and propose these things as the necessary, all-sufficient means of social and civic redemp-

tion, then the church steps in and says : ' Gentlemen, these things which you propose as a remedy are a result ; they are not a producing power, but only the product of a power lying further back and deeper down. They are not a cause at all, but a consequence of the energy of Christ working through his church in the world.'

" This is a problem for the church. She is the channel, the organized instrument of the power which alone can regenerate and redeem the city. The best that education can do is to put a weapon in a man's hand, but the man may be a villain or a saint. The best that legislation can do is to clip the tiger's claws. It cannot tame the tiger's nature. The best that moral reform can do is to provide a clean shirt, but the shirt may cover a putrescent heart. As well hope to cure an earthquake with porous plasters or extinguish Etna with a squirt-gun as to save the city by means of sociology. Men must be altered at the core. Change men, and their laws will change themselves. The social order will be just when men are just ; the social order will be kindly when men are kindly. Give men the gospel and you give them an entire new world. Give them the gospel and you make them temperate, industrious, frugal, self-respecting, patriotic, moral. Give them the gospel and they will see that it is better to be righteous than to be rich ; to have a good conscience than all earthly comforts. . . .

" There is a peculiar fascination in the contemplation of this work to which the hour seems to call us. There is a fascination in the very material we are to work upon. Poor and untractable and unpromising as it appears, it is just the kind of material on which the gospel was meant to work and show its power. Indeed, the history of Christianity sets forth the gospel as a force which begins at the bottom and works upward. Even so up through the basement of the social fabric, up through the air of the lowest and least comely, by means of temperance, kindness, fortitude, patience, purity, and faith, the purifying inspirations of the spiritual heavens pass into the higher circles of society, up from the bottom to the top, up from Nazareth to Jerusalem, up from the carpenter's bench and the fishing smack to the front of the world. . . .

" And, my brethren, what church is better adapted and equipped for this work than our own? And as for the emergency which is upon us, and which I have been trying to describe, the church which stands among other churches with a peerless record ; the church which has achieved such magnificent results ; which has adapted herself with such marvelous alertness and elasticity to new situations and new problems as they have arisen, may be depended upon to meet and match and master the present crisis, and thus justify the largest expectations of her most devoted adherents."

OPENING ADDRESS OF THE PRESIDENT

MAJ.-GEN. O. O. HOWARD

“BRETHREN OF THE HOME MISSIONARY SOCIETY: We have come together under circumstances very different from what we contemplated at our parting a year ago in Saratoga. We were then longing for a new baptism of the Holy Spirit both upon our workers and our contributors, and we were very earnestly inquiring of the Master how the apparent apathy could be broken up, and how the people could be induced to open their hearts and minds to more enthusiasm, more earnestness, more consecration to the work of winning men to Christ. There appeared to be a lull, a quiet as before a storm, and all lovers of Christ who were especially devoted to his cause were very anxious with regard to the future.

“Our Lord has his own ways of leading men. He has led our people and our President in a way since then that they did not dream of, step by step, to face the new difficulties and new problems. In my judgment he is requiring us, as he did in the days of slavery, to remove obstacles out of his path. The obstacles that have now come to the front are centuries of extortion, murder, assassination, the slaying of hundreds of thousands of innocent people by slow starvation and avarice, and a prolonged tyranny which no pen can describe.

“As you will remember, we wanted to do all things by peaceful methods. We wanted to extend our influence from men to men and from nation to nation by fostering every element of peace and good will. We seemed to think that the gospel properly proclaimed and sufficiently proclaimed would accomplish not only the redemption of our own society, but the reformation of nations. Arbitration we had settled upon as something that would cause all wars to cease, and all bloodshed and cruelty resulting therefrom. We looked at our own supreme court. We saw how difficulties of every nature were settled by its decisions between States, so that war between the States was not likely to occur again.

“We strongly believed that if we could have a national tribunal like that of our supreme court somehow established, not very clearly defined to our minds, which would carry out its decisions into practical execution, no possible contingencies would arise to make war a possibility, a necessity; and yet, with a President thoroughly Christian, conscientious to the last degree, loving peace and peaceful methods with all his heart, we have come into the midst of another war—between this nation and Spain. Our navy, promptly organized and quickly enlarged, has already struck heavy blows, and the army, more than 100,000 strong, stands ready or is already *en route* to seize and hold territory beyond the limits of our domain.

"I feel myself that nations have not yet progressed far enough, nor have peoples been yet thoroughly instructed enough in the principles of human liberty and righteous law, to warrant a reasonable expectancy of universal arbitration. The stream will not rise higher than its fountain, and the level of the international law is the highest reach nations can attain and hold at the beginning of the twentieth century. God grant that they may progress more and more till the Christ spirit shall rule in the earth !

"According to my own settled conviction the Lord himself is present in the affairs of nations ; and if he does not, as he doubtless does not, initiate conflicts like the one in which we are engaged, yet he overrules them to the removal of obstacles which stand in the way of human progress. Our missionary has his part to perform. While we are carrying relief to the Cubans ; while we are intervening by force to extinguish infamous government and establish a stable and wholesome one in Cuba—let us remember to do nothing in hate, to entertain no malice, to cherish no spirit of revenge, but to go forth to our work and to our sacrifice with an earnest desire to do the will of the Almighty. To this end it will be necessary for every man to examine himself, to lay aside every weight and besetting sin, and to look constantly towards his Master, to be filled with his spirit, that he may accomplish his purpose.

"Further, there has been no time when the Gospel should be preached with more fervor and more universality, if I may so speak. I have seen lately thousands of young men looking up into the face of those who have been proclaiming the good tidings, of those who have been able to show them the way out of darkness into light, out of discontent into contentment. There never was a time when the whole home field needed more work and more sacrifice than now. So let us look to all the churches and to all the brethren who love our Saviour, and ask them to make unusual sacrifices that we may be prepared as a people for the work that is upon us and in prospect.

"When peace comes and our hearts are united, north and south, east and west—oh, that we might be prepared to carry the glad tidings of great joy in simplicity and in thoroughness to all who come to us from other nations !

"Brethren, I would not in any way undertake to lead or constrain your own convictions of duty, but I beg of you at this epoch, which appears to me to be the beginning of convulsions and revolutions in human society, to put yourselves, you who are leaders in missionary work, in the attitude of diligent hearers, ready to receive such revelation as the Lord our Saviour may give you directly or out of his holy Word."

SPECIAL COMMITTEE'S ANNUAL REPORT

BY REV. W. A. ROBINSON, D.D.

[THE report of the special committee to which the Annual Report of the Executive Committee was referred was presented by its chairman, the Rev. W. A. Robinson, D.D., of Middletown, N. Y. In part it was as follows :]

THE seventy-second annual report of the Executive Committee of the Congregational Home Missionary Society gives clear evidence of the continued fidelity and efficiency of the officers and missionaries of the Society, and inspiring tokens of the rich blessings of God upon their work. The number of deaths in the working force of missionaries has been smaller than usual, only seven names being marked with the star. The summary of the reports shows 1,681 home missionaries employed the past year in forty-four States and Territories. The churches and stations regularly supplied number 2,758, and many others have been supplied at irregular intervals. The Sunday-schools number 2,132, with nearly 160,000 scholars under the care of the missionaries. There have been 7,747 hopeful conversions reported, and 9,193 persons have been added to the aided churches, two-thirds of whom come on confession of faith. The Woman's Department has in this its sixteenth year, forty-one State Unions, that have contributed to the treasury nearly \$44,000. It has given within the twelve months past over \$100,000 to the treasuries of our five societies associated in work in the home land. Within twelve years the Woman's Department has thus contributed nearly one million of dollars. There has been an increase in the amount raised of \$17,287 above the previous year, and a reduction in the indebtedness of the Society by \$21,004, leaving the present debt 106,500. There is a slight increase in the aggregate of receipts, but not enough to warrant the holding of the work up to its full vigor and natural growth. The country has been gaining in population and wealth in a marked degree, but commensurate enlargement of home missionary work has not been possible, though the calls for it have been pressing and the opportunity critical. In growing cities and in important country fields, in the older States with their pressing problems, and on the frontier where foundations must be laid at once or never so readily begun, the Society has not been able to enter into the fields that are ready. Our churches ought no longer to permit the losses and the embarrassments that lack of funds entails. Three points especially impress us :

First.—That the field occupied by this Society is coming more and more fully to be covered by our auxiliaries. The States in New England, as well as New York, Ohio, Illinois, Michigan, Wisconsin and Iowa have

auxiliary societies taking care each of its own field, and other States will ere long assume the same responsibility. It is indispensable to the best prosperity of the whole work that the special interests of one locality or section should never be suffered to eclipse in our view the united efficiency of all parts of the great whole, but that there should continue the hearty support of the parent Society. Loyalty should induce generous and cordial coöperation in the general work which comes especially under the management of the national organization.

Second.—The increased demand that comes upon the Home Missionary Society to meet the exigencies of our national growth. Two new phases of the demand occasioned by our national expansion just now confront us. The rush to the Klondike gold region has suddenly rolled upon Christian America the duty of providing the ministries of the Gospel for multitudes in Alaska. The beginnings made by the Rev. Loyal L. Wirt are likely to prove to be the inception of a work which will soon assume far greater magnitude.

Third.—Another field is likely soon to be thrust upon our care by the probable issue of the present war. Already at Tampa a promising beginning has been made by the Rev. E. P. Herrick, in his services with Cuban refugees. Should Cuba come under the oversight of our republic, who better than the American Congregationalists can minister to the religious needs of the Cuban people, emerging from the oppressions and sufferings which a country dominated by Papal superstition has imposed upon them? Other societies than ours may appropriately look after the welfare of the negroes and mixed races there, but the Cubans proper, so far as accessible to Protestant influences, may most fitly be reached and helped by this Society. It certainly will be wise for our officers to be alert to the demands that may come, and for our gifts to make it possible that when the hour of opportunity strikes, they may go forward. If our patriotism and our faith move us to pray for the triumph of our noble sailors and soldiers, we cannot fail to honor the call which that triumph must make upon our home missionary enterprise and devotion.

The ability and duty of our supporting churches and individuals must as fully as possible be impressed upon their attention. It may be that the cry of hard times interferes with consecrated giving where there is no warrant for it. The artificial demands of modern civilization greatly increase the expense of living, and class as necessities and essential comforts things which a few years ago were hardly known or were considered as mere luxuries. This diminishes the giving of many a Christian, and cuts off also the providing by generous bequests to benevolent causes for a noble *post mortem* usefulness. It is stated by Dr. Strong, in his recent book, entitled "The Twentieth Century City," that our country is gaining material wealth at the rate of seven millions of dollars a day. Over

one-fifth of our population are affiliated with the churches of our country, and this part of the population is not the poorest. But supposing that these Christian people were only one-seventh of the whole, the million dollar per day increase in wealth ought to insure the means for an ample and noble support of all the agencies of the Christian civilization. Let emphasis be laid upon our ability, and then let the supreme motive—the love of Christ—arouse and impel us to plan liberally and act nobly in meeting the responsibilities laid upon us in our day and generation.



HOW CAN WOMAN BEST SERVE THE COUNTRY?

BY MRS. ALICE FREEMAN PALMER

[From her Address at the Annual Meeting of the Woman's Department]

IT happened that only two years ago Mr. James Bryce, of England, was saying good-by to two American friends, and as this great member of Parliament—who has written the best book about us that was ever written—the man who understands us in our political aspirations the best, said good-by, he took their hands and said: “Don’t make a failure of it in America; you can go on twenty-five years more in your cities as you have been going the last twenty-five years and not make a failure of it. Don’t you do it, for if you do you will set us Liberals back in Europe one hundred years.”

Ladies and gentlemen, this morning I have seemed to hear Mr. Bryce saying over again to us: “Don’t you make a failure of it in America.” His message was before this great relapse into the barbarism of war, which, as a Christian republic, we had never believed this generation could behold again.

With such a message as my friend’s ringing in my ears, you ask “how the women can best serve the country.” And the question is asked of us women in a Christian church in the heart of our great nation, with the flags shutting us in on every side. And we are here, on this lovely June day, with the memories that on both sides of our great ocean the transports are carrying our sons to battle. They are going across the Atlantic, and we wait for the guns to speak again. They are hurrying across the Pacific to die in the islands that most of us knew nothing about last Christmas. What does it mean, and what is the message to us women, us Christian women, during this tremendous crisis in our history as a Christian nation?

I need not ask you what some women have done to serve their country. I need not ask you what Clara Barton is doing to serve her country

to-day, and I need not ask you, when we sing the great "Battle Hymn of the Republic," what Julia Ward Howe has done, though in her quiet home, in her quiet New England city, with her little children about her, she was brave enough and prophetic enough to write :

" In the beauty of the lilies Christ was born across the sea ;
Since he died to make men holy, let us die to make men free."

That is what our boys sing on the way to Cuba.

I need not ask what Frances Willard has done to serve her country. And surely I need not ask any Clevelander what Flora Stone Mather has done, and what Mrs. Johnston, now at Oberlin, has done, and what many another quiet mother and teacher has done to serve her country.

The little district school teacher in the woods is answering the question of what Christian women can do to-day in this country as effectively as Hobson is answering it in his fashion on the Merrimac. And the day may come, if the district school teacher is faithful, when the boys that could not lie in the schoolhouse and keep the flag floating over them, cannot do it in the State capital or at Washington.

What shall we women do to best serve our country to-day ? What are we doing ? You gentlemen have taken the tremendous responsibility in your hands this last thirty years since the great Civil War, for the first time in any civilized nation—in any nation, therefore—this experiment : You are having the vast majority of the voters of the nation of the next generation educated entirely at the hands of women ; the vast number of our boys who are to be our men, our public-school boys, they are educated in the public schools—and the vast majority of them, alas ! never get beyond the primary and the grammar school before they go out to the hard battle of life—and practically all the teachers of all the boys of the primary and grammar schools of the nation are educated entirely by women, and mostly by young women. That is one way in which we are serving the country.

We must, secondly, have not only knowledge to serve our country with, but imagination. I have sometimes thought if Paul should come back and stand in our churches to-day he would add a word to these eager, ambitious American women of ours : "One sin of your world is the lack of imagination." Let us be, as we say we are, one church and one land, free and strong in imagination." Let us use imagination. Let us bring the personal to bear. Let us be, as we say we are, one church and one land, free and strong and glad. Let us accept, with older people, fathers and mothers, the sacrifices of our girls as well as of their brothers.

A splendid woman told me the other day that she did not dare to refuse her son his wish to enlist to serve his country. She said : "It breaks my heart, but I am so proud of him, and I dare not hold him at home." But

two years ago she did refuse the request of one of her four daughters to go into home mission work. She dared do that.

How shall we serve our country? By knowing it, by seeing it with the eye of the great loving imagination; by giving royally, largely, gladly, as every one of us does give when we know, when we see, when we love.

Just thirty years ago the edict went forth for religious toleration in Spain. If during all those thirty years we Christian men and women of America had spent just one day's cost of this war in the Christian education which our American girls would like to have carried there from our churches, do you reflect that we need never have given the life of one of our boys to free Cuba? The women and girls of Spain would have made her free; and out of a Massachusetts home, out of our Congregational churches, there went, not long after that edict, a Massachusetts girl, the wife of a young Congregational minister, a Mount Holyoke girl; they went there together, with a wickedly small pittance, that ought to make every one of us blush when we think of it, and they have starved and struggled and fought until her girls—Alice Gordon Gulick's pupils, that she has educated, every one of them a Protestant woman—have in their schools in Spain to-day more young girls there training than all the men we are following up in Santiago harbor, trying to get at them in the fleet.

Now, I say this because you ask me how we can serve our country. Let us serve it as Alice Gordon Gulick has served it and her God. In helping to conquer the land we are conquering now and conquering hostilely. Let us be wiser now; let us spend the cost of the great war in this great peaceful warfare which we men and women will wage together to save America, that so she may help to save the world.



OUR OPPORTUNITY IN ALASKA

BY MRS. LYDIA TICHENOR BAILEY, OF WASHINGTON

AFTER giving a brief, realistic description of the character of the country and of the men who have rushed thither in search for gold, Mrs. Bailey said in part:

"The deep need of these men, mentally and spiritually, is apparent. The climate is against them. The extremes of heat and cold are appalling. The winter, with its long nights and short, dreary days, is depressing in the extreme. They are deprived of social life, home life, church life, with no newspapers or magazines or libraries of any description, with no means of communication with the outside world. Without a stout heart the average man falls a prey to melancholy and despair. What shall be the

character of the outside help? The saloon, as usual, has given a prompt, ready answer, and spares no pains in furnishing diversion. The demoralizing dance hall, with all its accompaniments, follows these men, to teach them to forget their loneliness and their manhood.

“Our work as Congregationalists in helping to shape and mold this new world has already begun. Heretofore we have left this Territory wholly to other denominations with the exception of the little A. M. A. mission at Cape Prince of Wales. Now, however, we have decided to share in this work, and Mr. Loyal L. Wirt has gone as missionary superintendent for Alaska. He stopped first at Juneau, where the population is estimated at from 5,000 to 9,000. As there is but one evangelical church there, and that but poorly attended, he felt that there was a need of our work, especially as the people seemed ready to give him an enthusiastic welcome. On Douglass Island, near Juneau, where the great Treadwell mines are, the population is about 2,000, and no church organization and no regular service on the island. Mr. Wirt has hired, and with the aid of the people equipped, a hall at each place. He expected to organize a church and Sunday-school at once. Mr. Wirt is impressed with the great need of these coast cities in Alaska, as well as the interior. He pleads for more workers to be sent at once, as he wants good men for these churches, that he may go to the regions beyond. This call will be heeded. We feel sure of it, for this is the Christian Endeavor mission, and if the one hundredth part of the missionary enthusiasm generated in this great convention can be utilized and directed to this work, not one missionary or two, but a half score of men will be sent to these gold fields to occupy these important posts and save them for the nation and for Christ.”



THE FIFTH WHEEL

[At the recent Annual Meeting of the Woman's State Organizations in Cleveland, Mrs. Caswell was asked to read a brief paper (to be followed by discussion) upon the following subject: "Is the Woman's Home Missionary Organization the Fifth Wheel to the Missionary Coach?"]

In response to requests that the paper be published, we give it space in this issue of *The Home Missionary*. Copies for the use of officers of the State Unions or of Auxiliaries can be had on application to the Woman's Department.]

Is the Woman's Home Missionary Organization the fifth wheel to the missionary coach? The encyclopædia tells me that the "fifth wheel is a wheel above the fore axle of a carriage, forming a support to prevent the careening of the carriage-bed." In this sense the woman's organization has been for these last years the "fifth wheel," to support and hold the

missionary coach steadily on its way. The question then is, not whether this "fifth wheel" is needed, but whether the Woman's Home Missionary Union should be compelled in the coming century to furnish the entire support to the missionary coach.

It is already an alarming symptom that our boys regard missions as distinctively belonging to mother and sister as does the household cooking, bed-making, sewing, etc. Mrs. Joseph Cook says, "Really, I see no future for our Missionary Boards unless they begin to educate and interest and enlist the boys, and so train a constituency on whom they can depend."

"TOGETHER" is a good word in this connection. "And God said, It is not good that man should be alone; I will make an helpmeet for him." "When Adam saw her, he said, This is now bone of my bone, and flesh of my flesh." Is there any significance in the fact that God blessed them *together*, and gave them *together* dominion over every living thing upon the earth? Jesus said, "What, therefore, God hath joined *together* let no man put asunder." Does the sex line in missions have a tendency to put them asunder?

Says Mrs. Ide, "Is not *together* the rallying cry to raise just now in the church family? Club women are agitating the question of "mixed clubs." A federation president recently said in a convention speech, "Let us make our own State federation broad enough to include men." Woman needed this organization. Nothing is effectual without system and organization. She needed to learn business methods in mission work. "She has learned her lesson," says Mrs. Ide; "but while learning it she has gone from the golden mean to the tiresome extreme, and burdened herself with organizations too numerous to mention. The hair-splitting of collections, the turning aside of collections from our great benevolences into other channels, are some of the results of so many separate societies. Why not reorganize into "Together Societies"? Really, now, wouldn't it be a relief, for a change, to belong to nothing but the original missionary society, "The Church"? Why not belong to it together and pull mightily together with zeal and heroism, in the work of the spiritual kingdom, taking for our motto that of the Student Volunteers and Endeavorers: "Loyalty to the church"? We are doing a grand work as a woman's organization. We do not wish to make any change that will cause a backward step; but we will not hesitate to give our careful attention to any movement that will advance the cause for which we freely give our time, strength, money, and prayers.

How can a change be effected, to insure greater interest among the men and boys, that will not diminish the interest of women, and thus diminish the receipts to the Missionary Societies? The following suggestions may at least open the discussion:

1. Drop the letter "W" from the published list of our organizations, calling them Home Missionary Organizations. Thus all are admitted without regard to sex or age.

2. Elect the State officers as follows : President, a man ; Vice-President, a woman ; Recording Secretary, a man ; Corresponding Secretary, a woman ; Treasurer, a man ; Assistant Treasurer, a woman. For the Auxiliaries : President, the pastor ; Vice-President, a woman. The other officers follow the order of the State officers. For the associations : Two Vice-Presidents for each—a man and a woman.

3. The "Church Missionary Meeting" to be held on a Sabbath evening once a month.

4. Let the Church of Christ return to the purpose of its organization, and become the great missionary center. Let all offerings from Home or Foreign Missionary Societies, Christian Endeavorers, King's Sons and Daughters, Mission Circles, and the Sunday-school flow into the church treasury, and through the church treasurer be sent to the National Societies as designated in the church report, giving each department credit for its offering. We should never again read in our magazines, "Church, \$1; Ladies' Missionary Society, \$70," as though the church and the woman's society were two distinct organizations, with the church side-tracked while the other passes swiftly out of sight on the main line.

Objection 1.—If we drop the letter "W," women will lose their interest.

Answer.—If the interest of woman centers in that letter "W" she needs a "divine revelation."

Objection 2.—You put men into office, but what time have men for work? The woman, after all, must bear the burden.

Answer.—Very likely. But if she is wise she will appeal to the man for aid and suggestion, and secure his coöperation.

Objection 3.—If woman must do the work, why not call it still a woman's organization?

Answer.—The woman manages the household affairs ; but is the home called the woman's house? The woman manages the affairs of society ; but is society therefore called woman's society? In all these matters and many others the woman takes the lead ; but the man coöperates with her to the extent of his ability. Women are now associated with men in our colleges and universities ; but do we for this reason call them Woman's Institutions? Young men and women work together in the Christian Endeavor Societies ; but you never call these Woman's Societies. There seems to be no difficulty in organizing and carrying on with marked success coöperative institutions of learning and Christian Endeavor enterprises. Why not have a coöperative church missionary society combining all missionary effort in each church?

Objection 4.—If women do not come together to pray and work for missions, and study missions, and circulate the literature and teach the children, how can the missionary interest be kept alive?

Answer.—The "Coöperative Church Society" does not hinder women coming together by themselves. In fact, this will be quite necessary, because they must do much of the work of preparation for the monthly church missionary meeting. The men have little time for detail work. Women who are associated with men in study and social life meet by themselves for special consultation; why not for missionary consultation?

While in New Mexico I saw people following the customs in dress and living that belonged to the seventeenth century. Women were constantly enduring the agony of inconvenience in every detail of work. When asked "Why?" the invariable answer was, "Our forefathers lived and dressed and cooked in this way." Shall we pursue nineteenth-century methods if the twentieth-century methods beckon us to enlarged effort in the interests of the spiritual kingdom?



CALIFORNIA IN 1849

BY REV. SAMUEL H. WILLEV, D.D., A CALIFORNIA PIONEER

WHILE speeding across the continent to attend the anniversary of this Society, it almost seemed as if I should find here the men whom I left in charge of it forty-nine years ago—Dr. Badger and Dr. Hall, its secretaries; and among its executive officers Drs. Leonard Bacon, Joseph P. Thompson, William Adams, Asa D. Smith, E. F. Hatfield, Mr. Christopher R. Robert, Mr. Jasper Corning, and others—but I look for them in vain. Almost half a continent had just been added to our country's domain, a vast territory, as yet unoccupied and but little known.

The year 1846 was "the year of destiny" for the Territories of Oregon and California. It was on the 15th day of the month of June in that year that the long-pending question of our northern boundary was settled with Great Britain, giving us all of what has since come to be the two States, Oregon and Washington; and in less than one month thereafter, namely, on the 7th day of July, our flag went up in California, which included also what is now Nevada, Utah, and Arizona. Those men were quick to see the significance of these events. They studied the map of the world. They saw that the globe was marked by four grand distinctive lines, having the general direction of north and south. These are the four ocean shores of the eastern and western continents. They saw that the shores of western Europe and eastern America were occupied, and

that upon them "is concentrated all the regenerative elements on the globe." Looking at the other ocean shores, they saw that that of eastern Asia was occupied by the densest mass of heathenism, while over against it that of western America was vacant, and that now, as it were in a single day, that shore had come to be a part of our own country. That fact alone was enough to make certain its early settlement, and the transfer thither of our laws, civilization, and religion. And they inferred at once that those forces, working for human welfare on both shores of the Atlantic, ought to be set at work on our shore of the Pacific for the regeneration of the masses of mankind inhabiting China, Japan, and the islands of the western sea. They recognized at once the responsibility devolved upon this Society, which they represented, and, though they were overburdened with the work in this great central West, they did not hesitate to begin it at once on the shores of the Pacific. They knew well the constituency of the Society for which they were acting—the churches and the pastors, the men and the women—and they had full confidence that this new undertaking would be sustained. They acted promptly.

Before one year went round they had their first missionary under appointment for Oregon, Rev. George H. Atkinson, to sail by way of Cape Horn, who arrived there in June, 1848, just fifty years ago. And before that year ended two others, commissioned for California, were on their way to that Territory, going by way of the Isthmus of Panama, on the first trip of the new steamship line.

During the preparation for this mission there was really very little known concerning the country so recently acquired from Mexico, nothing at all concerning any discovery of gold. We expected that the country would be settled gradually, as other Western States had been; that the people would be employed in the ordinary industries of American life, building them homes in towns and cities. We had heard that since the American occupancy, this process of settlement had already begun. We knew that there was a town called San Francisco, and that there was a small weekly paper published there, named "The Star." We had seen a copy of that paper, dated March 13, 1847, not quite a year after the change of flag, which said that "from 3,000 to 5,000 houses, probably, will go up here this year;" and another copy of the paper, dated May 8, said that "a meeting of citizens was held last evening for the purpose of ascertaining the prevailing sentiment in relation to the establishment of a church in the town of San Francisco." These things, among others, made it very clear that no time ought to be lost in establishing the institutions of the gospel in this newly acquired territory. But, though so little was known of these vast regions that pour their waters into the Pacific ocean, it was manifest that they were about to be used in the interest of a new development of Christ's Kingdom. The people qualified for the work were

ready. Populations would flow in. Cities and States would arise, and the question what should be their character must be determined during their growth. There must be trained there a missionary people, awake to their opportunity as neighbors of so large a portion of mankind on the opposite ocean shore, perishing without the knowledge of the gospel. Commerce would come to their aid, and a growing intercourse, opening the prospect of future Christian triumphs new and inspiring.

It was in view of such facts and motives that the Society's mission was planned and entered upon, fifty years ago.

On our way from New York to the Isthmus our steamship ran up to New Orleans, about December 15, 1848, to exchange mails. While there what should meet us but the authentic news of the discovery of gold in California, and the resulting revolution in industry, social conditions, and cost of living—in one hour throwing our plans and anticipations into chaos and uncertainty. Mining for the precious metals was a business then unknown to our American industry. How could a mining country grow into the conditions of a civilized and Christian State? We thought of Mexico, and the prospect was not assuring.

We kept on our way with a suddenly-gathered crowd of men, most of them undesirable in the extreme, as settlers of a new State.

But in due time we reached California. The very first sight of the country filled us with wonder. The Bay of San Francisco, an inland sea, with its islands, bordered by fertile plains and circling hills, made up a landscape of beauty such as we had never seen before. And beyond the Contra Costa range were the great valleys of the Sacramento and the San Joaquin, while eastward still, away in the distance, stood the Sierra Nevada mountains, snow-capped, and rising into the region of clouds. On the other hand lay the Pacific Ocean, waiting to make us neighbors to those vast masses of mankind inhabiting its opposite shores, to whom we hoped somehow to be of some service. And here our country's flag was waving in the bright spring sunlight, bespeaking a new authority, our own national authority over all, now to invite the incoming of a new race of men. But coming down to the conditions around us, we found them strange and bewildering beyond description. As to business, there were two branches only—mining and furnishing supplies to the miners. There were, in the spring of '49, some 20,000 or 30,000 men at work in the foothills of the Sierras, and importing and forwarding them supplies employed San Francisco, a rough, ungraded town of some 8,000 or 10,000 people, nearly all men, coming and going. It was a very rushing, noisy, reckless, busy place, but giving small promise of good for the future. *There was not a Protestant church or house of worship or school of any kind in all California.* One Protestant minister was in San Francisco, having come over from the Sandwich Islands while we were on the way, and was preaching

in what was once a schoolhouse, to those who cared to hear on the Sabbath. But the mass of the people hardly knew the Sabbath from any other day. Ships were arriving every day, passengers were landing and were pitching their tents in the chaparral and among the sand hills about the town, only to remain while getting ready to start for the mines; goods were discharging from ships, and goods were being shipped to the miners; miners were returning from the mountains, crowding the places of resort, strangers from many lands, speaking many languages. These things made all days alike, and filled them with a perpetual round of excitements, made intense in too many cases by strong drink and the gambler's passion.

Outside of San Francisco and the miners, there was not much in 1849 to engage the attention of the Home Missionary. Southern California was quite undisturbed by the excitement at the north, and kept on for years in its old style of life, there being but few English-speaking people there. But around the Bay of San Francisco some towns were springing up, and were in manifest need of Gospel ministry. Still other towns began to appear on the banks of the navigable rivers at points where miners' supplies were landed, to be transported thence by wagons. After San Francisco, these, of course, demanded first attention. In due time the mining camps must be visited in the mountains, in order to become acquainted with these new and strange conditions of life. But for a good while the possibilities of our missionary work were a study. The conditions were unexampled. A handful of Christian disciples was found in several places, but their continuance was in all cases exceedingly uncertain and their means very limited. If they were disposed to settle and be permanent, they could get no trustworthy title to any land. The whole country about the Bay of San Francisco and along the coast was covered by Mexican grants, some of which were valid, but many of which were fraudulent, and it was the work of many years to outlive the consequent legal disputes so that a man could safely buy him a home or a farm. Until he could do this he could not be expected to be very enthusiastic about building a church or a schoolhouse in the neighborhood. In San Francisco the places of worship, such as they were, were hard to find, even by those disposed to search for them; and far too many, even, of those who in their Eastern homes always attended worship on the Sabbath, since they were here unknown in the midst of the crowds of strangers, let the day pass as did the rest. There were no associations connected with divine worship in a rough court room, a canvas tent, or in an unused carpenter shop, fitted up with benches. Nor were there in the miner's own costume—the pants and the red or blue flannel shirt. Congregations must be gathered at once in San Francisco, and as soon as possible in the larger places most likely to become prominent towns. At

the same time, by correspondence, and, so far as possible, by exploration, we were to find out what could be done for the miners in the mountains. The first thing was the building in each place of some kind of a house of worship. Two or three more missionaries had come to our assistance, and as everything depended on the minister in each case, everyone went to work. Subscriptions were solicited and donations were asked. The pastor of the first church in the mines spent days and weeks along the ravines where the miners were washing out the gold, arguing in behalf of his enterprise and discussing theology with the miners. They probably thought his church-building plans of little importance, but they would give him an ounce or two, because he was evidently a good fellow. The pastor of another church in a fertile valley, after getting all he could by solicitation, and not having enough, noticed that hay was scarce and high-priced, and seeing acres of wild oats on the plains unclaimed by anybody, and just fit to be harvested, got some young men to go with him and cut a few tons, and I preached the sermon at the dedication of his church. I got this sample answer to my solicitations: "No; there will never be any churches built here; the country is good for nothing but mining; it is not fit to live in. Who would think of fetching his family here?" Some very sober Eastern opinion came to us in the papers to the effect that "California was a bubble and would soon burst." Nevertheless, we believed in the country and its future, and *were willing to put our lives into it and help build up a Christian State*. If we could have got the merest glimpse of what we see to-day we should have counted ourselves the happiest of men. In the little group of organizing members of my church in San Francisco was a lumber merchant from Maine, a warm-hearted Christian man, who brought all his family. Through his efficient agency, seconded by others, a house of worship was built; the lumber, every stick of it, was imported from Maine. It was situated in a residence section of the city, quite safe from fire. Our subscriptions were made payable in installments as the work went on. One Saturday night, when the work was within a few weeks of completion, we had made our collections and paid all that was due. I had finished my Sabbath preparations for the next day and was about to retire, when the fire alarm rang out quick and sharp. Looking from the window toward the business part of the city, we could see the flames already leaping high and borne aloft by a fierce wind; they seemed certain to destroy everything to the water's edge. All night long the fire raged. It swept through the entire business part of the city, consuming everything in its way. Sabbath morning dawned on the city in ashes, a scene of desolation and smoking ruins. Our church building was at a safe distance; but how about our friends, the merchants, on whose subscriptions our future payments depended? I found them exhausted and dust-covered, poking in the

ashes where their stores had been, having lost everything! Should the work on the church building stop, or what should we do? There was but one alternative, and that was to borrow. The rate of interest was something fearful at that time. And though by means of a loan we had the advantage of a good house of worship—and it was well filled—that debt crippled the young congregation for years.

The efficiency of the church as a missionary agency in the city and in the State was vastly hindered. About six weeks after the great May fire, on the 15th of June, 1851, our house of worship was dedicated. It was a great occasion for us, though the consequences of the fire to us and our friends greatly moderated our joy. Still the young business men were full of courage. The storeships anchored in the bay were full of consigned goods, and it was the work of but a comparatively few days to build temporary stores, such as would answer in our rainless summer, and bring ashore the goods and ship them to the miners. A week went by, and our congregation assembled at our usual hour of worship, eleven o'clock on Sabbath morning. The service opened as usual, and I had proceeded to the reading of Scripture, when tap, tap, tap, rang the fire alarm, and the congregation disappeared and ran for their places of business to save something if they could. I closed the Bible and followed them. The fire that day, however, burned only that portion of the city left by the May fire, and did not affect us so much, though it burned the houses of worship of two or three other congregations. These circumstances illustrate the experience of many of our congregations in the early years, when all buildings were constructed of the most combustible materials, and no adequate protection could be had against fire. This constituted another of the uncertainties we had to contend with. But what were we? Pastors at this time of four or five beginnings of churches in beginnings of towns, hundreds of miles apart? And what were the fifteen or twenty Protestant ministers and beginnings of churches? While closely engaged in trying to build churches in cities and towns, how could we reach the great mass of our population in the mines? How could we become acquainted with them, and learn who cared for the civil and religious welfare of the State, which had been organized a year and a half before? We saw clearly that if we had a *religious newspaper* we could use the mails, and reach both the mining centers and the towns. But the cost! The cost! We corresponded, and conferred, and figured over the matter all the year of 1850. Finally it was agreed to venture. Everything promised well up to the time of the two great fires. The printing-office where the forms of the first number of "The Pacific" lay, already made up, was not burned, and we determined to print, and depend on the mines and the country for circulation. The cost of that first issue of 25,000 copies was \$525, and the subscription price was eight dollars a year.

The paper was well received, and found an unexpected circulation in the mines. The very audacity of the undertaking made it friends. And so "The Pacific" became our traveling home missionary and has continued to be so ever since—now forty-seven years. All this time it has stood for sound evangelical religion, for missions the world over, for education, pure morals, civil freedom and honest politics. There was a special reason for its establishment in 1851. There was a purpose on the part of some to bring about the introduction of slavery into at least the southern half of the State. To be sure, California had been made a free State, without a dissenting voice in the Constitutional Convention, in 1849, and by vote of the people. But our admission to the Union was resisted ten months in Congress on account of the free-State clause. And thereafter plans were secretly forming to bring about the division of the State, in order to open the southern half to the introduction of slavery. These plans had the sympathy of our city, State, and United States officers. Supported by such powerful political influence, there was very great danger that they might succeed. During those trying years "The Pacific" did its best work in behalf of our State undivided and free. When once the conspiracies against it were exposed, public sentiment was found to be so strong against them that they gradually ceased. The paper, though outspoken against intemperance, gambling, and all forms of immorality so prevalent then, met with little opposition. There was, however, one exception. The managing editor passed the Sabbath on one occasion in a northern country mining town, preaching both morning and evening. In his correspondence with the paper the following week, he mentioned that the postmaster, a saloon keeper, kept the post-office in the rear of his saloon, obliging everyone, men, women, and children alike, doing business there, to pass and re-pass his bar and the gambling tables. About a year after that, the editor was there again, passing the Sabbath and preaching as before. Early Monday morning there came quite a mob of excited men from the saloon to the hotel where he was, evidently intent on doing him harm. The spokesman was a young lawyer who, in glowing terms charged the editor with having slandered that town in his paper the year before. The paper containing the offensive matter was called for and produced. The editor, running his eye over it, reminded the crowd of the "fair play" characteristic of miners, and then read the description as he wrote it the year before, and appealed to them, sentence by sentence, if it was not true. There was not one who could deny it. Then he boldly appealed to them all whether they wanted their town to have such a reputation as these things would give it. As he proceeded, the saloon frequenters gradually fell away, and the more reasonable part of the crowd gathered around the editor, and when he was through they gave him cheers, and many warmly thanked

him for publishing the truth. Ministers, in the pursuit of their calling, were always treated with respect, even in the rough times.

In the work of promoting education, our young churches were among the foremost from the very beginning. A Christian college was planned and conducted through its preparatory stage, and to a full college organization for nearly twenty years, solely on home resources, and was unable in all that time to get any help from the East to speak of; for the era of generous gifts to found Christian colleges in the new States had not yet come.

Nor were our churches behind in philanthropic effort; for the very first orphan asylum founded in the State was begun at the suggestion of one of the missionaries of this Society, and has been supported and conducted by the united effort of all the Protestant churches to this day. Of the great number of professional men who came to California in the earliest years, few joined congregations or attended worship. But there were a few, and their influence was conspicuous as a power for good. Some of the officers of the army and of the navy while stationed in California attended worship and entered heartily into our plans of Christian work from the very beginning. The value of their influence was beyond estimation. In the conflicts of succeeding years they all laid down their lives for our country, mostly on the battlefield, but their names are precious with us and our churches. To this class of officers belonged, in the latter years, the honored president of this Society, Major-General O. O. Howard.

All these things are written in detail by Rev. James H. Warren, for nearly twenty years this Society's Superintendent of Home Missions in California, in a book waiting for means to appear for its publication!

The years that followed those early times of which I have been speaking saw rapid changes. Men found that California was good for something besides mining. Many sent for their families. Women and children began to appear in our congregations. More missionaries were needed, and you sent them. The missionary societies of all the other denominations sent them. Churches multiplied and grew. Their influence appeared in better morals and manners. The reckless multitude went their chosen way, and reaped the harvest of their own sowing, while the temperate, industrious and religious were thriving in the development of the newly found resources of the country. It is this latter class, organized in churches and institutions of progress, that builds a State. And it is through this class that the Home Missionary societies are determining the character of all the new States of this Union. It is this class that has made California what she is to-day—a great agricultural, mining, commercial and educational State. If in religion and morals we are not up to the standard we strive for, it should be remembered that our immigrant

population was two-thirds of it foreign, and that a large part of it was not helpful in our Christian work, but very much the reverse. At first we were all young people, without experience, beginning on new ground, situated thousands of miles distant from the home States, unhelpt by their example, wisdom and advice. This, in many trying times, was felt to be a privation almost too grievous to be borne. Nevertheless, there is in California a civil, religious and educational "foundation" laid in its first fifty years, ready for the superstructure to be built by the generations to come. There are our 200 Congregational churches, all but three of them the planting of this Society, and there are probably five times as many more, reckoning those of all the evangelical denominations; there is our system of popular education, amply supported, and comparing favorably with the best in other States, crowned by two great universities, one with 1,000, and the other with more than 2,000 students. For distinctive Christian education there are academies and thriving young colleges, and two theological seminaries. And what California is to-day, the States of Oregon and Washington are in all substantial respects. We are even coming to be a missionary people, doing what we can to educate and Christianize the Chinese and the Japanese among us, and send them home witnesses of the truth in their own countries. And so we begin to realize already the high anticipations of those far-seeing men who were so prompt to plan these missions as soon as the country was ours.

Those remarkably prophetic words of Mr. Seward in the Senate in 1852 seem likely to come true: "The Pacific Ocean, its shores, its islands, and the regions beyond, will become the chief theater of events in the world's great hereafter." It was he, who, fifteen years later, effected the purchase of Alaska, a country then thought to be uninhabitable and comparatively valueless. But what do we see to-day? An excitement over that country almost equal to that over California in 1848! And this Society is inquiring, in the spirit and with the promptness of those days, what opening opportunity in that vast region calls for their action.

And now, as a new century is about to begin, what a prospect is there, on that Pacific Ocean shore, so lately unoccupied, of a new development of our Redeemer's Kingdom on the earth!

SOME RESULTS.—This Society's missionaries have organized in all 6,501 churches—about 1,600 of them being Presbyterian, planted in the early years when that denomination did its home missionary work through this Society. Of the 5,614 Congregational churches in the United States reported in 1898, more than five-sixths were planted, and many more were fostered, by the Society and its auxiliaries. Of these, 2,979 have reached self-support. To the churches under its care 468,208 members have been added in these seventy-two years. The cash receipts into its treasury have been \$17,965,798; family supplies, etc., \$2,338,004; in all \$20,303,802.

THE NEW MORMONISM

BY EUGENE YOUNG, ESQ., A GRANDSON OF BRIGHAM YOUNG

[One of the most interesting and instructive addresses at the annual meeting was that of Mr. Young, who spoke of the Mormon system, its character, history, political maneuverings, and purpose, *as seen from the inside*. Readers in whom these few extracts shall awaken a desire for the entire address may receive, without charge, a full report of it on application to the officers of this Society, by postal or otherwise.]

MORMONISM, eight years ago, crushed by the Government, its leaders in prison or hiding, its property confiscated and credit fatally impaired, its people half alienated and wholly threatened with disfranchisement, sued for mercy. Mormonism to-day, triumphant and arrogant, its property and prestige restored, its citizenship guaranteed by statehood, its influence secured by power in one of the branches of government, challenges the orthodoxy of your older beliefs and calls it heterodoxy. It throws down the gauntlet to the nations of all the earth and tells them that every government is the heritage of the followers of Joseph Smith.

What a pity it was that the religious people of America laid down their arms with the battle half won! Why could they not have seen that when they stopped the teaching of polygamy they had merely carried the outer redoubts and that the citadel of this peculiar people stood unmasked to frown upon the nation? Polygamy was doomed of itself to fall. Had no Christian opposer laid his influence against the practice, the younger generation in the church would have killed it. Its growth was always forced, and its strength was lessened yearly by the determined opposition it met from good men and women, whose highest feelings were seared by it. But Mormon ambition is another thing. Against it the hardest blows should have been aimed, with no mercy or cessation until the doctrine of union of church and state had been crushed beyond hope of revival. Mormon ambition is as broad as the world, as deep as simple faith. It has all the strength of fanaticism, combined with a discipline and organization never excelled in the history of Christian churches. It has a potent honesty that does not hesitate at dishonesty, and an honor that is honorable only in the sense that "the end justifies the means." Mormon ambition seeks only its own ends, casting aside all other considerations and defying human judgment by its assertion that it has the authority of God for what it does.

It is this ambition that has ever sown enemies for the followers of Joseph Smith. Its tendencies showed before the people became more than a mere handful, and the neighbors of the peculiar sect fought out then by violence what we, in time, will be compelled to fight out in the fields of politics and religion.

In the strange tale of Mormonism you will find the evidences of the political longings of the nineteenth-century prophet. To the simple men and women whom Joseph Smith gathered about him he imparted a conviction that they and their children were to rule the earth before the second coming of Jesus Christ. They defied settled churches and government from the first, and it was not until they reached the wilderness of the West that they found the security which would enable them to build up their church and their people. . . .

Now, as to the future. The selfish politician of the East would probably say: "They're away out West, in Utah. Let them alone. Their concerns are none of ours." But it does not require much imagination to picture the time when the Mormon leaders will show that their concerns are those of the East. They delight in the balance of power, and no hierarchy knows better how to use it than they. Already two seats in the Senate are in their grasp. Already they have shown in Idaho their power to dictate who shall represent that State in the upper house of Congress. Already Wyoming politicians have found it convenient at times to call for the arbitrament of the church in senatorial crises. Colorado is feeling the first faint stirrings of the new force. Arizona and New Mexico—future States—have learned to respect it. Nevada is a fair field that offers as many opportunities as Utah to the hosts of Zion. With a Senate always close, what influence may not be had on the great affairs of a nation by men who hold such a force and who are skilled in using it?

Can this power be broken? Wise men of Utah, who have grown gray in the struggle against church dictation, will shake their heads with apprehension. They had hoped the government would crush it out while it was making the attack on polygamy. They prayed for five years more of humiliation, for five years more of territorial bondage, for time in which the seeds of discontent and personal ambition could take root inside the sect. But now they will tell you that only the greatest vigilance, the most unceasing warfare will check the advance of the Saints.

I once asked a politician what was the secret of the many great successes that marked his career. "Organization," he said, briefly. Yes, and therein lies the secret of the political success of Mormonism. No member of the church is too small and lowly to receive the attention of the priesthood. Running from the office of the presidency is a web of stake presidents, bishops, elders, teachers, deacons, and high and low officials, that gathers within its meshes every political potentiality within the church.

Should a young man in the church show a disposition to depart from the ways of his father, and to question the divine inspiration of the priesthood, he is marked for a stern gospel lesson. One day a call comes for him to carry the gospel into a foreign field. It may be to England, or Germany, or Russia, or to Hawaii, Tasmania, or New Zealand. Wher-

ever he goes he must look to himself for support. He must grind the principles of Mormonism into himself and make sacrifices which bind him ever afterward to his gospel. And he is never lost sight of after his return. The lash of the church is held over him always, and the voice of the priesthood comes to him in a tone of command. True, as you say, he may refuse to heed the missionary call. Ay, but he seldom does.

Again, the women are a puissant factor in Utah now. They have been clothed with all the power of citizens, and on them the church can draw in time of need. Some optimistic ones have told me they would prove more independent than the men. But the record is against this idea. Everywhere and always women are the bulwarks of the church, and in Utah the priesthood has performed miracles with them. They have not been burned at stakes, nor have they faced angry beasts. But they have laid their hearts in the dust for men to trample because they thought they were aiding the kingdom of God. What more could a woman do than go to the stand of a court and because the priesthood said her polygamy must not be confessed, say she did not know who was the father of her child? Who can hold a hope of independence in the face of this?

Selfishness must be relied upon to solve the problem in the end. Those who control the Mormon policy now are using their power for their own advantage. In business, in politics, in the priesthood itself their interests are paramount. Those equally ambitious see how they are being cozened out of their rights, and some day some of the powerful ones may combine to resent the dictation which makes others powerful at their expense. The presence of your own churchmen among them, independent in business and other temporal affairs, will help the growth of this feeling. The development of Utah's mineral resources, the broader spirit that will be brought by the men who are drawn by a new prosperity, will strengthen it, too. Education, the foe of the arts of darkness and mystery, must in time pierce the hypocrisy. But the menace of Mormonism will not be laid until after the nation and its churches have felt the bitterness of a determined struggle against it.



THE NEW MORMONISM: ITS RELIGIOUS ASPECT

FROM THE ADDRESS OF REV. CHARLES W. LUCK, OF IDAHO

WHATEVER opinions we may hold of the Mormon leaders from Joseph Smith to Wilford Woodruff, I think we must admit that the rank and file of their followers are actuated by deep religious convictions. Therein lies the danger that has been pointed out. Leaders can do

nothing without followers. Unscrupulous leaders can do anything with followers blindly devoted.

The Mormon leaders are shrewd, clever men. The majority of their followers have come from the peasant class of Europe and America. All through Utah may be found colonies of foreigners, poor, simple-minded folks, many of whom cannot even understand English. During one afternoon in the outskirts of the enlightened city of Ogden I stopped to inquire the way and found myself in a settlement of Swedes. From house to house I made fruitless inquiry, unable to find any one who could understand me, until I came across a little girl who acted as interpreter. On the other side of Ogden is a Dutch settlement where they still wear wooden shoes and eat cheese that would kill an American. What do or can such people know about religion or politics? They can know only what their trusted leaders think best to tell them. They are putty in the hands of designing men.

Travelers who stop off a few days at Ogden or Salt Lake City and see the buildings and public improvements, which, by the way, are largely the product of Gentile enterprise and capital, naturally think that Mormons are quite like other people. If these travelers had fallen into the hands of some clever Mormon brother, who had introduced them and shown them the sights, they would probably have gone away with the idea that they had seen the inside of Mormonism and had fathomed its mysteries. Henceforth they would be sure that the saints were pretty nice people and that the evil reports about them were calumnies. It is always difficult to distinguish between the personal qualities of the individual and the tendencies and defects of the system of which he forms a part. That distinction must be made if one would understand Mormonism and not do the individual a personal injustice.

But let the visitors go out through the settlements, let them live long enough in Utah to learn the true inwardness of Mormonism, then they will conclude that it has two sides, an inside and an outside. All 'the more precious parts of it,' to use Joseph Smith's phrase, 'are inside.' If, then, they would take their stand at the gate of the temple grounds some conference day and carefully scrutinize the people who flock from the thirty-six stakes of Zion into the great tabernacle, and mark the ignorance and animalism of their faces, they would begin to understand the power of the Mormon leaders. These are the people—not the scum of Europe and America, not the vicious and depraved; but the ignorant, simple, religious people—on whose blind fidelity and superstitious zeal the leaders can count with certainty. It is their religion that makes them dangerous. Do not misunderstand me that all are of this class and quality. I am speaking of the predominant characteristics that would appear in a composite photograph.

No other power than religion can hold men and women with such an absolute grasp. Whoever studies the history of the Mormons cannot doubt that they were moved by deep religious enthusiasm. Unfortunately the truth of a religion cannot always be measured by the devotion of its adherents. Men suffer for what they believe to be true ; but that does not make it so.

The religious aspect of Mormonism is, in some quarters, treated too lightly. Some say, "Let them alone ; they will come to naught. They number only about 250,000 ; an insignificant handful, compared with the Christians." The danger lies in the neglect of the small beginning. Far off in the Rocky Mountains is flourishing a small plant of whose bitter fruit the nations may yet have to eat.

Others say, "Let them alone ; they are not so very different from us. They are becoming enlightened. They have given up polygamy, you know. The younger ones see that it is bestial. If we pay no attention to them they will gradually change, and in the end will become an insignificant sect of Christendom."

The Mormons themselves will applaud either of these views. All they want is to be let alone. They will do the rest. That is all that any evil wants. The "let alone" policy always has advocates who are for peace at any price, so long as they do not have it to pay. They fear that active, positive measures will interfere with their business interests or political aspirations. There are not a few such in the leading Christian churches in Utah. And even their ministers sometimes unconsciously yield to the pressure, especially such as have a great desire to be popular ; for you must know that it is decidedly unpopular to oppose the Mormons in Utah.

The Mormons are unceasing in their efforts to propagate their doctrines. They have some 1,200 missionaries scattered through the world. In one school of the prophets there were 1,000 students last year. Now there are about 300. The others have gone forth to sound the trumpet of the everlasting gospel.

To sum up. The power of the Mormon priesthood is dependent on the people's blind and superstitious adherence to their religion. The true inwardness of Mormonism is much misunderstood by travelers, casual observers, and persons who are interested in having it let alone. The failure to understand it is largely due to the persistent duplicity and studied deceptions of the Mormon leaders. The religious belief and programme of the Mormons have not changed. In them we find the cause of their political aspirations and intrigues. Their methods only have been modified to fit the times. Essentially their religion is heathenish and polygamous. It has nothing in common with Christianity except some of its phraseology.

Therefore, in closing, permit me to make these observations: Since believers in republicanism may not object to majority rule—even Mormon majority rule—we can avert the danger that threatens us only by converting the Mormons. The weapons of our warfare are spiritual, “mighty through God to the pulling down of strongholds.” If we can correct their heathenish doctrines and corrupt practices, we have nothing to fear from the Mormons. They will be as good citizens as any. We cannot desire better citizens than some of Brigham Young’s descendants. If the truth as it is in Christ Jesus cannot counteract the virus of Mormonism, God help our country!

Our methods should be modified; our efforts mightily increased. Our cry may yet be, “Save Utah to save America!” Yea, rather, under a higher law than self-preservation, let us cry, “Save the Mormons from their folly and superstition and degradation. Save them for their own sakes and for Christ’s sake.”



THE “WESTERN RESERVE” OF OHIO

FROM THE ADDRESS OF REV. WILLIAM E. BARTON, D.D., OF BOSTON,
MASSACHUSETTS

FEW sections of our country possess so interesting a history, with more to interest the annalist or inspire the student of social and religious life, than this northeast corner of Ohio. After the original colonies along the coast, it may be said to lead in interest in suggesting providential guidance and in the faith and heroism of the brave men and women who made this wilderness blossom like the rose. Here were planted seeds that had grown from Pilgrim and Puritan stock in old New England, and here upon this new soil they bore a harvest such as would have been impossible in one of the older colonies. Here were wrought out some problems which had vexed the older colonies, and whose solution was not clear until then. The work which here has been done for freedom and the furtherance of the kingdom of God in education and enlightened citizenship forms one of the most interesting and inspiring passages in our country’s history.

In the good old days when the generosity and geography of kings were in inverse ratio to each other, it was the custom of sovereigns in making grants upon the eastern coast of America to extend the lines of those grants through to the Pacific ocean, and they then cherished the opinion that the country would never be settled more than a dozen miles from the coast. Some of these grants expanded as the lines moved west-

ward, and others moved according to parallels of latitude. Thus it came to pass in the closing days of the last century, that this section of Ohio was severally claimed by Virginia, New York, Massachusetts and Connecticut.

Connecticut's claim, though not the earliest in date, was held to with the greatest tenacity, because bounded by her own parallels of latitude, and she was disposed to insist that this grant should be continued entirely across the continent. Such a grant, however, would include a slice of Pennsylvania, and take a good share from the claims of each of the farther west States. There arose a serious danger that the title to this portion of our country could not be settled without bloodshed between the colonies. The government cut the knot, however, by deciding that the Northwest Territory as a whole belonged not to the original colonies under the colonial charters but to the colonies as a whole by reason of their united conquests in the revolutionary war.

In 1780 New York relinquished her claim to the Northwest Territory ; in 1784 Virginia did the same ; in 1785 Massachusetts followed, and on September, 14, 1786, Connecticut relinquished her claim under the grant made by Charles II. in 1662. Each of the States reserved a grant of land for its revolutionary soldiers or for other purposes. Two of the States made special conditions. Virginia, through her representatives, Paul Carrington and Lighthorse Harry Lee, refused to relinquish her claim to the Northwest except on the condition that slavery and involuntary servitude should be made forever impossible here ; and Connecticut, while relinquishing her right to the government of every portion of her strip toward the Pacific coast, was granted a right to the soil of this northeast corner of Ohio, and thus grew up the Western Reserve, the child of Connecticut.

In the year 1800 the first missionary work upon this reserve was done under the direction of the Connecticut Missionary Society, by William Wick, at Youngstown, and Joseph Badger, the pioneer missionary hero of the Western Reserve. His quaint little autobiography, beginning when there were only two families in Cleveland, and covering the first period of growth in this region, is full of most interesting incidents, and illustrates the law of cause and effect in home missionary operations. Mr. Badger came from his home in Massachusetts upon a salary of seven dollars a week, bringing his family with him into what was then a trackless wilderness, riding from place to place amid danger and fatigue, and subject to the almost incessant sickness of the early colonists, laying with his companions the foundation of many of the strong churches, several of which he personally organized.

He who would know a history that teems with interest and constantly illustrates the grace of God and the courage and faithfulness of man,

should know how the gospel began to be preached in Austinburg, Hudson, Warren, Tallmadge, Cleveland, and Oberlin, for time would fail me to tell how they, through faith, wrought righteousness, obtained promises, out of weakness were made strong, and thus added to the list of worthies whose noble deeds are recorded in the eleventh chapter of Hebrews.

I may speak specifically of one or two elements in the life of the people of this reserve which has made their influence potent. First, I may mention that combination of personal independence combined with social solidarity which at once dedicated this region to high thought and concerted action. That the men of this region would be independent thinkers was to be expected from their training, but this thinking was made effective for righteousness, by certain social ties which broke up the isolation of pioneer life and fused the separated and homesick settlers into a body politic.

First of these was their town meeting. Each town was a unit, possessing political autonomy, and upon its forum every citizen was the equal of every other citizen. *Secondly*, there grew up almost immediately the public school, in which boys and girls were prepared for intelligent citizenship. The plans for an academy were almost contemporary with the founding of Hudson, whose work continues to this day, both on the original campus, and in the enlarged work of the Western Reserve University in this city. The work performed by Oberlin for higher and popular education soon ceased to be bounded by the Western Reserve, and reached to every portion of our land.

To these two communal ties the early settlers added a *third*, which indeed was first, the Congregational church. We may waive all present reference to the plan of union which hampered the development of the Congregational idea, further than to say that that plan, infelicitous as it proved to be in some of its workings, was conceived on both sides in the broadest Christian spirit, and still presents many features well worth a trial by divided Christendom under somewhat more favorable auspices. The development of the life of these communities along the line of the Congregational idea was in entire harmony with the genius and institutions of the people who settled in the Western Reserve.

Secondly, I may speak of the influence of the Western Reserve upon the cause of freedom. The fundamental principles in the life of the people of the Western Reserve were essentially those of New England at the best. The primitive crafts that came sailing into Lake Erie were transformed Mayflowers, with the spirit of the Pilgrims reincarnated in their passengers. The heavy creaking ox teams that made their way through the wilderness were piloted by the reanimated spirits of Thomas Hooker and John Davenport.

In this land that soon began to flow with milk and maple syrup, they

established the four pillars of the Pilgrim community, the Pilgrim home, the Pilgrim church, the Pilgrim school, and the self-governing Pilgrim community, and the Pilgrim principle of freedom and respect for manhood, as such, had here a freer field for development than even in New England itself. In some important particulars New England obtained not the promise, that it without the Western Reserve should not be made perfect. An illustration of this is found in the anti-slavery records of this newer New England. When Anthony Burns escaped from slavery at Boston and was demanded by his master, he went back to slavery, not without a solemn protest, but he went back. But when the Oberlin-Wellington rescue occurred, the fugitive did not go back to slavery. Thirty-seven prominent citizens of those two towns, whose names are held in immortal honor by those communities, went to jail in this city of Cleveland, and made the prison echo with songs like those of Paul and Silas, until a veritable earthquake of popular sentiment shook open the prison doors and the angel of the Lord led them forth in triumph amid the acclamations of a jubilant community. No man after that attempted to enforce the fugitive slave law on the Western Reserve.

This part of the Northwest Territory, which by the ordinance of 1787, was first dedicated at the shrine of freedom, was also first in demonstrating the impossibility of enforcing a law against the conscience of the people, and the rest of the anti-slavery portion of the nation thanked God and took courage.

John Brown himself was almost a native of this reserve, and here he spent some of the best years of his life. The burghers in Hudson and in Kent count him as having belonged to them, and the cemetery at Oberlin holds the bodies of some who died in his engine-house fort, and whose souls with his go marching on. The soil of this Western Reserve has been consecrated with tears and prayers and blood.



FROM REV. W. G. PUDDEFOOT'S ADDRESS.

WHEN the Pilgrim Fathers landed in America they had an abundance of spiritual food and a short allowance of corn. To read Governor Bradford's history of Plymouth Colony, and then turn to Mr. Atkinson's distribution of products, is like going into a new world. The Pilgrims had starvation staring them in the face; their descendants are so full of the world's goods as not to know what to do with them. To see the poor men living on clams, because the corn was exhausted, often too weak to resist when attacked by the Indians, then to read that the work of

seven men produces enough bread to feed a thousand people, is like a page from the "Arabian Nights." To see how painfully they cleared the land, how slow their progress, then turn to Dr. Strong's book on the "City of the Twentieth Century," and realize, if you can, that for forty years the wilderness was changed into farms at the rate of 16,000 acres a day; that a ton of the produce is carried a mile for so small a sum that we must go to China to find a coin to represent it; and yet, in spite of this, the poor man pays for his loaf at the rate of eight dollars for a barrel of flour made from ninety-cent wheat. To know that in the midst of this abundance crime has increased out of all proportion to the population; that strikes and lockouts follow each other with swift certainty; that thousands of hungry tramps travel all over the land, while thousands of honest men lack food for their families, is enough to make us pause and ask the cause of all the trouble.

I think, without doubt, the real trouble is what Kossuth prophesied—"If shipwreck should ever befall your country, the rock on which it will split will be your devotion to your private interests at the expense of your duty to the State"—and Dr. Strong remarks that for more than a generation since then our course has been laid directly towards that rock.

Now, there will be no devotion to the State at the expense of self-interest until men have grown to an altruism which is not found outside of Christianity. The gifts of Christians to the cause of Christ have increased when compared with the past—larger in the aggregate, larger *per capita*, but not so large when compared with the increase of wealth. It is the one alarming symptom of the times, this enormous growth of material riches compared with the spiritual results. I do not forget the millions spent for benevolent objects, such as old people's homes, hospitals, fresh-air funds, colleges, etc. Call the amount \$30,000,000 annually, and you have about the increase of wealth that is added to the nation in seven days, or less than two per cent. of that increase used for benevolent purposes for home and foreign missions.

No nation or race has yet arisen that placed the spiritual condition above the material; but until the spiritual and moral condition of the people is put first no nation can be really prosperous, no matter how great its riches. When we are stirred to do great deeds for God in the spiritual field, as we are now stirred to help the bodily needs of the Cubans, the millennial sun will be seen over the horizon; when Senators and Congressmen will vie with one another in righting the awful wrongs in the nation as they do to straighten out other nations, we shall be better able to help the world.

THE TWENTIETH-CENTURY CITY

BY REV. JOSIAH STRONG, D.D.

I WAS once asked to make a three-minute address on the evidences of Christianity. I did it. I am now desired to make a twenty-minute talk on The Twentieth Century City. I will try.

At the beginning of the century now drawing to a close, we had a continent to bring under the yoke of civilization. A vast army of occupation has been sweeping across the country and it has been the high commission of this honored Society to keep step with this army and to make the victories of the cross co-extensive with those of civilization. Nobly has this Society and those of other denominations cared for the spiritual needs of scattered populations on the frontier. But Home Missions are now entering into a new stage, because our national life is now entering on a new period.

I do not refer to the new national consciousness, which has just come to us, that we are an integral part of the world's great life; nor to the fact that as immigration has made foreign missions, so following the flag seems destined to make Home Missions foreign missions. I refer to the fact that civilization has now crossed the continent; the centers of population have been selected; the era of the frontier is closing; the era of the city is opening.

The beginning and end of the nineteenth century represent two different civilizations. The one was rural, the other is urban. At its beginning there were six cities in the United States; ten years before its close there were 443. Its beginning saw three per cent. of our population living in cities; its close will see not far from thirty-three per cent. During the ten years preceding the last census the cities of Ohio gained 414,000 inhabitants, while 775 townships of the State actually lost population.

This redistribution of population, which has taken place chiefly in the latter half of the century, has been caused by the substitution of mechanical power for muscular. When a man's power was in his muscles or in those of horses and oxen, he could take it with him, and do his work a mile or ten miles from his next neighbor. But when a stationary steam-engine became the source of power, workmen gathered around it, and there followed inevitably the factory, the division of labor, the organization of industry, the city, the new civilization.

We have left behind the age of homespun; we have entered on the age of the factory. In that age life was independent; in this, it is dependent. In that, it was simple; in this, it is complex. In that, it was individualistic; in this, it is social. Then the family was industrially a little world;

now the world is rapidly becoming one great family. The supreme problems of the old civilization were those of the individual; the supreme problems of the new are those of society, which problems meet in the city. In other words, the city is the great problem of the new civilization, the new century; and, while scattered populations must not be neglected, the great field for Home Missions in the future will be in the city.

Within the narrow limits of time assigned me I cannot dwell upon the causes of this movement of population from country cityward. It is enough to say that they are permanent and compulsory, and that the cry, "Back to the soil," which is now heard on every side, is utterly fallacious as a solution of the problem of the city or as a mitigation of its evils. The concentration of population is the result of economic laws which are as imperative as gravitation.

A school examiner once asked a bright boy whether God could make a square circle. The boy replied, "No, sir, he couldn't, and it would be very unwise for him to try." We might as well try to make a square circle as to attempt to circumvent natural laws. We might as well seek to reverse the motion of the earth, we might as well issue a bull against the comet, or try to hang up Lake Erie on a clothes-line to dry, as to attempt to suspend or reverse the operation of economic laws by which populations are being swept into the city to-day. The problem of the city must be faced; it cannot be evaded.

Note how imperative it is to find a speedy solution of this problem. If the movement of population from country to city from 1880 to 1890 continues at the same rate until 1920, there will then be in the United States 10,000,000 more people in the cities than outside of them. Let us drop a plummet into this fact and sound its deep significance.

Our free institutions are based on two fundamental principles, that of local self-government and that of federation or union. They are alike necessary, the one to the exercise of our liberties, the other to their preservation. A generation ago we waged a fearful war to save this principle of federation, and it was preserved in its integrity. Let me remark in passing that the line of sectionalism between the North and South, which was the scar left when the chasm was closed, is to-day being erased by the feet of 200,000 men marching shoulder to shoulder under one flag which floats alike over South and North, the home of Hobson and of Dewey.

The Union is safe, and no doubt safe forever; but while patriotism a generation ago was at the front fighting for the principle of federation, that of local self-government was being quietly subverted at home.

Through the development of the political machine and the "boss" our cities have lost the power of self-government. Especially is this true of the larger cities, the political corruption of which has made them a stench to the nostrils of the civilized world.

Our friendly but discriminating English critic, Professor Bryce, says that one conspicuous failure of our American institutions is the government of our great cities, and every intelligent man knows this to be true. So true is it, that our legislatures no longer trust the cities to govern themselves. State constitutions draw a line around municipalities limiting their liberties. So generally have we come to recognize the danger of the city vote that we have for years relied upon the country vote to save State and nation from its consequences.

We are now prepared to see the significance of the fact that, at present rates, in 1920 a city will dominate the nation. When it becomes fully conscious of its power, it will no longer ask permission of the legislature to do this or that, but take its own affairs into its own hands; and not only so—it will control the affairs of State and nation. What if the city is then incapable of self-government? What if the city is dominated by the saloon and the gambling hell when the city dominates the nation? It looks to me as if God had granted us a probation of about twenty years in which to make the city capable of self-government, and I know of no way of saving the city without saving the citizen. I know of no way of making the city capable of self-government without making the citizen capable of self-mastery. Here, then, is the future field for Home Missions. Every motive of Christian patriotism appeals to us to save the city.

A few men are called on to-day by the present war to die for their country. We are all called upon to live for our country, which demands even a higher heroism. I must not be understood to imply that there is occasion for discouragement, much less for panic. The city is to be saved, for the kingdom is coming, and the kingdom cannot come without the salvation of the city. Corrupt as it is, it is going to be purified.

In the opening pages of Holy Writ we read that the first city was built by a murderer, and it would seem as if vice and crime had festered in the city ever since. But in the closing pages of Revelation, when John would picture to us a perfected civilization, a kingdom of God fully come in the earth, he does it under the figure of a city, a New Jerusalem coming down from God out of heaven.

During the Civil War a friend of mine was chaplain of a regiment of cavalry. During one of the battles of the Wilderness he became separated from his regiment by carrying wounded men to the rear. Seeking to find his men, he came upon a tent somewhat apart, and found its owner in an officer's hat, in shirt sleeves, driving the tent stakes more firmly into the ground, which had been loosened in the wind. The chaplain said to him, "Colonel, can you tell me where such a regiment is?" The officer replied, "Yes, you will find them yonder." "Well," said the chaplain, "I understand that General Grant's headquarters are somewhere in this

neighborhood ; do you know where?" The stranger replied, "They call me General Grant." The chaplain made the appropriate military salute, and the General said to him, "Chaplain, do you hear those volleys of musketry? It almost breaks my heart when I think what they are costing our boys. I couldn't stand it if I didn't know we were going to take Richmond." "Do you think," said the chaplain, "we are going to take Richmond?" "No," replied the General, "I don't think we are going to take Richmond ; I *know* we are going to take Richmond."

Touching the issue of the long struggle between God's love and man's selfishness, between God's righteousness and man's sin, we do not think, we *know*. For we know that his is the power, that his is the kingdom, and when that kingdom is fully come and the city is fully saved, then *his* shall be the glory.



THE CITY AND HOME MISSIONS

BY REV. WASHINGTON GLADDEN, D.D.

THE American city of the nineteenth century has been notable for two things: the rapidity of its growth, and the corruptness of its political administration. The population of the nation at large has been growing apace, but the cities have grown, in many cases, at the expense of the urban districts. There is scarcely a town of 5,000 inhabitants, East or West, which lost population during the past fifty years ; and there are scores and hundreds of towns which have grown within that time from nothing to tens and hundreds of thousands ; while there are a great many fertile rural districts east of the Mississippi River of which the population is considerably less to-day than it was fifty years ago. The proportion of our population who dwell in cities had been steadily and rapidly increasing.

This feature of American life is paralleled in Europe. The cities of the Old World have been growing during this century about as rapidly as those of the New ; and many of them, also, have grown at the expense of the agricultural districts.

American cities are distinguished also for the inefficiency and dishonesty with which their business is administered. This is not, I am bound to say, the universal fact, but I fear that it is the general fact. Most of these cities are burdened with enormous debts—debts which are crushing the life out of many industries ; and for a very large portion of these debts the community has never had and never will have any adequate return. The municipal governments have been used, in many cases, largely for spoiling the people. To accomplish this, alliances have

been formed by municipal politicians with the disorderly and vicious classes, and a free rein has been given to those malefactors who get their living by corrupting and debauching their fellow-men. Worse than this, however—far worse in every way—are the corrupt alliances which have been made between the city politicians and the managers of quasi-public corporations, by which most valuable franchises have been obtained for little or nothing, and large power to levy tribute upon the community has been gained for years to come. These corrupt relations between quasi-public corporations and city governments are a comparatively recent development in most of our cities. The great value of these franchises has not been appreciated until lately. The builders of street railways, the promoters of gas companies and electric lighting companies were regarded as public benefactors, and were readily given everything they asked for. But the municipal politicians have found out that such privileges are worth something—to them, at any rate; and for the last decade they have been reaping freely where they had not sown, and gathering abundantly where they had not strewed.

It ought to be understood that one of the most promising fields for the intending multi-millionaire of to-day is the ownership and management of these municipal properties. I doubt if there is any other business in which wealth is being accumulated so rapidly. Some of the combinations of capital, lately formed for this purpose are enormous. The profits of the undertaking largely depend, of course, on the terms of the franchise. And the city councils have the power to grant the franchises. It is the simple truth to say that there are millions on millions of dollars in this country ready to be paid for franchises, by which the people may be taxed to enrich the managers of these corporations. It is pretty generally believed that a number of millions of dollars have already been used by these manipulators in electing municipal officers, and in debauching them after they were elected. It is to this cause, more than to any other, at the present time, that the corrupt character of our city governments is due. The men who most zealously seek municipal office are apt to be the kind of men who wish to use such opportunities of gain as the corporations afford them. There is a powerful, but silent, influence all the while at work in many communities to secure the nomination and election of men who can be used in this way. And the men who manage the political machines, the "bosses," are often believed to be receiving large contributions from the managers of these corporations, and are thus under obligation to aid them in securing the nomination of men who will be serviceable to them.

The danger which threatens American institutions at this point is simply appalling. I do not think that many of our citizens have any conception of the kind of mischief that is going on. It is just at this

point that the breaking strain is coming upon democratic government. It makes one's heart stand still, now and then, to think of the explosive force of popular fury which we are steadily accumulating.

Such is the rather alarming outlook upon the American city at the end of the nineteenth century. It is not paralleled, we are told, by anything in the Old World. European cities, as a rule, are not worse governed to-day than they were half a century ago—the great majority of them are far better governed. The science of municipal administration has been well studied in many of them, and the people are reaping the fruits of civilization. The cost of government is much less in many of these cities than in American cities, and the benefits of government are much greater. In most of these cities the great municipal properties are either owned by the municipality, or so controlled by it that the cost of the service rendered is greatly cheapened, and the public made a sharer in the profits of their business. Nor can this superiority of city government in Europe be due to monarchical or aristocratic forms ; for in Great Britain, whose municipalities are pure democracies, the most splendid instances of good municipal government are seen. It is clearly possible, in a democracy, to have good city government. Let no man seek to excuse our failure by charging it upon the form of our government : that is not where the blame belongs.

Heavily weighted with the consequences of this failure, and with the sense of it, we are going over into the twentieth century. The prospect is ominous. The perils that threaten our peace and safety ought not to be ignored or belittled. If we were to judge of the future by the past, we should say that the twentieth century city was like to become the vestibule of Pandemonium.

But, fortunately, in spite of Patrick Henry, we have other and better ways of judging of the future than by the past. "Forgetting the things that are behind," and struggling forward to the things that are before, is the voice of our high calling. "We are saved by hope" more than by experience, although there is an experience that worketh hope. And I wish to give you, in the few minutes that are left me, some of my hopes for the American city of the twentieth century, with the grounds of my hope.

In the first place, then, I hope that the twentieth-century city in America will be a well-governed city—a city in which law will be respected by the magistrates and obeyed by the citizens ; a city whose streets will be safe by night and day ; a city in which the industries that debauch and degrade men shall not have larger opportunities than those which minister to their welfare ; a city in which the strong are not permitted to aggrandize themselves, through legal privilege, at the expense of the weak ; a city in which the great coöperative enterprises are

economically and efficiently conducted for the public good, and the revenues are carefully expended for the benefit of the whole people. I trust that it will be a city in which the people have learned to coöperate in a great many ways for their own profit, securing for themselves vast benefits at small cost, through associated effort. I trust it will be a city in which there shall not only be great parks and boulevards on the outskirts, but a great many small pleasure-grounds scattered throughout the whole area, within easy reach of all the homes. I hope that libraries, reading-rooms, and great art galleries and fine orchestras will provide for the education of all the people, without money and without price. I hope that the whole city will be so clean and healthful that every portion of it shall be safe and desirable for residence; that it will contain no slums; that there will be no vast preserves of opulence, in which none but the richest could live, and no sinks of squalor and misery in which none but the poorest would live. I hope that there will be no unemployed, rich or poor, in its population; but that the city will find some way of making it certain that no able-bodied human being who is willing to work shall either beg or starve, and that every able-bodied human being who prefers to beg shall either work or starve.

These may seem to be high hopes, but I think they are not irrational; so much of all of them has already been realized elsewhere that we may confidently look to the coming century to bring us the substance of those great gains.

But who are to do all these things for us? Who will quench the violence of partisanship, bridle monopoly, purge away corruption, banish pauperism, cleanse the slums, organize the coöperation, open the parks, build the art galleries, equip the orchestras? Who will transform the nineteenth-century city, with its rotten politics and its wasteful administration and rank extremes of riotous wealth and groveling poverty, into the well-ordered, thrifty, peaceful community which we have seen in our dream?

The people, I answer; the people who live in the city; the men and women of the palaces and the tenement houses; the people in the stores and the shops, the banks and the factories—the people themselves must do it. Really, when you come to think about it, there is nobody else who can be expected to do it. No legions of angels are coming down from heaven to regenerate our cities; the Congress at Washington—I hope that transition did not take your breath away—will not be able to attend to it, nor will it be well for us to put our trust in the legislature at Columbus, or at Harrisburg, or at Albany, nor in any boards or commissions which it can contrive. No help is coming to us from any of these quarters. We are never going to get good government in our cities till the people of the cities give it to us. . . .

There is a picture in the Sixteenth chapter of Isaiah of a regenerated and glorified city ; a city whose officers are peace and whose exactors are righteousness ; whose walls are salvation and whose gates are praise ; a city which has risen from misery and shame to honor and splendor. "Whereas," says the Mighty One of Jacob, "thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations." And the clear explanation of how it comes to pass is given in one simple sentence : "*My people also shall be all righteous.*" That is the only way in which cities were ever redeemed or regenerated.

Most true it is that many things might be done by the people of the more intelligent and fortunate classes, by which the emancipation and elevation of these ignorant and degraded classes could be greatly hastened. A considerable part of their degradation is due to the burdens which the prosperous and the strong wantonly impose on them. The tribute which these poor people pay for the enrichment of those who hold valuable franchises is very large. The gigantic inequalities of taxation, of which ex-President Harrison lately spoke so trenchantly, all work against them. These wrongs the rich and the poor can remedy if they will, at once, without asking leave of those who suffer them. And if such wrongs were remedied the task of reaching these multitudes with light and help would be far less formidable. Yet it would still remain true that for the great and beneficent ends which are involved in good city government these multitudes must be enlisted ; they must be civilized, educated, inspired with new ideas ; new paths must be opened to their thoughts ; new wants must be awakened in them ; a wholly new conception of what life means must be somehow imparted to them.

The city of the twentieth century which we saw in our dream is simply a great community coöperating for the common good ; and in order that the coöperation may be intelligent and effective, the people must know what is good and how to coöperate. And what a mighty change this involves in the characters of multitudes of them !

Well, there is no other way to get the good things that we have set our hearts upon. We must teach these people what life means ; we must bring some regenerating influence to work upon their characters, by which they shall be transformed in the spirit of their mind, and filled with the sentiments and impulses out of which social coöperation naturally springs. In short, they must be Christianized. That is what must somehow be achieved, if our dream of the twentieth-century city is to be realized. For the constructive idea of that coöperative municipality which we are thinking about is the Christian idea—simply that and nothing more ; the idea that we are children of a common Father, and therefore brothers, in deed and in truth ; the idea that we are members

one of another ; that each must live for all and all for each. Somehow we must manage to get this idea into the minds of all these people, if we want them to help us in building on the earth the kind of city that we have been thinking about. And, doubtless, nobody can succeed very well in getting it into other people's minds unless he has first got it in his own.

This, then, is the thing that I am hoping for—that our communities are really going to be Christianized ; that a great many people are coming to see that the Christian law is meant to live by ; to do business by ; to rule politics ; to organize municipalities upon ; and that they are going to make the world believe it. Such a faith as that would have tremendous power, I believe, over the people in the slums and the tenement houses, to lift them up and make men of them. Before such a faith as that transforming society, rotten politics and grinding monopolies would shrivel and disappear ; under its banner light and beauty, peace and plenty, joy and gladness will be led in.

This is our hope. Have we any reason for it? I think that we have.

In the first place, my own confidence goes down to this bedrock of all my beliefs, that what ought to be is going to be. If I believe in God at all I must believe that. I am sure that the kind of a city we have been thinking about is the kind that ought to exist on this continent, and therefore I confidently expect it to exist.

In the second place, I can see signs that this is coming. The last years of the nineteenth century are witnessing a great awakening of thought and conscience upon this subject, and the whole trend of opinion is toward the idea that the Christian city must be a coöperative community. This means that it must be a Christian community ; that the people must learn the Christian law and follow it in all their municipal administration.

What has this to do with Home Missions? I should think that it ought to have much to do with Home Missions. If the enterprise of Home Missions is the Christianization of this country, the cities must present strategic points of immense importance. You are not going to control these populations by liquor laws or Sunday laws or any other kind of laws enacted by rural influence and imposed upon them from without. The people themselves have got to be changed in their ideas and their central purposes. If there is a Home Mission field anywhere it is here.

The Congregational Home Missionary Society is already doing some work among certain classes of these vast city populations. But what it is doing, compared with what is to be done, is a drop in the bucket. There is need of a thorough study of the whole problem. There is a demand for the highest order of Christian statesmanship in dealing with it. And

there is not a moment to lose. For this problem of the city is urgent, insistent, ominous ; whatever strength we have, of mind or heart, of willing service or consecrated substance, it calls for, and calls now ! I know that the problem has its economic aspect and its political aspect ; I know that the industrial and the civic mechanism must be reshaped ; but deeper than all these is the inspiration of the people with Christian ideas and Christian motives. That is our work. God help our hands to find it, and to do it with all our might !



ADDRESS OF REV. DR. R. R. MEREDITH

THE closing hour has come, and it comes so late at night that the remaining words must be few ; indeed there is no occasion for their multiplication. We have had in the addresses of the evening, and in the addresses of the meetings which have preceded that of this evening, a very broad field spread out before us, in which there are scattered an army of earnest and Christ-like workers, doing a wonderfully Christ-like work. We have rejoiced as we have listened to the story of their success. We have sympathized with them in their defeats and sorrows, and our heart has gone out to them with a God-speed that has been a prayer, as we have regarded the year to come.

We have been talking to-night about Home Missions in the twentieth century. The twentieth century is like the Arctic Circle, an imaginary line, and yet approaching it we feel, as when approaching the Arctic Circle, a strange, weird emotion as if we were about to enter another land ; and in the present case the transition seems likely to be accompanied by great changes, changes which shall modify our life in almost all forms and expressions—our commercial life, our national life, as well as our spiritual and church life. Everything is to be larger. This is due largely to the changes that are occurring, and that are likely to occur in the immediate future in our national policy and boundaries. The nation down to this time has kept itself largely to itself. But only those who are thinking of the matter very carefully realize the immeasurable change which has taken place in the last two or three months. You might as well take the pieces of that crushed shell and that little ball of wool which you see as a chicken and undertake to put the pieces of the shell back in their place with the chicken inside in its embryotic condition, and get the whole air-tight, so that the chicken would come forth naturally at some future time, as to undertake to get this nation to-day back to where it was the 20th of last April. For since then we have declared war, and that means that we have changed the policy of our government from the beginning in such a way

that *we can never go back*. We are assuming responsibilities that we must carry, and regions of the earth that we supposed we never should have anything to do with are to be laid on our hands, on our consciences, and we must govern them, and we must give the Gospel to them, and give to them the civilization which the Gospel has given to us. Now, it needs that one should stop and think how that magnifies every problem of our national, commercial and religious life. We have been provincial; henceforth we are a world power, and we must learn to think up to this level and out to the reaches of these facts, and in our calculations as to money and as to men we must go up into the millions of money and the thousands of men, and we are to be brought into contact with the other nations of the world, and the result is not to be a universal turmoil, but a universal peace.

When Miss Columbia takes her seat in the next Congress of Nations, beside Mrs. Britannia, and they begin to talk good English together, the rest of the nations will stop and listen, and what they say will prevail. And it is no small door of hope that is open to us to-night as we close this meeting, that the English-speaking peoples of the world are to join, and in their union is to be found such power that we shall be able to command peace among the nations of the earth, and to dictate such policies among men as will bring freedom and justice and truth and permanent peace to all mankind, and open the highways of the world for the Gospel, and all nations shall speak one tongue and the world shall belong to Christ.



OUR MISSION IN ALASKA

EVER since the beginning of recent settlements in Alaska the question of sending missionaries thereto by this Society has been often before its Executive Committee and officers. Such, however, has been the pressure from its nearer, more populous, and immediately promising fields, for the maintenance and enlargement of work already begun in them; so restricted have been the resources of the treasury; and so comparatively ample for the supply of accessible points in the new fields, have been the missions inaugurated by other evangelical organizations, that the Committee has not earlier seen the way clear to enter on this far-away, untried domain.

Providentially, however, near the close of the seventy-second fiscal year, the time, the means, and the man seemed to conspire to warrant the Society in tentatively undertaking the work jointly with our brethren of the Congregational Sunday-school and Publishing Society. The two Societies share the service and unite in the support of the REV. LOYAL L.

WIRT, as Missionary Superintendent of Home Missionary and Sunday-school work in Alaska. Mr. Wirt has become favorably known by his several years of successful superintendence of our sister Society's Sunday-school plants on the Pacific coast, his headquarters being in San Francisco. His father had long ago earned the hearty esteem of the friends of Home Missions by his self-denying frontier service in California and elsewhere; and his son, early inured to the trials, and inspired with love for the recompenses, of home missionary frontier life, comes into this new relation with alacrity, intelligence, and zeal. He has already entered on the active duties of the new mission, and his letters from his temporary headquarters, in Juneau, show that thus early he is not only drawing around him the Christian men and women of the region, but is making friends and helpers of people not heretofore wont to look kindly upon men seeking the spiritual welfare of others.

After gaining a firm foothold in the coast towns and among the miners and their families thereabouts, Mr. Wirt will make such tours as time and strength may allow in the Yukon region and other parts of Alaska, learning by personal visitation the needs of the people, the possible opportunities for missionary effort, by way of churches, Sunday-schools, etc.

Friends of the cause cannot fail to see that our entrance on this new, strange and distant field marks an era in the Society's history. To this new movement our people in future years, when Alaska's many, varied, and wonderful resources shall have been developed, will look back with exceeding interest. And if Mr. Wirt's accounts already received are a fair foretaste of those yet to come, our readers of the present time will need no exhortation to watch for his coming letters.

A word as to the expense. Three thousand dollars (\$3,000) have been appropriated by the two Societies for Mr. Wirt's salary and expenses for this first year of experiment, and it is proposed to rely chiefly upon Congregational members of the Young People's Societies of Christian Endeavor to raise this sum. The new mission is to be known as "The Alaska Christian Endeavor Mission," and the fund for its support (\$3,000) is divided into three hundred (300) shares of ten dollars (\$10) each.

All the Christian Endeavor Societies in our Congregational churches are invited to take part in this most interesting mission by subscribing for shares according to their ability. In this way they can have that "specific object" for which they, in common with many other givers, so often ask. And where can a "specific object" be found more worthy or inviting? The enterprise is now in the germ, but who can foretell whereto, with God's blessing, it may grow? Who can measure the future recompense of those who share in its early development? Pray for our Father's blessing upon the new mission and its superintendent.

APPOINTMENTS

MARCH, 1898

Not in commission last year

Arnold, Charles A., Ft. Calhoun, Neb.
 Barnum, H. S., Mt. Dora and Tangerine, Fla.
 Butler, Jessie C., Central, Ala.
 Earl, James, Granite Falls and Belview, Minn.
 Jenkins, Josiah H., Buena Vista, Colo.
 Johnson, Jonas, Lincoln, Neb.
 Jones, Thomas R., Pittsburg, Penn.
 Rain, James W., Dayton, Ohio.
 Sutherland, Miss Hester M., Nimshe, No. Cal.

Re-commissioned

Ahnstrom, Jonas M., South Minneapolis, Minn.
 Battey, George J., Grand Island, Neb.
 Bessey, Will N., Lindewood, St. Louis, Mo.
 Bjorklund, Ernst V., Mankato and Kasota, Minn.
 Bollinger, Edward S., Astoria, Ore.
 Bormose, Niels N., Philadelphia, Penn.
 Bright, David F., Lyons, Colo.
 Butler, Elmer W., Melbourne and Eden, Fla.
 Chapin, Charles H., Paynesville, Minn.
 Chew, James, Thayer, Mo.
 Childs, E. P., Ashland, Ore.
 Crane, Edward P., Pelican Rapids, Minn.
 Danford, James W., Brownton and Stewart, Minn.
 Davies, W. C., Minersville, Penn.
 Dawson, W. E., Blaine, Wash.
 Davis, William, Elyria, Colo.
 Dickerson, C. H., Newark, N. J.
 Doyle, Amos A., Aberdeen, Wash.
 Drake, Ellis R., Villa Park, Denver, Colo.

Eckel, Frank E., Julesburg, Colo.
 Edwards, John, Island, Little Muskingum, Lawrence, Marietta, and Stanleyville, Ohio.
 Egerland, Franz, Crete, Neb.
 Evans, W. L., Plymouth, Penn.
 Field, James P., Chillicothe, Mo.
 Fisher, Herman P., Crookston, Minn.
 Hassel, Richard B., Everett, Wash.
 Hernandez, Sebastian, Los Ranchos de Atrisco, New Mex.
 Larson, Anton, Clintonville, Wis.
 Leufstedts, G. W., East Orange, N. J.
 Lich, John, Sioux Falls, So. Dak.
 Lindquist, N. J., Tacoma, Wash.
 McCroskey, John A., Riverdale, Mo.
 Moffatt, T. C., Wymore, Neb.
 Moore, George W., Frostburg, Md.
 Newell, William W., Duluth, Minn.
 Nott, Jarius L., Benson, Minn.
 Parsons, Henry W., St. Paul, Minn.
 Perry, F. S., Ogallala, Neb.
 Roberts, Thomas S., Osawatimie, Kan.
 Robinson, Oliver T., Whitewater, Colo.
 Scott, George, Terry, So. Dak.
 Smith, William, Nanticoke, Penn.
 Stewart, W. E. M., Sheridan, Wyo.
 Totten, M. J., Caledonia, No. Dak.
 Upton, A. G., Weiser, Idaho.
 Wannamaker, Henry S., Elyria, Ohio.
 Wells, Mark, Baltimore, Md.
 Williams, Stephen, Forman, Havana, Rutland and Cayuga, No. Dak.
 Woth, Fried, Germantown, Neb.

APRIL, 1898

Not in commission last year

Anderson, Frank H., Omaha, Neb.
 Brown, Henry B., Soldier Creek, Okla.
 Burr, William H., Condon, Ore.
 Comfort, James W., Marion, Ind.
 Fuller, Edgar R., Bakersfield, So. Cal.
 Ham, R. K., Ocean View, San Francisco, No. Cal.
 Hill, Charles F., Cardonia and Perth, Ind.
 Jones, Fred V., Reno, Nev.
 Lind, Nels J., St. Louis, Mo.
 Merrill, G. H., Etna, Oro Fino, Callahan's, and McConaughy, No. Cal.
 Morgan, David W., Buena Park, So. Cal.
 Norseen, Oscar G., Brooklyn, N. Y.
 Pederson, Jens H., Hoboken, N. J.
 Peebles, David, Bountiful, Utah.
 Radford, Walter, Custer, So. Dak.
 Reid, Francis W., Ocean View, No. Cal.
 Stanley, J. E., General Missionary in Fla.
 Tannehill, Mrs. A. H., Choctaw City, Okla.
 Thompson, Alexander W., Etiwanda, So. Cal.

Re-commissioned

Akeson, Ludwig, Dover, N. J.
 Andrewson, Sever M., Merrill, Wis.
 Atherton, Isaac W., Spring Valley and Jamul, So. Cal.
 Avery, Holly H., Steelburg, Neb.
 Bigelow, Frank E., East Chicago, Ind.
 Booth, Edwin Jr., Burwell, Neb.
 Brereton, John, Springfield, Mo.
 Brown, Aurelian L., Harbine, Neb.
 Brown, John F., Needles, So. Cal.

Campbell, George C., Trenton, Neb.
 Chatfield, G. A., Crested Butte, Colo.
 Chew, James, Thayer, Mo.
 Cooper, John H., Santa Ana, So. Cal.
 Crawford, C. H., Baltimore, Md.
 Davisson, Augustus, Monterey, Penn.
 De Kay, George H., Norwalk, So. Cal.
 Dibble, William L., Guthrie, Okla.
 Emerson, Stephen G., Parris, So. Cal.
 Foster, Richard B., Okarche, Okla.
 Frost, Wilfred B., Central, Beechwood, Cedarwood, and Grassig Valley, Ind.
 Graf, John F., Springfield, Mo.
 Gray, David B., Portland, Ore.
 Griffiths, D. Baines, Kansas City, Kan.
 Hale, Edson H., Decoto, No. Cal.
 Hampton, William S., Silver Creek, Neb.
 Hanson, Carl J., Kornstad, So. Dak.
 Hardaway, G. W., Longwood, Fla.
 Harding, William F., Terre Haute, Ind.
 Harger, Charles H., Littleton and Manchester, Colo.
 Harris, Benjamin, Palmyra, Ohio.
 Hood, E. Lyman, Berkeley, No. Cal.
 Huelster, Anton, Detroit, Mich.
 Hurlburt, Wallace, Freewater and Ingles Chapel, Ore.
 Isakson, Andrew J., Titusville, Penn.
 Jensen, Charles J., Unity, Easton, and Waupaca, Wis.
 Jones, John E., Crary, No. Dak.
 Lange, John G., Leigh, Neb.
 Miller, Charles G., Kansas City, Kan.
 Murray, E. W., Brightwood, Ind.
 Nash, Fred. W., Indian Valley, Idaho.

Okerstein, John F., Minneapolis, Minn.
 Osthoff, E. C., Lincoln, Neb.
 Paine, S. D., General Missionary in Fla.
 Palmer, Burton M., Sunny Side, No. Cal.
 Peirce, Albert E., Washington and Cannelsburg, Ind.
 Petterson, John, Clear Lake, Wis.
 Poling, Daniel V., Albany, Ore.
 Rogers, William, Green Valley, No. Cal.
 Rowell, N. L., Redondo Beach, So. Cal.
 Selden, Mrs. C. M., New York and Brooklyn, N. Y.
 Shaw, Edwin S., Cooperstown, No. Dak.
 Shuman, Henry A., Monroe, Neb.
 Simpkin, Peter A., Gallup, New Mex.
 Skeels, Henry M., Harmon, Colo.
 Smith, James C., Alexandria, Ind.
 Smith, Edwin B., Louisville, Kan.
 Smith, Richard, Portland, Ind.
 Smith, Thomas, Porter, Ind.

Snyder, Charles W., Stillwater, Okla.
 Spanswick, Thomas W., West Guthrie, Okla.
 Stevens, Clarence H., Hydesville, No. Cal.
 Taggart, George A., Beaverton and Tualtin, Ore.
 Toomay, John B., Sedalia, Mo.
 Van Wagner, Allen J., Carthage, Mo.
 Vaughan, Lewis, Oriska, No. Dak.
 Wadsworth, George, Spencer, Neb.
 Wallace, Louis, Sierra Valley, No. Cal.
 Walton, Richard C., Kansas City, Mo.
 Warren, Leroy, Kansas City, Mo.
 Wheeler, Sheldon H., Compton, So. Cal.
 White, Levi, Indianapolis, Ind.
 Whitlock, Frank M., Indianapolis, Ind.
 Willett, George, Whittier, So. Cal.
 Winter, Alpheus, Tryon, N. C.
 Wolcott, W. H., Moreno and Alessandro, So. Cal.
 Woodford, Burton H., Dayton, Wyo.
 Young, Arthur G., Hope, No. Dak.

MAY, 1898

Not in commission last year

Beitel, Julius H., Palisade and Eureka, Neb.
 Darling, Miss May, McIntosh, Minn.
 Davies, Daniel D., Minneapolis, Minn.
 Diefenbacher, Benjamin F., Eagle, Neb.
 English, Isaac N., Bertha and Clarissa, Minn.
 Haecker, M. C., Gillett, Colo.
 Harper, Thomas H., Newkirk, Okla.
 Hasett, C. A., Cleveland, Ohio.
 Lackey, James M., Steilacoom, Wash.
 Le Bar, William H., Perry, Okla.
 Leffingwell, A. N., North Enid, Okla.
 Matthews, W. J., New Cambria, Mo.
 Merrill, H. E., San Jacinto, So. Cal.
 Miller, Charles I., Sykeston and Cathay, No. Dak.
 Maxie, Charles H., Amery, No. Wis.
 Moore, Frank L., Minneapolis, Minn.
 Norseen, Oscar G., Perth Amboy, N. J.
 Ohlson, Olaf, Glenwood, Wis.
 Pettinger, Samuel J., Monterey, Penn.
 Rayon, Thomas F., Palermo, No. Cal.
 Ruge, L. H., Medford, Okla.
 Slavinskite, Barbara, Bay City, Mich.
 Smith, Fred. H., Perkins, Okla.
 Teter, Joseph H., Indianapolis, Ind.
 Weatherman, Jerry B., Oklahoma, Okla.

Re-commissioned

Anderson, Emil A., Lake City, Minn.
 Andrewson, Andrew J., Maple Valley, Wis.
 Arnett, Samuel G., Lorin, No. Cal.
 Barnes, Albert E., Perham, Minn.
 Barnes, Alice R. N., Castle, Mon.
 Baker, William H., Springfield, Ohio.
 Bechtel, Philip, Charles Mix Co., So. Dak.
 Beauchamp, Jethro M., Lexington, Ore.
 Beebe, Julius R., Sanborn, No. Dak.
 Belt, S. D., Santa Monica, So. Cal.
 Beran, John, La Crosse, Wis.
 Bird, Martin B., Brainerd, Minn.
 Bjuge, Carl B., Minneapolis, Minn.
 Blakeslee, A. D., North Denver, Colo.
 Blomquist, Charles F., Fosston, Minn.
 Bostwick, Elmer D., Big Timber, Mon.
 Bown, Frank A., Walker, Minn.
 Brewer, William F., General Missionary in Ga.
 Bryant, John W., Lorella, Ore.
 Burden, Thomas J., Five Forks, Ga.
 Campbell, Wilber A. K., Hannibal, Mo.
 Carroll, W. I., South Dallas, Tex.
 Chakurian, Enoch E., Adin, No. Cal.
 Cheadle, Stephen H., San Juan, No. Cal.
 Cibula, Jan, Braddock, Penn.
 Cinyburg, Miss Clara, St. Louis, Mo.
 Cone, James W., Oeheltree, Kan.

Coombe, Philip, San Francisco, No. Cal.
 Cox, Sydney H., Jersey City, N. J.
 Dahlgren, John A., Warren, Penn.
 Dent, Thomas J., Aberdeen, So. Dak.
 Dickson, James P., San Francisco, No. Cal.
 Earl, Theodore R., San Diego and La Mesa, So. Cal.
 Edwards, Rosine M., Hillyard, Wash.
 Edwards, William, Abercrombie, No. Dak.
 Fellows, C. B., General Missionary in Minn.
 Field, F. A., Los Angeles, So. Cal.
 Fisher, Oren D., Indianapolis, Ind.
 Forrester, James C., Hoschton, Ga.
 Foster, Benjamin F., Lawrence, Kan.
 Foster, Festus, Waukomis, Okla.
 Francis, D. R., Trinidad, Colo.
 Galloway, Emil R., Sunol Glen, No. Cal.
 Gilliam, John W., North Rome, Ga.
 Goodsell, Dennis, Byron, No. Cal.
 Graham, William H., Hendricks, Ga.
 Griffiths, William E., Burtrum and Grey Eagle, Minn.
 Gross, Miss Anna A., Cleveland, Ohio.
 Hadden, Robert A., Minneapolis, Minn.
 Hankemeyer, Nathaniel W., Alva, Okla.
 Hayes, Francis L., Manitou, Colo.
 Hill, Dexter D., Los Alamitos, So. Cal.
 Hoffman, John A., Granada and Fraser, Minn.
 Holway, Theodore T., Maplewood, Mo.
 Hoskins, Emanuel, Pescadero, No. Cal.
 Huntington, J. C., Mankato and Western Conference, Minn.
 Hutchinson, William A., Montrose, Colo.
 Ingham, J. E., Mazeppa, Minn.
 Jasper, G. A., Loleta, No. Cal.
 Jelinek, Joseph, Milwaukee, Wis.
 Johnson, B. O., Renovo, Penn.
 Josephson, Hans F., Winona, Minn.
 Kelsey, William, Alpha, Parker, and Otter, Okla.
 Kidd, William D., Cottonwood, No. Cal.
 Kimball, J., West Duluth and Aitkin, Minn.
 Krause, F. C., Fitchburg, No. Cal.
 Lawson, Francis, Guerneville, No. Cal.
 Lee, Vinton, Iowa, La.
 Lemmon, Charles H., Cleveland, Ohio.
 Lopez, J. M., New York City, N. Y.
 Luark, Marcellus J., Murphy, No. Cal.
 Lucas, Oramel W., Pacific Grove, No. Cal.
 Lumpkin, Wilson, Carney, Okla.
 Lyman, William A., Pierre, So. Dak.
 McCallie, Thomas S., East Lake and Chattanooga, Tenn.
 McWilliams, John W., Waynoka, Okla.
 Mack, Charles A., Cando, No. Dak.
 Mair, William M., Henry, So. Dak.
 Michael, George, Detroit, Minn.
 Mills, Benjamin C., Lake Charles, La.
 Moya, Miguel M., San José, New Mex.

Murrman, Adam, Grand Junction, Colo.
 Musil, John, Cleveland, Ohio.
 Nelson, A. G., Center City and Sandstone, Minn.
 Nichols, Danforth B., Mission Hill, So. Dak.
 Noyce, George T., Brunswick and Willowdale, Neb.
 Olsen, Anton, Ekdall, Wis.
 Orr, James B., San Francisco, No. Cal.
 Palmer, Alice R., Chowen, Minn.
 Parsons, James, Los Angeles, So. Cal.
 Paulu, Anton, Vining, Iowa.
 Pedcrson, Ludwig J., Fargo, No. Dak.
 Pederson, L. J., General Missionary in Northern Minn.
 Perry, George H., Pocatello, Idaho.
 Peterson, Mathias, Vollmer, Idaho.
 Pettigrew, Nina D., Keystone, So. Dak.
 Phillips, J. W., Oakland, No. Cal.
 Preiss, John M., Endicott, Wash.
 Prucha, John, Cleveland, Ohio.
 Rathbone, Leland D., Santa Rosa, No. Cal.
 Reitingar, Miss Marie, Cleveland, Ohio.
 Riley, Charles A., Fairmount, Ind.
 Robertts, James F., Park and Altona, Okla.
 Robertson, George, Mentone, So. Cal.
 Rood, John S., Fargo, No. Dak.
 Rogers, S. J., Robbinsdale, Minn.
 Ruddock, Charles A., Winthrop, Minn.
 Rundus, John, Crete, Neb.
 Searles, George R., Hancock, Minn.

Schauffler, Mrs. C. H., Cleveland, Ohio.
 Smith, A. J., Tacoma, Wash.
 Smith, Charles W., Flagler, Colo.
 Smith, J. F., Arcadia, Neb.
 Staub, John J., Portland, Ore.
 Stemen, John A., West Minneapolis, Minn.
 Stringer, Firth, St. Louis, Mo.
 Tade, Ewing O., Avalon, No. Cal.
 Thirloway, Timothy, Buffalo Gap and W. G. Flat, So. Dak.
 Travis, David O., San Andreas and Mokelumne Hill, No. Cal.
 Twyford, Mrs. Lucy E., Morrison, Okla.
 Umsted, Owen, Longton, Kan.
 Wales, Fred H., Black Diamond, No. Cal.
 Waller, Edward, Tipton, No. Cal.
 Watson, W. H., Red Lodge, Mon.
 Watt, Richard, Gracerville, Minn.
 Watt, Thomas E., Enid, Okla.
 Webb, Henry W., Gettysburg, So. Dak.
 Wellman, Wheeler M., Darlington, Okla.
 Wells, Charles W., Ranier, Ore.
 Wideberg, C. J., Arnot, Penn.
 Wilkinson, William A., North Branch and Sunrise, Minn.
 Williams, Stephen, Forman, No. Dak.
 Williams, William H., Siloam Springs, Ark.
 Wrbitzky, E., St. Louis, Mo.
 Yarrow, Sidney R., Mill Valley and Sausalito, No. Cal.

RECEIPTS

For Account of Receipts by State Auxiliary Societies, see pages 73 to 84.

MARCH, 1898

MAINE—\$140.93.

Blue Hill, Ladies' Mission Circle, by C. J. Lord	\$2 00
Cape Elizabeth, Y. P. S. C. E., by Miss E. L. Tobey	1 00
Eastport, by H. Kilby	11 01
Gorham, by J. S. Leavitt, Jr.	56 43
Limerick, Miss E. P. Hayes	70
North Bridgton, C. E. Soc., \$1; Harrison, C. E. Soc., \$1, by Rev. A. G. Fitz	2 00
Portland, Williston Ch., by A. S. Eurbank	52 79
J. H. Dow	5 00
Sherman Mills, Rev. I. C. Bumpus	5 00
South Freeport, by A. Smith	5 00

NEW HAMPSHIRE—\$1,659.61, of which legacy, \$559.60.

N. H. H. Miss. Soc., by Hon. L. D. Stevens, Treas.	193 63
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F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.:

Concord, A Friend in the First Ch. Amherst, Mrs. E. Aiken	100 00
"L. F. B."	70
Derry, Central Ch., by Rev. H. B. Putnam	150 00
Epping, by G. S. Thompson	57 80
Exeter, Mrs. E. S. Hall	34 18
Littleton, First, by D. C. Renwich	510 00
Lyme, Mrs. A. G. Washburn, freight	15 00
New Ipswich, J. E. F. Marsh	1 00
	5 00

Oxfordville, Mrs. A. L. Piercc	\$ 70
Tamworth, Estate of Faxon Gannett, by J. D. Hidden, Ex.	559 60
Walpole, by C. E. Sparhawk	22 00
West Hampstead, N. Ordway	10 00

VERMONT—\$284.44.

Vermont Domestic Miss. Soc., by W. C. Tyler, Treas.	20 66
East Hardwick, by C. S. Montgomery	24 85
Jericho, Second, by W. I. Byington	2 38
Manchester, Miss E. J. Kellogg	5 00
Newbury, Mrs. A. E. Keyes, for freight	5 00
North Pomfret, by S. H. Warren	3 77
St. Johnsbury, March 17	200 00
Stockbridge, T. S. Hubbard	5 00
Thetford, Miss M. I. Ward	2 00
Vergennes, Y. P. S. C. E., by M. C. Norton	13 69
West Hartford, by Mrs. F. T. Wheeler	2 09

MASSACHUSETTS—\$15,500.89; of which legacies, \$10,651.05.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.	1,500 00
By request of donors	127 00
Woman's H. M. A., by Miss A. C. Bridgman, Treas.	
For Salary Fund	1,992 86
Auburndale, D. M. Tyler	5 00
Belchertown, by C. B. Southwick	21 93

Boston, Estate of Sally A. Dwight, by T. Weston	\$1,500 00
Estate of Rev. E. K. Alden, D.D., by Prof. E. K. Alden, Ex.	950 00
W. A. Wilde, for Salary Fund.	50 00
H. Fisher	200 00
Dennis, Union Ch., by N. A. Howes. .	2 50
Dorchester, Second, by Miss E. Tol- man	257 33
Enfield, Estate of J. B. Woods, by Rev. R. M. Woods, Trustee.	80 00
Florence, Ladies' Bcnv. Soc., by G. H. Ray	25 00
Haverhill, Estate of John B. Case, by Hannibal G. Casc, Ex.	50 00
Holyoke, First, by J. H. Wylie, Jr. .	41 72
Lancaster, S. R. Merrick	10 00
Ludlow Center, First, by H. E. Miller	8 00
Medford, E. Gaylord	1 00
Mittineague, by E. H. Shepard	22 37
Monson, by E. F. Morris	33 28
Newton Center, Extra Cent a Day Band, by S. F. Wilkins	25 00
Northampton, Estate of Numan Clark Dorcas Soc. of the First, by Mrs. J. E. Clarke	25 00 56 25
Northbridge, Estate of Laura A. Brig- ham, by George Benson, Ex.	2,296 05
Northfield, Trinitarian, by Miss M. T. Dutton	280 00
Pittsfield, Legacy of Miss Sarah Mar- tin, by M. C. Clapp and F. W. Rockwell, Exs., for Parsonage Fund	4,750 00
Rehoboth, by F. A. Bliss	5 00
South Deerfield, by C. B. Tilton	16 00
Turner's Falls, Y. P. S. C. E., by Mrs. L. Griswold	5 75
Whately, First, by C. K. Waite, to const. W. J. Gould a L. M.	43 85
Worcester, On account of Estate of Harriet W. Damon, by S. Jenni- son and W. S. Barton, Exs.	1,000 00
C. H. Morgan, Plymouth Ch., by F. W. Chase	100 00
Mrs. S. A. Howard, \$10; W. D. Spear, \$10, by W. D. Spear.	20 00

RHODE ISLAND—\$201.00.

Providence, S. S. of Academy Avenue Ch., by H. Stone	1 00
Rhode Island, X.	200 00

CONNECTICUT—\$23,797.34; legacies, \$28,046.33.

Miss. Soc. of Conn., by Rev. W. H. Moore	154 04
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.: For Salary Fund:	
Hartford, First, Friend.	15 00
Middleton, First, by Mrs. J. H. Bunce, contents of Mrs. A. E. Foster's Dime Bank	5 00
New Britain, So. Ch., by Mrs. S. H. Wood	2 03
Norfolk, by Mrs. G. T. Johnson. .	10 00
Norwalk, First, Y. P. S. C. E., by Mrs. A. B. Hill	5 00
Poquonock, C. E. S., by Mrs. F. M. Case	5 00
South Canaan, Aux., by Mrs. E. E. Manley	3 00
Taftville, Miss. Soc., by Mrs. S. E. Carr	2 60
Sr. and Jr. C. E. Soc.	6 00
West Winsted, Second, by Mrs. H. Gay	25 00
Woodbury, First, Ladies' Miss. Soc., by Mrs. D. R. Rodger.	6 00

84 63

Berlin, Estate of Franklin Woodruff, by Col. William Bulkley, Ex.	\$1,076 33
A Member of the Cong. Ch.	10 00
Bethel, A Friend	5 00
Bloomfield, Y. P. S. C. E., by F. C. Bidwell	8 40
Brantford, Estate of Timothy P. Gil- lett, by William J. Gabb, Adm.	3,500 00
Bridgeport, Y. P. S. C. E. of the South Ch., by R. S. Jewett	8 85
Connecticut, A Friend	10 00
East Haven, by Mrs. W. S. Cokee. .	29 12
Farmington, A Friend	5 00
Greenwich, A Friend in the Second. .	5 00
Guilford, Estate of Dr. Alvan Tal- cott, by C. Griswold, Adm.	300 00
Hartford, Asylum Hill, by C. E. Thompson	5 00
"Highwood," Norwalk	10 00
Long Ridge, by S. S. Crane	2 00
Madison, First, by F. A. Kelsey. .	29 00
Mansfield, Second, by B. F. Koons. .	30 00
Meriden, Center Ch., by W. F. Smith, "N. F.," First Ch.	50 00 5 00
New Haven, Young Ladies' Mission Circle of United Ch., by Miss R. M. Munger	50 00
New Milford, Y. P. S. C. E., by Rev. F. A. Johnson	10 00
Norfolk, Miss M. C. Seymour	5 00
Norwalk, Legacy of Mrs. Julia A. Lockwood, by Col. F. St. John Lock- wood, Ex.	1,000 00
Norwich, R.	10 00
Old Lyme, First, by W. F. Coult.	7 50
Salisbury, Y. P. S. C. E., by Miss S. R. Norton, for Salary Fund.	5 00
Sharon, Estate of Sarah I. Hotchkiss, by her Ex.	4,850 00
Sound Beach, First, by Mrs. G. A. Heusted	30 00
Southbury, by Rev. W. H. Barrows. .	15 00
South Manchester, Bequest of Mrs. Mary Perkins	1,000 00
Southport, Estate of Mrs. Hetty D. Gookin, by J. H. Perry, Ex.	5,820 00
Stratford, S. S., by E. H. Judson	10 00
Terryville, by G. C. Clark, to const. Mrs. R. Baldwin a L. M.	67 13
Thompsonville, C. Kingsbury	5 00
Torrington, First, by L. Hodges. .	10 00
West Hartford, Estate of Maria Whit- man, by M. A. Andrews, Adm.	10,000 00
Winchester, Estate of Mary C. Holmes, by R. E. Holmes, Ex.	500 00
Windsor, First, by S. H. Barber	25 00
Winsted, First, by J. P. Cook	50 34

NEW YORK—\$2,502.60.

Received by William Spalding, Treas.:	
Block Creek	4 34
Busti	4 00
Caroline Depot, Mrs. F. E. Bates. .	10 00
Little Valley	4 00
Lockport, East Ave. Ch., \$4.50; C. E. Soc., \$5.46	9 96
Middletown, North Street Church New York City, Forest Ave., Ch., \$20.00; S. S., \$15.00; C. E. Soc., \$15.00	50 00
Parishville	15 00
Randolph, Ch., \$18.15; Junior C. E., \$1.00; S. S. class of boys, \$1.50.	20 65
Syracuse, Good Will	7 00
Danforth, add'l., to const. H. A. Manchester and D. E. Hayden L. Ms.	4 18
Westmoreland	12 50

151 63

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Baiting Hollow, A lover of the cause	5 00

Barryville, Aux.....	\$7 00	DISTRICT OF COLUMBIA—\$390.50.	
Brooklyn, Ch. of the Pilgrims, for Salary Fund.....	100 00	Woman's H. M. Union of the Asso., Mrs. J. H. Denison, Treas.:	
Lewis Ave., C. E. S.....	7 00	Washington, D. C., of which \$95 for Salary Fund	\$124 00
Buffalo, First, for Salary Fund.....	45 00	Washington, First, of which \$50 from Gen. E. Whittlesey, by W. Lam- born	227 00
Burr's Mills	5 00	Jr. C. E. of the Fifth, by N. L. Tade.....	1 00
Corning, Aux	15 00	Mt. Pleasant Ch., by W. D. Quin- ter	38 50
Ellington, C. E. S.....	5 00		
Java.....	7 00	NORTH CAROLINA—\$20.00.	
Middletown, First, Ladies' Guild..	6 00	Woman's Missionary Union, Miss A. E. Farrington, Treas.:	
New Village, for Salary Fund.....	5 00	"A. E. F".....	5 00
New York, Broadway Tab. Ch., S. W. W.....	39 00	Tryon, Ch. of Christ, by Rev. A. Winter	15 00
Philadelphia, C. E. S.....	5 60		
Portland, Young Ladies' Circle.....	5 00	ALABAMA—\$20.45.	
Riverhead, C. E. S.....	5 00	Abacoochee, Flowery Grove Ch., Barfield, Mountain Grove Ch., and Oxford, Smith's Chapel, by Rev. E. J. Loveless	12 00
Rodman, Aux.....	20 00	Cottonwood, Oak Grove Ch., by Rev. E. Brackin	1 00
Walton.....	10 00	Hanceville, Mountain Grove Ch., and Tidmore, Nectar Ch., by Rev. J. D. Foust	3 75
	291 60	Leon, Liberty Ch., and Brantley, Oak Grove Ch., by Rev. J. L. Stewart..	3 70
Aurora, D. A. Walker.....	15 00	LOUISIANA—\$12.70.	
Barryville, \$3; Eldred, \$2, by Rev. J. F. Whitney	5 00	Hammond, by J. Q. Adams	5 33
Berkshire, First, by S. L. Ball.....	68 55	Iowa, by V. Lee.....	3 50
Brooklyn, South Ch., \$94.52; South Ch. Mission School, \$10, by E. D. Ford	104 52	Welsh, by Mrs. L. Robinson	3 87
Plymouth Ch., by H. L. Pratt	258 70		
Puritan Ch., by H. W. Goll.....	100 00	ARKANSAS—\$4.95.	
Candor, E. A. Booth.....	100 00	Charleston, A Friend	4 95
Farmingville, by F. I. Terry.....	3 44		
Howells Depot, by G. S. Hall.....	4 12	FLORIDA—\$67.44.	
New York City, Manhattan Ch., by F. H. Meserve, to const. Prof. J. T. Woodhull and Mrs. W. G. King L. Ms.....	109 30	New Smyrna, by Rev. H. Cartledge..	13 00
Broadway Tabernacle, by N. C. Fisher	1,131 23	Ormond, Union Ch., by Rev. D. M. Breckenridge	21 20
Cash	100 00	Tampa, Rev. E. P. Herrick	5 04
North Lawrence, Mrs. N. Williams ..	5 00	Tangerine, by G. H. Wood.....	2 27
Northville, by J. T. Downs.....	18 13	Tavares, Union Ch., \$1.25; Clarcona, Union Ch., \$2.50, by Rev. L. J. Donaldson.....	3 75
Orient, by M. B. Brown.....	26 38	Winter Park, by P. Dale	22 18
Seneca Falls, by H. W. Knight	7 25		
Winthrop, by L. T. Cole.....	2 75	TEXAS—\$56.72.	
		Woman's H. M. Union, Mrs. E. Heflin, Treas.:	
NEW JERSEY—\$276.31.		Dallas, First	20 00
Asbury Park, First, by G. A. Smock..	15 00	Dallas, First, by F. A. Hatch	22 72
Bloomfield, Mrs. D. B. Coe	50 00	Paris, First, by Rev. L. Rees	13 00
Dover, Swedes, by Rev. L. Akeson...	3 25	Sherman, Mrs. E. Heflin	1 00
East Orange, Trinity Ch., by H. R. Halsey	150 64	OKLAHOMA—\$41.72.	
Jersey City, Waverly Ch., by Rev. J. C. Emery	7 21	Alva, Olivet Ch., by Rev. N. W. Hank- emeyer.....	9 50
Ridgefield Park, F. W. Martins.....	6 00	El Reno, by Rev. J. L. Read.....	15 00
Upper Montclair, S. S. of Christian Union Ch., by F. W. Dorman.....	44 21	Jennings, First, by Rev. C. J. Rives.	13 70
PENNSYLVANIA—\$82.58.			
Woman's Missionary Union, Mrs. T. W. Jones, Treas.:			
Guy's Mills	5 00		
Allegheny, S. M. Y.....	5 00		
Edwardsdale, Bethesda Ch., by Rev. D. L. Davis.....	6 00		
Mt. Carmel, First, by Rev. R. N. Harris	8 47		
Nanticoke, Y. P. S. C. E., by M. Morris	2 00		
Neath, by D. Davis	2 58		
Philadelphia, Pilgrim Ch., by R. Rowen	11 49		
Pittsburgh, First, by Dr. T. W. Jones	19 29		
Wanamie and Glen Lyon, by Rev. J. J. Jenkins.....	16 75		
Wilkesbarre, First Welsh Ch., by Richard George.....	6 00		
MARYLAND—\$6.00.			
Frostburg, by Rev. G. W. Moore	6 00		

Morrison, by Rev. C. W. Snyder.....	\$2 00	Parkman, by Rev. George Martin..	\$6 00
Wakita, Salem Cong. N. W. Dist.		Pettisville, of which \$5 from C. E.,	
Apoc., by Rev. I. W. Wisel.....	1 52	by Rev. W. D. Trover	10 00
ARIZONA—\$15.50.		Pittsfield, by Miss A. Frances	
Crittenden, by Rev. E. H. Ashmun..	15 50	Whitney	11 00
NEW MEXICO—\$19.50.		Ridgeville Corners	7 00
Cubero, A Friend.....	15 00	Rockport, Rev. C. W. Rice.....	4 00
Gallup, First, by Rev. P. A. Simpkin.	4 50	Rootstown	3 00
OHIO—\$1,787.08.		W. J. Dickinson	20 00
Received by Rev. J. G. Fraser, D. D.:		Ruggles	5 00
Alexis, by Rev. N. S. Colton	3 00	St. Mary, by A. A. Bunce.....	10 00
Ashtabula, First, C. E., by Rev. M.		Sandusky, Ladies' Union	6 00
Baird.....	3 00	Saybrook, S. S. class	1 35
Swedish, by Rev. C. A. Widing..	6 00	Alta Hough	50
Brownhelm, by Saml. Bacon.....	7 75	Julia Hilkirt	44
Burton, by Rev. E. O. Mead.....	40 00	Shawnee, by R. D. Rees	3 00
Chatham, by Mrs. C. A. Moody.....	29 00	Somerdale, by B. C. Allott.....	5 00
Chillicothe, by H. J. Hamon, Tr....	4 12	Steubenville, by Mrs. M. W. Camp-	
Cincinnati, Walnut Hills, by E. J.		bell	9 31
Wood	35 61	Sullivan, S. S., by Rev. G. Hill ..	3 50
Riverside, by S. M. Goodman.....	3 52	Tallmadge, of which \$4 from Y. P.	
Cleveland, Euclid Avenue, by J.		S. C. E., in full to const. John W.	
Snow.....	84 41	Seward a L. M., by John W.	
Irving Street, by E. M. Reece.....	22 65	Seward	59 25
Bethlehem Ch. and S. S., by A. R.		Thomastown, by Miss Rachel Davies	5 00
Teagle	7 26	Toledo, Second, Rev. T. P. Thomas	1 00
Ch. and S. S., by A. R. Teagle.....	61 08	Plymouth, by Rev. G. W. Belsey	23 75
Bohemian C. E., by Rev. J.		"B."	2 00
Prucha.....	5 00	Plymouth, in full.....	1 36
Cyril Chapel, by Rev. J. Musil....	5 00	Wakeman, by W. G. Ferver	2 60
Columbus, Rev. B. Talbot	2 00	West Millgrove, by M. M. Whitman	6 50
South, by Rev. J. W. Barnett.....	3 35	York, by L. W. Mahn.....	6 66
Conneaut Center, Pa., by C. B. Cory	8 00	Youngstown, Plymouth, by J. H.	
Edinburg, by Rev. S. R. Dole.....	4 00	Parker	10 45
Fairport Harbor, by Rev. W. D.		Walter A. Snow	3 00
Ferguson.....	7 00		
Fredericksburg, Y. P. S. C. E., by		Special Gifts for Ohio Debt :	1,315 74
Harry Dile	15 00	Andover	2 00
Garrettsville, Rev. and Mrs. H. O.		Eagleville	2 00
Allen.....	5 00	Hamilton	3 00
Grafton, by Miss L. Cordrey.....	6 00	Lafayette, Mr. and Mrs. M. G.	
Ironton, by Rev. A. G. Manville....	10 00	Chase	5 00
Jefferson, by Rev. L. J. Luthi.....	15 00	Medina, add'l.....	18 96
Kelloggsville, by Rev. H. J. Taylor	1 75		
Kirtland, by Rev. U. C. Bosworth..	10 00	Woman's H. M. Union, Mrs. G. B.	
Lafayette, by F. E. Carlton.....	11 57	Brown, Treas.:	
Lawrence, by John Romier.....	5 00	Akron, First	20 00
Lexington, by Rev. H. F. Thompson	9 00	Chatham	10 00
Little Muskingum, by Rev. John		Mission Band	5 00
Edwards, D. D.....	10 00	Clarksfield	5 00
Madison, by A. S. Stratton.....	4 55	Cleveland, Madison Avenue	3 00
Marysville, by Rev. W. S. Bugbey.	12 60	Elyria, Y. P. S. C. E., for Salary	
Mecca, by N. M. Buck	4 00	Fund	5 00
Newark, Plymouth, by Rev. W.		Greenwich	2 00
Pease	15 00	Kent, C. E.....	3 32
New Castle, Pa., by Rev. W. R.		Lima	5 00
Evans	3 50	Litchfield	2 00
Newton Falls, by Rev. C. F. Wise-		Lodi	6 00
man.....	12 00	Lorain, Mission Band.....	5 00
North Amherst, by Rev. P. E. Hard-		Lyme	4 00
ing.....	10 50	Madison	6 00
North Monroeville, by Rev. J. J.		Mansfield, First.....	20 00
Dalton	22 50	Marietta, Harmar.....	10 00
Norwalk, of which A Friend \$5, by		North Fairfield	2 50
Rev. T. J. Collier	10 45	North Ridgeville, C. E.....	4 00
Oberlin, Estate of Lucy C. Hardy,		Oberlin, First, L. A. S., Miss	
Rev. Hinds Smith, Ex., in full		May's Dime Bank.....	5 00
to const. Mrs. L. F. Main,		Second, L. S., Dime Bank.....	4 90
Mrs. Charles A. Brown, Mrs.		Toledo, First.....	20 00
Irving Smith, Mrs. Albert		Central	9 00
Phillips, Miss Winnie Brown,		Plymouth, in part.....	4 89
Miss Emma Courtenay, John S.			
Kemp, Miss Orta Tucker, Miss		Received by Rev. J. G. Fraser, D.D.,	161 61
L. M. Baker, and Mrs. Julia		Treas. of Cleveland Bohemian	
Ketcham L. Ms.	515 00	Board:	
Rev. A. D. Barber, D.D.	10 00	Chatham, S. S., by Mrs. C. A. Moody	16 00
Painesville, First, by L. E. Judson.	28 90	Cleveland, Euclid Ave., by Justin	
		Snow.....	19 37
			35 37

Ohio Woman's Home Miss. Union,
by Mrs. G. B. Brown:

Akron, First, C. E., Salaries Beth-	
lehem B. and M. T. S.	\$5 00
Alexis, Willing Workers.	2 50
Ashland, L. A. S.	5 00
Brecksville, W. M. S.	3 00
Cincinnati, Vine St., W. H. M. S.,	15 00
Walnut Hills, W. H. M. S.	7 00
Jr. C. E., salaries.	5 00
Claridon, W. M. S.	5 00
Cleveland, Euclid Ave., Jr. C. E.,	
salaries.	3 00
Plymouth, W. H. M. S.	6 00
Trinity, L. A. S.	4 00
Cuyahoga Falls, Y. L. M. S., sala-	
ries.	4 00
Elyria, salaries.	5 00
Hudson, C. E., salaries.	2 50
Marietta, First, W. H. M. S.	14 00
North Bloomfield, K. D.	3 00
L. H. and F. M. S.	2 00
Oberlin, First, L. A. S.	65 00
Olmsted, Second, W. M. S.	5 00
Paddy's Run, W. M. S.	5 00
Sheffield, W. M. S.	2 00
Toledo, Central, W. M. U.	7 00
Wakeman, W. M. S.	2 50
Wellington, W. M. S.	10 00
Zanesville, W. M. S.	2 50
	190 00

Cleveland, Swedish Ch., by Rev. D.	
Marcelius.	2 50
Mrs. C. H. Fisher, deceased, by Mrs.	
C. H. Randall.	40 00
Elyria, W. J. Nevins.	1 00
Toledo, Central Ch., by C. C. Jenkins.	9 90

INDIANA—\$322.28.

Received by Rev. E. D. Curtis, D.D.;	
East Mt. Carmel.	2 50
Fremont.	2 41
Indianapolis, Mayflower Ch.	23 00
Jamestown.	60
Orland.	43 00
Porter.	7 50
	84 01

Woman's H. M. Union, Mrs. A. H.
Bell, Treas.:

Amboy.	1 00
Brightwood.	2 10
Crooked Creek.	9 60
Dunkirk, Willing Workers.	1 55
East Chicago.	12 00
Elkhart.	45 00
Ft. Wayne.	15 00
Hammond.	5 00
Indianapolis, Plymouth Ch.	25 00
Mayflower.	13 00
Y. P. S. C. E.	2 00
Jr. Y. P. S. C. E.	10 00
Michigan City.	20 00
Porter.	7 50
South Vigo.	1 17
Terre Haute, Second.	5 00
	174 92

Alexandria, First, by Rev. J. C. Smith.	3 65
Elkhart, S. S., \$5; Ch., \$21, by Rev.	
F. E. Knapp.	26 00
Glezen, Hosmer Ch., by Rev. E. D.	
Curtis.	2 32
Indianapolis, People's Ch., by Rev.	
O. D. Fisher.	20 00

Whiting, Plymouth Ch., \$8.25; Y. P.
S. C. E., \$2.13; Jr. C. E., \$1, by E.
D. Haines.

\$11 38

ILLINOIS—\$205.00.

Illinois H. M. Soc., by Rev. J. Tomp-

kins:
By request of donors, of which
\$34.54 for Salary Fund.

200 00

Peoria, M. H. Bradley.

5 00

MISSOURI—\$143 97.

Grandin, by Rev. M. J. Norton.	2 75
Kansas City, Rev. A. K. Wray.	33 32
Kidder, by Rev. A. L. Gridley.	13 10
St. Louis, Central Ch., by R. L. Con-	
ner.	30 00
People's Tabernacle, by Rev. W.	
Johnson.	8 25
Springfield, First, by S. Rogers.	48 30
Central Ch., by C. E. Huntington.	5 50
Willow Springs, by Rev. M. W.	
Woods.	2 75

MICHIGAN—Legacy, \$84.68.

Homcr, Legacy of Mrs. C. C. Evarts,
by G. H. French, Ex.

84 68

WISCONSIN—\$169.63.

Received by Rev. T. G. Grassie:	
Woman's H. M. Union.	12 00
Antigo, Woman's Miss. Soc.	6 60
Ashland.	31 60
Clintonville.	30 00
Embarrass.	14 43
Hayward, \$34.00; Y. P. S. C. E.,	
\$8.75.	42 75
	137 38

Bruce and Apollonia, by Rev. M.	
W. Williams.	1 60
Clear Lake, Swedish, by Rev. J. Pet-	
tersen.	1 25
Clintonville, Scand. Ch., by Rev. A.	
Larson.	3 00
Merrill, Scand., by Rev. S. M.	
Andrewson.	2 15
Milwaukee, Bohemian Ch., by Rev.	
J. Jelinek.	10 00
West Superior, Hope Ch., by Rev. L.	
A. Brink.	14 25

IOWA—Legacy, \$163.79.

Iowa Falls, Estate of Alfred Woods,
by E. Nuckolls, Ex.

163 79

MINNESOTA—\$1,169.10.

Received by Rev. J. H. Morley:	
Woman's H. M. Union, Mrs. M. W.	
Skinner, Treas.:	
Alexandria.	10 50
Austin.	20 08
Barnesville, C. E.	4 00
Burtrum, \$2.10; Jr. C. E., \$1.	3 10
Cannon Falls, \$12.25; S. S., \$3.01.	15 26
Claremont.	2 00
Cottage Grove.	7 73
Crookston.	5 00
Duluth, Morley.	8 00
Pilgrim.	3 50
Edgerton.	2 00
Elk River.	7 50
Etta, S. S.	5 00
Excelsior.	4 00

Fairmont.....	\$6 21
Faribault.....	80 75
Fergus Falls.....	5 35
Freeborn.....	6 00
Glenwood.....	2 30
Hawley.....	8 00
Hutchinson.....	5 00
Little Falls.....	15 00
Madison.....	5 00
Mankato.....	4 50
Mantorville.....	5 00
Mapleton.....	8 80
Marshall.....	54 00
Mazeppa.....	2 00
Merriam Park.....	20 00
Minneapolis, Lena Hollister.....	10 00
Monticello.....	11 45
Morris, S. S.....	4 48
Pilgrim.....	65 15
Fifth Avenue, \$26; Jr. C. E., \$1.83.....	27 83
Lyndale, \$41.21; Young Ladies, \$6; C. E., \$8.16; Primary, \$4.08.....	59 45
Plymouth.....	46 09
First.....	17 21
A Friend.....	5 00
Fremont Avenue.....	16 75
Vine, \$2.45; S. S., \$2.58.....	5 03
Open Door.....	49 00
Lowry Hill.....	36 40
Como.....	15 00
Park Avenue.....	23 24
New Brighton.....	3 00
New Paynesville.....	6 50
New Ulm.....	2 50
Northfield, to const. Mrs. Barbara Ferguson a L. M.....	85 00
Orrock, S. S.....	65
Plainview, Aux. and C. E.....	4 50
Princeton.....	2 50
Round Prairie, S. S.....	2 79
St. Anthony, Park.....	12 00
St. Charles.....	5 00
St. Louis, Park.....	2 27
St. Paul, Plymouth.....	24 84
Saratoga.....	2 00
Sauk Center.....	21 10
South Park, \$2; Jr. C. E., \$3.60.....	5 60
Stewartville, \$3; C. E., \$1; Jr. C. E., \$1.....	5 00
Pacific.....	5 00
Park.....	12 35
Wadena.....	3 53
Waseca.....	5 00
Waterville, \$5.51; C. E., \$4.49.....	10 00
West Dora.....	6 34
West Union.....	10 00
Winona, First.....	116 00
Second.....	13 25
Worthington.....	25 36
Zumbrota.....	22 81

Less expenses.....

Faribault, by Rev. G. S. Ricker.....	36 00
Freeborn, \$3.50; Freedom, \$2.50, by Rev. W. Fisk.....	6 00
Kasota, \$1.08; Mankato, \$1.17, by Rev. S. V. S. Fisher.....	2 25
Minneapolis, Rodolmer.....	2 00
Perham, by Rev. A. E. Barnes.....	5 00
St. Paul, German People's Ch., by Rev. W. Oehler.....	7 50
Silver Lake, Bohemian Free Reformed Ch., by J. S. Jerabek.....	11 50
Staples, by Rev. D. W. Cram.....	10 00
Winona, Scand., by Rev. H. F. Josephson.....	1 50

KANSAS—\$1,642.14.

Received by Rev. L. P. Broad:

Alma.....	\$17 00
Alton.....	4 60
Cawker, C. W. Bemis.....	10 00
Independence, Ingraham Memorial.....	3 00
Kiowa.....	8 25
Lawrence, Plymouth.....	10 40
McPherson.....	10 00
Muscotah.....	24 00
Onaga, \$2.50; Y. P. S. C. E., \$23.11.....	25 61
Overbrook, \$5.50; Y. P. S. C. E., \$4.30; Ladies' Miss. Soc., \$5.....	14 80
Pittsburg.....	5 00
Scatter Creek, Y. P. S. C. E.....	4 00
Topeka, First, Y. P. S. C. E.....	25 00
Westmoreland.....	15 00

176 66

Received by Rev. A. C. Hogbin, Treas.:

Bala.....	15 50
Burlington.....	10 50
Chapman.....	6 02
Dry Creek.....	4 00
Garnett, Ch., \$10.71; Y. P. S. C. E., \$1.50.....	12 21
Kanwaka.....	11 78
McPherson.....	14 00
Milford.....	5 26
Mt. Hope.....	5 20
Onaga.....	22 01
Ottawa.....	18 18
Partridge, Ch., \$12.81; Y. P. S. C. E., 86 cents.....	13 67
Sabetha.....	10 50
Seneca.....	40 45
Wallace.....	3 00

201 28

Received by Rev. J. G. Dougherty: Kansas City, First, \$31.62; Woman's H. M. S., \$14.38; Y. P. S. C. E., \$10.....

56 00

Woman's H. M. Union, Mrs. F. A. Wilkinson, Treas.....

401 63

Wellsville.....

6 00

407 63

Atchison, S. S., by Rev. O. C. Helming.....

4 42

Blue Rapids, Ch., \$13.70; S. S., \$3.36, by Rev. W. Haresnape.....

17 06

Brookville, by Rev. J. N. Embree.....

5 00

Centralia, by G. A. Trant.....

43 00

Clay Center, Clarence Eastman Mem. Ch., C. E. Soc., \$5; Jr. E. Soc., \$2, by Rev. C. L. Mills.....

7 00

Cora, by Rev. L. C. Markham.....

11 00

Council Grove, by Rev. L. Armsby.....

16 24

Fredonia, by Rev. H. C. Shoemaker.....

5 52

Goodland, First, by Rev. T. Gray.....

40 25

Great Bend, First, by Rev. C. Schnacke.....

1 61

Hiawatha, by Rev. E. L. Hull.....

20 00

Highland, by B. A. Sutton.....

9 65

Kansas City, Bethel Ch., by Rev. E. Richards.....

20 00

Lawrence, by H. M. McDowell.....

3 00

Plymouth Ch., \$136.17; S. S., \$19.05, by C. L. Edwards, to const. John Charlton, Mrs. A. E. N. Raymond, and F. H. Olney L. Ms.....

155 22

Manhattan, First, by C. P. Blachly.....

70 82

Neosho Falls, \$20; S. S., \$7.50, by Mrs. W. W. P. McConnell.....

27 50

Rev. S. B. Dyckman.....

1 00

Netawaka, by Rev. F. G. Mitchell.....

3 50

Osawatimie, by Rev. T. S. Roberts.....

10 00

Parsons, First, by Rev. A. W. Bishop	\$18 98
First Ch., Y. P. S. C. E., Woman's	
Miss. Un., by Rev. A. W. Bishop.	3 00
Seabrook, by Rev. J. E. Kirkpatrick.	1 58
Smith Center, First, by Rev. D. H.	
Platt	8 10
Stafford, by Rev. F. P. Strong	3 50
Topeka, First, by H. C. Bowman	167 70
Central Ch., by Rev. C. M. Sheldon	24 60
Wakefield, Ch., \$47.55; S. S., \$10; Y.	
P. S. C. E., \$10; Ladies' Miss. Soc.,	77 55
\$10.	
Wichita, Plymouth Ch., by E. E.	
Robertson	23 79

NEBRASKA—\$809.44.

Received by Rev. H. Bross:	
Alva	1 25
Berlin	1 40
Brule	1 15
Bruning	1 35
Douglass	1 15
Eagle	4 65
Eureka	1 30
Groversville	1 25
Hemingford	1 40
Indianola, by Rev. L. A. Turner ..	6 15
Lincoln, German	5 50
Lyman	25 00
Maple Creek	1 25
Palisade	1 45
Reno	1 15
Superior, German, S. S.	1 25
Sutton, German	2 17
	58 82

Received by H. G. Smith, Treas.:	
Ainsworth	7 94
S. S.	10 00
Cambridge	11 53
Chadron	38 40
Clay Center	7 00
Creighton, \$4; S. S., \$1; Ladies'	
Soc., \$3; Y. P. S. C. E., \$10	18 00
David City	17 41
De Witt	3 70
Exeter, C. E.	5 00
Flag Butte	1 95
Franklin	20 00
Harvard	13 26
S. S.	2 03
Holdrege	8 54
Kearney	8 25
Lehigh	19 50
McCook, \$27.94; Dorcas Soc., \$10.	37 94
Park	2 40
Shickley	1 00
Spencer	6 00
Springfield	3 00
Steelburg, \$9; S. S., \$2	11 00
West Cedar Valley	8 75
Wisner, Y. P. S. C. E.	5 00
York, \$53.81; S. S., \$10; Y. P. S.	
C. E., \$16.50	85 31
Woman's H. M. Union, Mrs. J. W.	
Dawes, Treas.	145 42

Less expenses.....

498 33

1 50

496 83

Alma, \$5.25; Neponsee, \$6.04, by Rev.	
W. S. Hills	11 29
Arberville, by F. N. Recknor	6 40
Cowles, Rev. S. Deakin	5 00
Crawford, by Rev. H. V. Rominger.	3 05
Dodge, Howells, and Fairview, by	
Rev. W. A. Davies	15 55
Grand Island, First, by Rev. G. J.	
Batthey	21 30

Grant, First, by Rev. George W.	
Knapp	\$2 00
Havelock, First, by Rev. J. E.	
McKenney	5 00
Hay Springs, First Ch., \$7.34; Y. P.	
S. C. E., \$2.16; S. S. 50c., Mrs. I.	
Knight, Treas., by Rev. W. P.	
Pease	10 00
Irvington, by C. R. Brewster	10 00
Lincoln, First Ch., \$20.10; S. S., \$10.00;	
C. E. Soc., \$14.22; Pilgrim Chapel,	
S. S., \$1.00; Jr. C. E., 50c., by G.	
A. Loveland	45 82
German Ch., by Rev. E. C. Osthoff	4 30
Long Pine, First, by Rev. J. E. Storm	9 00
Monroe, by Rev. H. A. Shuman	4 00
Norfolk, Ch., \$35.61; S. S., \$17.62, by	
Rev. J. Jefferies	53 23
Omaha, Cherry Hill, Ch., \$5.65; S. S.,	
Birthday Box, \$8.80; Saratoga, Ch.,	
\$6.00, by Rev. La Roy S. Hand	20 45
Palisade, First, by R. J. Vennum	3 40
Taylor, First, by Rev. J. Porton	24 00

NORTH DAKOTA—\$176.97.

Received by Rev. J. L. Maile:	
Abercrombie	3 30
Amenia, W. C. T. U., Lyall J. Gow-	
land	5 00
Valley City, Ladies' Miss. Soc.,	
\$5.00; Y. P. S. C. E., \$7.30	12 30
Received by Mrs. Mary M. Fisher,	
Treas.:	
Buxton, Ladies' Miss. Soc.	5 00
Cummings, Junior Endeavor Soc.	2 50
Portland, Miss Mary Killen	1 00
Wahpeton, Ladies' Miss. Soc., \$7.00;	
Y. P. S. C. E., \$5.75	12 75

Received by Rev. J. L. Maile:	
By Mrs. Mary M. Fisher, Treas.	
Woman's Soc.:	
Buxton	5 00
Cooperstown, Ladies' Soc.	2 40
Hankinson, Junior Endeavor Soc.	1 50
Wahpeton	100 00
	108 90
Received by Rev. M. E. Eversz:	
Glenullen, Mark's Ch., German	4 11
Bethesda, Ch., German	12 50
Fessenden, Churches, German	3 61
	20 22

Wimbledon, First, by Rev. J. L.	
Martin	6 00

SOUTH DAKOTA—\$268.43.

Received by Rev. W. H. Thrall:	
Milbank, S. S.	12 18
Watertown, Rev. H. T. Williams ..	5 00
	17 18

Received by M. E. Eversz:	
Mound City, Field, German, H.	
Vogler	13 23

Received by Rev. E. W. Jenney:	
Alcester	43 00
Gothland	50 00
Huron, Friends	12 00
	105 00

Aurora, by Rev. T. H. Hill	5 00
Beresford, by Rev. E. W. Jenney ..	36 25
Canton, by Rev. R. M. Coate	7 45

Centerville, by Rev. H. Menke.....	\$2 00	Ventura.....	\$18 50
Clark, by Rev. Q. C. Todd.....	2 65	Vernondale.....	16 16
Columbia, \$6.65; Shelby, \$1.71, by Rev. I. R. Prior.....	8 36		396 61
Custer City, First, by Rev. W. Rad- ford.....	14 16	Woman's H. M. Union, Mrs. M. M. Smith, Treas.	140 00
Henry, by Rev. W. M. Mair.....	1 00	Avalon.....	4 00
Ipswich, by Rev. E. I. Grinnell.....	7 00	Buena Park.....	1 50
Keystone, by Mrs. N. D. Pettigrew..	2 00	Claremont, \$57.75; Y. P. S. C. E., \$5.....	62 75
Lebanon, by Rev. C. H. Dreisbach..	2 40	Corona, \$16.30; Mrs. Sarah B. Ford, \$5.....	21 30
Sioux Falls, German Emanuel Ch., by Rev. J. Lich.....	9 00	East Los Angeles, \$17.36; For Salary Fund, \$5.....	22 36
South Shore, \$15.40; Troy, \$2.60; Mazeppa, \$2.00, by Rev. P. Winter,	20 00	Highland, Y. P. S. C. E., \$10; of which for Salary Fund \$5; Jr. C. E., \$4.....	14 00
Wessington Springs, Fauston, Tem- pleton Ch., by Rev. S. F. Huntley..	3 25	Los Angeles, First, \$148; Y. P. S. C. E., \$5; Young Ladies' Miss. Soc., \$10; West End, \$3.30; W. M. S., \$10.20; Y. P. S. C. E., \$1.50; S. S. of Bethlehem Ch., for Salary Fund, \$1; Plymouth Ch., \$30; Bethlehem, \$11.50.....	220 50
Willow Lakes, by Rev. W. G. Carlson,	10 00	Mentone, \$8; Y. P. S. C. E., \$2....	10 00
Worthing, Union Ch., by Rev. J. H. Brotherton.....	2 50	Moreno.....	3 00
		National City, Ladies' Aid Soc....	22 50
COLORADO—\$132.15.		Ontario, \$19.50; Y. P. S. C. E., \$3. Pasadena, Y. W. Miss. Soc. of First, for Salary Fund.....	22 50
Woman's H. M. Union, Mrs. B. C. Valentine, Treas.....	50 00	Perris.....	10 00
Boulder, First, by Mrs. A. M. Sawyer.	12 00	Pomona, Pilgrim, \$107; Y. P. S. C. E., \$6; S. S., \$50.....	19 00
Denver, Olivet Ch., by Rev. J. E. Col- om.....	1 00	Riverside, to const. Mrs. E. F. Goff and Mrs. Sarah L. Atwater L. Ms., \$120; Y. P. S. C. E., \$5....	163 00
Flagler, First, by Rev. C. W. Smith..	40 65	San Jacinto.....	125 00
Fruita, by Rev. A. Shepherd.....	10 00	Saticoy, S. S.....	25 50
Lyons, First, by Rev. D. F. Bright..	5 00	Sierra Madre, Aid Soc.....	2 35
Otis, by Rev. G. Dungan.....	3 00	Ventura, \$18.80; Y. P. S. C. E., \$1.50.....	10 00
Whitewater, Union Ch., by Rev. O. T. Robinson.....	10 50	Vernon, S. S.....	20 30
		Vernondale.....	3 67
WYOMING—\$2.00.		Villa Park.....	8 00
Glen Rock, by Rev. O. L. Corbin....	2 00	Whittier.....	5 40
			10 00
MONTANA—\$12.62.			959 18
Received by Rev. W. S. Bell:		Alessandro, \$5.00; Moreno, \$10.00, by Rev. W. H. Wolcott.....	15 00
Bonner.....	2 10	Belmont, E. L. Reed.....	10 00
Logan.....	60	Buena Park, by Rev. D. W. Morgan.	8 10
Madison.....	92	Byron, by Rev. D. Goodsell.....	3 50
	3 62	Chula Vista, by A. C. Crockett.....	40 00
Castle, Mrs. A. S. Barnes, Thank-offer- ing.....	5 00	Corona, by Rev. W. N. Burr.....	34 08
Columbus and Laurel, by Rev. J. Pope.....	4 00	Fresno, German, by Rev. J. Legler..	3 25
		Guernville, by Rev. F. Lawson.....	15 00
IDAHO—\$26.85.		Highlands, S. S., by S. H. Bassett....	6 58
Challis, First, by Rev. G. Foster.....	5 00	Hydesville, by Rev. C. H. Stevens...	13 00
Hope, by Rev. V. W. Roth.....	1 85	Los Angeles, Friends.....	10 00
Pocatello, by Rev. G. H. Perry.....	20 00	Mokelumne Hill, by Rev. D. Q. Tra- vis.....	4 00
CALIFORNIA—\$5,141.69.		Needles, First, by Rev. J. F. Brown..	15 00
Received by Rev. J. K. Harrison.....	2,534 83	Oleander, by Rev. J. Overton.....	32 70
Received by Rev. J. T. Ford:		Ontario, by Rev. A. E. Tracy.....	105 75
De Luz.....	5 00	Perris, by Rev. S. G. Emerson.....	35 43
Highland.....	33 25	Pescadero, Ch. and S. S., by Rev. E. Hoskins.....	7 50
Los Angeles, First.....	54 88	Pico Heights, by Rev. J. M. Schaeffe.	25 00
Park.....	27 50	Pomona, Pilgrim Ch., by J. H. Dole..	339 46
East, \$21.05; Mrs. J. E. Cushman, \$20.....	41 05	Riverside, First, by C. W. Derby....	93 62
Plymouth.....	12 00	Rocklin, by Rev. W. C. Day.....	15 00
Third.....	20 00	San Diego, First, by J. C. Packard...	245 00
National City.....	8 25	San Francisco, Richmond Ch., by Rev. P. Coombe.....	30 00
Pasadena, First.....	79 60	San Juan, First, by Rev. S. H. Cheadle.....	20 00
Lake Avenue.....	11 07	San Rafael, First, by Rev. W. H. Atkin- son.....	5 25
Rialto, Y. P. S. C. E.....	1 85	Santa Ana, First, by Miss M. Cotter..	12 00
San Bernardino.....	26 00	Santa Barbara, by C. P. Low.....	45 00
San Jacinto.....	26 50	Santa Monica, Prohibition Ch., by Rev. S. D. Belt.....	26 00
Sierra Madre.....	15 00		

Santa Rosa, First, by Rev. L. D. Rathbone..... \$26 85

OREGON—\$85.97.

Received by Rev. C. F. Clapp :

Albany..... 12 27
Ashland, by Rev. E. P. Childs..... 20 48
Forest Grove, \$12; \$15.89..... 27 89
Oregon Woman's H. M. Union... 5 00
Corvallis, by Rev. F. O. Krause... 1 00
Hood River, Riverside Ch., by Rev. J. L. Hershner..... 7 30
Portland, by Rev. D. B. Gray..... 7 03
Ranier, by Rev. C. W. Wells..... 5 00

WASHINGTON—\$74.81.

Received by Rev. M. E. Eversz :

Endicott, Friend..... 5 00
Ritzville, First, German..... 4 50
9 50

Eagle Harbor, by Rev. J. Bushell.. \$10 25
Edmonds, by Rev. H. W. Chamberlain..... 4 10
Kalama, First, by Rev. A. R. Johnson..... 1 00
Lake Park, by Rev. H. Gregory.... 60
New Whatcom, First, Y. P. S. C. E., by Hattie V. Hinsdale..... 5 00
Ritzville, First, by Rev. G. H. Newman..... 10 00
Steilacoom, Oberlin Ch., by Rev. W. F. Rose..... 2 00
Tacoma, First, by Rev. A. J. Bailey 32 36

MARCH RECEIPTS—Contributions..... 23,014 33
Legacies..... 34,505 45
Interest..... 399 50
Home Missionary... 33 91
Literature..... 9 01

\$57,962 02

APRIL, 1898.

MAINE—\$119.88.

Calais, Y. P. S. C. E. of First, by Rev. C. G. McCully..... \$10 00
Cumberland Mills, Warren Ch., by J. Graham..... 101 43
Gardiner, Mrs. H. A. Ballard..... 2 40
Harrison, \$3.05; No. Bridgton, \$3, by Rev. A. G. Fitz..... 6 05

NEW HAMPSHIRE—\$195.34.

F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.:
Bristol, in full to const. Mrs. O. B. French a L. M..... 7 54
Concord, A Friend..... 5 00
Dover, First, by E. R. Brown..... 98 05
Hampton, Y. P. S. C. E., by Mrs. M. Leavitt..... 5 00
Hillsboro Bridge, A Friend..... 1 00
Nashua, Pilgrim Ch., by P. A. Hammond..... 63 94
Plaistow and North Haverhill, by L. C. Noyes..... 4 81
Suncook, P. A. Mills..... 10 00

VERMONT—\$3,145.34; of which legacy, \$3,079.84.

Barre, C. C. Barnes..... 2 50
Hartford, J. G. Stimson..... 50 00
Royalton, Estate of C. B. Drake, by W. Skinner, Adm..... 3,079 84
St. Johnsbury, North Ch., by H. A. Hawley..... 13 00

MASSACHUSETTS — \$7,468.72; of which legacies, \$2,893.54.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas..... 3,500 00
By request of donors, of which \$47 for Salary Fund..... 510 72
Barre, Mrs. B. Fisk, by Mrs. A. E. Cutler..... 1 00
Becket, North Ch., by H. A. Jennings 18 00
Boston, Estate of Rev. E. K. Alden, D.D., by Prof. Edmund K. Alden, Ex..... 2,850 00
W. A. Wilde, for Salary Fund..... 50 00

Colerain, Y. P. S. C. E., by C. M. Crooks..... \$3 60
Dalton, First, by H. A. Barton, to const. W. H. Hitt, G. W. Converse, and Mrs. M. Crozier L. Ms..... 150 00
Holliston, First, by W. P. Gage..... 48 56
Lee, A Friend..... 50 00
Needham, S. S., for Salary Fund, by Rev. C. W. Shelton..... 6 00
Northampton, Estate of Numan Clark First, by H. S. Parsons..... 25 00
Southampton, by H. G. Healey..... 10 00
South Hadley, Estate of M. B. Gridley, on account, by L. T. Tiffany, Ex..... 62 30
Springfield, North Ch., by E. E. Hamilton..... 18 54
165 00

CONNECTICUT—\$2,056.36; of which legacy, \$1,041.83.

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:
Greenfield Hill, L. M. S., by Miss M. C. Mecker..... 20 00
Hartford, First, a Friend..... 25 00
Kent, Y. P. S. C. E., by Miss M. A. Hopson..... 8 00
New Britain, South Ch., by Mrs. S. H. Wood, Thank-offering..... 38
Woodstock, L. B. S., by Miss F. H. Butler..... 25 00
78 38

For Salary Fund :

Berlin, Second, by Miss F. C. Robbins..... 5 00
Bridgeport, North Ch., 4 O'clocks, by Miss M. E. Smith..... 2 00
Danbury, First, L. S. S., by Miss M. E. Stone..... 10 00
Derby, Second, by Mrs. C. T. Baldwin..... 9 32
Kensington, Mrs. A. A. Hart, by Mrs. H. S. Merwin..... 25 00
Meriden, First, Guardian Sewing Circle, by Mrs. C. B. Merriam..... 10 00
Middle Haddam, Second, L. M. C., by Miss L. F. Tibbals..... 2 00
New Britain, South Ch., by Mrs. S. H. Wood..... 74 36
Watertown, by Mrs. T. P. Baldwin 18 00

155 68

Berlin, by C. S. Webster	\$37 00
Bristol, First, by L. G. Merrick	86 31
Central Village, by Mrs. E. H. Lillibridge	11 18
Columbia, by J. Hutchins	15 11
Derby, Mrs. C. T. Beardsley	2 00
East River, an aged friend, \$4.00; a young lady friend, \$1.00	5 00
Goshen, Mrs. M. Lyman	10 00
Hadlyme, R. E. Hungerford	10 00
Litchfield, Mrs. H. W. Kilbourn, by Rev. J. Hutchins	5 00
Middletown, Y. P. S. C. E. of South Ch., by Miss L. Sauer, for Salary Fund	25 00
New Haven, Grand Avenue, by D. M. Smith	100 00
New London, Estate of J. N. Harris, by R. Coit and H. R. Bond, Exs.	1,041 83
Norwich, Park Ch., by H. L. Butts	316 84
Rockville, Mrs. A. M. Gibson	70 00
Salisbury, by J. R. Harrison, special, A Friend	12 27
Stafford Springs, by W. H. Heald	1 75
Stamford, by E. M. Goulder	19 71
Westville, by R. R. T. Grant	6 00
Willimantic, by A. C. Everest	7 62
Wilton, Y. P. S. C. E., by W. H. Benjamin	34 60
	5 08

NEW YORK—\$2,999.36.

Received by William Spalding, Treas. :	
Antwerp	14 11
Bridgewater	15 50
Brooklyn, Lewis Ave.	151 50
Rev. R. S. Storrs, D.D.	30 00
Buffalo, People's Ch.	2 62
Carthage	28 90
Cortland	50 00
Deer River	6 25
Franklin	75 00
J. Marshland	1 00
Moriah	4 10
Rockville Center	1 00
Syracuse, Plymouth	15 00
Summer Hill	30 00
Wilmington	2 75
	427 73

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas. :	
Albany, First Ch., for Salary Fund	41 27
Antwerp	15 25
Aquebogue, S. S.	5 00
Binghamton, First, Helpers	50 00
Plymouth, Aux.	5 00
Brooklyn, Henry Ward Beecher Miss. Circle of Plymouth Ch., special	11 00
Beecher Memorial, L. U., for Salary Fund	14 05
Tompkins Ave., L. B. S., for Salary Fund	175 00
Central, L. B. S., special	47 00
Ch. of the Pilgrims, special	25 00
Zenena Band, Central Ch.	225 00
Clinton Ave., Y. L. G.	65 00
Buffalo, First, for Salary Fund	18 63
People's Ch., Silver Circle, for Salary Fund	5 00
Fairport	10 00
Gloversville	30 26
Greene, Aux., for Salary Fund	7 76
Honeoye, Aux., for Salary Fund	5 50
Cheerful Givers	5 00
Java Village	5 00
Little Valley	5 00
Moravia, Mrs. C. L. Tuthill	100 00
New York City, Broadway Tabernacle Ch.	10 00
Northville	20 00

Oswego	\$10 00
Silver Circle, for Salary Fund	5 00
Warsaw, for Salary Fund	56 75
West Newark	6 66
	979 13
Aquebogue, by G. L. Wells	4 65
Binghamton, First, by A. G. Sheak	53 80
Mrs. E. Taylor	10 00
Bloomington Grove, by Rev. W. Hathaway	35 00
Brooklyn, Clinton Ave., by J. Stike-man	1,200 00
Y. P. S. C. E. of Ch. of the Pilgrims, by S. C. Prentice	5 00
M. L. R.	50 00
Candor, by E. J. Woodford	5 50
Elbridge, by C. H. Van Vechten	10 20
Hamilton, by O. S. Campbell	32 00
Middletown, First, by C. L. Boyd	8 60
S. S. of the First, by S. W. Mapes	5 67
Newark Valley, by Mrs. H. Winship	9 01
New York City, Broadway Tab., A Friend	25 00
Pilgrim Ch., by S. Scott	88 50
Niagara Falls, by C. R. Thorne	13 78
Oriskany Falls, by C. H. Barker	4 20
Riverhead, by Rev. W. I. Chalmers	8 00
Tallman, by T. W. Springsteen	5 00
Utica, Plymouth Ch., by A. H. Evans	5 00
Warsaw, S. S., by H. L. Martin	8 59
Wellsville, Y. P. S. C. E., by J. A. Farr	5 00

NEW JERSEY—\$215.19.

East Orange, K., for Salary Fund	100 00
First, \$67.60; G., \$5, by G. A. Wheeler	72 60
Jersey City, First, by W. W. Ingersoll	42 59

PENNSYLVANIA—\$49.50.

Philadelphia, Roxboro, Miss P. Fobes	40 00
Plymouth, Elm Ch., by Rev. T. McKay	6 00
Renovo, Swedish Ch., by Rev. B. O. Johnson	3 50

MARYLAND—\$5.25.

Baltimore, Canton Ch., by Rev. T. M. Beadenkoff	5 25
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GEORGIA—\$43.83.

Atlanta, Central Ch., special for Cuban sufferers in Florida	15 08
Columbus, First, by Rev. G. W. Cum-bus	5 00
Comer, by Rev. M. G. Fleming	1 60
Dawsonville, by Rev. E. Darnell	25 00
Duluth, by Rev. W. F. Brewer	1 00
Fort Valley, by Rev. J. F. Blackburn	8 00
Hoschton, by Rev. J. C. Forrester	4 00
North Rome, by Rev. J. W. Gilliam	1 00
Roberta, by Rev. G. Horne	5 00
Strickland, by Rev. A. J. Lyle	1 00
Taylor, by Rev. W. H. Graham	2 50

ALABAMA—\$42.56.

Asbury, Union Hill Ch., and Perote, Corinth Ch., by Rev. S. Weatherby	1 00
Ashland, Christian Home Ch., Miller-ville, Bethel Ch., and Milner, Union Hill Ch., by Rev. T. Wright	25 00

Catalpa, Carr's Chapel, Clio, Concord Ch., and Henderson, Wesley Chapel, by Rev. N. H. Gibson.....	\$8 00
Central, Equality Ch., Kent, Mt. Olive Ch., and Tallassee, Texas, Union Ch., by Rev. A. C. Wells....	5 00
Chepultepec, New Hope Ch., Tidmore, High Rock Ch., and Tidwell, by Rev. J. W. Grant.....	10 00
Chullafinnee, Fairview Ch., and Edwardsville, Salem Ch., by Rev. G. W. Vaughan.....	1 43
Clanton, Mountain Spring Ch., and South Calera, by Rev. J. L. Busby....	1 75
Courtland, Memorial Ch., by Rev. R. Hardin.....	1 00
Echo, Friendship Ch., by Rev. E. Mathison.....	75
Hilton, Antioch Ch., by Rev. T. A. Pharr.....	25
Lightwood, Union Ch., by Rev. C. Hill.....	25
Opelika, Jefferson Ch., by Rev. L. J. Biggers.....	85
Shelby, Ch. of the Covenant, by Rev. A. T. Clarke.....	11 68
Spio, Mt. Pisgah Ch., and Wicksburg, St. Johns Ch., by Rev. W. C. Marshall.....	35

LOUISIANA—\$2.00.

Calcasieu Parish, Indian Village Ch., by Rev. E. Paradis.....	2 00
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FLORIDA—\$50.91.

Haines City, Ch. of Christ, by Rev. S. J. Townsend.....	3 00
Interlachen, First, by Rev. W. D. Brown.....	6 50
Lake Helen, by Rev. M. Noble.....	20 00
Orange City, First, by S. M. Morse....	15 20
Tampa, by Rev. E. P. Herrick.....	4 71
Wausau, by Rev. S. B. Judah.....	1 50

OKLAHOMA—\$45.42.

Received by Rev. J. S. Hawkes:	
Alvaretta.....	3 04
Cold Water.....	1 50
Curin.....	10 00
Hillsdale.....	1 05
Springdale.....	1 30
Vernon.....	1 77
	18 66

Darlington, Plymouth Ch., by Rev. W. M. Wellman.....	6 70
Independence, by Rev. B. R. Turner....	1 00
Park, \$1.00; Bulah, \$4.65, by Rev. J. F. Robberts.....	5 65
Seward, \$6.00; Bethel, \$3.65, and Deer Creek, \$3.26, by Rev. L. S. Childs.....	12 91
Waynoka, by Rev. J. W. McWilliams....	50

ARIZONA—\$67.70.

Phoenix, Walter Hill, to const. Mrs. W. Hill a L. M.....	50 00
Tucson, First, by Mrs. F. J. Warren..	17 70

KENTUCKY—\$3.00.

Williamsburg, by Rev. W. G. Olin-ger.....	3 00
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OHIO—\$2,201.97; of which legacy, \$1,382.76.

Received by Rev. J. G. Fraser, D.D.:	
Ashtabula, Second, by E. S. Miller.....	\$14 03
Belden, by E. Kellip.....	3 51
Chardon, by M. L. Maynard.....	5 30
Cleveland, Plymouth, by S. H. Stillson.....	22 70
Pilgrim, by H. L. Holt.....	60 00
Cuyahoga Falls, by Miss M. B. Clark.....	9 75
Elyria, First, by Hon. G. H. Ely....	280 00
Ethnaville, by Rev. W. Lewis.....	3 32
Fairport, L. M. S., by Rev. W. D. Ferguson.....	3 00
Fredericksburg, by Rev. L. J. Travis.....	7 00
Garrettsville, Y. P. S. C. E., by Rev. H. O. Allen.....	5 00
Girard, by J. L. Phillips.....	2 00
Glenroy, by Edward Michael.....	2 00
Hartford, by Mrs. R. Parsons.....	5 00
Hudson, by Miss E. E. Metcalf, toward L. Ms., of which \$10 from Mr. and Mrs. W. C. Webster....	24 00
Johnsontville, by Mrs. M. W. Roberts.....	1 50
Mansfield, Mayflower, by W. M. Gelkison.....	16 39
Newport, Ky., Y. P. S. C. E., by M. Roderick.....	5 00
Norwalk, by Rev. T. J. Collier.....	1 10
Oberlin, First, by S. M. Loveland....	54 65
Paddy's Run, by J. Scott, \$1; special, \$7.....	8 00
Palmyra, by Rev. B. Harris.....	3 60
Radnor, S. S., by G. N. Davis.....	4 31
Richmond, by Rev. W. D. Ferguson.....	3 00
Sharon, Pa., Ch., \$6; S. S., \$13.57, by W. J. Thomas.....	19 57
Thomaston, Miss R. Davies.....	5 00
Wayland, Y. P. S. C. E., by A. R. Wellington, Y. P. S. C. E., by A. R. Palmer.....	10 00
	590 98

Received by Rev. J. G. Fraser, D.D., Ohio Woman's Home Missionary Union, Mrs. G. B. Brown, Treas.:	
Akron, West, W. M. S.....	3 00
Austenburg, W. M. S.....	5 00
Ceredo, West Va., W. M. C.....	2 00
Chadron, W. M. S.....	6 00
Cleveland, First, W. H. M. S.....	9 80
Columbus, Plymouth, W. H. M. S....	4 00
Edinburg, Personal.....	5 00
Mansfield, Mayflower.....	3 00
Marietta, Oak Grove Mission Band	1 50
Wauseon, C. W. A. Dime Banks of Mrs. E. L. Barker and C. Greenough.....	10 00
	49 30

Received by Rev. J. G. Fraser, Treasurer Cleveland Bohemian Board:	
Cleveland, Plymouth, by S. H. Stetson.....	24 70
Pilgrim, by H. C. Holt.....	90 00
Hudson, by Miss E. E. Metcalf.....	2 00
Kansas City, Mo., Miss M. A. Kendrick.....	2 00
	118 70

Amherst, by Rev. W. L. Dawson....	10 50
Ashtabula, Finnish Ch., by Rev. F. Lehtinen.....	3 00
Elyria, W. J. Fitts and wife.....	20 00
Greenwich, by W. A. Hossler.....	8 23

Portsmouth, First, by Rev. W. H. Baker.....		\$2 00	IOWA—\$6.00.	
Rootstown, Lloyd Hinman.....		10 00	Long Creek, Welsh Ch., by D. D. Davies.....	
Sylvania, Y. P. S. C. E., by Mrs. E. W. Comstock.....		6 50	\$6 00	
Tallmadge, Estate of Daniel Hine, by G. M. Wright, Trustee.....		1,382 76	MINNESOTA—\$540.07; of which legacy, \$500.	
INDIANA—\$50.45.			Anoka, by Mrs. H. E. Butters.....	
Woman's H. M. Union, by Mrs. W. A. Bell:			Clearwater and Hasty, by Rev. J. L. Jones.....	
Alexandria.....		7 00	Glencoe, Bohemian Meeting by Rev. P. Reitinger.....	
Anderson.....		25 00	Park Rapids, Legacy of Susan A. Conard, by W. J. and N. N. Conard, Exs.....	
Angola.....		5 00	Sauk Rapids, Swedish Ch., by Rev. J. Rood.....	
Pt. Recovery.....		3 00	Winona, Mrs. E. W. Morris.....	
Kokomo.....		5 00	7 85	
Ridgeville.....		5 00	1 00	
		50 00	20 22	
Cannelburg, by Rev. A. E. Peirce....		45	500 00	
ILLINOIS—\$28.00.			1 00	
Chicago, M. R. Blackburn.....		10 00	KANSAS—\$169.48.	
Greenville, Bertha and Daisy Williams.....		18 00	Received by Rev. L. P. Broad:	
MISSOURI—\$521.61.			Goshen.....	
Woman's H. M. Union, Mrs. K. L. Mills, Treas.:			Paola.....	
Aurora.....		8 40	Topeka, First, Jr. Y. P. S. C. E., for Salary Fund.....	
S. S.....		3 22	3 00	
Bonne Terre.....		25 00	10 47	
Y. P. S. C. E.....		2 50	Centralia.....	
Hamilton.....		14 10	Collyer, Ch., \$4.25; S. S., \$2.00....	
Kidder.....		6 00	Sabetha.....	
St. Louis, Memorial Ch.....		10 00	18 40	
Hope.....		5 00	Woman's H. M. Union, Mrs. F. A. Wilkinson, Treas.....	
People's Tabernacle.....		7 25	126 75	
Hyde Park.....		5 00	Bloomington, S. S., of which from Easter offering \$1.61, by Miss M. Eastman.....	
Plymouth.....		19 50	4 36	
Compton Hill.....		19 80	Collyer, Buffalo Park, Wallace and Macon, by Rev. R. H. Harper.....	
Central.....		32 00	3 00	
Pilgrim.....		148 89	1 00	
Reber Place.....		12 00	50	
Olive Branch.....		18	Pittsburg, Tabernacle, by Rev. E. B. Smith.....	
First, to const. Mrs. W. H. Little, Mrs. Matilda Baker, and G. S. Anderson L. Ms.....		160 55	5 00	
Mary and Martha Soc.....		1 50	NEBRASKA—\$99.50.	
Sedalia, First.....		1 62	Blair, by Mrs. G. E. Haller.....	
Springfield, First.....		40 73	5 55	
Willow Springs.....		4 19	1 75	
		527 43	5 00	
Less expenses.....		26 37	17 75	
		501 06	2 50	
Meadville, by W. W. Sturges.....		8 00	6 00	
St. Louis, Hope Ch., by Dr. J. M. Campbell.....		8 05	7 00	
Springfield, German Ch., \$2.50; S. S., \$2.00, by Rev. J. F. Graf.....		4 50	2 00	
WISCONSIN—\$25.12.			3 00	
Birnhamwood and Norrie, by Rev. J. L. Smith.....		16 75	1 51	
Falun, Swedish Ch., by Rev. N. I. Nelson.....		75	14 40	
Glenwood, Swedish Ch., by Rev. O. Ohlson.....		1 40	3 04	
Maple Valley, Scand., by Rev. A. J. Andrewson.....		1 22	30 00	
Washburn, Second Scand. Ch., by Rev. H. Peterson.....		5 00	NORTH DAKOTA—\$27.36.	
			Received by Rev. J. L. Maile:	
			Mrs. Mary M. Fisher, Treas. State Woman's H. M. Union:	
			Dexter, Ladies' Miss. Soc.....	
			7 00	
			10 00	
			1 86	
			5 00	
			23 86	
			Oberon, by Rev. O. P. Champlin. ...	
			3 50	

SOUTH DAKOTA—\$28.83.

Aberdeen, Plymouth Ch., by Rev. T. J. Dent.....	\$2 44
Academy and La Roche, by Rev. L. E. Camfield.....	4 00
Howard, S. S., by Rev. J. Gray.....	2 50
Knox and Boyd Co., German, by Rev. H. Hess.....	2 00
Mission Hill, by Rev. D. B. Nichols..	7 89
Plankinton, First, by Rev. J. Davies..	10 00

COLORADO—\$4.00.

Harman, S. S. Easter-offering, by Rev. H. M. Skeels.....	4 00
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IDAHO—\$1.50.

Vollmer, Swedish Miss., by Rev. M. Peterson.....	1 50
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CALIFORNIA—\$1,660.46.

Received by Rev. J. K. Harrison:

Adin.....	4 00
Alameda, Y. P. S. C. E.....	50 00
Antioch.....	13 65
Auburn, \$10.53; Y. P. S. C. E., \$10.	20 53
Beckwith.....	1 00
Callahan's.....	3 75
Campbell.....	5 30
Cloverdale.....	32 95
Cottonwood, S. S.....	4 00
Crockett.....	3 00
East Oakland, Pilgrim.....	5 00
Ferndale.....	7 65
Fitchburg.....	5 00
Fresno.....	17 50
Fruitvale, \$3.15; Grass Valley, S. S., \$16.....	19 15
Lorin, \$10.25; S. S., 20c.....	10 45
Mill Valley.....	5 00
Mission, San Jose.....	1 75
North Berkeley.....	36 95
Oakland, First, S. S.....	22 00
Ocean View.....	4 30
Reno, Nev.....	21 00
Rio Vista.....	47 59
Sacramento.....	89 65
San Francisco, First.....	417 75
Olivet.....	2 00
S. S. of Third.....	7 35
San Jose.....	90 50
Saratoga, \$26.55; S. S., \$2; C. E., \$5; W. M. S., \$2.....	35 55
Suisun, S. S.....	11 00
Sunol.....	18 50
Tulare, \$21.35; Jr. C. E., \$3.65.....	25 00
Weaverville, \$19.10; Rev. F. B. Perkins, \$5.....	24 10
Woman's H. M. Union:	
Alameda.....	16 55
Berkeley, First.....	75 25
Guerneville.....	2 20

Lorin.....	\$1 00
Oakland, First.....	30 50
Plymouth Ave.....	50 00
First, by Mrs. Lafferty.....	25 00
Fourth, Wiling Workers.....	15 00
Pacific Grove.....	5 53
Petaluma.....	30 00
San Francisco, First.....	15 25
Third.....	20 00
San Jose, Kingdom Ex. Soc.....	81 00
Y. P. S. C. E.....	28 50
Santa Cruz.....	30 80
S. S.....	5 00
Santa Rosa.....	7 00
Stockton.....	63 00
Tipton.....	5 00

Less expenses.....

1,569 46
29 25

1,540 21

Woman's H. M. Union, Southern Cal., Mrs. M. M. Smith, Treas.:

Mentone.....	2 00
Pasadena, First.....	45 00
Y. P. S. C. E. of the First.....	15 00

62 00

Cottonwood, First, by Rev. W. D.

Kidd.....	4 25
Island, \$11.65; Lokta, \$5.20, by Rev. G. A. Jasper.....	16 85
Kenwood and Glen Ellen, by Rev. J. D. Foster.....	14 00
Palermo, First Ch. of Christ, by Rev. W. H. Robinson.....	4 15
Rosedale, by Rev. A. K. Johnson....	10 00
San Diego, Second, and La Mesa, First, by Rev. T. R. Earl.....	7 00
Tipton, by Rev. E. Waller.....	2 00

OREGON—\$3.45.

Scappoose, \$2.53; St. Helen's, 92c, by Rev. C. E. Philbrook.....	3 45
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WASHINGTON—\$68.30.

Eureka, First, by Rev. A. R. Olds....	4 10
Pullman, First, by Rev. H. C. Mason	1 75
Ritzville, German Zion Ch., by Rev. G. Schenerle.....	10 45
Seattle, W. H. M. U., by Mrs. E. B. Burwell, Treas.....	50 00
Tolt, by Rev. G. Kindred.....	2 00

APRIL RECEIPTS: Contributions.....	\$13,048 49
Annuity.....	104 00
Legacies.....	8,897 97
Interest.....	360 53
Home Missionary.....	29 70
Literature.....	55

\$22,441 24

MAY, 1898

MAINE—\$41.99.

Received by J. L. Crosby, Treas.:	
West Brooksville.....	\$1 78
Calais, First, by A. L. Clapp.....	20 00
Rockland, by E. M. Stubb.....	20 21

Francetown, Dea. M. B. Fisher, by

A. Downes.....	\$5 00
Lebanon, by W. L. Carter.....	25 00
Manchester, Franklin Street, by J. T. Carpenter.....	49 19
Milford, Estate of C. B. Harris.....	89 35
Orford, Rally, by Mrs. I. Willard....	5 20

NEW HAMPSHIRE — \$173.74; of which legacy, \$89.35.

VERMONT—\$1,658.53; of which legacy, \$753.06.

Ellington, Mr. and Mrs. C. Bradley..	\$2 00
Greens Farms, by G. P. Jennings ...	12 93
Guilford, First, by E. W. Leete, to const. H. R. Brewer a L. M.....	50 00
Hartford, Miss M. H. Perkins.....	200 00
Huntington, by F. H. Wells.....	12 00
Lakeville, Mrs. S. J. Pennock.....	2 00
Middletown, South Ch., by G. S. Craig.....	46 29
New Haven, Miss. Soc., of Yale Div. School, by C. L. Storrs, Jr., for Salary Fund.....	125 00
United Ch., by C. E. P. Sanford....	525 00
S. S. of the Ch. of the Redeemer, by R. W. Chapman.....	10 00
New London, First Ch. of Christ, by G. Whittlesey, \$104.22; W. H. C., \$300.....	404 22
Northfield, by J. P. Catlin.....	15 19
Oakdale, Rev. G. H. Morss.....	2 00
Putnam, Second, by E. F. Whitmore.	65 99
Roxbury, by E. W. Preston.....	2 00
South Manchester, C. E. Soc., Mrs. T. Simms, for Salary Fund.....	8 00
Southport, Bal. of Legacy of Mrs. H. D. Gookin, by Hon. J. H. Perry and Mrs. M. G. Waterman, Exs.....	180 00
Terryville, Friends.....	15 00
West Winsted, Second, by J. Hinsdale, for Debt.....	182 54

NEW YORK—\$6,499.67; of which leg-
acies; \$4,883.67.

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.....	179 17
Brooklyn, Lewis Avenue Ch., Earn- est Workers, for Salary Fund, \$10; Special, \$10.....	20 00
Plymouth Ch.....	100 00
Central, L. B. S., for Salary Fund	206 85
Clinton Avenue, L. B. S.....	100 00
Buffalo, Plymouth Chapel, for Sal- ary Fund.....	7 59
First, for Salary Fund.....	5 00
Candor, L. M. Guild, for Salary Fund.....	5 00
Ithaca.....	2 31
	625 92

Received by William Spalding, Treas.:
Woman's H. M. Union:

Lakewood.....	8 70
Syracuse, Good Will Soc.....	10 00
Plymouth, Woman's Guild.....	41 00

	59 70
Albany, D. A. Thompson.....	5 00
Ashville.....	14 95
Camden.....	28 03
Chenango Forks.....	5 85
Clayton.....	3 00
Crary's Mills, C. E. Soc.....	3 45
Crown Point, S. S.....	9 70
Danby, C. E. S., \$5; Mis. Soc., \$3..	8 00
Denmark.....	10 10
East Ashford.....	3 10
Eaton.....	2 65
Griffin's Mills, S. S.....	2 50
Groton.....	25 00
Lakewood.....	6 85
Linchlaen.....	5 10
New York, Bedford Park.....	1 89
Middletown, North St. Ch.....	8 00
Northville, M. H. Fishbarn.....	2 00
Phoenix.....	35 00
Plainfield Center.....	5 00
Pratham.....	1 03
Rochester, South.....	18 00
Rushville.....	1 10
Schroon Lake.....	13 25

Syracuse, Plymouth, \$111.63; C. E. Soc., \$10.....	\$121 63
Tannersville.....	5 00
Volney.....	10 00
Washington Mills.....	20 00
Rev. E. Curtis.....	11 00
	386 18

Received by William Spalding, Treas.:

Brooklyn Hills.....	2 00
Busti.....	3 00
Canandaigua.....	21 02
De Ruyter.....	6 04
Elizabethtown.....	9 50
Greene.....	13 39
Lakeview.....	1 78
North Evans.....	2 22
Siloam, Rev. J. T. Griffith.....	1 50
	60 45

Albany, First, by M. I. Hutchings...	36 75
Batavia, Estate of P. L. Tracy, by J. F. Lay, Trustee.....	23 62
Brooklyn, Estate of Emeline C. Buck, by Daniel Barnes, Ex.....	4,831 00
Clinton Ave. Ch., add'l, by J. Stike- man.....	25 00
Willoughby Avenue Chapel, by J. Stikeman.....	16 00
Y. P. S. C. E. of Beecher Memorial Ch., by Rev. D. B. Pratt.....	4 00
Mrs. C. A. W. Cook.....	20 00
A Friend.....	35 00
Cambria, by Rev. D. T. Williams...	8 50
Friendship, by Rev. F. E. Dark.....	5 00
Groton, T. T. Barrows.....	10 00
Hopkinton, by Rev. F. A. Hassold..	31 00
New Village, First, by J. B. Gould..	10 00
New York City, Pilgrim Ch., Y. P. S. C. E., by G. Arrowsmith.....	20 00
Tremont Ch., by R. Turner.....	10 00
X. Y. Z.....	10 00
A. Bourn.....	100 00
Richmond Hill, by L. H. Baldwin...	30 00
Y. P. S. C. E., by Miss C. Johnson..	10 00
Walton, First Ch., \$97.50; C. E. Soc., \$5; by G. W. Fitch.....	102 50
Willsborough, Estate of Mrs. S. A. Stower, by A. J. B. Ross.....	29 05

NEW JERSEY—\$375.46.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.	97 00
Cedar Grove, Rev. B. F. Bradford...	10 00
Newark, First, by A. F. Kynor.....	28 93
Orange Valley, by A. B. Johnson.....	113 00
Plainfield, by M. C. Van Arsdale.....	117 53

PENNSYLVANIA—\$40.86.

Woman's Missionary Union, Mrs. T.

W. Jones, Treas.: Lansford.....	10 00
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Arnot, Swedes, by Rev. C. J. Wide- berg.....	2 30
Chandler's Valley, Swedish Free Evan. Ch., by Rev. C. J. Lundquist	1 25
Lansford, Welsh Ch., by Rev. F. T. Evans.....	5 25
Philadelphia, Kensington Ch., by Rev. N. N. Bormouse.....	10 00
Scranton, Puritan Ch., by Rev. H. Peckover.....	5 04
Spring Creek and West Spring Creek, by Rev. T. D. Henshaw.....	5 00
Warren P. Bethlehem Second Ch., by Rev. J. A. Dahlgren.....	2 02

DISTRICT OF COLUMBIA—\$25.00.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Washington, Y. P. S. C. E. of the First	\$25 00

GEORGIA—\$2.00.

Demorest, by Rev. W. O. Phillips....	2 00
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ALABAMA—\$5.25.

Fort Payne, Emanuel Ch., by Rev. J. J. Bunnell.....	5 00
Verbena, Shady Grove Ch., by Rev. W. C. Culver.....	25

FLORIDA—\$210.65.

Woman's H. M. Union, Mrs. W. D. Brown, Treas.:	
Ormond.....	10 00

Received by Florida W. H. M. Union, Mrs. W. D. Brown, Treas.:

Special for Ybor City Mission, Tampa:	
Daytona, Annual Meeting.....	12 63
Cuban Cross, Gift of Cuban Woman	5 00
Miss E. Wilson.....	75
Orange City, Birthday Offering ..	1 00
Pensacola Conference.....	2 40
St. John's River Conference.....	1 32
South Florida Conference	1 55
East Coast Conference	8 50
Daytona, Aux.....	2 00
Interlachen, Aux.....	5 90
Jacksonville, Aux.....	5 04
Lake Helen, Aux.....	6 00
Melbourne, Aux.....	5 00
New Smyrna, Aux.....	2 00
Ocoee, Aux.....	2 00
Ormond, Aux.....	2 50
Orange City, Aux.....	3 16
Key West, Aux.....	16 49
Mannfield, Aux.....	3 00
Tavares, Aux.....	9 67
Tampa, Aux.....	2 00
Winter Park, Aux.....	2 00
Daytona, Y. P. S. C. E.....	4 00
Jacksonville, Y. P. S. C. E.....	4 00
Jr. Soc.....	20
New Smyrna, Y. P. S. C. E.....	8 00
Lake Helen, Y. P. S. C. E.....	8 00
Ormond, Y. P. S. C. E.....	2 50
Pomona, Y. P. S. C. E.....	8 00
Mr. and Mrs. Eliot, Y. P. S. C. E.	5 00
Haines City, Jr. Soc.....	4 70
Winter Park, Y. P. S. C. E.....	6 00
Jr. Soc.....	3 00
Orange Park	1 00
Thonotosassa.....	3 75
Tavares	4 58
Bowling Green	3 00
Avon Park	8 00
Longwood	88

Bellevue, by Rev. T. H. Rouse.....	10 00
Careyville, Westville, and Crestview, by Rev. P. G. Woodruff.....	6 10
Potolo, Dothen, Dundee, and Ozark, Ala., by Rev. M. V. Marshall.....	1 26
St. Petersburg, E. C. McPherson.....	3 00
Tampa, by Rev. E. P. Herrick.....	5 77

OKLAHOMA—\$5.50.

Guthrie, Vittum Ch., by Rev. H. E. Pickle	\$2 00
Perry, by Rev. W. H. Le Bar.....	1 50
Waukomis, by Rev. F. Foster.....	50
West Guthrie, by Rev. T. W. Spanwick.....	1 50

TEXAS—\$1.50.

Woman's H. M. Union, Mrs. E. Heflin, Treas.:	
Cleburne.....	1 50

NEW MEXICO—\$24.35.

Albuquerque, First, by M. E. Hodgins.....	18 00
Received by Rev. E. H. Ashmun:	
Cook's.....	2 25
Deming.....	2 10
Holbrook	2 00
	6 35

ARIZONA—\$17.50.

Nogales, by Rev. Josiah H. Heald...	17 50
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OHIO—\$244.69.

Received by Rev. J. G. Fraser, D.D.:	
Ashland, Special for Ohio debt....	13 00
Bluescreek, by Mrs. Le Gaston....	2 00
Bristolville, by Rev. C. E. Knapp..	4 00
Cleveland, Union Ch. and S. S., by Rev. C. H. Lemmon.....	40 00
Deacon Thomas Piwonka.....	5 00
Denison Ave., by W. J. Gladden..	5 00
East Greenville.....	3 21
Fitchville, First, by Mrs. L. Palmer.	5 00
Greenfield, by J. McLane.....	4 75
Madison, Central, by A. S. Stratton.	5 23
Oberlin, Second, by C. F. Beckwith.....	29 94
Sullivan, by Rev. Geo. Hill.....	6 50
Tallmadge, by J. W. Seward.....	50
Toledo, Mrs. S. B. Beard, in full of Rev. S. B. Beard's special pledge.	15 00
	139 13

Ohio Woman's Home Missionary Union, by Mrs. George B. Brown, Treas.:

Cincinnati, Walnut Hills, W. H. M. S., Dime Banks	12 80
Cleveland, First, C. E.....	3 00
Mt. Vernon, W. M. Soc.....	7 00
Richfield, W. M. S.....	2 50
Toledo, Wash. St., W. M. U.....	12 00
Birmingham, Miss Dean's S. S. Class	1 00
Windham, Y. P. S. C. E.....	5 00
	43 30

Received by Rev. J. G. Fraser, Treasurer Cleveland Bohemian Board:

Cleveland, First, S. S., by F. W. Anderson, Treas.....	11 29
Euclid Ave., by J. Snow, Treas..	25 25
	36 54

Ashtabula, by Rev. C. A. Widing....	2 00
Aurora, by J. H. McKee.....	5 00
Oberlin, N. E. Close.....	3 00
Windham, First, by C. E. Smith.....	15 72

INDIANA—\$95.39.

Received by Rev. E. D. Curtis:

Anderson Hope Ch.....	\$5 39
Macksville.....	2 00
	7 39
Woman's H. M. Union, Mrs. A. H. Ball, Treas.:	
Elwood.....	11 25
Hobart.....	3 25
Indianapolis, People's Ch.....	2 00
Union.....	1 00.
Marion.....	2 50
Portland.....	4 00
Terre Haute, First.....	36 00
	60 00

Cardonia and Perth, by Rev. C. F. Hill.....	1 00
Dunkirk, Plymouth Ch., by Rev. A. O. Penniman.....	17 00
East Chicago, by Rev. F. E. Bigelow.....	10 00

ILLINOIS—\$211.10; of which legacy, \$100.

Chicago, H. S. De Velde.....	2 00
Griggsville, Estate of E. Bazin, by T. Turnbull, Ex.....	100 00
Princeton, Friends.....	3 25
Rockford, Mrs. J. P. Warren.....	100 00
Miss A. J. Powell.....	4 40
Wyant, First, by Rev. R. K. Stetson, special.....	1 45

MISSOURI—\$25.37.

Bevier, Welsh Ch., by W. E. Jones...	5 00
Chillicothe, Union Ch., by Rev. J. P. Field.....	1 71
Kansas City, Rev. A. K. Wray.....	16 66
Noble, by Rev. W. D. Stevens.....	2 00

WISCONSIN—\$5.00.

Cumberland, First, by Rev. W. T. Ream.....	4 00
Unity, Easton, and Waupaca, Scands., by Rev. C. J. Jensen.....	1 00

IOWA—\$1.70.

Des Moines, C. Smith.....	1 70
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MINNESOTA—\$126.80.

Afton, by Rev. A. A. Davis.....	5 00
Athens and Spencer Brook, Scands., by Rev. A. P. Engstrom.....	1 05
Brownston and Stewart, by Rev. J. W. Danford.....	4 50
Cornish, by Rev. C. A. Ruddock.....	3 25
Dexter and Taopi, by Rev. D. Donaldson.....	2 00
Edgerton, First, by Rev. Pliny H. Fisk.....	3 16
Lake Belt, C. E. Soc., by P. D. Worthley, for Alaska Mission.....	5 00
Mantorville, by Rev. W. C. A. Wallar.....	13 09
Minneapolis, F. W. Lyman, special.....	50 00
Scands., by Rev. J. F. Okerstein...	2 35
Pelican Rapids, by Rev. E. P. Crane.....	15 00
St. Cloud, First, by W. T. Clark.....	11 40
Silver Lake, Bohemian Free Reformed, by J. S. Jerabek.....	11 00

KANSAS—\$119.02.

Received by Rev. A. C. Hogbin, Treas.:

Emporia.....	\$65 45
Received by Rev. R. H. Harper:	
Buffalo Park.....	2 54
Collyer.....	71
Ford.....	6 87
Macon.....	1 00
Wallace.....	1 00
	12 12

Atwood, by Rev. J. J. A. T. Dixon...	2 50
Hiawatha, First, by Rev. E. L. Hull.....	20 00
Junction City, First, by Rev. R. N. Williams.....	95
Kinsley, by Rev. E. L. Hull.....	2 00
Little River, by Rev. J. A. Henry.....	10 00
Valencia and Plymouth, by Rev. C. E. Roberts.....	6 00

NEBRASKA—\$142.26.

Received by C. C. Smith, Ass't Treas.:

Woman's H. M. Union.....	29 80
Indian Creek, Y. P. S. C. E.....	2 44
West Point, Ch., \$5; S. S., \$14; Ladies' Miss. Soc., \$4.....	23 00
	55 24

Arberville, S. S., by F. N. Recknor..	2 60
Burwell, First, by Rev. E. Booth, Jr.	6 50
Butte, Zion, German Ch., by Rev. J. Sattler.....	2 00
Crete, L. P. Mathews.....	5 00
David City, Woman's Miss. Soc. of the First, by Miss E. M. Turner...	5 00
Harbine, \$2.26; Old Plymouth, \$13.20; by Rev. A. L. Brown.....	15 46
Lincoln, German Ch., by Rev. E. C. Osthoff.....	15 00
Long Pine, First, by Rev. J. E. Storm.....	25
McCook and Culbertson, German, by Rev. W. F. Vogt.....	10 00
Naper, Christus, German Ch., by Rev. J. Sattler.....	2 51
Nelson, German, \$1; Liberty Creek, \$1; and C. E. Soc., \$3, by Rev. P. Lich.....	5 00
Sargent, by Rev. Chas. E. Howard..	10 00
Willowdale and Brunswick, by Rev. G. T. Noyce.....	7 70

NORTH DAKOTA—\$9.30.

Dickinson, by Rev. U. G. Rich.....	2 35
Forman, Havana, Rutland, and Cayuga, by Rev. S. Williams.....	3 25
Hillsboro, by Rev. D. T. Jenkins...	2 00
New Salem, St. Marcus, German Ch., by Rev. J. Sattler.....	1 70

SOUTH DAKOTA—\$239.44.

Received by Rev. W. N. Thrall:	
Elk Point, Rev. C. R. Bruce.....	50 00
Received by Rev. J. Sattler:	
Fairfax, Bethlehem Ch.....	7 63
Parkston, Friedensfeld Ch., Sattler's Fund.....	4 10
Zion Ch., Sattler's Fund.....	7 30
Salem Ch., Sattler's Fund.....	6 00
Tyndall, Ungenannt.....	1 00
	26 03

Woman's H. M. Union, Mrs. F. M. Wilcox, Treas.:

Aberdeen	\$2 50
Athol.....	1 56
Canova.....	3 00
Deadwood.....	3 20
De Smet.....	2 50
Elk Point.....	7 20
Erwin.....	2 00
Firesteel.....	80
Huron.....	11 76
Lake Henry, \$2; Y. P. S. C. E., 80c.	2 80
Lead.....	6 40
Mitchell, S. S.....	1 00
Oahe.....	1 00
Ree Heights.....	4 48
Sante.....	4 00
Vermillion, \$3; S. S., \$3..	11 00
Y. P. S. C. E.....	4 00
Watertown, S. S.....	1 25
Waubay, Jr. C. E.....	1 00
Yankton.....	2 50
	73 95

Charles Mix Co., German Zoar Ch., by Rev. P. Bechtel.....	8 50
Garretton, by Rev. H. G. Adams ...	5 00
Hot Springs, First, by Rev. J. B. Long.....	15 00
Howard, by Rev. J. Gray.....	2 25
Hudson, by Rev. G. S. Evans.....	12 00
Lakeport, by Rev. A. R. Larson.....	3 65
Pioneer, \$2; Beresford, \$7.50, by Rev. H. W. Jamison.....	9 50
Powell, \$3.60; Myron, C. E. S., \$1.20, by Rev. R. Jones.....	4 80
Scotland, German, by Rev. M. E. Everscz.....	27 76
Sioux Falls, German, by Rev. J. M. Preiss.....	1 00

COLORADO—\$145.15.

Woman's H. M. Union, Mrs. B. C. Valentine, Treas.....	63 42
Boulder.....	3 00
Crested Butte.....	12 30
Denver, Plymouth, \$12.70; Boulevard, \$5.08.....	17 78
Whitewater.....	3 50
	100 00

Crested Butte, by Rev. H. Sanderson	4 80
Globeville, First German, by Rev. A. Trandt.....	1 25
Julesburg, by Rev. F. E. Eckel.....	3 60
Leadville, by Rev. Chas. A. Forbes.....	10 00
Littleton, by Rev. C. H. Harger ...	1 00
Manitou, First, by Rev. F. L. Hayes.	20 00
Steamboat Springs, by Rev. L. Davis.	4 50

WYOMING—\$46.20.

Woman's Missionary Union, Mrs. A. E. Kevan, Treas.....	25 00
Cheyenne, by Rev. Warren N. Dunham.....	6 00
Dayton, First, by Rev. B. H. Woodford.....	80
Green River, by Rev. W. Dawson...	5 00
Lusk and Manville, by Rev. J. S. Calhoun.....	5 00
Rock Springs, First, by Rev. J. H. Kevan.....	2 00
Wheatland, Union Ch., by Rev. F. L. Sanborn.....	2 40

MONTANA—\$16.63.

Received by Rev. W. S. Bell:	
Logan.....	\$ 30
Madison.....	33
Plains.....	1 00
	1 63

Woman's Missionary Union, W. S. Bell, Treas.:

Helena.....	10 00
Missoula.....	5 00
	15 00

IDAHO—\$25.85.

Woman's H. M. Union, Mrs. G. L. Cole, Treas.:

Mountain Home.....	10 00
Challis, First, by Rev. G. Foster.....	15 85

CALIFORNIA—\$156.50.

Woman's H. M. Union, Mrs. M. M. Smith, Treas.:

Sierra Madre.....	5 00
Ventura.....	1 50
Mrs. Sarah B. Ford.....	25 00
	31 50

Bakersfield, by Rev. E. R. Fuller....	7 00
Decoto, by Rev. E. D. Hale	2 50
Fitchburg, by Rev. F. C. Krause	15 00
Green Valley, by Rev. W. Rogers....	1 00
Los Angeles, Bethlehem Ch., by Rev. D. W. Bartlett.....	2 00
Murphy, by Rev. M. J. Luark.....	30 00
Nordhoff, by Rev. F. L. Pearce.....	22 00
North Ontario, R. C. Williams and wife.....	5 00
Pacific Grove, by Rev. O. W. Lucas.	23 35
Palermo, by Rev. T. F. Rayon.....	1 00
San Rafael, First, by Rev. W. H. Atkinson.....	1 15
Spring Valley, by Rev. I. W. Atherton	5 00
Whittier, Plymouth Ch., by Rev. G. Willett.....	10 00

OREGON—\$48.53.

Received by Rev. C. F. Clapp:

Woman's H. M. Union.....	5 00
Forest Grove.....	15 89
	20 89

Beaverton and Tualatin, by Rev. G. A. Taggart.....

Freewater, First and Ingles Chapel, by Rev. W. Hurlburt.....	3 00
Portland, Sunnyside Ch., by Rev. J. J. Staub.....	13 85
Sherwood, by Rev. J. M. Barber.....	2 15
Wilsonville, by Rev. A. Brady.....	3 64

WASHINGTON—\$75.25.

Ahtanum, by Rev. L. W. Brintnall...	4 00
Cathlamet, by Rev. C. W. Wells.....	2 00
Endicott, Alkali Flats, and Walla Walla, German, by Rev. J. Herbert.	2 50
Fidalgo City, by Rev. E. D. Farnsworth.....	2 50
Kirkland, First, by Rev. J. M. Brown.	1 20
Leavenworth, by Rev. J. W. H. Lockwood.....	7 00

Marysville, W. H. M. U., by Rev. R. Bushell	\$20 00
Rosalia, by Rev. C. W. Bushnell.....	2 70
Roy, by Rev. W. A. Arnold.....	5 00
Seattle, Taylor Ch., by Rev. G. H. Lee	5 80
First German, \$5.35; Ballard, Second German, \$3.50, by Rev. E. Grieb.....	9 05
Sprague, by Rev. O. S. Haines.....	2 50
Yesler, by Rev. L. A. Smith.....	11 00

MAY RECEIPTS: Contributions.....	\$10,165 28
Annuity	2,036 00
Legacies	12,836 48
Interest	508 92
H. M.....	30 60
Literature	1 30
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	\$25,578 58

DONATIONS OF CLOTHING, ETC.,

Received and Reported at the Rooms of the Woman's Home Missionary Association for the year ending May 31, 1898. MRS. LOUISE A. KELLOGG, Secretary

Allston, Aux., by Mrs. Sophia K. Parkhurst, box and barrel.....	\$448 80	Chelsea, Central Ch., National Dep't W. W., by Mrs. G. A. Matthews, box and barrel	\$55 00
Amherst, Aux., by Mrs. Harriet M. Hunt, barrel	109 00	Clinton, L. B. S., by Mrs. E. L. Greene, barrel	70 00
Andover, Abbot Academy, by Miss Maria Merrill, barrel.....	15 00	Cohasset, Aux., by Miss Ida B. Bates, barrel	75 00
Seminary Ch., L. B. S., by Mrs. George T. Eaton, box and two barrels.	125 00	Concord, Aux., by Miss H. J. Hubbard, barrel.....	154 45
South Ch., L. C. S., by Miss J. B. Goldsmith, parcel and barrel.....	102 50	Dalton, L. S. S., by Miss Clara L. Crane, three barrels	292 00
West Ch., W. S. F. S., by Mrs. Peter D. Smith, two barrels	106 60	L. S. S., by Mrs. J. B. Crane, barrel.....	110 00
Athol, Aux., by Mrs. E. A. Fuller, barrel	62 85	Danvers, Maple St. Ch., Ladies, by Mrs. E. C. Ewing, barrel	57 90
Auburndale, Aux., by Mrs. Charlotte S. Cooley, seven barrels	611 21	Dedham, Aux., by Mrs. A. T. Wright, box and barrel	105 24
Y. W. M. S., by Mrs. Grace G. Little, two barrels	117 10	Dorchester, Pilgrim Ch., Aux., by Mrs. C. H. Crockett, barrel	130 00
Barre, W. H. M. S., by Miss Helen C. Knight, box and barrel.....	48 50	Second Ch., W. H. M. S., by Mrs. J. M. Phipps, box and three barrels ..	302 00
Barrington, R. I., Social Workers, by Mrs. R. F. Colwell, barrel.....	62 80	Village Ch., L. H. M. S., by Mrs. F. C. Swan, box	183 08
Boston, Central Ch., Aux., by Mrs. J. E. Goldthwait, three barrels	243 82	Enfield, W. M. S., by Mrs. G. C. Ewing, box	115 00
Hope Chapel, L. M. S., by Mrs. G. H. Flint, barrel	15 00	Fall River, Fowler Ch., Ladies, by Mrs. Mary C. Easterbrook, barrel.....	64 00
Old South Ch., S. C., by Miss Abbie W. Covell, barrels	605 11	Falmouth, L. B. S., by Mrs. W. C. Davis, barrel	82 70
Mrs. E. Smith and friends, two barrels.....	50 00	Fitchburg, C. C. Church, Ladies, by C. Mackay, box	50 00
Park St. Ch., by Mrs. E. Smith, barrel ..	75 00	Rollstone Ch., L. B. S., by Mrs. E. E. Taylor, box and barrel	93 04
Union Ch., L. S. C., by Miss H. A. Woodbridge, barrel	118 57	Florence, Ladies, by Miss Martha Whitmarsh, box	62 00
Bradford, Aux., by Mrs. Wm. K. Farrar, barrel	56 75	Framingham, Plymouth Ch., Aux., by Mrs. Myra Davis, box	325 00
Bee Hives, by Mrs. Charlotte M. F. Kingsbury, package	38 76	Franklin, Ladies, by Miss Hattie A. Daniels, barrel	103 49
East Parish, Fourth Ch., by Mrs. E. J. Bonette, barrel	37 66	Georgetown, First Ch., Sunbeams, by Mrs. E. J. Bonette, barrel.....	30 14
Bridgewater, L. S. S., by Miss Harriet M. Wilbar, box	90 50	Globe Village, Union E. F. Ch., L. B. S., by Mrs. R. S. Keith, two barrels...	77 50
Brighton, Aux., by Mrs. A. M. Newhall, two barrels	191 32	Gloucester, Trinity Ch., Aux., by Mrs. Reuben Brooks, barrel.....	106 96
Brockton, Porter Ch., L. B. S., by Mrs. C. S. Pierce, barrel.....	119 15	Great Barrington, Ladies, by Mrs. M. D. Sexton, check.....	75 00
Brookline, Harvard Ch., Aux., by Mrs. G. Proctor, barrels	1,000 83	Greenfield, Second Ch., Aux., by Mrs. M. C. Walker, barrel	123 50
Leyden Ch., Aux., by Miss Harriet A. Fillebrown, barrel and package.....	198 38	Hatfield, L. B. S. and Real Folks, by Mrs. James Porter, box.....	165 00
Cambridge, First Ch., Aux., by Mrs. Robert B. Hall, boxes and barrels...	970 00	Haverhill, North Ch., Aux., by Mrs. Mary A. Le Bosquet, two barrels....	272 38
First Ch., Shepard Guild, by Miss Martha T. Fiske, barrel.....	25 55	Hinsdale, L. B. S., by Mrs. C. J. Kittedge, box and two barrels	208 48
North Ave. Ch., by Mrs. Carrie L. Boswell, barrel	59 45	Holliston, Ladies, by Mrs. George B. Fiske, barrel.....	129 50
Cambridgeport, Prospect St. Ch., by Mrs. C. C. Nichols, barrel	125 00	Hopkinton, Aux., by Mrs. S. B. Crooks, barrel.....	105 00
Wood Memorial Ch., by Mrs. I. W. Sneath, barrel	53 68	Housatonic, L. B. S., by Mrs. T. G. Ramsdell, barrel.....	63 74
Campello, L. S. C., by Mrs. John W. Wentworth, barrel	70 00	Hyde Park, W. H. M. U., by Miss E. E. Brooks, two barrels....	125 03
Chelmsford, L. B. S., by Miss Marcia H. Winn, barrel.....	46 25		

Jamaica Plain, L. S. C., by Mrs. Lucy J. Wood, two barrels.....	\$64 47	Paxton, Aux., by Mrs. Otis Cole, two barrels.....	\$118 50
Lee, L. B. S., by Mrs. Elizabeth R. May, two barrels.....	97 19	Peabody, Aux., by Mrs. Thos. M. Stimpson, five barrels.....	331 41
Leicester, Aux., by Mrs. A. F. Palmer, two barrels.....	177 72	Pittsfield, First Ch., Ladies, by Mrs. Mary B. Davis, five barrels.....	410 58
Lenox, by Miss Carrie C. Sedgwick, box	53 00	L. B. S., by Mrs. Mary L. Adam, box and two barrels.....	240 00
Lincoln, L. H. M. S., by Miss Alice M. Peirce, barrel.....	71 67	Providence, R. I., Beneficent Ch., H. M. B., by Mrs. Arthur D. Greene, four barrels.....	216 71
Little Compton, R. I., L. S., by Mrs. Lizzie A. Wordell, barrel.....	52 00	Y. P. S. C. E., by Miss E. W. Olney, box.....	115 40
Longmeadow, First Ch., Ladies, by Mrs. Kate S. Gates, two barrels.....	76 93	Central Ch., Aux., by Mrs. Harriet E. Stockwell, eight boxes.....	1,067 89
Lowell, Eliot Ch., Aux., by Mrs. Mary E. Coburn, box.....	100 00	Pilgrim Ch., L. S. C., by Mrs. A. W. Alexander, box.....	213 80
First Ch., L. B. S., by Mrs. George E. Ball, barrel.....	66 31	Plymouth Ch., L. U. S. C., by Mrs. C. A. Barber, barrel.....	56 68
High St. Ch., H. M. S., by Mrs. Emma M. Hemingway, two barrels.....	122 25	Union Ch., Aux., by Sarah C. Knight, box.....	641 44
M. A., by Mrs. Emma J. Fuller, two barrels.....	141 01	Reading, L. S. C., by Mrs. Solon Bancroft, three barrels.....	271 00
Lynn, First Ch., Aux., by Mrs. C. S. Bird, barrel.....	53 50	Roxbury, Immanuel Ch., Aux., by Mrs. S. A. Brackett.....	135 75
Malden, Maplewood Ch., Ladies, by Mrs. M. J. Crombie, barrel.....	27 05	Walnut Ave. Ch., Aux., by Mrs. S. J. Bolster, barrel.....	77 85
Manchester, Ladies, by Mrs. Anna S. Rust, barrel.....	20 00	Salem, South Ch., L. B. A., by Miss S. S. Driver, two barrels.....	149 92
Marion, L. S., by Miss Abbie S. Trevett, barrel.....	65 54	Tabernacle Ch., Aux., by Mrs. David Choate, three barrels.....	375 00
Marlboro, Aux., by Mrs. Sarah C. Curtis, box.....	69 79	Sharon, L. S. S., by Miss Emma L. Pettee, barrel.....	86 55
Marshfield, L. B. S., by Mrs. Louisa Alden Sprague, barrel.....	61 48	Sheffield, Ladies, by Mrs. L. W. Dye, box	58 21
Melrose, Aux., by Mrs. G. W. Dew, barrel.....	120 00	Sherborn, Ladies, by Miss Elizabeth F. Coolidge, barrel.....	32 00
Melrose Highlands, Y. L. S., by Mrs. S. Vaites.....	18 00	Somerville, Broadway Ch., Ladies, by Miss M. S. Higgins, barrel.....	65 00
Merrimac, W. H. M. S., by Miss Sallie G. Sargent, barrel.....	63 25	Franklin St. Ch., Aux., by Mrs. F. S. Hartshorn, two barrels.....	150 00
Middleboro', Central Ch., H. M. C., by Mrs. M. J. Belden, barrel.....	60 00	Winter Hill Ch., W. M. S., by Mrs. Emma S. Hayes, barrel.....	39 40
Montague, L. B. S., by Miss M. A. Deane, barrel.....	57 64	South Amherst, Ladies, by Mrs. G. H. Atkins, barrel.....	50 00
Newbury, First Ch., Aux., by Miss Addie M. B. Little, box.....	73 50	Southboro', Ladies, by Mrs. L. A. Crouch, barrel.....	39 25
Newburyport, North Ch., P. M. C., by Miss S. E. Teele, barrel.....	80 00	South Sudbury, Memorial Ch., M. C., by Mrs. H. H. Brown, barrel.....	53 00
Prospect St. Ch., Aux., by Miss Abbie S. Edwards, two barrels.....	154 94	Spencer, L. C. S., by Mrs. Fanny W. Hallett, four barrels.....	211 77
Whitefield Ch., T. M. C., by Mrs. Addie S. Reid, barrel.....	64 29	Springfield, First Ch., W. H. M. S., by Mrs. Henrietta J. Graves, five barrels.....	393 25
Newton, Eliot Ch., L. S. S., by Miss Edith A. Gaffield, ten barrels.....	794 17	Hope Ch., L. B. S., by Mrs. E. W. Gantt, barrel.....	150 00
Y. L. M. S., by Miss Grace Weston, two barrels.....	117 00	Memorial Ch., Aux., by Mrs. B. F. Peirce, two barrels.....	516 58
Y. L. S., by Miss Caroline S. Eddy, barrel.....	86 27	North Ch., L. B. S., by Mrs. Alice E. Rust, barrel.....	52 00
Newton Center, L. B. S., by Mrs. George E. May, two barrels.....	204 12	South Ch., W. H. M. A. S., by Mrs. Mary H. Mitchell, two barrels.....	323 00
Newton Highlands, Aux., by Mrs. J. F. C. Hyde, barrel.....	103 64	Stockbridge, Aux., by Mrs. C. P. Warner, barrel.....	56 15
Newport, R. I., L. B. S., by Miss E. R. Hammett, box and two barrels.....	188 00	Sutton, Aux., by Mrs. J. C. Hall.....	36 50
North Adams, Aux., by Mrs. D. A. Anderson, barrels.....	393 03	Taunton, First Ch., Aux., by Mrs. G. H. Rhodes, barrel.....	90 16
Northampton, Edwards Ch., by Mrs. A. F. Kneeland, three barrels.....	195 65	Ware, Ladies, by Miss Emma T. Eaton, barrel.....	103 93
North Brookfield, First Ch., W. U., by Mrs. F. P. Cutler, two barrels.....	114 62	Warren, Aux., by Mrs. M. L. Hastings, barrel.....	89 65
Northfield, Trin. Ch., by Miss Mary T. Dutton, barrel.....	35 14	Watertown Phillips Ch., Aux., by Mrs. M. Fuller, two barrels.....	139 00
North Middleboro', L. C., by Mrs. N. W. Keith, barrel.....	26 65	Westboro', L. S. C., by Mrs. F. E. Corey, barrel.....	181 06
Willing Workers, by Miss Clara W. Eaton, barrel.....	66 95	West Buxford, F. C. S., by Miss Anna P. Park, barrel.....	58 28
Norwood, Aux., by Miss M. A. Rhodes, barrel.....	66 50	West Boylston, D. S., by Mrs. H. F. Daggett, barrel.....	43 97
Orange, Aux., by Mrs. George W. Fry, barrel.....	75 60	West Brookfield, D. S., by Miss Harriet N. Forbes, box.....	—
Oxford, by Mrs. Clara A. Fuller, barrel	64 00	Westerly, Ladies, by Miss Julia E. Smith, barrel.....	35 00
Palmer, King's Daughters, by Mrs. M. L. Robinson, barrel.....	45 50	Westfield, First Ch., L. B. S., by Miss Lucy C. Smith, barrel.....	143 95
Pawtucket, Aux., by Mrs. Lyman B. Goff, box.....	80 00		

Second Ch., L. B. S., by Mrs. Kate B. Towle, three barrels.....	\$250 87	Woonsocket, R. I., Globe Ch., Ladies, by Mrs. A. M. Paine, two barrels.....	\$160 00
West Medford, Aux., by Mrs. Sarah A. Kingsbury, two barrels.....	100 00	Worcester, Belmont Ch., Aux., by Mrs. P. T. Chandler, barrel.....	41 43
West Newton, W. G., by Mrs. C. E. Braman, three barrels.....	217 91	Bethany Ch., Ladies, by Mrs. J. A. Todd, barrel.....	50 00
West Roxbury, L. B. S., by Miss Jessie C. Dennett, case.....	87 90	Central Ch., Aux., by Mrs. Carrie G. Leland, barrel.....	124 23
Whitinsville, L. B. S., by Miss Lila S. Whitin, box and barrel.....	364 46	W. A., by Miss Alice G. Merrill, barrel.....	81 00
Williamstown, Aux., by Miss Eleanor Ralston Duncan, two barrels.....	243 90	Old South Ch., Aux., by Miss Ella M. Sibley, three barrels.....	230 38
Winchendon, Ladies, by Mrs. C. C. Parker, box.....	180 10	Piedmont Ch., B. U., by Mrs. C. E. Warren, barrel.....	71 24
Winchester.....	—	Plymouth Ch., L. B. S., by Mrs. L. F. Putnam, box.....	148 75
Woburn.....	—		
Wollaston, Aux., by Mrs. Mary F. Taylor.....	—		\$19,214 54

AUXILIARY STATE RECEIPTS

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in March, 1898. REV. EDWIN B. PALMER, *Treasurer*

Abington, by J. T. Richmond.....	\$9 50	Holland, Ladies' Home Miss. Society, by Mrs. J. G. Willis.....	\$17 75
Agawam, by R. De Witt.....	17 47	Hyde Park, First, by E. A. Runnells..	33 78
Andover, Mrs. John Richards.....	40 00	Kingston, Mrs. Mary H. Peckham....	22 50
Ashby, Orth., by C. F. Hayward.....	18 68	Lawrence, Trinity, by Charles E. F. Clarke.....	41 08
Bank Balances, Feb. Int. on.....	8 20	Lowell, High St., by G. H. Candee....	1 00
Boston, Bostonian, Thank-offering....	2 00	Pawtucket, by J. J. Colton, for local Armenian work, \$10.00.*	
Dorchester, A Friend, "A".....	25 00	Lynnfield, Center, by Rev. Geo. E. Freeman.....	28 68
Two Friends.....	5 00	Mansfield, Orth., by Rev. Jacob Ide....	19 36
"Our Country".....	27 00	Marion, by Dana M. Dustan.....	17 39
R. M. A.....	5 00	S. S., by Susan A. Conro.....	2 24
Roxbury, Wal. Ave. S. S., by Chas. T. Barry, for Rev. Jas. Hayes, Danville, Ill.....	27 47	Marlboro, Mrs. Mary E. Jones.....	20 00
Union, by Wm. H. White.....	329 49	Mrs. Lucy A. Patch.....	70
Boxford, West, by Rev. C. L. Hubbard..	5 87	Mass., A Friend, "M".....	15 00
Braintree, "K".....	10 00	Mattapoisett, Y. P. S. C. E., by Miss Flora Pierce.....	5 00
Brimfield, First, by M. H. Corbin.....	24 20	Medfield, Second, by F. S. Wright....	10 32
Brockton, First, by John T. Burke, to const. Rev. Alan B. Hudson a L. M....	30 50	Medford, West, by J. H. Gerrish.....	8 15
Charlemont, by Rev. W. R. Joyslin.....	10 00	Middleboro, Central, by E. S. Hathaway.....	79 42
Charlton, Y. P. S. C. E., by Jessie F. Wakefield.....	5 00	S. S., by E. S. H.....	6 85
Chesterfield, by Rev. H. L. Thygeson..	3 10	First, Putnam Y. P. S. C. E., by Albert Deane.....	4 50
Chicago, Ill., Discharge of note of Mrs. Matilda Knaub.....	1,530 00	Montague, Millers Falls, by Mrs. D. L. Cushman.....	4 00
Chicopee (Falls), Second, by Chas. A. Taylor.....	32 65	Newbury, First, by Edward Perkins....	24 56
China, Tung Chau, A Friend, by Treas. A. B. C. F. M.....	10 00	Newton, Auburndale, A Friend.....	1 50
Danvers, First, Y. P. S. C. E., by May P. Grover.....	3 00	Northbridge, Center, by Rev. J. H. Childs, of which \$15 Taft thank-offering.....	50 00
Easthampton, First, by W. H. Wright..	51 54	Otis, by Ralph H. Norton.....	1 00
Easton, Evan., by H. Y. Mitchell.....	17 00	Palmer, Second, by D. L. Bodfish.....	25 75
Everett, Mystic Side, by E. S. Tracy....	12 70	Princeton, by Rev. Chas. A. White....	87 81
Frammingham, South, Grace, by G. M. Amsden.....	86 00	Quincy, Atlantic, Memorial, by Frank Jenkins.....	9 00
Georgetown, First, by Chas. Holmes....	12 54	Reading, by Dean Peabody.....	25 00
Hanson, First, Y. P. S. C. E., by Angus McLellan.....	1 25	Rochester, East, by Geo. P. Morse.....	8 50
Hardwick, by Rev. H. Page.....	12 00	Rowley, Ladies' Benev. Soc., by Nellie F. Jackson.....	12 00
Haverhill, Fourth, by Rev. Geo. F. Gleason.....	11 00	Y. P. S. C. E., by Alice Bishop.....	5 00
French, by P. Rainaud.....	6 00	Salem, South, A Member.....	10 00
Riverside, by Rev. Geo. L. Gleason....	8 00	Tabernacle, by C. R. Washburn.....	77 70
Hawley, by Rev. J. A. Pogue.....	10 00		

* Received and credited on special accounts.

Sangers, by John E. Stocker. Taft thank-offering	\$14 00	Worcester, Old South, by Edward Jerome, w. p. g. to const. Jas. B. Hartford, Everett Flagg, Mrs. Geo. W. Gault, and Mrs. Anna K. Murphy	\$110 00
Somerville, Franklin St., by Geo. E. Dustin	20 76	L. Ms. of C. H. M. S.	15 00
South Hadley, First, by L. M. Gaylord	15 00	Plymouth, S. S., by R. S. Riley	
Springfield, French Church, by Prof. G. Michaud	5 00	Woman's Home Miss. Association, by M. L. Woodberry, Asst. Treas.	
Hunt, Grace N., Estate of, by H. W. Bosworth, Ex.	4,138 58	Grant towards support of Mrs. E. N. Tillinghast, of the French-American College	50 00
Sturbridge, by Rev. A. Holbrook	33 75	Boston. Hope Chapel, for Greek work Roxbury, Wal. Ave., Aux., Salary of Rev. S. Deakin	*10 00
Sutton, by C. E. Hutchinson, of wh. \$14 Taft thank-offering	24 18		107 00
Wilkinsonville, Miss C. W. Hill	50 00		157 00
Wakefield, by W. P. Preston	25 49		
Walpole, Second, by S. E. Bently	15 30		
Weston, by Rev. R. F. Gordon	14 00		
Weymouth, South, Old South, by Rev. H. C. Alvord	9 00		
Whitin, J. C., Fund, Income of	25 00		
Williamstown, Carter, Franklin, LL.D.	100 00	HOME MISSIONARY	\$7,974 76
Denison, Rev. John H.	100 00		3 30
Fernald, Prof. O. M.	20 00		\$7,978 06

Received in April, 1898

Abington, First, C. E. S., by J. T. Richmond	\$6 77	Franklin, by J. Herbert Baker	24 27
Acton, Evan., S. S., by Rev. F. P. Wood	3 00	Frost, Rufus S., fund, Income of	16 00
Amherst, College, by L. H. Elwell	72 57	Gurney, R. C., fund, Income of	40 50
Ashfield, by Mrs. Alma Hall, to const. Miss M. A. Eldridge a L. M. of C. H. M. S.	83 00	Haile, S. W., fund, Income of	62 50
Auburn, by Rev. Chas. M. Pierce	37 00	Hale, E. J. M., fund, Income of	55 00
Bank Balances, Interest on	12 11	Hawley, West, by C. C. Fuller	9 50
Barnstable, Cotuit, Union, by John C. Fish	22 66	Holbrook, Winthrop, by F. W. Blanchard, to const. Susan A. Whitcomb a L. M. of C. H. M. S.	56 43
Boston, A Friend	5 00	Ipswich, First, S. S., by Miss A. L. Newman	5 00
Boylston, by G. E. S. Kinney, add'l	1 00	Lawrence, Armenians, by Rev. W. E. Wolcott, for local Arm. work, \$15*	
Dorchester, Second, A Friend	25 00	Leicester, First, by David Bemis	43 33
Friends, by Rev. W. G. Puddefoot	8 00	Leominster, North, by Miss Lucy E. Shedd	22 00
Village, Ladies' Home Missionary Society, by Mrs. Reuben Swan	18 00	C. E. S., by Miss L. E. Shedd	2 00
S. S., by F. E. Harrington	8 45	Lowell, Armenians, for local Arm. work, by Rev. H. K. Santisian, \$50.*	
Roxbury, Eliot, by Frederic C. Russell	25 00	Malden, Maplewood, by Thomas Rush-ton, Jr.	12 85
A Member	50 00	C. E. S., by A. R. Potter	15 42
Highland, by W. M. Russell	142 00	Mansfield, Orth., C. E. S., by R. A. Kennedy	3 72
Immanuel, by Francis J. Ward	208 38	Melrose, Orth., by C. C. Gess	38 50
Brackett fund, Income of	80 00	Monterey, by Jessie A. Townsend	6 40
Bradford, Ward Hill, by H. P. Waldo	5 45	New Marlboro, Southfield, by H. W. Palmer	4 00
Brantree, First, by A. B. Keith	5 91	Newton, Auburndale, by C. C. Burr	308 15
Ladies' Home Missionary Society, by Miss S. H. Thayer	50 00	(Center) First, by J. E. Rockwood	154 04
Brockton, Porter, by Chas. P. Holland	63 46	Eliot, of wh. \$213.72 Special Easter Offering, by Geo. N. Putnam	638 72
Brookline, Harvard, by Jas. H. Shapleigh	84 54	Member, Easter offering	50 00
For Italian Mission, by J. H. Shapleigh	25 36	Northboro, A Member, by Rev. A. D. Smith	2 00
Cambridgeport, N. C.	50 00	Northbridge, Whitinsville, by Edward Whitin	1,600 50
Pilgrim, by N. H. Holbrook	15 00	E. c. a-day Band, by Mrs. C. E. Whitin	18 99
Chelsea, Central, by W. B. Denison	10 38	Whitin, Wm. H., Est. of, by Edward Whitin	500 00
C. E. S., by W. B. Denison, for Rev. E. D. Farnsworth, Wash.	10 00	North Brookfield, First, by H. F. Moore	38 81
First, by C. E. Bacon	24 59	Pittsfield, First, by Frank W. Dutton	40 00
Third, by John Bell	11 77	Prescott, by Rev. C. E. Houghton	2 00
Concord, Trin., by Thomas Todd	14 00	C. E. S., by Rev. C. E. Houghton	8 00
Dracut, Central, by Rev. F. J. Kelley	6 00	Reading, by Dean Peabody	25 00
Fall River, Broadway, by G. Parkinson, Taft thank-offering	5 41	Reed, Dwight, fund, Income of	64 00
Central, by R. B. Borden, of which \$90.57 is Mon. Con. Coll.	123 57	Rochester, North, by A. K. Small	5 00
Fitchburg, Calvinistic, by Miss L. A. Holden	64 11	Rollins, fund, Income of	20 00
Rollstone, by David Lowe	24 50	Sharon, C. E. S., by Nellie H. Derry	15 00
C. E. S., by Wm. R. Rankin	12 05	Sherborn, Pilgrim (Taft thank-offering), by L. Coolidge	15 00
Foxboro, Bethany, in part, by Horace Carpenter	5 00	C. E. S., by L. Coolidge	5 00
		S. S., Primary Dept., by L. Coolidge	5 00

* Received and credited on special accounts.

Shirley, Orth., by Rev. Joseph Torrey.....	\$10 42	Wellesley, by Geo. T. Hall.....	\$90 22
Shrewsbury, by Henry Harlow.....	5 00	Westport, Pacific Union, S. S., by J. C. Macomber.....	12 07
Somerville, Winter Hill, by S. W. Underhill.....	34 46	Weymouth, Heights, by Rufus Bates..	19 25
Southbridge, Globe Village Evan. Free, by F. E. Randall.....	28 59	Whitcomb, David, fund, Income of....	142 50
Springfield, First, by Henry G. Camp.....	143 61	Whitin, J. C., fund, Income of.....	337 50
Hope, by Jas. B. Keene.....	23 06	Woburn, First, Special for Montvale Ch., by Cong'l Ch. Union.....	100 00
Olivet, by Geo. B. Kilbon.....	28 60	Worcester, Piedmont, by Dr. A. W. Eldred.....	50 00
South, by H. K. Chapin.....	85 71	Plymouth, by F. W. Chase.....	291 53
Stoneham, by O. W. Richardson.....	19 60	Union, by C. B. Greene.....	94 07
Taunton, Union, by Geo. W. Read.....	38 84	Woman's Home Miss. Assn., by Miss M. L. Woodberry, Asst. Treas.:	—
Winslow, by Joseph H. Hastings.....	87 55	Grant to Mrs. Tillinghast, of French Am. College, \$50.00; Boston, Roxbury, Wal. Ave., Aux., for salary of Rev. S. Deakin, \$47.00.....	97 00
Tolland, by Rev. S. B. Andrews.....	3 00		
Upton, Fletcher, Margaret A., Estate of, by W. W. Fletcher, Ex., to const. Mrs. R. A. Rogers of W. Medford and L. C. Fletcher of Whitinsville L. Ms. of C. H. M. S.....	100 00		
Wall fund, Income of.....	32 00		
Waltham, Trinitarian, by T. W. Temple.....	27 09	HOME MISSIONARY.....	\$7,728 30
Ware, East, by D. W. Ainsworth.....	384 13		3 70
			\$7,732 00

Received in May, 1898

Amesbury, Main St., by Chas. F. Hovey.....	\$14 64	Medford, West, by J. H. Gerrish.....	\$23 00
Amherst, South, by Rev. J. F. Gleason Andover, Free Christian, by Mrs. M. C. Cole, to const. John C. Angus a L. M. of C. H. M. S. (with \$5 for Greek work).....	10 24	Milton, First Evan., by Arthur H. Tucker.....	49 88
Auburn, Add'l, by Rev. C. M. Pierce..	70 00	Newburyport, Prospect St., by A. H. Wells.....	14 39
Bank Balances, April Int. on.....	3 15	Newton, Auburndale, by C. C. Burr....	5 00
Barnstable, West, by Rev. E. B. French Belmont, Waverly, Taft thank-offering, by W. R. Lamkin.....	12 49	Peru, Sunday-school, by Jessie Barlow.	6 09
Berlin, by Rev. A. P. Pratt.....	5 00	Petersham, C. E. Soc., by Bessie B. Dawes.....	2 65
Billerica, North, Gould, Mrs. E. R.....	17 03	Plympton, by Edmund Perkins.....	6 70
Boston, Hall, Josephine S., Estate of, by A. W. Hooper, Ex.....	8 36	Quincy, Wollaston, by E. L. Robbins..	69 10
Park St., by E. H. McGuire.....	12 00	Reed, Dwight fund, Income.....	40 00
Braintree, First, S. S., by Charlotte Thomas.....	1,000 00	Somerville, Highland, by B. F. Allen...	5 41
South, by H. B. Whitman.....	27 00	Sutton, First, C. E. Soc., by Mrs. I. W. Putnam, for Alaskan work.....	2 00
Brockton, "J.".....	5 00	Upton, by B. C. Wood.....	11 83
Brookfield Conference, Spring Session, by Rev. E. B. Blanchard.....	20 00	West Newbury, First, by H. M. Goodrich.....	6 37
Brookline, Belcher, Annie T.....	25 00	Weymouth, North, Pilgrim, C. E. Soc., by S. G. Rockwood.....	2 50
Harvard, Ladies' Benev. Soc., by Miss A. L. Ricker, response to Rev. W. G. Puddefoot for general Western work.....	13 47	Whitcomb, David, fund, Income....	275 00
Buckland, Life Member.....	20 00	Williamsburg, by H. W. Hill.....	52 00
Essex, by Mrs. Mary C. Osgood.....	75 00	Winchester, First, by H. A. Wheeler... D. N. Skillings annuity, by W. D. Middleton.....	250 00
Everett, First, by R. A. Rideout.....	5 00		100 00
Foxboro, by Horace Carpenter.....	12 00	Worcester, Estabrook, Rebekah B., Estate of, by G. Henry Whitcomb, Ex. Hope, S. S., Prim. Dept., by Mrs. E. G. Hall, for Alaskan work.....	5 00
Framingham, Saxonville, Edwards, Mission Band, by A. E. Dawson.....	22 92	Piedmont, A Member, by Dr. A. W. Eldred.....	1 00
Great Barrington, Housatonic, by H. H. B. Turner.....	10 00	South Conference, by A. Armsby....	26 24
Hanson, by Abbie J. Clark.....	58 50	Wrentham, First, by Miss S. M. Gerould	25 00
Haverhill, Center, by Daniel Hackett..	5 56	Woman's Home Missionary Assn., by Miss M. L. Woodberry, Asst. Treas.:	—
Holyoke, First, by J. H. Wylie, Jr.....	50 50	Boston, Rox., Wal. Ave., Aux., toward salary of Rev. S. Deakin.....	22 00
Second, by C. J. Humeston.....	18 74	Somerville, Broadway, Aux., for Italian work, Boston.....	10 00
Hubbardston, by Lucy H. Grimes.....	72 81	Grant to Mrs. Tillinghast, of the French Am. College.....	50 00
Hyde Park, First, by E. A. Runnells...	7 00		
Sunday-school, by F. D. Freeman.....	31 13		
Lawrence, White, Samuel.....	22 47		
Ludlow, Union, by A. H. Halford.....	50 00		
Lynnfield, South, by Rev. Geo. E. Freeman.....	11 56		
Malden, "S. M. S.".....	10 00		
Marion, John Pitcher Annuity, by P. B. Hadley.....	5 00		
Mass. "Old Glory".....	45 85	HOME MISSIONARY.....	\$4,363 84
	51 00		5 10
			\$4,368 94

THE MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in March, 1898. WARD W. JACOBS, Treasurer

Ashford, First, by Nelson Hammond..	\$7 00	Plainfield, Wauregan, by Rev. S. H. Fellows, to const. Mr. F. T. Johnson	
Brooklyn, First, Church, S. S., and Y. P. S. C. E., by M. W. Crosby.....	16 00	a L. M.,	\$75 00
For C. H. M. S.,	30 00	Plymouth, Terryville, Friends	11 00
Chaplin, by Frank C. Lummis.....	16 00	Somers, Somersville, by H. L. James...	8 25
Colchester, First, by Edward F. Strong, for C. H. M. S.		For C. H. M. S.	7 15
Westchester, by E. E. Carrier, for C. H. M. S.	11 70	Somersville, see Somers.	
East Canaan, see North Canaan.		South Glastonbury, see Glastonbury.	
East Haddam, First, by E. W. Chaffee	3 91	Stanwich, see Greenwich.	
For C. H. M. S.	2 51	Stratford, by C. C. Wells.....	32 00
East Hartland, see Hartland.	8 75	Terryville, see Plymouth.	
Glastonbury, So. Glastonbury, Ch. and S. S., by H. D. Hale.....		Thompson, by J. W. Dike.....	15 00
Greenwich, Stanwich, by L. M. Close.	7 27	For C. H. M. S.	17 40
Hartford, Park, by Willis E. Smith....	13 10	Trumbull, by Rev. W. F. White.....	15 50
Glenwood, by R. W. Williamson....	31 50	Y. P. S. C. E., by Mrs. O. B. Burton..	5 00
Zion Swedish, by Rev. L. W. A. Bjorkman.....	5 13	Waterbury, First, by Lester M. Camp, for C. H. M. S.	52 01
Hartland, East Hartland, by Rev. W. E. B. Moore.....	5 37	Wauregan, see Plainfield.	
Lyme, First, by Rev. E. F. Burr.....	11 00	Westchester, see Colchester.	
A Friend.....	13 31	W. C. H. M. U. of Conn., Mrs. Geo. Follett, Sec., East Hartford, First, by E. C. Geer, Treas.....	25 71
Middlebury, by Robt. M. Fenn.....	5 00	Hartford, First, special gift to Rev. S. M. Andrews, of Millington, Conn., by Mrs. S. M. Hotchkiss, Treas	15 00
Middletown, First, by E. P. Augur ...	18 00		\$676 07
"In Memoriam"	33 94		
Naugatuck, by Miss Ellen Spencer....	40 00		
North Canaan, East Canaan, by A. B. Garfield.....	100 00		
Norwich, First, Dwight Avery.....	2 70		
Y. P. S. C. E., by Lewis A. Hyde..	6 50		
Swedish, by Rev. A. Abrahamson....	6 25		
	2 05		

BOXES

Hartford, Asylum Hill, "Mission Band," box, \$33.50, for Conn.

Received in April, 1898

Bridgeport, Second, A Friend, for C. H. M. S.	\$25 00	Norwich, Taftville, by Geo. N. Bear-don.....	\$21 00
Bristol, by L. G. Merick.....	25 00	Plainfield, First, by M. J. Kingsley....	4 24
Brookfield, by C. E. Vroman, for C. H. M. S.	38 69	Plymouth, Terryville, by Geo. C. Clark	30 52
Canterbury, First, Estate of Emblem L. Williams, by L. B. Morgan, Trustee.....		Prospect, by Rev. Wm. H. Phipps....	10 00
East Haddam, Millington, by Nellie F. Swan	11 14	Sharon, First, by R. E. Goodwin	26 40
Glastonbury, South Glastonbury, Ch. and S. S., by H. D. Hale.....	3 00	Ellsworth, by C. C. Dean.....	9 25
Madison, North Madison, by Joel M. Hill	9 91	Southington, Plantsville, by E. P. Hotchkiss.....	47 75
Middlebury, by Rev. W. F. Avery.....	13 50	Thomaston, First, by H. A. Welton....	12 23
New London, Second, Estate of J. N. Harris, 1-3 of 25-48 of income of trust fund.....	5 00	For C. H. M. S.	9 13
	1,041 84	Tolland, by E. S. Agard.....	18 65
		Torrington, First, S. S., by Bennett H. Tompkin.....	7 73
		Voluntown, Ekonk, Rev. John Elder-kin, personal.....	8 00
			\$1,377 98

Received in May, 1898

Branford, by L. J. Nichols, \$15.21; for C. H. M. S., \$15.21.....	\$30 42	Coventry, South Coventry, by J. S. Morgan.....	\$19 48
Chaplin, by Frank C. Lummis, for C. H. M. S., with prev. conts. to const. Mabel S. Lincoln, of Chaplin, a L. M.	27 00	East Windsor, First, by E. G. Morton.....	25 00
Chatham, Cobalt, "Thank Offering," by Rev. J. W. Moulton.....	5 00	Griswold, Jewett City, by A. G. Brewster, Jr.....	17 30
Cheshire, by F. N. Hall.....	5 00	Hartford Park, by Willis E. Smith, for C. H. M. S.	36 56
Colchester, Y. P. S. C. E., by Annie M. Smith.....	3 00	Hartland, West Hartland, by A. A. Newton.....	3 00

Killingly, Danielson, by Charles Phillips, for C. H. M. S.....	\$10 10
Milford, First, C. T. Merwin, personal.	10 00
Naugatuck, by Miss Ellen Spencer, for C. H. M. S.....	150 00
New London, First, by George Whitteley.....	35 18
Old Saybrook, by Robert Chapman, \$8.68; for C. H. M. S., \$8.69.....	17 37
Orange, West Haven, by Rev. N. J. Squires.....	26 00
Y. P. S. C. E.....	2 00
Sharon, Ellsworth, by Rev. G. F. Goode-nough, for C. H. M. S.....	8 00
Thomaston, First, by H. A. Welton....	6 63
Vernon, Rockville, by H. L. James.....	158 47
Watertown, by Geo. N. Griswold.....	34 00

Westport, Greens Farms, by George P. Jennings.....	\$13 25
Wethersfield, by S. F. Willard.....	40 00
Wilton, by Thomas F. Gilbert, for C. H. M. S.....	5 00
W. C. H. M. U. of Conn., Mrs. George Follett, Sec.: Hartford, Park, Mis-sionary Aid Soc., by Mrs. T. W. Rus-sell, Sec.....	10 00
	<hr/> \$697 76

[Corrections: In receipts for Dec., 1897, from Broad Brook, "S. T. Adams" should read, S. B. Adams. In receipts for Jan., 1898, Kensington, "by S. M. Coles" should read, "by S. M. Cowles,"]

RHODE ISLAND HOME MISSIONARY SOCIETY

Receipts of the Rhode Island Home Missionary Society from January 1 to March 31, 1898.
JOSEPH WILLIAM RICE, Treasurer

Chepachet, Ch.....	\$1 00
Kingston, Ch.....	2 00
Little Compton, United Ch.....	46 20
Newport, United Ch.....	87 53
Pawtucket, Cong. Ch.....	44 96
Providence, Beneficent Ch.....	82 19
Pilgrim Ch.....	134 13
Y. P. S. C. E.....	2 83
	<hr/> 136 96
Plymouth Ch.....	15 00

Union Ch.....	\$885 09
S. S.....	50 92
	<hr/> 936 01
	1,170 16
Slatersville, S. S.....	28 55
Y. P. S. C. E.....	2 86
	<hr/> 31 41
Smithfield, Mission Ch.....	5 00
Interest.....	72 50
	<hr/> \$1,460 85

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in February, 1898. AARON B. MEAD, Treasurer

Albion, First.....	\$18 00
Chesterfield.....	8 90
Chicago, First.....	32 77
South, W. H. M. Union.....	47 90
Pilgrim.....	56 00
Covenant, Intermediate, Y. P. S. C. E.....	1 00
Crystal Lake.....	3 00
Decatur.....	21 65
De Kalb, Swedish.....	4 36
Dongola.....	4 50
Fairfield, Center.....	6 56
Fall Creek.....	50 00
Forrest, Y. P. S. C. E.....	26 71
Harvard, Samuel Richardson.....	19 00
Harvey.....	27 03
La Grange.....	2 00
La Harpe, Miss Lucy S. Maynard.....	5 00
Lee Center.....	11 18
Mill Creek.....	2 50
Moline, Second.....	11 28
Oak Park, First.....	112 21
Ontario.....	9 70
Plainfield.....	29 00
Princeton, Miss Ella Craig.....	1 00
Roberts.....	6 84
Saunemin, Mrs. Knowlton.....	1 00
Shaw.....	11 06

Sheffield.....	\$131 25
South Danville, Rev. James Hayes.....	2 50
Spring Valley, First.....	25 00
Sterling.....	9 12
Woodburn.....	8 15
	<hr/> 706 17
Woman's Home Missionary Union:	
Chicago, New England.....	25 50
Union Park.....	50 00
Oak Park, First.....	51 00
Oncida.....	1 93
Payson.....	1 00
Pittsfield, Lottie Kelley Society.....	10 00
Rockford, First.....	8 00
Rollo.....	10 00
Seward, First.....	5 45
Toulon.....	4 05
	<hr/> 166 93
Mrs. J. L. and Miss N. E. Slocum.....	200 00
Rev. J. D. McCord.....	3 00
W. H. Scott.....	1 00
Cash.....	60 78
	<hr/> \$1,137 88

Received in March, 1898

Amboy.....	\$25 00	Riley.....	\$13 48
Aurora, First.....	50 57	Rockford, First (S. S., \$10).....	117 11
New England (Y. P. S. C. E., \$31).....	125 00	Roscoe.....	12 00
Austin, Swedish.....	4 10	Roseville.....	11 00
Bunker Hill.....	28 81	Sandoval.....	7 57
Canton, A. W. Dewey.....	1 00	Seward, First.....	8 00
Carpentersville, Rev. H. M. Herrick.....	3 00	Second.....	13 00
Chicago, First.....	234 97	Shabbona.....	37 86
New England.....	15 00	Spring Valley, Rev. A. Billour.....	5 00
Leavitt Street.....	10 00	Stark, Y. P. S. C. E.....	5 00
Lincoln Park (Y. P. S. C. E., \$2).....	52 60	Stillman Valley.....	15 00
Union Park.....	10 00	Sycamore.....	155 00
South (Ladies' Society, \$3).....	132 24	Thawville.....	4 05
Milhard Avenue.....	24 10	Victoria (Y. P. S. C. E., \$1.90).....	17 40
Pilgrim.....	82 30	Walton.....	5 00
Englewood, North.....	5 00	Wataga.....	8 10
Central Park (S. S. \$7.50; Y. P. S. C. E., \$3.50).....	37 75	Waverly.....	9 01
Douglas Park (Jun. and Sen. Y. P. S. C. E., \$4).....	8 25	Western Springs.....	12 00
South Chicago.....	10 00	Wheaton, Rev. J. D. Wyckoff.....	10 00
Chillicothe.....	19 05	Winnebago (S. S., \$5; Y. P. S. C. E., \$5).....	19 36
Creston.....	13 39	Wyoming.....	9 75
Dallas.....	4 15	Yorkville.....	15 80
Danway.....	2 50	Woman's Home Missionary Union:	
De Kalb (S. S., \$5).....	38 59	Algonquin.....	3 00
De Pue.....	7 00	Aurora, First.....	25 35
East Grove.....	5 00	Bunker Hill.....	10 00
Elgin, Prospect Street.....	5 00	Chicago, New England.....	8 00
Evanston, Asbury Avenue.....	6 74	Lincoln Park.....	7 25
Fall Creek.....	50 02	Ravenswood.....	20 00
Galesburg, Central.....	50 00	Auburn Park.....	10 00
East Main Street.....	4 09	De Kalb.....	12 00
Knox Street.....	3 50	Dundee.....	3 25
Geneseo.....	14 60	Elmwood.....	5 00
Godfrey.....	32 40	Emington.....	4 00
Grossdale (Y. P. S. C. E., \$2.50).....	6 00	Evanston, First.....	28 50
Half Day, Rev. S. H. Gray.....	5 00	Galva.....	39 56
Hampton.....	4 68	Griggsville, Cree Missionary Soc.....	19 00
Harvey.....	75	Huntley.....	1 00
Hennepin, S. S.....	3 25	La Harpe.....	5 00
Highland.....	12 00	Mattoon.....	9 30
Illini.....	5 00	Moline, Second.....	3 00
Joliet, Welsh, Rev. D. J. Davies.....	2 00	Neponset.....	20 00
Kangley (S. S., \$4.66).....	8 00	Oak Park, First.....	5 00
Kewanee, H. T. Lay.....	10 00	Payson.....	50
La Moille.....	18 00	Pittsfield, Second Sen. Soc.....	7 50
La Salle.....	6 53	Rockford, Second.....	75 69
Lyonsville.....	10 64	Sheffield.....	12 65
Malta.....	14 50	Spring Valley, First.....	10 00
Melville.....	3 60	Sycamore.....	72 16
Melvin.....	4 00	Tonica.....	8 00
Mendon, Mrs. Benton.....	15 00	Winnebago.....	5 00
Morgan Park (Y. P. S. C. E., \$3.40).....	9 40		
Morton Park.....	1 20	Cash.....	72 30
Neponset.....	25 00	Mr. and Mrs. Kilner.....	15 00
North Aurora.....	5 00	W. S. Kiscadden.....	5 00
Oak Park, First.....	15 00	Cash, for 20th anniversary.....	75 00
Second.....	27 95	Prof. Risberg.....	5 00
Pana.....	10 00	Mrs. Cooley.....	10 00
Paxton.....	130 00	Rev. C. F. Van Auker.....	25 00
Payson.....	19 33	Rev. John Wilcox.....	5 00
Poplar Grove.....	9 00	Mrs. Julia A. Slafter.....	5 00
Princeton.....	11 00		
Providence.....	10 00		

\$2,669 03

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society in March, 1898. REV. JOHN P. SANDERSON, Treasurer

Allenville.....	\$8 00	Big Rapids, First.....	\$3 50
Baroda.....	1 50	Township.....	3 00
Bedford.....	7 80	Bradley.....	12 70
Bellaire, Rev. E. M. Corey.....	10 00	Breckenridge, Y. P. S. C. E.....	2 00

Bridgman.....	\$2 00	Copemish, G. H. Marzolf.....	\$5 00
Calumet, Y. P. S. C. E.....	20 00	Dorr, Y. P. S. C. E.....	1 00
Carmel.....	6 00	Eastlake, S. S.....	5 00
Central Lake.....	1 50	Eastmanville.....	1 30
Y. P. S. C. E.....	2 50	East Paris.....	5 00
Chassell.....	5 00	Greenville, Mrs. E. Middleton, by W.	
Cheboygan.....	5 00	H. M. U.....	10 00
Clio.....	15 30	Hartland.....	5 00
Cooper.....	11 17	Hilliards, S. S.....	1 72
Copemish.....	2 15	Hopkins, S. L. Ingerson.....	2 00
Y. P. S. C. E., Jr.....	50	Hudson, Y. P. S. C. E.....	6 00
G. H. Marzolf.....	5 00	Hudsonville.....	2 75
Covert.....	24 30	Jr. Y. P. S. C. E.....	1 00
Crystal.....	4 10	Y. P. Mission.....	1 25
Detroit, First.....	100 00	Kalkaska.....	3 00
Fort Street.....	16 00	Lake Linden, Y. P. S. C. E.....	11 00
S. S.....	8 50	Lamont, Ladies' Soc.....	10 00
Y. P. S. C. E.....	5 00	Lansing, Pilgrim S. S.....	3 03
Mt. Hope.....	40 00	Leland, Mr. and Mrs. John Porter.....	5 00
Canfield Avenue.....	5 00	Leonidas, S. S.....	1 00
Samaritan Hall.....	10 00	Manistee, R. G. Peters.....	50 00
Edmore.....	1 45	Memphis, W. M. S.....	4 46
Ellsworth.....	6 00	Michigan.....	50 00
Freeport, Y. P. S. C. E.....	3 40	Northport, S. S.....	5 00
Gaylord.....	20 55	Y. P. S. C. E.....	1 00
Grand Rapids, East.....	3 00	Onondaga, S. S.....	2 00
Barker Memorial.....	10 00	Ovid.....	20 00
Hancock.....	112 31	Rondo, Y. P. S. C. E.....	3 21
Helena.....	2 78	Sandstone.....	25
Jackson, Plym. S. S.....	4 75	Saranac, S. S.....	1 50
Y. P. S. C. E.....	6 57	South Haven.....	10 00
Kalamazoo, S. S.....	10 18	South Jefferson, Y. P. S. C. E.....	1 00
Kalkaska.....	4 44	Stanton, J. W. S. Pierson.....	2 00
Kendall.....	4 00	Vienna, Rev. S. Vaughan.....	5 00
Lansing, Plymouth.....	15 00	Watervliet.....	15 00
Nashville.....	6 55	Wolverine.....	5 00
New Baltimore.....	3 50	S. S.....	2 47
Northport.....	25 00		
Y. P. S. C. E.....	4 00		
Olivet.....	47 91		
Omena.....	3 60		
Ovid.....	21 46		
Sen. Y. P. S. C. E.....	5 00		
Intermed. Y. P. S. C. E.....	1 25		
Jun. Y. P. S. C. E.....	2 50		
S. S.....	3 62		
Port Huron, 25th Street.....	10 00		
Prattville.....	2 50		
Rockford.....	19 80		
S. S.....	4 90		
Y. P. S. C. E.....	5 30		
Rondo.....	6 00		
St. John's.....	25 57		
St. Joseph, S. S.....	2 65		
Sandstone.....	75		
Sherman.....	9 10		
Solon.....	3 00		
Thompsonville.....	3 60		
Three Oaks.....	66 77		
Union City.....	132 84		
Y. P. S. C. E.....	15 00		
S. S.....	10 00		
Vestaburg.....	5 00		
Watervliet.....	25 00		
Wayland.....	13 36		
Wheatland.....	10 25		
Whittaker, Mrs. L. A. H. Childs.....	20 00		
Williamston.....	15 70		
Sale of parsonage at Atwood, and rent.	308 94		
W. H. M. U., by Mrs. E. F. Grabill,			
Treas.....	672 75		
	2,055 12		

FOR THE DEBT

Alba.....	\$5 00
Almont, Y. P. S. C. E.....	5 00
Bellaire, Y. P. S. C. E.....	2 00
Ceresco, Rev. W. D. King.....	10 00
Charlevoix.....	10 00
Clinton.....	15 00
Clio, Y. P. S. C. E.....	5 00
Columbus, Rev. W. I. Hunt.....	5 00

MEMORIAL FUND

Dexter, Dea. Dennis Warner, in mem-	
ory of Prof. Joseph Estabrook.....	50 00
Olivet, Ch., in memory of "Father	
Shipperd".....	10 00
Prof. J. L. Daniels, in memory of	
Prof. Estabrook.....	10 00
Edwin Ely, in memory of Israel N.	
and Emily B. Ely.....	20 00
Miss Margaret Thompson, in memory	
of Rev. O. C. Thompson.....	10 00
	414 94

Receipts of Woman's Home Missionary
Union in March, 1898, by Mrs. E.
F. Grabill, Treas.:

SENIORS

Alpena, W. H. M. S., of "Farmer	
Memorial Fund".....	25 00
Ann Arbor, W. H. M. S.....	27 00
Baroda, W. M. S.....	5 00
Benton Harbor, W. M. S.....	12 00
Benzonia, W. H. M. S.....	7 66
Bronson, W. H. M. S.....	7 20
Clinton, W. M. S.....	10 00
Covert, W. M. S.....	11 00
Detroit, First, W. A. S.....	60 00
Fort Street, L. A. S.....	10 00
Dundee, W. H. M. S.....	19 73
Frankfort, W. H. M. S.....	9 10
Grand Blanc, W. M. S.....	1 60
Grand Rapids, South, W. M. S.....	6 00
Park, W. H. M. S.....	60 00
Grass Lake, W. H. M. S.....	11 50
Greenville, W. H. M. S.....	4 10
Highland Station, W. M. S.....	9 00
Hudson, W. M. S.....	5 50
Kendall, W. H. M. S.....	14 33
Lamont, W. M. S.....	1 00
Lansing, Plymouth, L. S.....	6 00
Lawrence, W. H. M. S.....	5 75
Leslie, First, W. M. S.....	29 75

Litchfield, L. M. S.....	\$9 75
Ludington, W. H. M. S.	43 69
Michigan Center, L. A. S.	5 45
Morenci, W. M. S.	8 00
Muskegon, Jackson Street, W. M. S.	2 00
Grand Avenue, W. M. S.	3 00
Napoleon, Member of the Church.....	8 25
North Adams, W. M. S.	14 00
North Leoni, W. M. S.	5 00
Olivet, L. B. S.	40 00
Mrs. C. Stow.....	4 00
Onekama, W. H. M. S.	5 00
Owosso, W. M. U., of which \$1 is Thank-offering, add'l.....	25 60
Pontiac, W. M. S.	6 00
Prattville, W. M. S.	10 00
Red Jacket, W. M. S.	11 25
Rochester, W. M. S.	5 00
Saginaw, W. S.	60 00
Shelby, C. L. A. S.	10 00
Somerset Center, W. M. S.	5 00
Union City, W. H. M. U.	24 80
Vermontville, W. H. M. S.	9 37
Victor, W. M. S.	3 10

West Adrian, W. M. S.....	\$5 00
Whittaker, W. H. M. S.....	5 00
Ypsilanti, W. H. M. S.....	3 28
	<hr/> 689 76

YOUNG PEOPLE'S FUND

Bronson, V. P. S. C. E.	5 00
Charlotte, Helping Hand Miss. Band	2 00
Chelsea, Y. P. S. C. E.	20 00
Grand Rapids, March Band of S. S.	6 10
Laingsburg, Y. P. S. C. E.	3 00
Jun. Y. P. S. C. E.	2 00
Muskegon, First, Y. P. S. C. E.	5 00
North Adams, Y. P. S. C. E.	2 00
Somerset, Y. P. S. C. E.	5 75
Vermontville, Y. P. S. C. E.	4 95
Whittaker, Children's Miss. Band,	1 00
Ypsilanti, Y. L. M. S.	15 00

\$71 81

\$761 57

Received in April, 1898

Alamo.....
Alba.....
Alganssee.....
Allendale.....
Almont.....
 Y. P. S. C. E.....
Alpine and Walker.....
Ann Arbor.....
Armada.....
Atlanta.....
Augusta.....
Bancroft.....
Bangor, First.....
Bass River.....
Bay Mills.....
Belding, \$1.30; S. S., \$1.00; Y. P. S.
 C. E., \$3.00.....
Belford.....
Benzonia, \$98.38; Y. P. S. C. E., \$5.00.....
Big Prairie.....
Big Rapids, First.....
 Township.....
Big Rock.....
Cadillac.....
Cannon.....
Carsonville.....
Cedar Springs.....
Central Lake.....
Charlevoix, \$29.28; S. S., \$3.91; Jr. C.
 E., \$1.00.....
Charlotte.....
Chase.....
Chassell, Y. P. S. C. E.....
Cheboygan.....
Chesterfield.....
Chippewa Lake, \$1.60; D. N. Snoo-
 grass, \$6.00.....
Clarksville.....
Coral.....
Corinth.....
Crystal.....
Custer.....
Deep River.....
Detroit, First, S. S.....
 Woodward Ave.....
 Brewster.....
 Canfield Ave.....
Dexter, \$10.30; S. S., \$2.87; Y. P. S.
 C. E., \$1.70.....
Dorr.....
Dowagiac.....
Durand.....
East Gilead.....

East Nelson.....	\$4 00
East Paris.....	6 25
Eastport, \$8.00; S. S., \$1.00.....	9 00
Eaton Rapids, \$10; Y. P. S. C. E., \$5..	15 00
Edmore.....	11 00
Ellsworth.....	4 00
Essexville, \$14.80; Mrs. J. B. Dawson, 70c.; Y. P. S. C. E., \$1.30.....	16 80
Ewen.....	2 00
Excelsior.....	4 50
Fisher's Station.....	5 00
Flat Rock.....	2 25
Flint, S. S.....	1 78
Fredonia.....	8 28
Freeland.....	1 00
Fruitport, S. S.....	1 50
Galesburg, \$16.76; Y. P. S. C. E., \$3.50.....	20 26
Garden.....	3 00
Gaylord.....	17 66
Gladstone, S. S.....	6 35
Grand Junction.....	5 00
Grand Rapids. First, \$300; Smith Mem., \$9; Plymouth, \$19.55; Y. P. S. C. E., \$3.45.....	332 00
East.....	3 60
Grandville.....	4 78
Greenville.....	167 25
Helena.....	1 60
Highland Station.....	5 72
Homestead.....	12 60
Honor, \$6.96; S. S., \$2.50.....	9 46
Imlay City.....	26 00
Irving.....	9 50
Jackson, Plym. Y. P. S. C. E., \$5.08; Jr. Y. P. S. C. E., \$5.00; S. S., \$5.53; Perrine Y. P. S. C. E., \$2.....	17 61
Jefferson.....	1 43
Johnstown and Barry.....	10 00
Kalamazoo.....	64 41
Kalamo, \$5; S. S., \$1.90.....	6 90
Kalkaska.....	11 39
Lacey.....	5 00
Laingsburg.....	8 66
Lake Odessa.....	5 50
Lakeview.....	25 00
Lansing, Plymouth.....	12 00
Leroy.....	9 25
Leslie, First, \$7.45; Second, \$10.....	17 45
Litchfield, Y. P. S. C. E.....	10 00
Lowell.....	15 20
Mancelona.....	26 32
Manistee.....	41 48

Michigan Center, \$12.50; Y. P. S. C. E., 50c.....	\$13 00	Belding.....	\$5 00
Middleville.....	32 31	Bellaire.....	3 25
Minden City.....	1 00	Benton Harbor, L. M. S., per W. H. M. U.....	4 00
Morenci.....	21 20	Bethel, S. S.....	1 00
Muskegon, First.....	53 57	Bradley, \$1; S. S., 87c.....	1 87
Grand Avenue.....	2 65	Breckenridge, S. S.....	2 44
Jackson Street.....	2 72	Bridgeport.....	7 00
New Baltimore, Y. P. S. C. E.....	2 50	Butternut.....	5 00
New Haven.....	11 00	Cadillac.....	6 00
North Leoni, \$7.29; Y. P. S. C. E., \$2.50.....	9 79	Calumet, \$10; Y. P. S. C. E., \$25.....	35 00
Old Mission.....	20 00	Carmel, S. S.....	1 87
Olivet.....	13 50	Carson City, S. S.....	1 00
Otsego, \$6.85; S. S., \$1.63; Y. P. S. C. E., \$1.50.....	9 98	Central Lake, \$5; S. S., \$1.50.....	6 50
Owosso.....	26 67	Ceresco, W. M. S., by W. H. M. U.....	4 00
Oxford.....	23 00	Charlevoix, Y. P. S. C. E.....	3 50
Perry, \$14.17; Y. P. S. C. E., \$2.00; Jr. Y. P. S. C. E., \$1.00.....	17 17	Charlotte B. Smits.....	5 00
Pinckney.....	7 50	Chassell, S. S.....	5 06
Pittsford.....	10 00	Chelsea, \$43; Jr. C. E., \$5.....	48 03
Port Huron, First.....	293 68	Chesterfield, S. S.....	3 10
Ross Memorial.....	28 00	Clarksville, S. S.....	2 00
Portland.....	17 81	Clinton, S. S., \$7; W. S. Kimball, \$50..	57 00
S. S.....	1 09	Columbus.....	5 00
Y. P. S. C. E.....	2 23	Constantine, S. S.....	2 23
Port Sanilac.....	1 50	Cooper.....	4 50
Potterville.....	5 00	Copemish, S. S.....	85
Prattville.....	8 50	Covert, L. M. S., by W. H. M. U., \$3; A Friend, W. H. M. U., \$2; Rev. J. P. Barrett, \$2.....	7 00
Ransom.....	10 10	Crystal, \$2.75; Rev. N. L. Otis, \$1.....	3 75
Rapid River.....	2 17	Custer, S. S., \$2.25; Y. P. S. C. E., \$2..	4 25
Reed City.....	19 15	Detroit, First.....	550 00
Richmond.....	29 85	Woodward Ave.....	200 00
Rochester.....	5 00	People's.....	4 37
Rockwood.....	1 50	Fort St., S. S.....	5 00
Romeo.....	41 10	Mt. Hope, S. S.....	3 50
Roscommon.....	6 85	Brewster, S. S.....	7 67
Saginaw.....	140 00	Boulevard.....	6 41
St. Clair, \$38; Y. P. S. C. E., \$10; Jr. Y. P. S. C. E., \$10.....	58 00	Miss M., by W. H. M. U.....	2 00
St. Joseph.....	46 00	Dorr, Ladies' Soc., by W. H. M. U., \$5; D. V. Goodspeed, \$10.....	15 00
Saranac.....	12 00	Dundee, Y. P. S. C. E., \$3; Ladies' Miss. Soc., \$2.....	5 00
Saugatuck.....	5 50	Durand, \$5; S. S., \$2.11.....	7 11
Sault Ste. Marie.....	29 00	East Fulton, S. S.....	1 00
Sidney.....	1 65	East Gilead.....	1 00
Standish.....	6 50	East Newton, S. S.....	1 10
Sugar Island, \$8.25; S. S., \$2.....	10 25	Eastport.....	6 50
Traverse City.....	25 00	Eaton Rapids, Y. P. S. C. E.....	5 00
Vermontville.....	35 45	Ellsworth, \$1; S. S., \$1.50.....	2 50
Vicksburg.....	10 50	Essexville.....	3 07
Victor.....	20 57	Flat Rock, S. S.....	2 10
Vienna.....	11 35	Flint.....	18 22
Wacousta.....	4 00	Frankfort, S. S.....	1 80
West Branch.....	3 21	Freeport.....	3 73
White Cloud.....	10 00	Fruitport.....	1 75
Wolverine.....	34 50	Galesburg, S. S.....	5 00
Wyandotte, \$15.22; Y. P. S. C. E., \$5.....	20 22	Garden.....	2 00
Ypsilanti, \$75.50; Y. P. S. C. E., \$15; Jr. Y. P. S. C. E., \$1.00.....	91 50	Gaylord.....	30 00
A Friend.....	10 00	Grand Blanc, by W. H. M. U., \$1.60; S. S., \$3.15.....	4 75
Rent of Atwood parsonage.....	4 00	Grand Haven, S. S.....	3 03
Interest on Permanent Funds.....	129 45	Grand Junction, S. S.....	1 00
W. H. M. U., by Mrs. E. F. Grabill, Tr.....	855 39	Grand Ledge, S. S., \$4.65; Prof. E. J. Quackenbush, \$1.....	5 65
	4,293 61	Grand Rapids, First.....	157 50
		S. S.....	10 00
		Mrs. A. B. Judd.....	25 00
		J. B. Martin.....	5 00
		South, S. S.....	3 25
Addison, S. S., \$2; Miss Grace Snyder, \$1.....	3 00	Grape.....	5 00
Alamo.....	5 00	Grass Lake.....	9 00
Alba.....	10 50	Hamburg, S. S.....	1 67
Allendale, S. S.....	2 00	Hancock, S. S.....	33 61
Alpine Center, S. S.....	1 33	Harrison, \$2.50; W. M. S., \$1; Y. P. S. C. E., \$1; S. S., \$1.....	5 50
Ann Arbor.....	82 00	Hart, W. M. S., by W. H. M. U.....	8 00
Armada.....	5 00	Helena, 84c; S. S., \$2.55.....	3 30
Athens, S. S., \$1; Rev. H. A. Decker, \$5.....	6 00	Highland Station.....	3 88
Atlanta, S. S.....	1 00	Hopkins, First.....	5 00
Augusta, \$10; Y. P. S. C. E., \$1.....	11 00	Hopkins Station, Anonymous.....	1 25
Bancroft, S. S.....	3 00	Hudson, \$10.01; S. S., \$2.80.....	103 81
Bangor, West, S. S.....	1 65	Hudsonville, W. A. Briggs.....	5 00
Bass River, S. S.....	50	Ironton, S. S.....	1 30
Bay City, \$1.98; W. H. M. U., \$5.50.....	7 48	Jackson, First.....	97 46
Bay Mills, S. S.....	1 25		

FOR THE DEBT

Addison, S. S., \$2; Miss Grace Snyder, \$1.....	3 00
Alamo.....	5 00
Alba.....	10 50
Allendale, S. S.....	2 00
Alpine Center, S. S.....	1 33
Ann Arbor.....	82 00
Armada.....	5 00
Athens, S. S., \$1; Rev. H. A. Decker, \$5.....	6 00
Atlanta, S. S.....	1 00
Augusta, \$10; Y. P. S. C. E., \$1.....	11 00
Bancroft, S. S.....	3 00
Bangor, West, S. S.....	1 65
Bass River, S. S.....	50
Bay City, \$1.98; W. H. M. U., \$5.50.....	7 48
Bay Mills, S. S.....	1 25

Kalamazoo.....	\$28 25	Whittaker, \$4.50; S. S., 60c.....	\$5 10
W. M. S., by W. H. M. U.....	25 00	Ypsilanti, \$4; S. S., \$3.06.....	7 06
Kalkaska.....	2 00	North Central Association.....	6 46
Kendall.....	6 00	Southern Association.....	8 78
Kinderhook.....	2 37	A Friend.....	5 00
Lacey, S. S.....	1 20	A Friend.....	20 00
Lacota, S. S.....	2 60	Collection at Annual Meeting.....	46 99
Laingsburg.....	8 69		
Lake Ann, \$1.36; S. S., 30c.....	1 66		
Lake Linden, S. S.....	4 00		
Lake Odessa, Y. P. S. C. E., \$1.60; S. S., \$5.....	6 60		
Lamont, Y. P. S. C. E., \$5; S. S., \$5.....	10 00		
Lansing, Plymouth, \$88.50; Y. P. S. C. E., \$3.....	91 50		
Leroy.....	7 33		
Lewiston.....	1 50		
Linden, S. S.....	1 26		
Manistee, Y. P. S. C. E.....	10 00		
Maple City.....	5 00		
Mattawan, S. S.....	3 15		
Mattison, S. S.....	87		
Merrill.....	4 00		
Metamora, S. S.....	2 11		
Michigan Center, S. S.....	2 20		
Middleville, Y. P. S. C. E.....	5 00		
Millbrook, \$1.75; S. S., 40c.....	2 15		
Millett's, S. S.....	69		
Minden City, S. S.....	33		
Morenci, S. S.....	3 77		
Muskegon, First, \$40; Grand Ave., \$1.76	41 76		
Nashville, \$2.50; S. S., \$2.50; Mrs. Brice, for A. T. Waterman, \$5.....	10 00		
New Baltimore, 75 cts.; S. S., \$3.25; Y. P. S. C. E., \$2.50.....	6 50		
Nunica, \$1.25; S. S., \$1.17.....	2 42		
Oakwood.....	7 25		
Old Mission, S. S.....	2 74		
Olivet, Mrs. C. H. Stow, by W. H. M. U.....	4 00		
Omena.....	5 30		
Omena, S. S.....	70		
Onondaga, \$6; S. S., \$1.52.....	7 52		
Perry.....	5 00		
Pine Grove, S. S.....	2 00		
Pontiac, S. S.....	8 30		
Port Sanilac, S. S.....	75		
Rapid River.....	1 65		
Red Jacket, S. S.....	15 39		
Richmond, \$2.50; S. S., \$1.20.....	3 70		
Rodney.....	1 60		
Roscommon, I. W. Bell.....	1 00		
Rosedale, S. S.....	1 06		
Royal Oak, \$2.30; S. S., \$1.....	3 30		
St. Clair, \$10; W. M. S., \$15.50; Y. P. S. C. E., \$5.....	30 50		
St. Joseph, S. S.....	19 98		
Salem, First, S. S.....	2 18		
Sandstone.....	6 00		
Shelby, S. S.....	1 50		
Sheridan, Y. P. S. C. E., \$1.50; Jr. C. E., \$2.....	3 50		
Sherman, S. S.....	1 70		
Solon Church and S. S.....	5 00		
Somerset, S. S.....	3 50		
South Boston, S. S.....	1 68		
South Haven, Y. P. S. C. E., by W. H. M. U.....	5 00		
South Lake Linden, \$4.35; S. S., \$7.25.	11 60		
Standish.....	5 00		
Sugar Island, Mother McKinney.....	5 00		
Superior, S. S.....	1 05		
Thompsonville, S. S.....	3 00		
Three Oaks, S. S.....	15 00		
Travers City.....	7 50		
Union City, \$24; Y. P. S. C. E., \$3.....	27 00		
Vanderbilt, S. S.....	2 40		
Vernon, S. S.....	7 17		
Vestaburg.....	95		
Victor.....	98		
Wayland, \$2.17; S. S., \$1.32.....	3 49		
Wheatland.....	12 22		
White Cloud.....	5 00		
Whitehall, \$5.66; S. S., \$2.16; Y. P. S. C. E., \$4.03.....	11 85		
Alpena, W. M. S., by the W. H. M. U., in memory of Miss Julia F. Farwell ..	10 00		
Ann Arbor, Mrs. J. W. Bradshaw, in memory of Mrs. Mary B. Blood, for many years wife of a home missionary in Kansas	10 00		
W. M. S., by W. H. M. U., in memory of Mrs. J. R. Miner.....	10 00		
Bay City, in memory of Rev. W. W. Lyle.....	10 00		
Bridgeport, Conn., Mrs. Jennie R. Bird, in memory of Rev. C. W. Bird.....	10 00		
Charlotte, Church, in memory of Rev. C. W. Mallory.....	10 00		
S. S., in memory of F. S. Belcher.....	10 00		
Mrs. F. S. Belcher, in memory of F. S. Belcher.....	5 00		
Y. P. S. C. E., in memory of Miss Dora S. Hart.....	10 00		
Wm. H. Reynolds, in memory of Herbert N. Reynolds.....	5 00		
Herbert Reynolds, in memory of Mrs. Kate E. Reynolds.....	5 00		
Chelsea, Thomas S. Sears, in memory of Dr. Thomas Sears.....	10 00		
Clinton, Church, in memory of Dea. A. P. Halladay.....	10 00		
Grand Rapids, First, Mrs. J. Morgan Smith, in memory of Rev. J. Morgan Smith.....	10 00		
Mrs. Emma Bingham Winegar, in memory of Dr. David and Mrs. Mary Smith Bingham.....	10 00		
Mrs. Ann Smith, in memory of Thomas Smith.....	10 00		
Mr. and Mrs. J. F. Ferris and children, in memory of Dea. William Haldane.....	10 00		
Mrs. Allen Durfee, in memory of her husband.....	10 00		
Women's Missionary Societies, in memory of Mrs. William Miller....	10 00		
Mrs. A. B. Judd, in memory of Mary A. Plumley.....	10 00		
Smith Memorial, in memory of Rev. H. A. McIntyre.....	10 00		
Greenville, Mrs. H. Hamper's S. S. Class, in memory of their former teacher, Mrs. Susan M. Savage.....	10 00		
Salem Workers' Union, in memory of Mrs. S. C. Woodruff.....	10 00		
Jr. Y. P. S. C. E., in memory of Rev. Charles Spooner.....	10 00		
Y. P. S. C. E., in memory of Rev. James L. Patton.....	10 00		
Mrs. C. C. Ellsworth's Bible Class, in memory of J. M. Fuller.....	10 00		
Hancock, S. S., in memory of Dr. J. M. Rhodes.....	12 50		
In memory of Rev. E. R. Stiles.....	10 67		
In memory of Rev. Mr. Hollister.....	16 56		
In memory of Miss Christian Thomas	25 97		
In memory of Rev. B. S. Taylor.....	10 00		
Hopkins Station, D. B. Kidder, in memory of Rev. J. S. Kidder.....	10 00		
S. S., in memory of Boyd H., son of D. B. Kidder.....	10 00		
Rev. F. W. Bush, in memory of F. E. and C. M. Bush.....	5 00		
Hudson, Church, in memory of Rev. T. G. Colton.....	10 00		
Jackson, Mrs. L. M. Kassick, in memory of Latham Kassick.....	10 00		

S. S., in memory of Rev. G. L. Foster	\$10 00	Williamston, Church, in memory of Dea.	
S. S., in memory of Rev. J. W. Hough	10 00	N. C. Branch.....	\$10 00
Plymouth, Mrs. G. R. Foster, in mem-		Woman's Home Missionary Union, in	
ory of Mrs. Laura Backman.....	10 00	memory of Mrs. E. Maline A. House...	
Laingsburg, Mrs. Whitney's S. S. Class,			
by W. H. M. U., in memory of Miss		Total of Mem. Fund	\$912 10
Emily Tillitson.....	2 00		
Lansing, Plymouth, Rev. William Ew-			\$3,351 99
ing and family, in memory of Rev.			
W. H. Allworth.....	10 00	Receipts of the W. H. M. U., of Michi-	
Mrs. Clara P. Hopkins, in memory of		gan, for Home Missions, in April,	
her father, Nathan D. Potter.....	10 00	1898, by Mrs. E. F. Grabill, Treas.:	
Pilgrim, Rev. Ernest Bourner Allen,			
in memory of George Ladd Allen			
and Mrs. Harriet Bourner Allen....	20 00		
Litchfield, W. M. S., by W. H. M. U., in		SENIOR FUND	
memory of Mrs. Pamela Johnston			
Smith.....	10 00	Bay City, W. A.....	6 15
Ludington, W. M. S., by W. H. M. U.,		Benzonia, W. H. M. S.....	4 75
in memory of Rev. I. W. McKeever....	10 00	Ceresco, W. M. S., for the debt.....	4 00
Memphis, Church, in memory of Rev.		Charlotte, L. B. & M. S.....	25 00
W. P. Russell and Rev. W. H. All-		Detroit, Woodward Ave., W. U.....	37 50
worth.....	11 40	Dorr, W. H. M. S., for the debt.....	5 00
Olivet, George N. Ellis, in memory of		Grand Rapids, Park, W. H. M. U.....	10 00
Mrs. Achsah M. Ellis.....	10 00	Second, W. M. S.....	16 00
Rev. James A. Blaisdell, in memory of		Plymouth, W. M. S.....	2 00
Prof. J. J. Blaisdell.....	10 00	Greenville, W. H. M. S.....	5 50
Rev. Henry Marsh, in memory of Mrs.		Jackson, First, W. H. M. S.....	22 71
Eliza Bordwell.....	10 00	Kalamazoo, W. H. M. U., for the debt	25 00
Owosso, W. M. S., by W. H. M. U., in		Lake Odessa, W. H. M. S.....	4 50
honor of "Auntie Marshall," an hono-		Maple City, W. M. S.....	6 00
ratory member, who recently celebrated		Muskegon, W. M. S.....	10 00
her 90th birthday.....	10 00	Pinckney, L. A. S.....	5 00
Pontiac, L. M. S., by W. H. M. U., in		Portland, W. M. S. and other ladies of	
honor of "Auntie Gilmore," an hono-		the church.....	9 52
ratory member, on her 88th birthday..	13 00	Reed City, W. M. S.....	9 55
Port Huron, First, Stephen Moore and		Saginaw, W. S.....	90 00
family, in memory of Mrs. Eliza		St. John's, W. A.....	7 25
Moore.....	100 00	Salem, First, W. H. M. S.....	2 00
Y. P. S. C. E., in memory of Rev. A.		Tipton, W. H. & F. M. S.....	10 00
Hastings Ross.....	10 00	Victor, W. H. M. S.....	1 70
Portland, Church, in memory of Rev. C.		Wyandotte, W. M. S.....	20 00
W. Bird.....	10 00	Ypsilanti, W. H. M. S.....	8 47
Pottersville, George and Sarah A. John-		Interest on Notes.....	75 00
son, in memory of their daughter,			422 10
Mrs. Genevieve Johnson Teman....	10 00		
Rochester, Church, in memory of Rev.		YOUNG PEOPLE'S FUND	
Isaac W. Ruggles.....	10 00		
Saginaw, W. M. S., by W. H. M. U., in		Cooper, Y. W. M. S.....	7 00
memory of Mrs. Eugene Wilber....	10 00	Grass Lake, Y. P. S. C. E.....	5 00
A Friend, in memory of Mrs. Eugene		Greenville, Sr., Y. P. S. C. E.....	5 00
Wilber.....	20 00	Jun. Mission Band.....	1 40
St. Clair, Mark Hopkins, in memory of		Cong. S. S.....	20 00
Mrs. S. F. Hopkins.....	100 00	Kinderhook, S. S., "Easter Offering"	1 25
Mrs. H. S. Dale and George Smith, in		Laingsburg, Mrs. Whitney's S. S. Class,	
memory of Mrs. Eugene Smith.....	10 00	in memory of their classmate, Miss	
South Boston, Church, in memory of		Evelyn Tillotson, for the debt.....	2 00
Mrs. Amelia Collier.....	10 00	Pontiac, Y. L. M. S., in honor of	
South Lake Linden, W. H. M. S., by W.		Auntie Gilmore, an honorary mem-	
H. M. U., in memory of Dea. Joseph		ber, on her 88th birthday, for the	
Jenkin.....	15 00	debt.....	13 00
Three Oaks, W. M. S., by W. H. M. U.,		South Haven, Y. P. S. C. E., for the	
in memory of Mrs. C. C. Warren....	10 00	debt.....	5 00
Union City, Mrs. Julia Hobart Willard,			\$59 65
in memory of Rev. L. S. Hobart.....	10 00		
Vicksburg, Mrs. L. A. Van Antwerp, in			\$481 75
memory of Dea. F. Sprague, Augusta	10 00		

Received in May

Alpine Center.....	\$7 40	FOR THE DEBT	
Clarksville.....	1 92		
Detroit, First.....	250 00	Ann Arbor, \$27; Mrs. J. W. Bradshaw,	
East Fulton.....	2 70	\$10.....	\$37 00
Sandstone, \$5.50; Y. P. S. C. E., \$1.50..	7 00	Athens, H. A. Deeker.....	5 00
West Adrian.....	15 00	Augusta.....	10 00
Wheatland, A. W. Douglas.....	5 00	Bay City.....	10 00
W. H. M. U., by Mrs. E. F. Grabill, Tr.	20 00	Bridgeport.....	7 00
		Calumet.....	10 00
		Chelsea.....	1 00
	\$309 02		

Covert, J. P. Barrett.....	\$2 00	Nashville, Mrs. M. R. Brice.....	\$5 00
Crystal, N. L. Otis.....	1 00	Onondaga.....	6 00
Detroit, First.....	675 00	St. Clair, Mark Hopkins, \$100; C. F.	
Dorr, D. V. Goodspeed.....	10 00	Moore, \$10; Mrs. H. S. Dale and Geo.	
Eastport.....	2 00	Smith, \$10.....	120 00
Freeport.....	3 73	Saginaw.....	20 00
Gaylord.....	5 00	Sandstone.....	5 00
Grand Rapids, First, \$222.50; Smith		Collection at Grand Rapids.....	46 99
Memorial, \$10.....	232 50	A Friend.....	5 01
Hopkins Station, Rev. F. W. Bush.....	5 00	A Friend.....	20 00
Hudson.....	111 01	Mrs. J. R. Bird, Bridgeport, Conn.....	10 00
Hudsonville, W. A. Briggs.....	5 00	W. H. M. U., by Mrs. E. F. Grabill, Tr.	81 00
Kalamazoo, First.....	28 25		
Laingsburg.....	1 00		
Lansing, Plymouth.....	3 00		
			\$1,483 48

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804
and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. Cyrus Sargeant, Plymouth.
Secretary, Mrs. M. W. Nims, 16 Rumford St.,
Concord,
Treasurer, Miss Annie A. McFarland, 196 No.
Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th
St., St. Paul.
Secretary, Mrs. A. P. Lyon, 910 Sixth Ave., S.,
Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.
Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE

ISLAND *

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

President, Mrs. C. L. Goodell, 32 Congregational
House, Boston.
Secretary, Mrs. Louise A. Kellogg, 32 Congrega-
tional House, Boston.
Treasurer, Miss Annie C. Bridgman, 32 Congre-
gational House, Boston.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Ham-
mond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 64 Grove St.,
Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson Ave.,
Grand Rapids.
Secretary, Mrs. E. N. Thorne, 212 So. Union St.,
Grand Rapids.
Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. F. J. Storrs, Topeka.
Secretary, Mrs. M. H. Jaquith, 1157 Fillmore St.,
Topeka.
Treasurer, Mrs. F. A. Wilkinson, Ottawa.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield St.,
Cleveland.
Secretary, Mrs. J. W. Moore, 515 The Ellington,
Cleveland.
Treasurer, Mrs. George B. Brown, 2116 Warren
St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. N. M. Lander, Wahpeton.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, The Hill, Portland.
Cor. Sec., Mrs. D. D. Clarke, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grovc.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. A. Judson Bailey, 1614 Second Ave., Seattle.
Secretary, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer, Mrs. W. D. Wood, Holyoke Block, Seattle.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

President, Mrs. C. E. Corry, Columbia.
Secretary, Mrs. K. M. Jenney, Huron.
Treasurer, Mrs. F. M. Wilcox, Huron.

15. CONNECTICUT

WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

President, Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary, Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer, Mrs. W. W. Jacobs, 530 Farmington Ave., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary, Mrs. L. F. Doane, 3319 East Ninth St., Kansas City.
Treasurer, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Isaac Claflin, Lombard.
Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer, Mrs. L. A. Field, Wilmette.

18. IOWA

WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

President, Mrs. L. F. Berry, Ottumwa.
Secretary, Mrs. H. H. Robbins, Grinnell.
Treasurer, Miss Belle L. Bentley, W. Grand Ave., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

President, Mrs. E. S. Williams, Saratoga.
Secretary, Mrs. F. B. Perkins, 546 24th St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

President, Mrs. D. B. Perry, Crete.
Secretary, Mrs. H. Bross, 2904 Q St., Lincoln.
Treasurer, Mrs. Charlotte C. Hall, 1318 C St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. J. H. Phillips, Melbourne.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary, Mrs. D. F. Coe, Elkhart.
Treasurer, Mrs. A. H. Ball, Anderson.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. Warren F. Day, 949 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Mary M. Smith, Public Library, Riverside.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

President, Mrs. W. J. Van Patten, 386 Pearl St., Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Rebecca P. Fairbanks, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 2739 Lafayette St., Denver.
Secretary, Mrs. Addison Blanchard, 309 31st Ave., Denver.
Treasurer, Mrs. B. C. Valentine, Highlands.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

President, Mrs. F. W. Powelson, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, Mrs. J. M. Brown, Wheatland.

27. GEORGIA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

President, Mrs. H. B. Wey, 253 Forest Ave., Atlanta.
Secretary, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.
Treasurer, ———

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, ———
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Miss Mary L. Corpier, Florence, Ala.
Treasurer, Mrs. J. E. Moreland, 216 N. McNairy St., Nashville, Tenn.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. S. S. Sevier, McLeansville.
Secretary and Treasurer, } Miss A. E. Farrington, Oaks.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. J. M. Wendelkin, Dallas.
Secretary, Mrs. Luther Rees, Paris.
Treasurer, Mrs. Eunice Heflin, Sherman.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, Mrs. H. J. Miller, Livingston.
Treasurer, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. J. S. Utpon, Ridgway.
Secretary, Mrs. C. F. Chamberlain, Cambridgebro.
Treasurer, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. W. M. Wellman, Darlington.
Secretary, Mrs. Joel Harper, Oklahoma City.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
 AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF
THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. A. H. Bradford, Montclair.
Secretary, Mrs. F. J. Goodwin, Glen Ridge.
Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North Street, Salt Lake City.
Treasurer, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, ———
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. E. H. Ashmun, Albuquerque.
Secretary, Mrs. F. A. Burlingame, Albuquerque.
Treasurer, Mrs. M. McClaskey, Albuquerque.

41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY
UNION

Organized October, 1893

President, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.
Secretary, Mrs. C. H. Brown, Rapid City, Black Hills, South Dakota.
Treasurer, Mrs. S. Cushman, Deadwood, Black Hills, South Dakota.

42. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Challis.
Treasurer, Mrs. G. L. Cole, Mountain Home.

SECRETARIES OF YOUNG PEOPLE'S WORK

MINNESOTA..	Miss Carrie S. Pond, 608 Canada St., St. Paul.
MASS. AND R. I.....	Miss Bertha M. Shepard, 32 Congregational House, Boston.
MICHIGAN.....	Mrs. B. F. Aldrich, Ypsilanti.
KANSAS.....	Miss Harriet Broad, Topeka.
OHIO.....	Mrs. W. S. Sperry, Mt. Vernon.
NEW YORK.....	Mrs. Geo. R. Haines, 978 Delaware Ave., Buffalo.
NORTH DAKOTA.....	Mrs. E. S. Shaw, Cooperstown.
OREGON.....	Mrs. W. D. Palmer, 546 Third St., Portland.
WASHINGTON.....	Mrs. W. C. Davie, 423 North N St., Tacoma.
SOUTH DAKOTA.....	Mrs. Grace Burleigh, Mitchell.
ILLINOIS.....	Mrs. J. T. Blanchard, 232 Walnut St., Aurora.
MISSOURI.....	Mrs. A. K. Wray, 2220 E. Eighth St., Kansas City.
IOWA.....	Miss Lucy A. Mitchell, Charles City.
CALIFORNIA.....	Miss Caroline A. Potter, 600 Seventeenth St., Oakland.
NEBRASKA.....	Mrs. J. N. Hyder, 1520 U St., Lincoln.
SOUTHERN CALIFORNIA....	Miss Phebe Mayhew, 4 Barnard Park, Los Angeles.
VERMONT.....	Mrs. C. L. Smith, 159 Pine St., Burlington.
MONTANA.....	Mrs. E. E. Esslestyn, Red Lodge.

SECRETARIES OF CHILDREN'S WORK

MINNESOTA.....	Mrs. W. B. Northrup, 2724 Pleasant Ave., Minneapolis.
MICHIGAN	Mrs. Henry Marsh, Olivet.
KANSAS.....	Mrs. R. B. Guild, Topeka.
OHIO.....	Mrs. Chas. H. Small, Hudson.
NORTH DAKOTA.....	Miss Grace Maile, Fargo.
SOUTH DAKOTA	Miss Emily N. Perrin, Armour.
ILLINOIS.....	Mrs. Thornton Ware, 4201 Ellis Ave., Chicago.
NEBRASKA.....	Mrs. H. D. Neely, 4371 Hamilton St., Omaha.
SOUTHERN CALIFORNIA....	Miss Emily M. Peck, 920 W. Eighth St., Los Angeles.

Congregational Home Missionary Society

Field Secretaries

Rev. W. G. PUDDFOOT, South Framingham, Mass.
Rev. C. W. SHELTON, Norwalk, Conn.

Superintendents

Rev. MORITZ E. EVERSZ, D.D., German Department, 153 La Salle St., Chicago, Ill.
Rev. S. V. S. FISHER, Scandinavian Department, Minneapolis, Minn.
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The

Home Missionary

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The Home Missionary

VOL. LXXI

OCTOBER, 1898

No. 2

ONE HUNDRED YEARS OF HOME MISSIONS

AN ADDRESS AT THE SOCIETY'S SEVENTY-SECOND ANNIVERSARY—BEING THE ONE-HUNDREDTH ANNIVERSARY OF THE FOUNDING OF THE MISSIONARY SOCIETY OF CONNECTICUT

BY LEONARD WOOLSEY BACON



WE are met, this week, on a one-hundredth anniversary ; and we do well to remember it. Last October, there was another great missionary meeting on a memorable one-hundred-and-fiftieth anniversary, and no one seems to have thought of it. The American Board of Commissioners for Foreign Missions met at New Haven on the one-hundred-and-fiftieth anniversary of the death of David Brainerd at Northampton. Perhaps in view of the relation of David Brainerd to New Haven it was prudent to avoid the subject. And yet the death of that young man was an epoch from which to date the history of modern missions to the heathen. That precious corn of wheat was committed to the earth with tears ; and to-day the fruit of it is waving like Lebanon in every land under the whole heaven.

There is a notable point of likeness between that missionary movement of one hundred and fifty years ago and this of a half-century later which we celebrate to-day, in that each of them was the offspring of a great religious revival. It was one of the proofs of a divine presence and power in "The Great Awakening" in the first half of the eighteenth century, among many things that were distinctly undivine, that through all the land, from Georgia to New Hampshire, there came forth from it an earnest effort to present the gospel to the most needy and ignorant classes within reach—the negroes and the Indians. Those were the days not only of the Brainerds, but of Edwards and Kirkland and of Wheelock and Samson Occum and the school for Indian preachers, and of many an unremembered pastor gathering the Christianized Indians into many a parish church.

As the eighteenth century drew near its close, the American church was lying in that almost fatal lethargy into which it had sunk after the war of Independence. The spiritual quickening which roused and restored it might fitly be called The *Greater* Awakening. Coming "without observation" about the year 1793, it reached the utmost corners of the land, and "there was nothing hid from the heat thereof." But nowhere was it more deeply and benignly felt than in Connecticut. It was there that young Edward Dorr Griffin, standing at the door of his country parsonage in New Hartford and looking abroad with his mind's eye, "numbered fifty or sixty congregations laid down in one field of divine wonders." The invariable consequence followed. A fervid zeal for mission service was kindled in all hearts. The mission work, indeed, had never ceased. There is no break in the bright and apostolic succession of our missionaries. In "the new settlements," first in Vermont and then in the Mohawk valley, the adventurous families of the pioneers had been sought out in their scattered cabins by pastors of the home churches temporarily released from their parishes for this work. Not less than ten pastors in a single year were detailed to this service by the General Association of Connecticut, and among them some of the most honored of all the clergy of the State. But now the work is expanding, and the willing heart for the work is uttering itself, and presently there will be seen, feebly germinating, at first, at different points, but by and by striking deep root and spreading wide, the beginning of that organization of the church for aggressive warfare on the kingdom of Satan, which is the distinguishing feature of the church history of the nineteenth century. The course of church history runs parallel, in this respect, to the economic history of the same period. What the Limited Liability corporation (and this too, I am told, is of Connecticut origin) has done in changing economic conditions the world over, the missionary or charitable society has done for the moral world. It has constituted a democracy of charity, admitting those of low estate to partnership in magnificent enterprises. Simultaneously with the tendency to organization arose the new exigency for it. The "new settlements" were no longer confined to regions within a few days' horseback ride, so that they could be served by the itinerant visits of pastors on furlough. And the Indian frontier, with its horrors and perils, and its charms to the spirit of a Christian chivalry delighting to suffer hardship and peril in doing the work of Jesus Christ, was to be found no longer in the valley of the Housatonic or the back counties of New Jersey; so that one who would carry the glad tidings to those to whom Christ had not been named, must seek them in a distant wilderness, not counting on return.

Of the missionary societies that came to birth at this conjuncture the Missionary Society of Connecticut was not the earliest. That honor be-

longs to a society instituted the year before in the city of New York. The Connecticut Society was only one of several tributaries which a little more than a quarter of a century later were to flow together in the broad current of the American Home Missionary Society. It had a twofold object: "To Christianize the heathen in North America, and to support and promote Christian knowledge in the new settlements within the United States." Whether the founders knew it or not, there were at that very time under a divine vocation and training the two men who were destined for their first missionaries in both services.

One of them was a young man, yet not very young, in whom there had been growing an apostolic longing to carry the word of Christ to those who had never heard it. His name was David Bacon. I have sometimes wondered whether at his birthplace, Woodstock, Conn., the local traditions of John Eliot may not have had somewhat to do with turning his childish mind toward this noble aim. Certainly the story of David Brainerd entered deeply into his religious experience, as it did, about the same time, into that of Henry Martyn. One of the earliest acts of the Society was to engage this young man, whom they describe as "a discreet man, animated by the love of God and of souls, of a good common education, who can be had for a moderate compensation," and send him on an exploring expedition "among the Indian tribes south and west of Lake Erie, to learn their feelings with regard to Christianity, and, so far as he has opportunity, to teach them its doctrines and duties."

On the 8th of August, 1800, afoot and alone, with no luggage but what he could carry on his back, and with the promise of wages at one hundred and ten cents a day, he fared forth into the wilderness. After four months of roaming among the wild tribes of the Northwest Territory, he returned to Hartford glowing with generous hopefulness. "I have everything," he reported, "to support and animate me. I think the most sanguine have never dreamed of such an encouraging prospect. Surely the fields are already white to harvest." He was recommissioned and ordained to the work, and in the midst of that winter, in the first year of the new century, he set out once more for the scene, as he hoped, of his life's work among the savages, taking with him in his sleigh, and walking beside her horse after the snow failed, his bride of seventeen years, the saintly Alice Parks.

The story of that mission, so nobly begun, so hopefully prosecuted, so untimely frustrated, is not to be told here. It is too long; it is too sorrowful; withal it is too little honorable to the good men who sent out their missionary into the wilderness, and then, with an overflowing income, suddenly abandoned him, on the inaccessible island of Mackinaw, to starve with his wife and little children.

But he did not starve. Coasting along the shore of Lake Erie in an

open canoe, he arrived, sick and penniless, at the little hamlet of Cleveland, in the autumn of 1804, and leaving his children and their sick mother to the charity of Christian people at Hudson, once more afoot and alone, as when he first set out, glowing with hope, for the wilderness, but now faint and emaciated and burdened with a great sorrow, broke his way through the winter's snows and floods, and arrived at Hartford in midwinter to receive a tardy vindication from the Missionary Society, and to be reinstated in its service, now as a Home Missionary in the Western Reserve. Here he was associated as true yoke-fellow with the man who only three months after his first departure had followed him westward, had once visited him in his solitary work in Michigan, and who was now in the midst of those tireless labors that claim for him the title of The Apostle of the Western Reserve—Joseph Badger.

That was a heroic age. A frontier and pioneer age is always heroic. The men and women are here to-day who represent the regions that are now in the heroic period of their history, whose deeds of toil and daring and endurance are to furnish material to the poets and storytellers of later generations. And among the pioneers the supremely heroic figures are the forerunners of the church, the voices crying in the wilderness, "Prepare ye the way of the Lord." And of these no nobler type, for the supreme unselfishness of the man, the unconscious grandeur of his self-sacrifice, need be looked for than Joseph Badger. He was amusingly incapable of realizing how noble he was. That is a common way with heroes. One has to read between the rough lines of his journal to discover the apostolic dignity of the writer. What he did and suffered but did not care to publish, ought to be written for him to the glory of God's grace and to inspire the zeal of other generations. Compared with the ample literature of foreign missions, how meager is our list of home missionary biography! It is a wrong to the church to leave this record unwritten. I want to lay it on the conscience of the man who can write it as it ought to be written, to leave it unwritten no longer. The pen which has charmed the country with its portraiture of the Homespun Heroes of the Tennessee mountains owes a filial duty to the Pioneer Missionaries of the Western Reserve.

I am here to commemorate the Connecticut Missionary Society; but not to eulogize it. The inspiration of it was divine; the support it received was generous; the men it sent forth were saints and heroes; the administration of it was incompetent, unjust, cruel, and mean. As it had starved out David Bacon and his little family from their poor hut among the Ojibwas of Mackinaw, so now it starved out Joseph Badger from its service, and drove him across the line of Pennsylvania to find a more generous support and a more intelligent direction from the Western Missionary Society at Pittsburg. It had succumbed under the besetting

temptation of religious institutions—to regard itself as an end, instead of a means to an end. It famished its missionaries ; it frustrated their hopeful work ; but it took good care of the Society, and covered a thrifty balance into the treasury every year. The moral of the story is this : Beware of that high-churchism from which no sect is exempt, and which consists in paying respect to the forms, accidents and mechanics of religious service, instead of the essence of it. Among Congregationalists it takes the form of exorbitant respect for their machinery. “ They sacrifice unto their net, and burn incense unto their drag.”

While Joseph Badger was preparing with sorrowful reluctance to renounce the service of the Connecticut Society, his colleague was pondering a great thought. In his missionary wanderings for seven years he had seen how population came dribbling in from New England, without organization or method. Badger’s journal shows how it was scattered through this region, as sheep having no shepherd—in Cleveland two families, in Euclid one family, in Mentor four, in Painesville two. The thought that possessed the mind of David Bacon was that of Organized Emigration. The world does not seem to have been ripe for it then ; but it was the same thought which, fifty years later, at the most perilous crisis in all our history, working in the unconquerable mind of Eli Thayer, backed by the churches of the North, created a great State in a single lustrum, blocked the extension of slavery, and saved the continent for freedom. In his solitary journeys through the woods from cabin to cabin, the prophetic soul of the missionary had seen visions as of a New Jerusalem descending out of heaven, builded four-square. He thought, What if the new Connecticut could be settled, as the Old Connecticut had been, by organized colonies bringing with them the church, the ministry, the school, the framework of society and polity. With a generous imprudence he attempted to make this bright vision a reality. He sought out a township of unoccupied land in the Reserve ; he entered into contract with the proprietors of it ; and he searched Connecticut as with candles for men like that “ citizen of Zion ” that “ walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.” How wise, not for himself but for others, were these plans of his, the noble town of Tallmadge, and the streams of influence that have flowed from it to make glad the city of God, are this day witness. Not all his dreams came true. Where he noted on his rude survey the site for church, and academy, and neighborhood schoolhouse, and mill, these institutions rose visibly from their foundations. One goodly hill he had marked and set apart for the college that should be the Yale or Harvard of the rising State. But it was not given to him, though he pleaded and toiled for it, to see the fulfillment of this cherished enterprise. It waited till after his time, and was then planted, not at Tallmadge but at Hudson, scene of his ear-

lier labors ; whence transplanted to this great city, it has outgrown all recollections of its first father, and has come to noble stature, and parted into widespreading and fruitful branches, under the new names of Adelbert College and Western Reserve University.

Another of his dreams unrealized was the hope that, by the good hand of God upon him, there might be, at last, in the fair town which he had consecrated with his prayers, a home for himself, in which, with the wife and children who had been sharers of his toil, his poverty and his sufferings, he might grow old in seeing the happy fruit of it all. But this was not to be. In the midst of his hopeful beginnings, the baleful act of Jefferson's embargo and the coming on of the war smote the commerce of New England with paralysis, and for the time wrecked his work. In the year 1812, twelve years from the time when he went forth with eager hope into the wilderness, he brought back his family to Hartford, a hopeless bankrupt, and an old man at forty years. How through his few remaining years he toiled to support his family, always in work that should be helpful to the kingdom of God, need not here be told. Presently, long waited for, the hour of his departure came. He gathered at his bedside his wife, even yet a young woman, and his seven children, the eldest of them a boy of fifteen, and commended them to the God of the fatherless and the widow ; and when he had done this, he fell asleep. And good men made lamentation over him ; and prudent people asked, To what purpose is this waste ?

I do not apologize for these details, which I know are more interesting to me than they can possibly be to any one else. I am invited here, not because I have any qualification for speaking adequately of those immense changes that one hundred years have made, and which are expressed in figures (so far as figures can be used to indicate them) which baffle the imagination like the dimensions of astronomy. I am here simply as the shadow of a name, and I am not sorry to go on with the story along that narrow line of personal connection on which you expect to hear from me.

The fifteen-year-old boy that stood, in 1817, by the deathbed of his broken-hearted missionary father, was not repelled, by all he had seen and shared of privation and suffering and unrewarded toil, from following in the same career. Only eight years later, he seemed about to realize the long-cherished desire of his heart, when he received ordination as a missionary, expecting to go to the frontier and take up his dead father's work where it had been laid down. But that very day there came, unwelcome, a missive from New Haven that indicated to him that his service to the evangelization of America was to be at the base of operations, and not in the field. It was in the second year of his pastorate that the American Home Missionary Society was formed at New

York ; and three years after that, close beside him in Yale Seminary, a young man from David Bacon's missionary church in Hudson, Julian M. Sturtevant, name ever to be cherished in love and honor, and Theron Baldwin and others like-minded, seven in all, pledged themselves in mutual vows to the service of Home Missions and Christian Education in the State of Illinois. This was "The Illinois Band," and the organizing of it, antecedent and exemplar as it was of the Iowa Band and the Washington Band, marks an epoch in the history of our work. But the heroic record of these who went to the front must not obscure the honor due to those whose hearts were in the work, but who heroically stayed at home. I am proud to quote from a letter that came to me from President Sturtevant in January, 1882 : "Neither you nor any one else now living will ever know how much I am indebted to your father. In going very far out upon the frontier, as I did in the beginning of my ministry, I put myself very much in the condition of the man who digs at the bottom of a well. He is greatly dependent on those who stand at the windlass at the top. Your father never forgot the man at the bottom of the well."

Now take a swift backward glance at the process of evolution through which the home missionary work has thus far come. Beginning with the visits of pastors detailed from the home churches for brief itinerancies in the new settlements, it arrived, about a hundred years ago, at the necessity of employing men whose lives were to be devoted to the work of the missionary. It was a short and rapid step from this point to the policy of locating the missionary, as soon as the case would admit ; so that the work almost ceased to be in the strict sense a missionary work, and grew to be predominantly a *parish-aid* work, by which the church or group of churches was aided in supporting its pastor. The next stage was the nationalizing, not of the work, for that was always as broad in its scope as the continually widening domain of the nation, but of the agency for the work, by the constituting of the American Home Missionary Society, in 1826. I certainly must not omit, in this chronology of epochs, the starting of the Illinois Band, in 1829. And now we come, in 1846, to the development of the great supplement to the Society's constitution. It is safe to say that the original constitution (which was no worse than others of that society-building period) was as foolish a scheme as was ever devised by wise and good men. It was a plan to make the administration of a national society responsible only to a local mass-meeting. It worked very well indeed, so long as it was fair weather and plain sailing. But presently the gentle breezes of the slavery agitation began to blow, and they fell into a place where two seas met. Then were searchings of heart and tremblings as for the ark of God. And at length the convulsed and laboring mountain brought

forth the American Missionary Association, and all was peace again. It was no ridiculous birth. This mouse helped gnaw the meshes of the net and set the lion free. And it added to the constitution of the American Home Missionary Society this invaluable unwritten provision : If anyone is dissatisfied with the working of this society, he shall have full and entire liberty to start another society that shall suit him better. And from that time forth, thanks to this liberty, and thanks to an administration unsurpassed for wisdom and fidelity, no one has *wanted* to start another society.

I cannot put a hundred years into thirty minutes. Others must speak of the successive expansions of the work incident to the amazing expansions of the field, until at this hour we are facing the portentous question whether the field of our Home Missions is to be extended to the Caribbean and the China Seas. I merely mention the organization of the Women's Department of the Society, in 1882 ; and how memorable a date is this, we have had the opportunity to learn this morning. I come down almost to this very time, to the year 1893, the date of changing the name of the Society. An inauspicious date indeed this would be, if it meant—what it may easily seem to mean—the losing of the Society's identity, of its noble history, of its generous, unpartisan and catholic policy. It brings to mind my dear old friend and parishioner, John Henry Stickney, who was so sturdy and staunch a Congregationalist that quite unconsciously he was really a good deal of a Presbyterian. He wanted the name changed, and was willing to give \$150,000—in his will—for his whim. And perhaps he gave all it was worth—*perhaps*. I am quite sure that it was the desire of my old friend's heart that the change might carry with it all it could seem to anyone to mean, when the great old name was changed for the comparatively small and narrow one. The Society had never been sectarian enough to suit him. In fact, it had never been sectarian at all ; neither was it unsectarian, nor yet intersectarian, but simply Christian. So it had been from the beginning, and from before the beginning. The first contributions to the Connecticut Society included those from two Episcopalian churches and one Baptist church. The earlier New York Society gathered funds and sent out missionaries without regard to sect, only making sure of good men and good money. And so it was with this Society, a quarter-century later. It was not a confederation of sects. It was simply an association of patriotic Christian men, intent on the preaching of the gospel and the planting of the church throughout their native land. It was the *American* Home Missionary Society. Some of its supporters withdrew in order to devote themselves to distinctly sectarian enterprises—Episcopalians, Dutchmen, Presbyterians, first one "school" and then the other ; but it was the *American* Home Missionary Society still. And yet in one respect it was always

Congregationalist ; this fundamental, distinguishing principle of Congregationalism was always practically recognized in it—the great Congregational principle that a church has a divine, inalienable right to be Methodist or Episcopalian or Presbyterian, if it chooses.

No man can despoil us of the glory of the past. And if ever the time shall come, which God forbid, when this Society, ceasing from its ancient catholic and apostolic policy, shall become unworthy of the noble name which once it bore, and be converted into the mere propaganda of a sect, then it will be time to apply to the legislature of New York for yet another change of name, and write it ICHABOD.



HER OLD HOME REVISITED

BY A LADY CHURCH PLANTER

HERE I am at L—— again ! I came up here a week ago on Saturday and spent the Sabbath, just because one of the dear young girls of the place, dying with consumption, had expressed a wish to see me. Now I have come again, this time in answer to the expressed wish of the family that I conduct the funeral services of this dear girl. It was her own wish, too. She had been gradually failing until she “took her bed” months ago. And now, on last Thursday, the end came. Just as the sun was sinking in the west her spirit passed from this earth to the true and abounding Life beyond ! A very large concourse of friends gathered for the funeral services yesterday afternoon, after the train came in from the east. You know how everybody from near and from far goes to a funeral in the country. Everybody knows everybody else, and every house has buried its “blessed dead” and has felt the need at some time or other of neighborly sympathy.

There, in the crowded rooms at the house where everybody stood up—and where there were children, and babes in their mothers' arms, as well as young people and “grown-up” people of all creeds and nationalities—sweet songs were sung and a prayer was offered. Then the funeral procession was formed and wended its way to the little church. All walked, and the coffin was borne by six young men, the chosen of the community. Nice, manly-looking young men they were ; some of them just growing into a promising manhood from their Christian homes here. Oh, I tell you, the little church here has been a refining influence, as well as a “saving institution.”

As the long procession wended its way slowly through the streets of the town (which had on its busiest market-day an air of Sabbath stillness)

the bell of the little missionary church was tolled. There, while the house was crowded with sympathetic listeners (as *you* saw it crowded beyond its seating capacity on the day of its dedication), the services proceeded. A song, a reading of that story of Martha and Mary and the raising of their brother Lazarus from the grave by the weeping sympathizing Christ who loved them all and disliked the formality of a "burial service"; another song, a talk, and a prayer, and the service was concluded.

Then a very touching ceremony took place. The children of the Sunday-school, who, all through the services, had stood still in the little anteroom, marched softly in and with gentle and awed looks deposited each a tiny bouquet of flowers upon the coffin, arranging them in careful, child-like fashion, and taking a last loving look at the dear one who had been for two years their beloved Sunday-school superintendent and who had trained them so patiently and lovingly for the beautiful "Children's Day" exercises (the very crowning feature of the year to them). Oh, the children knew her well. Others took their last look, and then their dear friend, "asleep in Jesus," in that last long sleep, was carried out into the country to the beautiful grove where dear little "Robbie" was laid. There followed the sorrowing friends to this burial spot, four miles away, thirty-three teams, as one told me, so universally beloved was our dear one, and so sincerely mourned by all. The weather was mild and favorable; the roads were good; and we all felt so thankful for such a day for such an occasion. There is no cemetery near this place, so since little Robbie was buried there, other friends and residents had asked permission to carry their dead to this place—"God's acre"—until there are as many as a dozen graves there now. I think it is intended now that a tract of land be set off for cemetery purposes soon. It is a beautiful spot on high ground, overlooking a delightful stretch of rolling prairie country. The dear children all summer long in their happy play, from the beginning of spring and the coming of the earliest flowers to the end of summer, have their own "decoration days," and keep these graves covered with flowers. It seems to me it is a most attractive and lovely spot in which to be laid, in that quiet grove on the little hilltop, away from the rush and turmoil of things. To find one's resting place where dear, sweet children play and the birds sing all day long is a pleasant thought.

It seems strange to think that for the last two weeks on Sabbath I have stood again in that dear church to officiate as heretofore when home missionary pastor. I found an unexpectedly cordial welcome from all. There are many improvements in the town, which has grown in the five years since I left it. They have added several stores and other buildings; some nice people have moved in, and the atmosphere of the town seems changed. As I have intimated already, one can perceive that all those refining influences that are set to work, "like leaven," by the planting of

the church and the prevailing of the Word have been transforming the town. It is very quiet on Sundays, although the business has quadrupled. There is now only one saloon, where before there were eight. Great peace and harmony prevail where once were dreadful discord and hate.

There are lovely young people there now. The children have grown up to attractive young-ladyhood and promising young-manhood. There is a host of bright, pretty children coming along. The congregations and Sunday-school are increased. The Christian Endeavor Society is taking a strong hold, and oh, how anxious it makes one feel to have things go on at the best possible gait for the good of those dear young people. I found myself feeling over-anxious to *push* things! I am afraid I feel like that wicked man who tried to "steady the ark."

The first Sabbath I went up there they planned that I should attend a "missionary tea" at a private house. The man of that house says, "If you want any conceivable thing done here you must submit it to the Missionary Society. It is the ruling force in this town!"

The church building greatly needs paint on the outside. I think the paint put on the building in the first place was very poor. They will try to paint, but there are not many to give money and it may take some time for them to accomplish the matter. I noticed that the Endeavor Society needs some new Endeavor song books. Those you sent are thoroughly worn out with use. The red books ["*Laudes Domini*"] hold out well. Should you know of any way to get to these young people a set of No. 5 or No. 6, I know they would appreciate the favor. I could see it was a great need for the success of the meetings. Two dozen books would go a great way. I hope you can get a little encouragement from these items about this place as something in the way of results from the efforts of the Home Missionary Society. There is encouragement in the thought that home missionary work was undertaken in this town. My thought about its expediency was often shaken; but I can now see how much that little church has done for the town already. I cannot see all that it has done, but what I do see gives one a feeling of genuine encouragement.

P. S.—I find in reading this over that I did not tell you of the triumphant death of our dear one. She was "not afraid to die," she said in reply to her grandmother's inquiry. She had "talked with Jesus," and he would bear her over the dark river. She had visions of beautiful things, saw angels, and heard the very music of the heavenly home so "bright and fair."

A year ago, in the absence of any minister to officiate, she had been wrapped warmly and went to this same burial place, to offer prayer over the grave of a man who had died in town. She was very modest and quiet, but was ready for every good word and work.—*S. F. W.*

SOME OF MY EXPERIENCES IN MORMONDOM

BY REV. D. L. LEONARD, D.D., OBERLIN, OHIO

As any one can easily see, a task such as mine compelled me to take frequent journeys throughout the extensive area given me for supervision. I must know what it contained and the ways of its inhabitants. For much of the time the works of nature spread out before me were exceedingly attractive to the eye, and rose often to what was majestic and sublime. A taste for geology lent new interest to the mountains and cañons, while an instinct which I never could quite understand impelled me, whenever possible, to climb to the top of every loftiest summit to see what there was over beyond, as well as to descend to the bottom of the deepest mines. And as for Mormonism and the Mormons, the history, the creed, the practice, my continual feeling was: "Woe is me if I do not search this portentous matter through and through." So I assayed to read everything for and against, in books and papers. My questions were innumerable, and I was present, as far as possible, in all manner of their public assemblies.

In my travels to and fro in Utah I was usually compelled to tabernacle with the "saints." Nor did I ever receive other than respectful and considerate treatment. Not seldom, too, I found shelter in the houses of the church dignities, who could not bid me God speed, and heartily wished me outside the Territory, but yet for a money consideration were more than willing to furnish me food and lodging. One of my first adventures fell out in a hotel kept by a doughty and very zealous elder, who, after feeding me in excellent style, before sending me to my pillow undertook to convert me from the error of my ways. The common conviction among these queer religionists seemed to be that if only they could get the benighted Gentile to listen to their story, it must be that in spite of himself he would embrace the Latter-day faith. Nor do they ever hesitate to give a reason for the faith that is in them. Well, before leaving the supper table he began with his arguments and allegations, nor could he persuade himself to cease until midnight was near. The conclusion was that salvation was not obtainable by any human soul except through baptism (immersion) administered by a Mormon elder, authorized by Joseph Smith. With that furnishing, the most devilish was vastly better off than the most saintly in its absence! A number of times I tarried for a night in one of the houses of a six-wived bishop, which was presided over by the first wife. He owned an entire square, and his various homes were located upon the different sides, the central space being territory common to all—fighting ground sometimes, I had reason to fear. Being possessed

of such embarrassment of riches in the shape of dwelling places, the poor man, having no system in the matter, was evidently at his wits' end to decide where to take this and that meal. To prove that he was a saint of high standing it is sufficient to state, in addition, that his children by actual count aggregated fifty-two (forty-seven being still in the land of the living), his grandchildren one hundred and forty-seven, and his great-grandchildren fourteen. I passed a Sunday once in St. George, far south in the Territory, almost upon the Arizona line, and not far from the scene of the most shocking Mountain Meadow massacre, in the hostelry owned and kept by Apostle Erastus Snow, one of the magnates of the realm. Upon politics, history, agriculture, and various other themes we could converse pleasantly and with profit, for he was a man of large experience and had traveled extensively. But when it came to religion I could find absolutely nothing on which we agreed, or which we held in common. He seemed to be an altogether different person, of a different intellectual make, employing different faculties, reaching his conclusions by a process wholly different. Here he was haughty, domineering, dogmatic, and touchy in the extreme. One of my last experiences was connected with a Mormon woman, the first wife of a Salt Lake polygamist who had fled the country to escape the officers of the law, leaving her in charge of his property. I had rented some rooms, and called to make my last payment before my departure for the East. As I arose to go she asked me to tarry a little, and deep emotion was apparent. Then she began by speaking quite flatteringly of my entire walk and conversation since the day when we first met. But while I wondered what all these appreciative words might signify, she turned to the statement that such uprightness of character and such uniform excellence of spirit made the mystery all the more profound that I could ever have written such and so many dreadful slanders in the Eastern papers against the Utah saints. It seemed as though I must have known I was penning falsehoods, etc., etc. Had I ever investigated by talking with the leaders? In self-defense I set forth how painstaking and unwearied I had been for six long years in seeking the truth, and protested that I had never penned a word which I did not believe was in accord with the well-established facts in the case. At this her whole manner changed, her face was flushed and her eyes were all aglow, while her words became deliberate and solemn: "Mr. Leonard, I feel compelled to give you my testimony before you go. I speak not what I merely believe because I have read it, or because the church rulers have so declared, but I verily *know*, because the Spirit of God has revealed the truth to my soul. I testify that this is the church and kingdom of God, that Joseph Smith and Brigham Young were prophets of God, that the Book of Mormon is a revelation from God, that this kingdom will everywhere prevail, and all its enemies will perish. Mr. Leonard, I shall meet you in the day of judg-

ment, and you will have to answer for the way you treat this testimony." After this exciting passage, which continued some five minutes, she drew a long breath, as if the desire and conviction of months had now found relief, and said: "Mr. Leonard, you don't know how much better I feel," and we parted. As illustrating another phase of Mormon womanhood, quite often I visited at a home whose founders were of sturdy Yankee stock, and which for years was childless. When polygamy was set up, this couple were fairly badgered into accepting both the theory and the practice. In a spirit truly submissive and childlike they talked over the best mode of procedure; with entire unity of sentiment they selected the candidates for the second, third and fourth places in the affections of the husband, and agreed that the wife should make the announcement to them, do whatever "courting" might be necessary, and, in short, make all the arrangements for the triple wedding. When in later years children were multiplied in the house she called herself their stepmother, and being a schoolma'am became their instructor in the rudiments of knowledge. But alas! this multiple marriage did not prove to be "celestial" in its results. For one "wife," by the bedlam which ensued, was driven to the bad; another retired in disgust from the scene of strife, while to all concerned were left only lives blighted and full of bitterness.

Mormon schools were unique, and at most points highly original. The schoolhouse and the meeting-house were commonly the same building, and the themes presented and the spiritual atmosphere diffused on Sunday were but slightly modified during the week. As compared with the pupils, the teachers for the most part were but ignoramuses of a larger growth. Free schools were rare exceptions, the children of the poor were excluded by their poverty, and a year's instruction was included within the limits of from two to five months. The "saints" had no fear of "religion" in their schools. The day's work was closed as well as begun with prayer, offered in the one form in which all are drilled from infancy, and which is always heard on all manner of occasions, even at the opening and ending of the dance. I once visited a school, and as the hour came for dismissal all who were willing to pray were asked to raise their hands. From the score or two who responded a girl of ten was selected, who rattled off the regulation petition. As in China, studying aloud is held in high esteem, and the general aim seems to be to reduce good order to a minimum. In another school two large spelling classes were on the floor at once, with two teachers lifting up their voices to make themselves heard, and each class strenuously endeavoring to spell louder than the other. On this occasion the three trustees were present in their official capacity, rude representatives of the priesthood whose rank for scholastic attainments would be hard by the primary class. When the proper time arrived these elders were called upon to give instruction and encouragement to the company

of ingenuous youths there assembled. But, instead, they turned to me and asked the Gentile stranger to speak, which I proceeded briefly and modestly to do, urging the children to regularity, promptness, obedience and studiousness. Seldom have I ever made so profound an impression. When the turn came for the trustees to shed what light they had, they were evidently overcome by the learning and eloquence which had just preceded. At least all they did was to endorse my every statement with warmest words, and in phrases almost identical, and to solemnly adjure the boys and girls not to fail to remember and practice my precepts, since this would be well for them both in this life and in that to come. Finally each one, as he had so often done when speaking in meeting, his voice running the full length of the downward slide, closed with these words: "And that you may *do* this is *my* prayer in the name of Jesus Christ. Amen."

A peculiar flavor was certain to pervade all Mormon gatherings for worship. The spirit of reverence and devotion was conspicuous only by its absence; one could not be at all certain that much attention would be bestowed upon things religious, nor must he be disappointed if what was said was commonplace always, and often shaded off into the ridiculous and vulgar. One Sunday evening I visited the Twelfth Ward meeting-house in Salt Lake, the bishop, as usual, being in charge. When he came to the notices, he called attention to the fact that with his counsellors he had completed arrangements for a series of dancing parties, to be held during the weeks to come. Upon one point he desired to make a statement. Some of the brethren thought that only cotillions should be tolerated. But no such nonsense would be countenanced in the Twelfth Ward. A proper proportion of waltzes would be introduced into the programme. If anybody objects to this, "I'll bet a gill of buttermilk that it is a man or woman who in former years went it blind on waltzes, and having indulged in round dances to satiety is now unwilling that the young folks should have any fun. We won't have any such nonsense in the Twelfth Ward." And up went his hands to pronounce the benediction, the audience taking their departure in fine spirits. Though the offenses of Mormonism against righteousness, reason, and even decency are so many and so heinous, perhaps at no point are its derelictions more lamentable than in connection with the celebration of the sacrament of the Lord's Supper. Taking the hint from the Campbellites, the ordinance is of weekly occurrence, and, including the Sunday-school, the elements may be partaken of twice or thrice in a day. The "Prophet" gave his followers permission to substitute water for wine, and seldom is the juice of the grape resorted to. Whosoever will may freely partake, be he babe or octogenarian, saint or sinner. In hot weather it often occurs that the cups are passed back to be refilled for those who would improve this opportunity to quench

their thirst. Several barrels of water may stand at convenient points as a source of supply, and the entire quantity is "blessed" by a form of prayer provided. I have seen the distributors perform their parts in their shirt-sleeves and barefooted, while in Sunday-school young boys are chosen to pass the bread and water to their companions. And meantime all along a succession of elders are called on to occupy the time by speaking upon politics, agriculture, business in general, anything that happens to be uppermost in their minds. Each one begins by asking an "interest in your faith and prayers," and then proceeds to "speak as the Spirit gives him utterance." Verily the works of the "Spirit" are sometimes fearful and wonderful in the Great Salt Lake Basin.

Once I found myself at Shoshone station, in southern Idaho, with time at my command extending from daylight to the next midnight. I had never seen the Shoshone Falls of the Snake, and this was my life opportunity. There was no public conveyance, and to hire a carriage would cost a small fortune, so that plainly the trip must be made on horseback. Inquiring, it came out that the only beast available was a pink-eyed and spotted bronco. I set forth with somewhat of fear and trembling, since the distance to be traversed was some sixty miles, and in this particular line of business I was entirely out of practice. The way was over the lava beds, with not a drop of water, not a house, not an inhabitant save jack-rabbits and rattlesnakes. It soon came out that the walking pace of my animal was so mortal slow that it must be wholly dismissed from the programme, while his trot was much too rough and violent for flesh and blood long to endure. Nothing remained but a dead run, and this indulged in all day long would end the career of both horse and rider. But worst of all, this semi-savage brute was found grievously addicted to a fashion of stopping suddenly when going at the top of his speed, without giving the least warning to the passenger on board, with results to the latter not pleasant to contemplate. Being destitute of spur and whip, my only resort was to a rope halter fortunately large and long. In this I tied divers knots, set him going at his best, and at every slightest intimation of a halt proposed on his part, up went my arm with threatening gesture which sent him forward again with accelerated speed. Before my destination was reached, so often had he threatened to throw me over his head and so often had I protested by brandishing those knots, it seemed as though my arm would break. Of the cataract I will only say that it is quite dwarfed by its environment, being at the bottom of a chasm a thousand feet deep, rent in the lava, with sides as good as perpendicular, and near a mile in width. The day was devoted to rambling up and down, and to resting in preparation for the return journey. About dusk I started; a sickly old moon lent a modicum of cheer; the experiences of the forenoon with the bronco were repeated to the utmost of endurance;

for the last few miles I much preferred walking to riding ; I took my train, badly shaken up and in a condition of general physical demoralization, and for several days most enjoyed a posture either wholly upright or else wholly prone. But ever since I have rejoiced to think I was permitted to pay a visit to Shoshone.

One summer, four of us felt at liberty to seek a few days' rest from the warfare with Mormonism by a sail upon Salt Lake. Finding an indifferent boat at Hooper, we made first for Fremont's Island, where we passed the night upon the sand under the open sky. The next day gave us a fine taste of water travel, the wind being contrary and too violent. But Promontory Point was made, a dismal dinner was enjoyed, and towards night, the tempest passing by, we headed for Carrington Island, due southwest, and distance twenty miles over the deepest portion of the lake. It was exciting to seek a landing in the darkness on an unknown shore, with the breakers beating all about us, but all the more we appreciated our repose under the shelter of the rabbit brush. Expeditions to several other islands occupied the next two days. To two in particular we gave close attention, Egg and Hat, because they were the breeding place for gulls, blue herons, and white pelicans innumerable, and one of the party had designs upon some scores of dozens of eggs. How full of novelties were those days. There were the birds in numbers infinite, their eggs everywhere covering the sand and rocks, their deafening noises above and about, their manœuvres, and the multitude of carcasses of the young which had perished from exposure. The mysterious lake, also, its mountain islands and the absolute desert lying hard by to the west. And the entire stretch of the mighty Wahsatch Range, four hundred miles in length, ever under our eyes, with its morning and noontide and evening glory. Our trip homeward was by way of Antelope Island. The last breeze died away, and to reach it we must pull our heavy boat under a blazing sun. We had found that our water cask had too recently contained vinegar, so that our supply was steadily waxing towards the unpotable, but now it gave out altogether. But we lived to reach a landing place and found water which was just endurable. The day following we were on the whole glad to find ourselves once more upon the mainland and escaped from the realm of the brine.

I had one experience in the mountains which may be briefly referred to. A brother in the ministry was owner of a span of ponies and a light wagon, and with these to aid us we concluded to take a trip to the head of Bear River, among the loftiest summits of Uintas and something like a hundred and fifty miles to the east of Salt Lake City. The second day found us up as far as wheels could penetrate, and a few miles further it became too rough for horses. Here we left all the incumbrances and set out for a day's climb, not in the least imagining a longer separation from

food and shelter. Up a thousand feet of cañon wall we tugged to a plateau, back of which was a second similar ascent. This, too, we easily mastered. And now, behold, off six miles or more and some thousands of feet above, was La Motte Peak, the very highest point between the Rockies and the Wahsatch. Should we return without planting our feet upon the topmost cliff? It was not to be thought of for a moment, though the day was already far spent, and it was time for us to set out upon our descent. On we pushed, crossing acres of snowbanks (though it was September), along a narrow crest and with tremendous cañons yawning on either side. At length with no little strain we reached our goal. One glance was ample payment for all it cost and was yet to cost. In ancient days this was the scene of glacial action for magnitude seldom equalled elsewhere in the area of the United States. On one side are the various headstreams of the Bear which flow to the north. To the southwest are the sources of the Provo, which also make their way into Salt Lake. And then to the southeast, into the Colorado, flows the Duchesne Fork. For each one of these river sources the ice had ground and scooped out cañons in the solid rock to a depth approaching a mile, and about as wide. All which was under our very eyes, while a hundred miles to the west towered the Wahsatch, a hundred and fifty miles to the northeast the Wind River Range was in full view; so pure was the air, our vision easily swept over large portions of three Territories, and an area not much less than that of Ohio. But the sun was alarmingly near to its setting. In an evil hour it was decided to return not by the way we came, but to make a descent at once into one of the cañons of the Bear and follow it to the horses. It was almost dark when, exhausted, we had reached the bottom, and, ah, the piles of rocks we clambered over and the terrible tangle of fallen trees through which we forced our way. Next followed three tremendous showers, such as mountains can produce. By this time darkness was upon us which could be felt. Progress was impossible, we had no matches, no food, scant clothing, and were soaked to the skin. But here we must pass the night. By the sense of feeling and by great good fortune, a dry spot was found under a huge tree which had fallen, and into our nests we crawled. My companion was half dead with exhaustion, and his stock of courage ran so low that he feared he should never see wife and child again, and proposed to kill his great shaggy dog with club, rope, or knife, and skin him and use his hide for cover to keep himself from freezing. We were badly chilled, but several times we arose and went through some gymnastic exercises, and slept fairly well, so utterly fagged out were we. At length the morning dawned; on our way to the wagon we found a fair breakfast of raspberries, by nine o'clock had feasted on coffee and speckled trout, and came out as good as new.

SACRED MONEY

BY REV. R. T. CROSS

LET us take Nebraska as a representative of the Western States. She receives this year about \$14,000 of home missionary money and herself raises less than one-third of that amount. Year before last she received about \$17,000, or about \$54 for every week-day in the year. This money came in part from the following sources: Maine gave \$453, New Hampshire \$783, Vermont \$533, Massachusetts \$5,185 (God bless the Commonwealth of Massachusetts!), Connecticut \$2,314, Rhode Island \$196. Thus New England (God bless her!) gave \$9,467, or more than one-half of the whole. New York gave \$1,555, Ohio \$261, Delaware (the only State then without a Congregational church) twenty-two cents, Maryland \$1,653 (Stickney legacy for the most part), Georgia and Arizona, each \$7, Texas \$5, Arkansas and New Mexico, each one dollar, Oklahoma \$9, Kansas \$104, Colorado \$40, California \$300, etc., etc. Nebraska herself gave \$59. Of course she gave several thousands for Home Missions, but we are dividing now on the principle of "each for all and all for each." Nearly one-third of the whole amount, or \$5,190, came from legacies. It came from living hearts, but was taken from the outstretched hands of the dead.

The whole amount stands for many sacrifices. Much of it was tithe money. Many pennies, nickels, and dimes helped to swell the amount. It was preceded, attended, and followed by many prayers. If the record of each gift could be traced back to the hands and heart of each giver a unique book could be made out of all the records.

It is *sacred money*. If it were all coming in the express car on one train and robbers should "hold up" that train, those robbers, if they had any proper sense of the fitness of things, would no more touch that money than they would tear the wedding ring from the bride's finger in the Pullman car, or strip the silver plate from the coffin in the baggage car.

And so *we*, if we have a proper sense of the fitness of things, will be very careful not to waste or pervert that money. Rather we will strive to make it go just as far as possible in securing the results intended by the givers, and by their trustee, the National Society.

And who are *we*? Three classes at least of those on the field.

First, the State board. Its members meet monthly and pass upon the applications from the churches. It is their duty to study carefully the whole field, and, so far as they can, each particular field, to take all facts into consideration, and conscientiously to make that money, of which they are intermediary trustees, go as far as possible.

They naturally feel friendly towards new and promising enterprises,

towards churches that have been unfortunate, those that have made good benevolent contributions, and those that make heroic efforts to pay off debts, to build, or to become self-supporting. Towards old churches that settle down at their ease and assume that they can keep on getting just so much from the Society until Gabriel's trump sounds, they ought to feel somewhat as a hen does towards her chickens when they are several months old. They ought to see that the money allotted to them goes as far as possible in making spiritual muscle and fiber in the Congregational work of their State. They should have no partiality for, or prejudice against, any man, church, or section. They should be economical in their traveling expenses, and practically unanimous in their action. They will surely be criticised, and they should have good reasons for all their acts, though they may not always make those reasons public. The churches after electing them must trust them to do the right thing.

What is true of them is also true of the superintendent and of the committees that indorse applications, just so far as they are in a position to help decide how much aid any church shall receive.

Second, the aided churches. These should ask for help as a last resort and should not regard what they can probably receive as the *pièce de résistance* of the pastor's salary. It is not a debt due the churches from the donors, the National Society, or the State board. It is a gift for which the donors should be thanked. When once promised, it is a debt due the pastor, but to the church it is a gift. Thanks can be returned by church resolutions, especially when the church reaches self-support, but a better way of giving thanks is by taking good collections for Home Missions.

In order to make the money go as far as possible, aided churches should be willing to be "yoked" with neighboring churches when the superintendent and the board think it best. They should have somewhat of that unselfish spirit towards other weak churches that the wounded soldier on the battle-field had when he said: "Doctor, help that other man first, he needs your help more than I do."

Nor should aided churches be too particular about having "smart" ministers. There are ministers—God bless them!—who say to the superintendent: "Send me to the hardest field you have, the one that nobody else wants, and by the help of God I will try to make something out of it." We all admire such men and they are always in demand. Why should not churches have the same spirit, and say to the superintendent: "Send us such a preacher as you have at hand, if only he be sound in the faith, pure in his life, and unselfish in his spirit. We will take him, stand by him, and pray him into a successful minister." If the superintendent should receive such a request he would feel that the advance agent of a church millennium was at his door, and that his baggage was due on the next train. High honor awaits the church that makes such a request, and

the minister who will acknowledge himself least of all his brethren. If an aided church is granted less than it asks for, it should rustle around and raise that amount in some way, and not let it come out of the pastor's already too small salary.

Third, the home missionary pastors. They, too, are partners in this triple alliance whose object is to secure the largest results from the least money. Their labors must justify the expenditure of all this sacred money. They should try to do more than simply *hold* a field. They should labor for an increase in one way or another, or in all ways, an increase of church members, of the Sunday-school, of the congregation, of gifts, or of spirituality. They should do real missionary work, reaching out to the regions beyond and around, to the unreached and the unsaved, according to the terms of their commission. *That commission should be read often and carefully.*

Eastern givers expect the Home Missionaries to evangelize the new communities and to build up the waste places. They should set self-support before themselves and their people as a goal to be reached as soon as possible. Let them, too, have the spirit of the soldier who cried: "Help that other man first." Many brave and self-denying Home Missionaries and their wives have made the sacred money go much further when they have offered to get along on less so that needier fields might be helped.

It is a blessed feeling that one has when he gets out of debt, and to pastor and people it is a blessed experience to become independent of home missionary help. Let them sing the doxology loud and long when they do it. And it will be a good day when whole States that were once wholly missionary ground come to self-support. God speed the day! Let us also speed it.



FOUNDATION WORK IN HOME MISSIONS

BY MRS. JOSEPH WARD, YANKTON, S. D.

WHILE Rev. W. B. D. Gray was superintendent of the Sunday-School and Publishing Society's work in South Dakota and North Wyoming, he sent one of his missionaries on a prospecting tour into Buffalo County, to plan for the planting of Sunday-schools and churches, should they be needed. Upon his return the missionary reported: "No Sunday-schools, no preaching stations, no resident nor visiting minister of any denomination." In short, the call seemed so urgent that the two immediately returned together and began work.

Arriving at the end of the railroad, they hired a team, and driving over the prairies fifty miles further, late at night arrived at the little settlement

which had been chosen as the Buffalo County seat. Finding an abandoned house on the outskirts, sometimes used for school purposes, they took possession of it, and the next day visited from house to house far out upon the wide prairie, telling the people that a preaching service would be held there that same evening. The people hailed the news with delight, and came flocking in from their homes, eight, ten, and twelve miles distant, filling the house, which they lighted by hanging up their smoky lanterns all about the walls of the rooms. Mr. Gray addressed them, and at the close of his remarks asked them if they did not want to have a Sunday-school organized where they could meet to study the Bible together.

For this they were unanimous ; a school was organized that very night, and the missionary returned at intervals to look after the work. Soon the building was too small for the purpose ; it was inconvenient otherwise ; so the people moved to build a church, all contributing what they could. They could not give much in ready money, but they gave liberally in hard work, and the use of their teams for hauling the lumber and building material from the railway station. While they worked with their hands so willingly, the Spirit of God was working on the hearts of the people, and one after another they consecrated their lives to him, and a church was organized. When the building was nearly completed, the superintendent was asked to come and dedicate the house of worship. So, at the close of the meetings of the General Association of Congregational Churches that fall, Mr. Gray and his missionary, with the home missionary superintendent of church work and the pastor of the Yankton church, started off for Buffalo County. At a little hamlet, sixteen miles from where they left the railroad, they stopped for the night. Engaging a room that was vacant, the brethren held a religious service at which six persons signified their intention to live the Christian life. The next morning was the Sabbath. It was cloudy and dark, but the superintendent and his brother ministers started early and drove to their destination, some thirty-five miles distant. When they arrived at the church, the people were gathering for the service from near and far. As on the former occasion, they came from eight to sixteen miles away, and one family had traveled *twenty-six miles* in order to be present at so notable a service ! They brought their lunch baskets and piled them in the rear of the church. The building was not yet seated, so chairs were brought in ; but most of the seats were improvised for the occasion out of boards, and others were taken in from their wagons.

The usual preliminary dedication exercises consumed the forenoon. Lunch was served in the church at noon, the same boards doing duty as tables. In the afternoon came the sermon and addresses. At a late hour the superintendent arose to close the meeting, when, over in the further

corner of the room, a man jumped to his feet and, holding up his hand, asked, "You hain't all preached out yit, be you?" And, pointing with a long bony forefinger to one of the brethren, added, "That man hain't preached yit!" The superintendent, turning to the minister singled out in this pointed fashion, said: "How is it, brother ——, are you preached out yet?" In reply the minister came forward, announced a text and preached a sermon. The interest deepens; an after-meeting is held, and sixteen persons come forward for prayers and announce their decision to live as Christians.

It appears that from this place the people—happy in what they had received for themselves and their children—had reached out the helping hand and organized a Sunday-school, with the help of the missionary, at an out-station ten miles distant. So, by previous arrangement, on Monday morning the superintendents and their associates went over to the out-station to organize a church. As on the Sabbath, the ministers had a full day here, and the great joy of breaking the Bread of Life to hungry people. It was late in the afternoon before the services came to a close, and the superintendent felt that he must urge the people to their homes. They were reluctant to go; but it would soon be dark, and almost all had many miles to go over the trackless prairies. There was their stock to feed, etc. It had surely been a long day for the ministers and they were weary, if the people were not; so, bidding them "good-by," the ministers drove off to the little cabin, three miles away, where they were to be entertained for the night.

Their kind hostess, who had been at the meetings all day, hastened to prepare the evening meal for her "distinguished home missionary guests," and with what disinterested and generous Christian hospitality does this good woman minister to these tired workmen in the service of her Lord!

While they sat at the table—it was then nearly nine o'clock—there came a sudden knock at the door, startling all in the house, and a man appeared, one of those who had started for his home, after the services in the store-building, where the church had just been organized. Catching sight of Mr. Gray through the open door, he began breathlessly: "Mr. Gray, we *could not* go home. We have made an appointment for a preaching service in the schoolhouse three miles from here. You'll have an audience, too. There's some as hasn't heard you to-day, and we'll be there, too. We've sent the boys out on broncos to tell the people that there'll be preaching to-night!" And the man was gone as rapidly as he had come.

It was a particularly dark night, and every one who knows anything about a prairie country knows how easy it is for the most experienced traveler to get lost under such circumstances. The man had given minute directions about finding and keeping the trail; but could they find the way to that lone schoolhouse was the question. Devoted to the Master's

service as these his home missionary servants were, they could not be indifferent to such a cry for the Bread and the Water of Life, of which if a man eat and drink he shall hunger and thirst nevermore. And oh, the privilege of ministering In His Name to these "perishing" ones.

The ministers set out for the schoolhouse indicated, following directions with great care, until, finally, after much groping, a light in the distance is sighted to which they direct their course. It proves to be a beacon light and guide to the place of service. Entering, they find the room so crowded that the ministers who preach are not able to make a gesture. The people hang upon the preacher's words and listen as if for their lives.

At the close of the meeting, several "heads of families" arose for prayers, and declared their purpose to live hereafter the lives of Christian men and women.

Now, what did these consecrated Home Missionaries care if they were worn and weary in body after the day's work was finally ended? Or that it was well into the morning hours before they reached the little prairie cabin where they had been so hospitably received, and laid themselves down to sleep? Neither did they care, if, in receiving from their host and hostess "the best that the house could afford," some of them had only the hard, bare floor for a resting-place for the night. Did they not remember that Christ "had not where to lay his head;" that "the disciple is not above his Master, nor the servant above his Lord;" that "it is enough for the disciple that he be as his Master, and the servant as his Lord"?



NINETEENTH CENTURY MISSIONARY GIVING

A BUSINESS friend of ours, who through the years of a long and active business life has been daily familiar with large figures, in the secular use of which he is an expert, has given no little time also to the study of large figures measuring the Christian missionary operations—particularly of the Bible and Tract societies of both hemispheres—in which he takes the warmest interest. In a recent call, reminding us that the London Religious Tract Society was formed in 1799, the British and Foreign Bible Society in 1804, the American Bible Society in 1816, and the American Tract Society in 1825, he catechized us as to our ideas of the outlay of those combined institutions within the century now drawing to its close.

Our guesses, wide of the mark, drew from him figures of undoubted correctness, and of a magnitude so vast that we presume they will astonish most readers whose attention has not been specially called to them. We

hope, also, that they will cheer the hearts of many desponding ones, wont to feel that all the Christian effort of the world has done but little to change its moral aspect, and that there is small encouragement to persevere in this line of effort for bringing the world to Christ.

Our careful friend's figures show that since 1804 the Bible societies of the world have issued 275,000,000 copies of the Bible, New Testament, and portions—not less than nine-tenths of the work being done by the British and American Bible Societies.

If to these issues of the societies we add the copies of the Bible issued by private publishers and by the Anglo-American revisers (together estimated at 25,000,000 copies), the vast total is 300,000,000 copies—enough to supply one copy to every family on the globe. It also appears that the two tract societies above named have, within the century, issued religious matter in sufficient quantity to give a small volume to every person in the world.

The expenditures of all the Bible societies of the world, within the century, have amounted to fully \$100,000,000. Add to this the expenditures of the two tract societies named, and there is shown a total of \$160,000,000 spent in Bible and tract work alone within the century. The American Bible Society last year issued 1,362,273 copies of the Bible, and the British and Foreign Society issued 4,387,152 copies—a total of 5,749,425 copies, an average of more than 18,368 copies for each working day in the year.

The figures show that the United States and Great Britain have spent, through their great missionary organizations, more than \$1,000,000,000 during the century. Our own country alone spends an average of \$14,000,000 a year in home and foreign missionary work—"not including the amounts spent in State, city, and private mission work, which would increase the total enormously."

Had our good friend, also, the gift of prophecy, to foresee and foretell the outlay of these and other instrumentalities for Christian missions in all their forms for the coming century—should that outlay keep pace with the expected growth of the Christian nations through that century—with what a vast array of figures might he quicken the faith and uplift the hearts of Christ's believing ones!



ONE OF THE ROUGH PLACES

OUR work here is truly a self-sacrificing one. In the first place we have a conglomeration of inhabitants from every class of people all over the country, and one place, be it cabin, or dugout, or board shanty, may

be inhabited by a refined Christian lady from "the States," and the very next by a gang of horse-thieves or it may be a den of infamy. It was only this spring that brother B—— and his lovely Christian wife and six children, as beautiful as any father could desire, came just within a hair's breadth of being poisoned by one of a band of outlaws, a near neighbor, who put quicksilver in the well that supplied the family. All that saved their lives was the fact that Mr. B——'s sixteen-year-old boy had been so kind to a young son of one of the band of thieves that he came and told of the plot, and Mr. B—— had them all arrested. He could prove nothing, nor bring them to justice, for the judge was the father of two of the gang. Friends of the gang lay in wait for Mr. B——'s son and the boy who had informed. They found them at church eight miles from home and ran their horses all that way to catch and hang them; but God watched over the poor boys and brought them home, white and trembling, but safe. This brother B—— and his family are members of our church here. He is a grand Christian man, and the saloon men warned him to leave this place. The people East have been so kind to me that I wanted them to know what true heroes the pew has here as well as the pulpit.

While Mr. Parker, the evangelist, was here with his tent he seemed very greatly troubled about his wife in Oklahoma City, and two young daughters. The country was flooded, the railroad was washed out, and no letters could come or go. As soon as he could he sent a letter to her with three dollars in it (all he had in the world), and back came the answer that she was glad he was safe and that the letter found her with only twenty cents left, and her home wholly surrounded by water, so that she had to send for Rev. Mr. Harper to come and help to put the furniture and carpets upstairs, for the water was coming into their parlor. Thus they lived for three long weeks. She is a dear, brave Christian. I think I can imagine how she felt as she looked on that last twenty cents and wondered where to put it, for I was in the same strait last Saturday, only I had forty cents left. I have told you in another letter that I had spent over half my quarterly allowance [only \$19.75 per quarter] in boarding the workers at the camp meeting and buying gasoline, and corn for the teams. I had managed to get along until Saturday; then there was oil to be bought for the church services. After buying some meal and a little bacon I saw I would have no money left for oil, so I sent the can over to brother B—— and told him to please buy some, as I could not do it. Then he knew I must be out of money and he sent me two dollars, although he has hard work to live. So we did not have to live on the meal over the Sabbath, for I was much afraid of it in hot weather. The thermometer is up over 100 degrees now every day, and I feared most for my baby. Milk is like so much poison to all of us now, and we like it so well, but cannot use it. Many of the people here seem just determined to starve

out every minister in the place. Brother B—— heard from one of the wealthy business men the other day this sneering remark : “ I never saw such a place as this for starved-out preachers.” It did hurt our brother B—— badly, but it will hurt the one that made it far worse. Truly this is one of the highways of sin, where if we get the people into the kingdom of God we shall have, as Christ told us, to “ compel them to come in,” but I feel willing to endure hardness as a good soldier of Jesus Christ. My dear people do all they can, but are not able to do anything till fall, when cotton-picking time comes, and money is more plentiful. I have had only four dollars from them altogether yet, and I expect the Lord will have to feed us as he did Elijah for a month or two. He is able, and I shall trust him.

Our class is doing nicely and growing in grace daily, and we had fourteen out to prayer-meeting Tuesday night. I thank God for the sound of abundance of rain in the spiritual church everywhere.—*Oklahoma.*



YEAST

I AM a Western woman and much interested in the “ Fifth Wheel,” published in The Home Missionary for July. I believe that all this education and experience of our women may be utilized in carrying on the work in its changed form.

I would use it as our women use yeast in making bread. I always prepare a bowl of yeast the afternoon before baking day, and when it is light I put it into the larger vessel in which I mix my dough.

It may be that our separate woman's organization is ready to be poured into the church, and used of God to leaven the whole lump with missionary zeal.

In this matter of “ yeast,” there is one significant condition to be noted : When it is light, I believe that the end of that long afternoon before baking-day has come, and that the leaven is ready to be poured into—what ? Is the larger vessel ready ? God only knows.

My faith is boundless as to the possibilities of woman when she really determines on a course of action. The “ yeast ” will be lively, and the larger vessel would better be sure of itself or the contents may run over. Who shall be the mixer ?—*Kansas.*

NATIONAL PROSPERITY.—The righteous men of a nation are its strength. The Christian conscience is a nation's strongest element of power. Dr. Humphrey answered truly the Frenchman's inquiry after the cause of our nation's prosperity : “ It is because our people largely believe and practice the Ten Commandments.”—*The Advance.*

LATER FROM ALASKA

BY SUPERINTENDENT LOYAL L. WIRT

I BELIEVE I can sympathize not a little with General Augusti, when his communication with Madrid was cut off and he was thrown back entirely upon his own judgment. It is now two months since I have heard from you. I know these have been vacation days, so I have solaced myself with hope and fed our good people with promises.

In pursuing my original plan to bring Douglas as early as possible to self-support before sending for reënforcements, I am moving as slowly and carefully as, under the circumstances, is consistent with what we have gathered and possessing ourselves of what more is legitimately ours.

Juneau is rapidly growing in population and importance. Some ten or twelve stores and business blocks are now building, besides many dwellings, and others are to go up shortly. The new gold discovery near Lake Tagish, only 100 miles from here, is bringing thousands of men into that region. Juneau will become their base of supplies and largely their winter quarters.

Douglas must have a church home, and there are only a few months more in which the weather will permit building. If the people there needed not to look out for salary for a few months they would not mind being taxed for funds for a church. Last Sunday a business committee was appointed, and this week, with their help, I am in quest of a lot.

The attendance at both Sunday-school and Christian Endeavor Society has increased in Douglas since getting into the new Odd Fellows Hall.

None are more glad that the war is over than are the inhabitants of Alaska, for now, they think, the newspapers will give the new gold fields the prominence they deserve. I am profoundly impressed with the great future which is surely before Alaska, and especially southeastern Alaska, where advantages of climate and transportation, coupled with the inexhaustible veins of gold-bearing quartz, and now with placers of great richness, combine to give conditions which cannot fail to attract thousands of settlers and millions of invested capital.

LATER.—Since writing you last I have been in active search for a lot, as a first step toward a church house in Douglas. This, I am glad to report, has not been without promise of success. Almost all the ground on Douglas Island is held under "mineral patents"; hence there is little or no land for sale. My first efforts were all disappointing; even the friendly Treadwell Company could not break its rule to sell or lease. There remained a narrow strip of land in the most desirable locality, for which I could find no owner or claimant. Finally, after diligent search, I came upon one director of the company owning the property, which is also held as a "quartz location."

The gentleman knew of my work and received me very kindly. He offered to let me select any site I might desire for a nominal rental of one dollar a month, the lease to remain in force indefinitely, or until the land should be needed for the operations of the company. The claim has been prospected, and the ledge does not run anywhere near the place where the church should be built. But if this is not satisfactory, the director offers to do better than that, namely, to write to the other directors, who are scattered widely, and get their consent to the gift of a "surface deed," that is, a deed for the surface of the ground, reserving the right to "drift" underneath, should future developments show that there is mineral there. This is as good as our business committee want, and is, indeed, much better than most expected.

The women of our Douglas congregation have organized what they call a "Ladies' League," and they have offered to undertake the responsibility of looking after the monthly sum necessary to pay the board of a resident minister, should one be given them.

We had very encouraging congregations there last Sunday. I ventured to outline briefly a plan of work upon which I hope this church will enter. The suggestions, embodying a reading-room, evening classes, town charities, evangelical work, etc., were received with apparent interest.

A small matter, but one which adds to Mrs. Wirt's contentment, if not to her opportunities for service "In His Name," is the warm place which has been accorded her in our "good society." It is interesting to note the cosmopolitan character of the ladies, twenty or thirty of them, who are working together like sisters in preparing for an entertainment to be given in the Opera House this week, the proceeds of which are to pay for the new pews we put into Congregational Hall a few weeks ago. Congregationalists, Presbyterians, Methodists, Episcopalians, Lutherans, Swedes, Jews, and proselytes of the gate, all are of one accord in this. A saloon and restaurant keeper's wife has offered to make all the ice-cream. There is many a soul here who cannot speak in meeting, yet who longs for an opportunity to show her love for our Lord and for his church. There are alabaster boxes of precious ointment yet to be broken on his blessed feet.



AUNT JUDY'S WORK FOR HOME MISSIONS

BY MINNIE E. KENNEY

A DAY in February, albeit the blue sky with banks of fleecy clouds, and the soft, mild air would better have suited an April day. A weather-beaten cabin, stained by age in mellow tints of grey and brown, with a moss-covered roof, standing on the border of a North Carolina pine for-

est, whose spicy breath made the air odorous, and strewed the ground with a slippery carpet of dried, brown needles.

Aunt Judy sat by the little many-paned window knitting industriously, now and then casting a watchful glance at an old hen with a brood of tiny chicks, who was rejoicing in her temporary emancipation from the wood-house, where she was usually confined, as the result of her imprudence in hatching out her family at such an unseasonable time. Far in the distance Aunt Judy could hear the shriek of the locomotive as the express came thundering along on its southward way ; she knew it must be nearly three o'clock, for in default of a clock she divided up the day by various incidents which usually occurred at about the same hour. To-day something must have happened, for just as the train was nearly opposite Aunt Judy's cabin the rumble and roar ceased, the fleecy cloud of steam became stationary instead of rushing on, and as the old woman looked out from her doorway she saw that the panting, palpitating engine had come to a sudden stand-still, and that a long row of heads were thrust from open windows, as the passengers sought to ascertain the cause of the detention.

Aunt Judy went placidly back to her knitting when she found that the train was likely to be detained some time, and she was so absorbed in her own thoughts that she had quite forgotten the detention when she saw a couple leisurely sauntering down the road who were evidently passengers upon the belated train.

They had determined to take a short walk among the pine trees when they found that they would be detained for an hour at least, and as this journey was one of those trips where the travelers were oblivious of the presence of anyone else in the world save each other, they walked past the tiny weather-beaten house without seeing the face that peered from the window. The snowy cloud-wreaths grew dark, and before the strangers emerged again from the shadow of the forest, a dark bank of threatening clouds was already beginning to discharge its contents. Full of hospitable intention, Aunt Judy stirred up the smoldering embers of the open fireplace, and throwing on a knot of light wood and a fresh log, kindled the fire into a cheerful blaze. Then she went to the door and looked down the road. The large drops were falling thicker and faster as the two figures came in sight, walking rapidly.

"Won't you come in till the shower's over?" asked Aunt Judy, as soon as they came within earshot. "You ain't got no umbrella, and the lady'll get her dress wet."

There was a moment's irresolution, a glance at the dainty, pearl-colored traveling dress, and the long stretch yet intervening before the train could be reached, and then the invitation was cordially accepted, and in a few moments the strangers were seated beside the blazing fire, which sent out a grateful warmth.

Aunt Judy did not attempt to entertain her visitors ; she went back to her seat at the window and her knitting, and they talked together in low voices as they watched the dancing flames. The shower settled into a heavy down-pour of rain, and at last the gentleman suggested that he should return to the train for waterproof and umbrella, so that his wife might reach the cars without being wet through. Just as he was about to start there was a shrill whistle from the engine, and the train moved off, leaving the two passengers thus left behind gazing at each other in dismay.

"What will we do?" was the exclamation.

"You'll just have to stay with me to-night," answered Aunt Judy, "and in the morning my nephew's going to drive over to the station, and I'll stop him as he goes past so he can take you over ; then you can get the morning train. I know this ain't much of a place to stay," she added, as she interpreted the expression of dismay upon the lady's face, "but you'll be heartily welcome, and you couldn't be more than that nowhere."

Aunt Judy bade her unexpected guests to make themselves at home, and putting up her knitting on the high old-fashioned mantel-shelf over the fireplace, she went out into the tiny kitchen and began to prepare supper.

It was very little she had to offer her guests, and she was so stiff and lame from the rheumatism which crippled her, that she could only hobble about very slowly ; so the task of preparing even this simple meal was no slight one.

When they gathered about the table with its miscellaneous assortment of dishes, for Aunt Judy's cupboard had but a limited supply, the dim eyes brightened as she saw the strangers reverently bow their heads for a moment. They were no longer strangers to her, since they owned the same Lord and Master to whom she had given her heart long years ago, and she was glad that she had had a chance to bid them welcome.

Suddenly an odor of burning woolen came through the open door from the adjoining room, and Aunt Judy rose from her seat with an expression of consternation on her face, and went as quickly as she could to find out the cause.

Such a sorrowful cry escaped her that her guests followed her to find the old woman holding the nearly completed mitten upon which she had been at work in her hand, while tears trickled down her wrinkled cheeks as she looked at the hole which had been burned in it, and which could scarcely be repaired.

I wish I could describe that mitten to you. Surely it must have been shaped after some pattern that Aunt Judy herself devised. Large and uncouth in its proportions, with straggling, unshapely fingers, and a long, close wrist knitted in alternate little squares of black and white yarn, it was but a poor thing to mourn over with tears, and that was, perhaps, the unspoken thought in the minds of her guests.

"Don't feel so badly over it," said the lady gently. "You can knit another, can't you?"

"Yes, but I'll have to wait so long for the yarn," mourned Aunt Judy. "You see it's this way. There was a lady here once, five years ago, on her way to go out West as a missionary, and she was staying over night at my niece's; so I heard her talk about the place where she was going to, and how they needed churches to take care of the young men that went out there, to keep them from feeling neglected like, and going wrong. I had a boy once, he died while he was only a little baby in arms, but I know how a mother feels, and I could feel for those whose boys had to go out West, and be in the midst of all sorts of wickedness, with nothing to keep them in the ways they were brought up in. The lady, she wanted us to have a missionary society here, and send on money, but they all felt too poor. We can't even support preaching round here, so of course they didn't feel like they could send money away; but I was so stirred up thinking of my own boy, so safe in heaven, and these other boys, just as dear to their mothers' hearts as my baby was to me, that I told her I'd send a dollar to her every year, if that would be a help. How I should get it was what troubled me considerable, for I'm so crippled up with rheumatism I can't do much work, and some days I can hardly manage to get about the house. One of my nephews he gave me this little house to live in when I couldn't do for myself no more, and the others bring me what I need to eat, but of course I can't ask them to give me money, for they're hard pressed themselves. If it wasn't for these mittens I couldn't make out to have my missionary money nohow. But the men like my mittens; they say they never wear out, and they're handy to work in on account of their having fingers; so down at the store they give me yarn enough to knit a pair for myself every time I knit a pair for them. Then I can sell the mittens for fifty cents, for that's just what they ask for them at the store. If only my fingers weren't so stiff and lame I could do right well, but some days I can't knit at all, and other days I can only work right slow, so it generally takes me nigh onto three months to knit a pair."

"And do you mean to say that you spend three months in knitting, just to get the material to make one pair of mittens for yourself?" asked her guest.

Aunt Judy nodded.

"Yes, so that's what makes me feel so bad about this mitten getting burned. I s'pose I put it too near the edge of the shelf, and the ball rolled off and dragged the mitten with it. I had just about done this pair, and Seth Low is waiting for them, so I could have had the money to send next week; but now I'll have to wait till I knit a pair before I can get some more yarn to finish off this one, and it seems so long to wait." The tears began to trickle down the furrowed channels again, as Aunt Judy laid the mitten back on the shelf with a sigh.

"Miss Judy," and the rough misshapen hands were clasped warmly in the soft, slender fingers that had done so little of the work which had been the lot of the older woman. "I don't know how to thank you for teaching me what a missionary spirit is. Here I have flattered myself that I was a great worker, and doing all that could possibly be expected of me, because I generally attend our missionary meetings, do a little sewing when we are going to send off a box, and give a dollar a year, which doesn't cost me one bit of self-denial or work. Miss Judy, won't you let me have these mittens just as they are, and I will take them home with me, and show them to our ladies when I hear them saying that they can't possibly afford to give anything to Home Missions? Yes, you must let me have them," as Aunt Judy made a gesture of dissent. "They will be missionary workers, so I know you will let them go, when they will teach lessons of self-denial, and love for the missionary cause."

Reluctantly Aunt Judy yielded, for in her perfect humility she could not realize that the simple story of her mittens could be of any use, but she steadfastly refused to accept a cent beyond the half-dollar that was her usual price.

They went back to the table at last, and as the guests saw how little of what they had been accustomed to consider as necessities was placed before them, though Aunt Judy had done her best, they realized still more the generosity that sent the dollar away which might have added so much to the comfortless life.

Not a cent would Aunt Judy take in return for her hospitality, but her guests comforted themselves for her refusal by sending her a box containing many a comfort to brighten the lonely, self-denying life.

The mittens did their work. They were handed to the minister of the prosperous city church, and their story told to him. Soon afterward he preached a sermon upon Home Missions, and shall I tell you what he took for a text? "She hath done what she could," illustrated by those homely, ill-shaped mittens, with the hole defacing one of them.

They did their work well. Who of those people surrounded by all the comforts and oftentimes the luxuries of life, could resist giving to the cause for which the poor, dependent old woman labored and denied herself so nobly? Those mittens warmed cold hearts to love and missionary zeal, and Aunt Judy's glistening tears were turned into shining gold and silver.

Aunt Judy's trembling hands work no longer for the cause she loved. Their life work is over, and they are folded in quiet rest, while the sweet-breathed pines wave over her grave, and whisper of the fragrant memory of self-denial which she left behind her.

But is her missionary work done? Must it stop in the church which awoke to a sense of its duty, at the sight of that work done by the loving

hands of one who, poor in this world's goods, sought to give as freely as she had received of the Savior's love?

Nay, it must not stop here. Surely the recital of her self-sacrifice shall stir some other heart so that she, being dead, shall yet speak, and call others to the work.—*The Congregationalist*.



IF GOD'S PEOPLE ONLY KNEW

BY REV. D. B. GRAY, PORTLAND, OREGON

ANOTHER quarter has gone swiftly, happily, encouragingly as to the promise of results; people hungering for more preaching than one man can possibly give them; services for young people in three different stations, with eager inquiring attention and harvests seeming ready to be gathered. Oh, why are the laborers so few? I feel it in my bones that if there were only two or three good wise men to help me for the next three months, a rich harvest of souls would be gathered. At a station which I could visit only once every month or two I found so much interest, such a crowd of eager listeners, that I said to myself after each service: Oh, what a pity that they could not have a sermon every Sunday evening! And, sure enough, a beloved brother, temporarily out of a field for want of missionary support, came along and said, "For the present, I'll go every Sunday." He has been going for a month or two, and his heart so warmed toward those young people that if there were any earthly way of support he would continue, for he believes that showers of blessing would fall. But now he must find a field, as his means are exhausted. What shall we do for more men, or rather for means to support them? for then men could be found for these fields white to the harvest.

Words on paper seem so cold compared with what we could make the givers to your Society see if we could take them over the fields. Suppose I had a wealthy, warm-hearted, soul-loving Christian man to take with me on trips to three or four places within a radius of fifteen miles—ideal missionary ground, where are scores of young people, the most of them in non-Christian homes—some parents skeptical, some indifferent, some glad of any influence that may benefit the children, but not interested enough to help in supporting the Gospel. Yet these young people, if not early reached and saved, will soon be swelling the ranks of the ungodly, skeptical, perhaps criminal. Suppose, too, we could show this friend what had already been done in some of these neighborhoods, even with the insufficient means at command: how the moral tone had been elevated, how when the occasional services first begun there was disorder and noise outside, whispering and laughing inside, where now there is

order, interested attention, with evidence that the Word is taking effect ; where the day most looked forward to is the Sabbath when the minister will come. Suppose he could have a talk with that school principal who, converted from skepticism, carries the little church and Sunday-school so much on his heart—he and one other being the only ones able to give, and they but very little. Suppose we could take him round among many of the poor families, where the father has not had work for long, is battling to keep the wolf from the door, with children as bright and promising as can be found anywhere. Suppose we show him others with small fruit farms, who in ordinary times would be able and willing to do something for the church, but with one year of partial crop and low prices, and now another year of total failure of crops, and the home mortgaged, with doubt if it can be saved, and yet, because of this poverty and these reverses, the people all the more accessible to the minister, the church, and the Gospel. Suppose we could let him see for himself these and a thousand other things as they are—would I have any doubt about his saying, “Put me down for the support of three or four missionaries right in this region”? And if he were a *very* wealthy man, and I were to tell him this is only a sample of crying needs and of what could be done, from twenty-five to fifty places which Superintendent Clapp could tell him of in this State alone—would I have any doubt that he would say, “Put me down for all the missionaries needed ; for ” (now looking out upon the mountains, valleys, towns, cities, mines, and immense resources of this country) “though I see the State has been a little slow in some things, yet I see it is to be one of the grandest in the Union, and it must be held for Christ and an intelligent Christianity.”



NOTES BY THE WAY

BY MRS. H. M. UNION

ABOUT THE BOX

DEAR MRS. UNION : You ask me to tell you what I think about the missionary box. We came to Oklahoma seven years ago to labor as Home Missionaries. Here began our first experience with the missionary box. Our church had not learned much of the grace of giving, and as a consequence we had but little from the field. Our first box was from Buffalo, New York, and what a grand one it was ! It was long, wide, and high, and packed with such a variety of things for our comfort ! We could readily see that those whose hands prepared it were deeply interested in our welfare. They loved the cause, and acted as if they were partners

with us. I don't know how much self-denial is put into this work. I've often wondered, as I have looked at some pretty articles for our daughters, and quite up to date, if some dear girl had parted with things she greatly prized for the sake of another's enjoyment. When there has been a good new dress for each of us, or a good suit of clothes for my husband, I can't think they have always come without effort. Perhaps there is much more sacrifice here than we generally imagine. Again we are told that certain garments belonged to "a dear mother who had fallen asleep in Jesus." It must have caused some heart pangs to part with these precious things and send them to strangers. There seems to cling about some of these mementos a sacred, hallowed feeling, as if the spirit of the wearer still lingered near the dropped mantle ; or a dear old lady still remaining on time's shore and loath to give up aiding in the work she is so interested in, had pieced and put together a quilt so tastefully ! So many love stitches have been worked in that it serves a double purpose : it keeps the cold wind out and our hearts warm as well. Then there come choice packages so carefully wrapped and addressed to each member of the family. With mingled feelings of curiosity and delight we open our treasures. Father and mother look at each other and smile, and in their hearts thank God for such friends, while the younger members of the family are more boisterous over their findings.

It is a jolly time, I assure you, when the missionary box is being unpacked. We have often wished the dear ones that prepared the treat could be unobserved watchers, to hear the exclamations of delight as this or that garment was tried on and pronounced a fit. And we have said so often, "It is just what we were needing," or "Little extra things that one could get along without, but they're so pleasant to have." The usual salary of the ordinary Home Missionary will admit of very few of these "extras." Another of our choice gifts is good books. How we prize our splendid copy of "Glimpses of Fifty Years," especially so now that the gifted author has truly found "how beautiful it is to be with God ;" or our work, "Moses, the Servant of God," by that prince of religious writers, F. B. Meyer ; or, again, our volume entitled, "Prevailing Prayer." These, with other choice works, found their way to our home and hearts by the way of the missionary box.

Another rich blessing that flows from this fruitful source is the help we can be to needy deserving ones in our parish. We are always watchful to help those who will make use of it to get out to church and Sunday-school. How many of God's dear children I have thus been enabled to tide over difficult places and get a child's wardrobe completed. Sometimes there are five or six children, where there are some missing articles that the anxious mother with all her planning has failed to supply. I have in mind one such family in our church. There were five children. The

father had died some months before, then a sister dying left three orphans. Another father and mother, believing it to be their work, opened their hearts and home and took the little ones to rear." It has been a real pleasure to help this godly father and mother out of our missionary box. And it has been a refreshing sight to see this little flock come marching into Sunday-school bright and smiling, enabled to be so comfortable because others had helped us so that we could help them. I think, though, I have most appreciated the privilege of replenishing the wardrobe of some poor Christian girl who found it difficult to so dress herself as to look like other girls. I have enjoyed being used of the Master to make good his word, "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." We look into the matter and as far as possible supply their wants, and the more of cheerful self-denial exercised on our part the greater has been our blessing. It has given us a key to unlock some hearts for the entrance of the King of kings.

From our experience in giving, in connection with our Home and Foreign Missionary Societies, I am convinced that there comes a real joy into the hearts and lives of those who so faithfully prepare our home missionary barrels; and that their interest awakened by hearing directly from the field, adds much to their zeal and encouragement to continue this line of labor in the Lord's vineyard. That the articles sent are a great help many of our workers in Oklahoma would gladly testify. How much comfort has so been brought into many places and so many lives! With a diminishing salary for the last few years, the home missionary box has filled an important place. We often say we could not get along—that is, we could not feel presentable—without the help which comes from this source.

But let me return to the box from Buffalo that I spoke of. There was connected with its entrance to our home such a wonderful consciousness of the Holy Spirit's presence, that I vividly remember it as if God himself came also; as if each article had been prepared and packed with much prayer. We learned afterward, through a friend, that the lady who was chiefly instrumental in preparing the box was a woman full of faith and the Holy Spirit, and that she had specially asked his blessing to descend upon us. I have been conscious of this same prayer for the divine presence in connection with other missionary gifts. It makes these gifts doubly precious.

Dearly beloved, I have a growing impression that our God is seeking to have us hunger for the revealings of his power in us, and then through us to help others. "Blessed are they that do hunger and thirst, for they shall be filled." "He that believeth on me, from his inner being shall flow rivers of living water." This spake he of the spirit which they who believe on him shall receive. May God abundantly bless the toilers for us in our Eastern churches, rewarding them richly!

A Home Missionary Wife.

APPOINTMENTS

JUNE, 1898

Not in commission last year

Ball, Joseph W., Minneha and Chapel Hill, Okla.
 Bauer, Philip E., Bremen, Ind.
 Earl, James, Granite Falls and Belview, Minn.
 Eshelman, J. T., Port Townsend, Wash.
 Faulk, Joseph, Lincoln Co., Okla.
 Fox, Paul, Cleveland, Ohio.
 King, James S., Waycross, Ga.
 Kovac, Andrew, Braddock and Vicinity, Penn.
 Lindholm, L. T., Michigan City, Ind.
 Mason, John R., Andrews, Ind.
 Moya, Jesus M., Los Ranchos de Atrisco, N. Mex.
 Palmer, Oscar A., Springfield, Mo.
 Phillips, Charles H., Jamestown, No. Dak.
 Pickles, F. M., Tacoma and Atkinson, Wash.
 Remele, William A., Olympia, Wash.
 Shull, Gilbert L., Lafayette, Colo.
 Smith, Abner C., Starkville, Colo.
 Spangler, George B., Minersville and Camp Creek, Neb.
 Staub, Rudolph, Mink and New Era, Ore.
 Steedley, David F., Surrency, Ga.
 Watry, Francis, Alturas, No. Cal.
 Wood, Edwin A., Garvin and Custer, Minn.

Re-commissioned

Allen, Frank H., Albuquerque, New Mex.
 Atkinson, William H., San Rafael, No. Cal.
 Bartlett, Dana W., Los Angeles, So. Cal.
 Bassett, Franklin H., New Brighton, Minn.
 Beadenkoff, Thomas M., Baltimore, Md.
 Birlew, Gordon E., San Rafael, New Mex.
 Blackburn, John F., Fort Valley, Ga.
 Rolin, Nelson J., Upsala, Minn.
 Brown, George E., Wheeler, So. Dak.
 Chapin, C. H., New Paynesville, Minn.
 Chatfield, George A., Rico, Colo.
 Chevis, Ernest C., Audubon and Lake Park, Minn.
 Childs, Edward P., Ashland, Ore.
 Clark, Orville C., Missoula, Mon.
 Cochran, Albert B., Etna, No. Cal.
 Compton, Herbert E., Fessenden, No. Dak.
 Cooke, W. H., Fresno and Olander, No. Cal.
 Cookman, Isaac, Hennessey, Okla.
 Corbin, Oliver L., Douglas, Wyo.
 Cudd, Wayman C., Walnut, La.
 Dada, Edward P., Columbia City, Wash.
 Davies, William C., Minersville, Penn.
 Davis, Lemuel, Steamboat Springs, Colo.
 Day, William C., Rocklin, No. Cal.
 Dessup, John J., Munson and Winburne, Penn.
 Dickerson, Charles H., Newark, N. J.
 Dodd, Arthur C., National City, So. Cal.
 Donovan, David, Madison, Minn.
 Drake, Ulysses S., Salem, Ore.
 Edwards, Jonathan, Spokane, Wash.
 Embrec, J. H., Brookville, Kan.
 Engstrom, Alfred P., Athens and Spencer Brook, Minn.
 Evans, John G., Vandling, Penn.
 Eveland, Samuel, Ainsworth, Neb.
 Fish, Pliny B., Ree Heights, So. Dak.
 Fleming, Moses G., Amandaville, Ga.
 Forbes, Charles A., Leadville, Colo.
 Foster, Frank, St. Louis, Mo.
 Frame, Ezra E., Fort Wayne, Ind.
 Frazee, John H., Knoxville, Tenn.
 Gregory, Herbert, Spanaway, Wash.
 Grinnell, Eugene I., Ipswich, So. Dak.
 Halsall, Evan, Pingree, No. Dak.
 Ham, Richard K., Sunnyside, Cal.
 Harper, Joel, Oklahoma City, Okla.
 Heinzelman, Henry W., Michigan City, Ind.
 Hewlett, Benjamin F., Rialto and Bloomington, So. Cal.
 Hood, E. Lyman, Lorin, No. Cal.
 Horne, Gideon, Walker's Chapel, Ga.
 Howell, John D., Downs, Okla.
 Hubbard, William B., Webster, So. Dak.
 Hughes, Rowland, Black Diamond, Wash.
 Ives, Joseph B., Paradise, Cal.
 Jamison, Henry W., Beresford, So. Dak.
 Jasper, Gustavus A., River Island, No. Cal.
 Jelinek, John, Braddock, Penn.
 Johnson, Alfred K., Rosedale, So. Cal.
 Jones, Hugh W., Meckling, So. Dak.
 Jones, John D., Medical Lake, Wash.
 Jones, Richard, Myron and Cresbard, So. Dak.
 Jones, Thomas R., Pittsburg, South Side, Penn.
 Kevan, James H., Rock Springs, Wyo.
 Kimball, Jeremiah, Atkin, Mich.
 Kindred, George, Tolt, Wash.
 Kirtland, Charles C., Sebastopol, No. Cal.
 Koch, Johannes, Portland, Ore.
 Lee, George H., Seattle, Wash.
 Legler, Jacob, Fresno, Cal.
 Leufstedt, Gustaf W., East Orange, N. J.
 Lockwood, John W., Leavenworth, Wash.
 Logan, B. F., Amity, Mo.
 Loomis, Eli R., South Bend, Wash.
 Luck, Charles W., Weiser, Idaho.
 Lundquist, Carl J., Chandler's Valley, Penn.
 Lyle, Andrew J., Strickland, Ga.
 McCallie, Thomas S., Chattanooga, Tenn.
 McConaughy, Frank, Clayton and Loon Lake, Wash.
 McKay, Thomas, Plymouth, Penn.
 McQuarrie, Neil P., Niagara, No. Dak.
 McQuarrie, Neil P., Michigan City, No. Dak.
 Martin, Edwin, Erwin, So. Dak.
 Mason, Charles E., Mountain Home, Idaho.
 Mason, Horace C., Pullman, Wash.
 Merrill, W. H., Kensington, Kan.
 Milligan, John A., Porterville, No. Cal.
 Moats, John W., Pawnee, Okla.
 Moore, William N., Great Falls, Mon.
 Mole, Henry W., Christopher, Wash.
 Morris, Maurice B., Dayton, Wash.
 Nash, Fred W., Indian Valley, Idaho.
 Nash, James H., Lovejoy, Ga.
 Nelson, Gustave, Port Angeles, Wash.
 Nelson, Nels I., Falun, Wis.
 Newton, Howell E., Braswell, Ga.
 Norton, Milton J., Grandin, Mo.
 O'Brien, James P., St. Louis, Mo.
 Oehler, F. H., New Richland, Minn.
 Olds, Alphonzo R., Eureka, Wash.
 Palmer, Burton M., Sunnyside, Cal.
 Paradise, Euchre, Welsh, La.
 Pearce, Franklin F., Nordhoff, So. Cal.
 Pearson, John L., Alpine, Dehesa and Flinn Valley, Cal.
 Penniman, Andrew O., Dunkirk, Ind.
 Peterson, Hans, Washburn, Wis.
 Pittinger, Samuel J., Monterey, Pa.
 Prior, Isaac R., Columbia, So. Dak.
 Ray, George W., Cripple Creek, Colo.
 Read, James L., El Reno, Okla.
 Reynolds, Laureston, Redfield, So. Dak.
 Rives, Charles J., Vittum and Burwick, Okla.
 Roberts, Clarence E., Valencia and Plymouth Rock, Kan.
 Roberts, Owen W., New Rockford, No. Dak.
 Rogers, Alfred H., Kansas City, Mo.
 Saunders, Eben E., Dwight and Antelope, No. Dak.
 Saunders, Eben E., Oberon, No. Dak.

Scoville, Edgar E., Chillicothe, Ohio.
 Seccombe, Charles, Springfield, So. Dak.
 Shaw, Edwin S., Cooperstown, No. Dak.
 Shepherd, Alexander, Fruita, Colo.
 Shockley, Albert D., Belle Fourche, So. Dak.
 Smith, Howard N., San Luis Obispo, So. Cal.
 Smith, L. Adams, Yesler, Wash.
 Smith, William R., Badger and Hetland, So. Dak.
 Spittell, Jabez, Worthing, So. Dak.
 Staver, Daniel, Gaston, Ore.
 Stevens, Julius, Bryant, So. Dak.

Stevens, William D., Noble, Mo.
 Turner, Benjamin R., Independence, Okla.
 Vogt, William F., McCook, Neb.
 Wallace, Louis, Sierra Valley, No. Cal.
 Walton, James A., Burdette and Beulah, So. Dak.
 Weage, Arthur D., Villa Park, So. Cal.
 Watt, James, Dawson, Minn.
 Whittlesey, C. T., Weston, Ore.
 Wilcox, Charles E., Biwabik, Minn.
 Winchester, Benjamin S., Snohomish, Wash.

JULY, 1898

Not in commission last year

Atkinson, George E., Tekoa, Wash.
 Bayley, Dwight S., North Denver, Colo.
 Buchshaw, James J., Cottonwood, Ala.
 Burkett, C. E., Milton, Fla.
 Dean, Frank W., Red Cloud, Neb.
 Gay, William M., Pomona, Fla.
 Hargett, Henry L., Gate City, Ala.
 Harwell, J. H., Siloam Springs, Ark.
 Hawkes, George B., Indian Valley and School District, Idaho.
 Hildebrandt, Fred., Friend and Turkey Creek, Neb.
 Jenney, E. W., Bowdle, So. Dak.
 Jordan, W. T., Trinidad, Colo.
 Klopp, John J., Stanton, Neb.
 McClain, John E., Anthony, Kan.
 McKay, Henry T., Millville, Ala.
 Martin, Carl R., Fargo, No. Dak.
 Martini, Fritz W., Little Ferry, N. J.
 Meske, F. L. V., Ortonville, Minn.
 Milstead, Charles A., Clanton, Ala.
 Newton, Henry, Blackwood, Echo, and Wicksburg, Ala.
 Painter, Haray M., Pataha City, Wash.
 Rice, Franklin M., Milner, Ala.
 Sabol, John, Vanderbilt, Penn.
 Scott, A. J., Kenwood, No. Cal.
 Smith, Abner C., Provo, Utah.
 Squire, Abraham L., Strang and Shickley, Neb.
 Street, Walter B., Anderson, Ind.
 Tatum, Christopher C., Medford, Okla.
 Thompson, R. M., Rogers and Bethel Mission, Ark.

Re-commissioned

Adams, James R., Creede, Colo.
 Belt, S. D., El Paso de Robles, So. Cal.
 Biggers, Lorenzo J., Opelika, Ala.
 Billings, Charles S., Los Angeles, Cal.
 Blanks, James L., Wheatland, Wyo.
 Bolton, James, Cocoonut Grove and Miami, Fla.
 Bosworth, William A., Wichita, Kan.
 Bradford, Benjamin T., Cedar Grove, N. J.
 Branan, Seborn R., Art and Asbury, Ala.
 Brown, William D., Interlachen, Fla.
 Brown, William J., Glenwood, Minn.
 Brue, James, Long Straw, La.
 Burkett, C. E., River Falls and Wallace, Ala.
 Busby, Joseph L., Clanton, Ala.
 Buttram, Elijah A., Potolo and Wausau, Fla.
 Cady, William J., West Palm Beach, Fla.
 Calhoun, John S., Lusk and Manville, Wyo.
 Campbell, Charles, Sanford, Fla.
 Cartledge, Henry, New Smyrna, Fla.
 Champlin, Oliver P., Antelope, No. Dak.
 Childs, Lucas S., Seward, Okla.
 Clarke, Almon T., Shelby, Ala.
 Conard, W. J., Hubbard Co., Minn.
 Comin, John, Chamberlain, So. Dak.
 Conry, Henry W., Pond Creek, Okla.
 Cumbus, George W., Columbus, Ga.
 Davis, A. A., Lakeland, Minn.

Dawson, William E., Blaine, Wash.
 Dobbs, James M., Floy, Lebanon, and Tenbroeck, Ala.
 Donaldson, Levi J., Tavares and Ocoee, Fla.
 Dreisbach, Charles H., Lebanon and Springs, So. Dak.
 Drew, James B., South Park, Minn.
 Dungan, George, Otis, Colo.
 Dunham, Warren A., Cheyenne, Wyo.
 Evans, William L., Plymouth, Penn.
 Farnsworth, E. D., Fidalgo City and Rosario, Wash.
 Foster, Jesse D., Rohnerville and Hydesville, No. Cal.
 Frazer, Charles W., Key West, Fla.
 Gibson, Nelson H., Catalpa and Clio, Ala.
 Gilmore, William C., Valley Springs, So. Dak.
 Gipson, J. M., Spring Bluff, Jackson Gap and Meadow, Ala.
 Gordon, William, Scotia, Rio Dell, and Pepperwood, No. Cal.
 Gridley, Albert L., Kidder, Mo.
 Haines, Oliver S., West Ferndale, Wash.
 Hand, La Roy S., Omaha, Neb.
 Helms, George L., Lake Henry, So. Dak.
 Herrick, E. P., Tampa, Fla.
 Hull, Ellsworth L., Garfield, Kan.
 Iorns, Benjamin, Fertile, Minn.
 Jeffries, John, Norfolk, Neb.
 Johnson, Ansel E., Antioch, No. Cal.
 Lewis, John, Detroit, Mich.
 Loveless, E. J., Arbacoochee, Cherry, and Oxford, Ala.
 Lyman, Henrietta C., Ft. Pierre, So. Dak.
 McKinney, Samuel T., St. Louis, Mo.
 McReynolds, S. J., Camp Russell, Okla.
 Marshall, Martin V., Dothen, Dundee, Echo, and Watford, Ala.
 Mercer, Henry W., Long Beach, Wash.
 Menzi, Ernest U., Howard and Vilas, So. Dak.
 Miller, Louis, Hurobo, Fla.
 Minnis, Thomas W., Grand Meadow, Minn.
 Mobbs, Horatio M., Chewelah and Springdale, Wash.
 Moore, Mr. W. H., Hibbing, Minn.
 Morse, Edgar L., Park Falls and Butternut, No. Wis.
 Noble, Mason, Lake Helen, Fla.
 Oswalt, William M., Chulafinne, Ala.
 Pease, Frank W., Ravenna, Neb.
 Pharr, Theodore A., Milligan, Fla.
 Pharr, Theodore A., Hilton and Rose Hill, Ala.
 Pope, Joseph, Columbus and Laurel, Mon.
 Reese, Thomas P., Canova, So. Dak.
 Reitingor, Philip, Silver Lake, Minn.
 Roberts, Robert E., Coal Bluff and Caseyville, Ind.
 Rogers, S. J., Minneapolis, Minn.
 Rowe, George W., Hayleyville, Ala.
 Sage, C. J., Avoca, Neb.
 Schaerer, John, Muskegon, Mich.
 Sheldon, Charles F., Tecumseh, Okla.
 Siler, William J., Center View, Okla.
 Simmons, Daniel A., Crestview, Holley, and Laurel Hill, Fla.
 Single, John, Butte, Neb.

Smith, Rev. Mrs. Esther, Perham, Minn.
 Stewart, John L., Henderson, Ala.
 Swartout, Edgar P., Gann Valley, Duncan, and Pleasant Valley, So. Dak.
 Thomas, C. M., Crested Butte, Colo.
 Totusek, Vincent, Cleveland, Ohio.
 Townsend, Stephen J., Haines City, Fla.
 Trchka, Charles J., St. Paul, Minn.
 Updyke, Stephen G., Minneapolis, Minn.
 Wadsworth, George, Spencer, Neb.
 Weatherby, Seaborn, Perote, Ala.

Wells, Archibald C., Good Hope, Kent and Tal-lassee, Ala.
 Wells, Charles W., Cathlamet, Wash.
 White, Isaac J., Halton and Volina, Ala.
 Williams, Mark W., Bruce and Apollonia, No. Wis.
 Wiswell, Thomas C., Seattle, Wash.
 Woodruff, Paul G., Caryville and Westville, Fla.
 Wright, Turner, Ashland and Millerville, Ala.
 Wurrtschmidt, Christian W., Hastings and Inland, Neb.

AUGUST, 1898

Not in commission last year

Anderson, John, Winfred, So. Dak.
 Burwell, Jesse, Kingfisher, Okla.
 Donat, Joseph, Cleveland, Ohio.
 James, Bartlett B., Monterey, Penn.
 Marshall, William C., Ozark, Ala.
 Nilstead, Charles A., Kingston, Ala.
 Niehaus, H., Blumenthal, St. Johannes and Is-rael's, So. Dak.
 Owens, Edmund, Almira, Grandview, and Bculah, Wash.
 Radford, Mrs. Katherine W., Custer, So. Dak.
 Reese, John B., Lakeport, So. Dak.
 Suffa, Andrew, Wolbach, Neb.
 Varina, Vaclar, St. Louis, Mo.
 Waits, George W. C., Lamar, Ala.
 Webb, Hugh P., Coalville and Echo Mission, Utah.
 Zumstein, W. C., Hayes Co., Neb.

Re-commissioned

Adams, Clinton B., Philadelphia, Penn.
 Bishop, Albert W., Parsons, Kan.
 Brintnall, Lorenzo W., Ahtanum Valley, Wash.
 Bunnell, John J., Fort Payne, Ala.
 Burhans, Frank D., Salina, Kan.
 Bushell, Jonas, Eagle Harbor, Wash.
 Bushell, Richard, Marysville, Wash.

Butler, Jesse C., Central and Kid, Ala.
 Culver, W. C., Verbena, Ala.
 Davis, Wilson S., Rossburg, Wash.
 Dick, Jeremiah M., Hubbard, Ore.
 Egerland, Franz, Crete, Neb.
 Foster, Guy, Challis, Idaho.
 Foust, Joseph D., Hanceville and Tidmore, Ala.
 Gibson, John, Washburn, Wis.
 Hill, Charlie, Lightwood, Ala.
 Hill, Thomas H., Aurora, So. Dak.
 Huntley, Sanford F., Wessington Springs, So. Dak.
 Jackson, Preston B., Sprague, Wash.
 Lewis, Thomas G., Colville, Wash.
 Lyman, Elias F., Waubay, So. Dak.
 MacNeill, Samuel M., Tomahawk, Wis.
 Neuenschwander, Daniel, Hoffnungs-voll, Eigen-heim, Einheits, and Fessenden, No. Dak.
 Nutting, John D., Salt Lake City, Utah.
 Perrin, David J., Armour, So. Dak.
 Phillips, William O., Demorest, Ga.
 Richardson, Charles A., Oneida, Kan.
 Smith, A. C., Provo, Utah.
 Smith, Green N., Baxley, Ga.
 Taggart, Charles E., Elk Point, So. Dak.
 Ticknor, Owen E., Wilcox, Neb.
 Vaughan, George W., Edwardsville and Oxford, Ala.
 Vaughan, Lewis, Calcdonia, No. Dak.
 Watkins, Joseph V., Smith's Chapel, Ala.
 Whitby, Henry J., Emporia, Kan.
 Woodruff, P. G., Bonifay, Fla.
 Wright, Reuben B., Boise, Idaho.

RECEIPTS

For account of receipts by State Auxiliary Societies, see pages 140 to 148

JUNE, 1898

MAINE—\$102.32.

Alfred, by J. M. Akers.....	\$7 00
Bath, Winter Street Ch., by F. H. Low	93 32
Kennebunk, Y. P. S. C. E., by Miss G.	
Lockwood, for Alaska.....	2 00

NEW HAMPSHIRE—\$36.99.

Goffstown, by D. Grant.....	5 52
Lyme, Mrs. C. E. Gordon's class in	
S. S., by W. L. Balch.....	5 00
Manchester, Franklin St., by J. T.	
Carpenter.....	2 00
Mason, by C. H. Wheeler.....	7 47

Merrimack, Y. P. S. C. E. of the First,	
by Rev. S. Rose.....	\$7 00
Pelham, A Friend.....	10 00

VERMONT—\$2,795.54; of which legacy, \$2,458.75.

Woman's H. M. Union, Mrs. R. P.	
Fairbanks, Treas., of which \$50 for	
Salary Fund.....	86 91
Berlin.....	4 00
Burlington, First.....	50 00
Cabot.....	8 00
Fairlee, Ladies.....	9 00

Newbury.....	£10 00
Pittsford, by Mrs. Boardman.....	5 00
Salisbury.....	11 80
Sheldon.....	11 64
Springfield.....	11 12
St. Albans.....	11 00
St. Johnsbury, South Ch., A Friend	25 00
Underhill, Homeland Circle.....	6 00
Windsor, Mrs. A. Butler.....	25 00
For Salary Fund:	
Barre, Y. P. S. C. E.....	5 00
Barton, Y. P. S. C. E.....	5 00
Berkshire, East, Y. P. S. C. E.....	5 00
Burlington, College Street.....	24 00
Y. P. S. C. E.....	2 00
	<hr/>
	315 48
Barton, Y. P. S. C. E., by M. A. Brown	2 16
Londonderry, by Mrs. E. Abbott.....	2 00
North Bennington, Mrs. S. D. Jennings	15 00
Springfield, Estate of Frederick Parks,	
by H. W. Thompson, Adm.....	2,458 75
Weybridge, Y. P. S. C. E., by Miss J.	
MacMurtry.....	2 15

MASSACHUSETTS—\$5,341.07; of which legacies, \$4,149.83.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
By request of donors, of which for Salary Fund, \$100; for Alaska Mission, \$32.92.....	461 00
Amherst, M. I. Ward.....	2 00
Boston, Estate of Rev. E. K. Alden, D.D., by E. K. Alden, Ex.....	855 00
Trust Fund, Estate of Luther Farnham.....	1,900 00
W. A. Wilde, for Salary Fund.....	50 00
Braintree, Legacy of Mrs. E. C. Arnold, by Eben Denton, Ex.....	50 00
Charlestown, First, by G. Baleo.....	30 00
East Longmeadow, First, by A. G. Crane.....	8 14
Enfield, by L. D. Potter.....	35 00
Feeding Hills, by Miss J. A. Bailey.....	13 00
Haverhill, North Ch., by E. G. Frothingham.....	105 15
Friends.....	10 00
Lowell, Estate of Mrs. F. H. Hobson, by C. W. Clark.....	249 19
Estate of Lucinda R. Parker, by Thomas Weston.....	19 00
Melrose Highlands, by C. A. Coombs	42 24
Millis, Miss E. Phillips.....	5 00
Monson, by E. F. Morris.....	25 70
Natick, First, by W. L. Coolidge.....	50 00
Newburyport, Estate of Sophia A. Badger, by D. C. Rogers, Ex.....	227 75
Newtonville, Mrs. G. W. Auryansen, by Rev. C. W. Shelton.....	10 21
Northampton, from the Estate of Numan Clark.....	50 00
Dorcas Society of the First, by Mrs. J. E. Clarke, Treas., for Salary Fund.....	56 25
Edwards Ch., by G. L. Metcalf.....	105 49
Pittsfield, M. A. Bissell.....	3 00
Randolph, Miss A. W. Turner.....	100 00
South Egremont, by A. M. Smith.....	7 56
South Hadley, Estate of Maria B. Gridley, by L. T. Tiffany.....	1,6 8 89
Sunderland, S. S., to const. W. F. Campbell a L. M., by A. T. Montague.....	50 00
Wellesley, A Friend.....	20 00
Worcester, Estate of Harriet W. Damon, by Samuel Jennison, Ex.....	1,000 00
Mrs. J. E. Sanford.....	2 00

RHODE ISLAND—\$37.16.

Bristol, First, by P. Skinner, Jr.....	\$27 16
Kingston, Y. P. S. C. E., by J. W. Rice, for Alaska.....	10 00

CONNECTICUT—\$13,756.70; of which legacy, \$10,000.

Miss. Soc. of Conn., by Rev. W. H. Moore.....	1,437 69
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
For Salary Fund.....	125 00
New Britain, South Ch., Mrs. T. B. House.....	25 00
Broad Brook, L. S. S., by Mrs. Carlos Bradley.....	3 50
Hartford, First, Jr. Aux., by Mrs. M. W. Jacobs.....	75 00
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	228 50
Burnside, A Friend.....	400 00
Fairfield, Y. P. S. C. E., by B. Betts, for the debt.....	10 00
Hartford, Warburton Chapel S. S., by E. F. Mix.....	21 02
Theol. Sem., by P. L. Curtiss.....	32 70
Fourth of July offering.....	3 00
Harwinton, First, by Rev. W. Hedges.....	7 96
Huntington, by F. H. Wells.....	6 50
Lebanon, by J. R. Maxwell.....	30 75
Meriden, First, by H. M. Billard, to const. J. D. Eggleston, E. W. Smith and W. G. Warnock L. Es.....	181 52
Milford, First, by W. L. Merwin.....	25 32
Plymouth, by A. A. Baldwin.....	26 70
New Haven, Humphrey Street Ch., by E. E. Mix.....	114 53
S. S. of the Humphrey Street Ch., by F. H. Brigham.....	40 84
New Hartford, North Ch., by F. B. Jones.....	16 28
New London, Mrs. W. H. C.....	25 00
New Milford, First, by C. H. Noble.....	50 00
Norwich, Broadway Ch., by F. J. Leavens.....	1,000 00
Young People's Union of the Broadway Ch., by E. G. Brewster.....	12 50
Portland, First, by H. Hilby.....	33 75
Salisbury, Woman's Board of Home Missions, by Mrs. A. B. Robbins.....	10 00
"Amica".....	2 00
Southington, by J. F. Pratt, special.....	11 50
Talcottville, S. S., \$5; Y. P. S. C. E., \$5, by M. H. Talcott, for Alaska.....	10 00
Unionville, Woman's Miss. Soc., by Mrs. F. A. Chamberlain.....	13 50
West Hartford, Estate of Miss Maria Whitman, by M. A. Andrews, Adm.....	10,000 00
Westport, Saugatuck S. S., by H. C. Woodworth.....	5 14
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	5 14
NEW YORK—\$1,447.87; of which legacies, \$295.	
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
For Salary Fund:	
Homer.....	5 00
Sherburne.....	30 00
	<hr/>
	35 00
Briar Cliff Manor, by Rev. A. MacColl	30 50
Brooklyn, Central Ch., by O. P. Edgerton.....	751 15
Puritan Ch., add'l, by H. A. W. Goll.....	58 06
Board of Deacons of Plymouth Ch., by F. Jordan.....	35 00

M. L. R., for Alaska.....	\$20 00	TEXAS—\$5.00.	
E. D. Ford.....	75 00		
C. A. Clark, special.....	3 00	Denison, by Rev. J. S. Murphy.....	\$5 00
Massena, by Rev. A. H. Winn.....	16 18		
New York City, C. L. Smith.....	30 00	OKLAHOMA—\$5.00.	
North Lawrence, Miss A. Williams	5 00		
Perry Center, Estate of Mrs. S. C.		New Kirk, Y. P. S. C. E., by Rev. T.	
Alton, by L. A. Haywood and Mrs.		H. Harper.....	5 00
M. J. Sheldon, Exs.....	45 00		
Poughkeepsie, First, by E. E. Deyo.	89 28	NEW MEXICO—\$11.55.	
South Granville, First, by Rev. W. R.			
Curtis.....	1 00	Received by Rev. E. H. Ashmun:	
Syracuse, Estate of Peter Burns, by	250 00	White Oaks.....	10 55
Exs.....	3 00	Gallup, by Rev. P. A. Simpkin.....	1 00
Union Center, by A. L. Van Wagenen			
NEW JERSEY—\$740.03.		ARIZONA—\$8.00.	
Woman's H. M. Union of the N. J.			
Asso., Mrs. J. H. Denison, Treas.:		Received by Rev. E. H. Ashmun:	
East Orange, First Ch. Woman's		Jerome.....	7 00
Soc. for Christian work.....	28 55	Seligman.....	1 00
Glen Ridge, by N. G. Ballom.....	196 16		8 00
Jersey City, Waverley Ch., by Rev. J.		TENNESSEE—\$21.40.	
C. Emery.....	7 17		
Montclair, bal. of coll., by J. D.		Memphis, Strangers Ch., by C. E. Coe	21 40
Hedgeman.....	213 45		
Orange Valley, miss. con. coll., by		OHIO—\$214.14.	
Rev. C. A. Savage.....	3 00		
Plainfield, bal. of coll., by M. C. Van		Cincinnati, Y. P. S. C. E. of the Law-	
Arsdale.....	35 00	rence Street Welsh Ch., by Arthur	
Westfield, Ch. of Christ, by J. R. Con-	256 70	Williams, for Alaska.....	5 00
nolly.....		Received by Rev. J. G. Fraser, D.D.:	
PENNSYLVANIA—\$266.67.		Aurora, add'l. by Rev. J. H. McKee	1 00
Woman's Missionary Union, Penn.,		Canal Dover, Welsh Union Ch., by	
Mrs. T. W. Jones, Treas.:		J. B. Rees.....	1 34
Riceville.....	5 00	Ceredo, <i>West Va.</i> , by Rev. G.	
West Spring Creek.....	5 00	Gadsby.....	8 00
W. M. S., Braddock.....	2 90	Chester, S. H. Bassett.....	2 00
		Cleveland, Hugh Ave., by E. C.	
		Parsons.....	23 60
		Cleveland, Swedish, by Rev. D.	
		Marcellus.....	2 50
Horatio, by T. Y. Evans.....	3 00	Marietta, First, by A. D. Follett..	84 90
Kane, Ch., \$16; S. S., \$20, by W. H.		Marietta Conference, by Rev. J. Ed-	
Davis.....	36 00	wards, D. D.....	5 25
Mt. Carmel, First, by Rev. R. N.		Nebo, by Rev. J. F. Davis.....	7 00
Harris.....	10 77	Wauseon, by I. L. Gray.....	14 05
Pennsylvania, "Cash".....	200 00	Willoughby, Rev. S. C. Dickinson..	5 00
Tamaqua, A Friend.....	4 00	Brookfield, West, Special for debt..	4 00
MARYLAND—\$6.00.			158 64
Frostburg, by Rev. G. W. Moore....	6 00	Woman's H. M. Union, Mrs. G. B.	
DISTRICT OF COLUMBIA—\$50.00.		Brown, Treas.:	
Washington, R. Dunning.....	50 00	Cleveland, Archwood Ave., Y. P. S.	
GEORGIA—\$6.00.		C. E., Salary Fund.....	1 50
Barnesville, by Rev. S. C. McDaniel.	5 00	Euclid Ave. I. W. M.....	5 00
Lovejoy, by Rev. W. F. Brewer.....	1 00	Bethlehem, H. M. S.....	2 00
LOUISIANA—\$4.03.		Bethlehem, Y. P. S. C. E.....	2 00
Long Straw and Union, by Rev. J.		Hough Ave., W. M. S.....	7 00
Brue.....	45	Dayton, W. M. S.....	2 00
New Orleans, University Ch., by G.		Elyria, First, W. M. S.....	10 00
L. Dewey.....	3 58	Gomer, W. M. S.....	2 00
FLORIDA—\$35.53.		Mansfield, First, W. M. S. (for an	
Woman's H. M. Union, Mrs. W. D.		meeting collection).....	10 00
Brown, Treas.:		Medina, W. M. S. (Salary Fund)...	5 00
Mt. Dora.....	5 00	Twinsburg, W. M. S. (Salary Fund).	4 00
Jacksonville, by A. J. Wakefield.....	24 31		50 50
Tampa, by Rev. E. P. Herrick.....	6 22	INDIANA—\$95.01.	
		Received by Rev. E. D. Curtis:	
		Angola, Ch., \$8.51; Y. P. S. C. E.,	
		\$5.00; Jr. S. C. E., \$1.50.....	15 01
		Woman's H. M. Union, Mrs. A. H.	
		Ball, Treas.....	50 00
		Indianapolis, Mayflower Ch.....	25 00
			75 00
		Ridgeville, by Rev. G. Hindley....	5 00

ILLINOIS—Legacy, \$253.47.

Buda, Estate of J. F. Hyde, by H. T. Lay, Trustee. \$253 47

MISSOURI—\$102.91.

Kansas City, First, by E. S. Bigelow. 91 90
Ivanhoe Park Ch., by Rev. L. Warren. 2 50
St. Louis, Mem. Ch., by Rev. F. Foster. 6 01
Willow Springs, by Rev. M. W. Woods. 4 50

MICHIGAN—\$7.00.

Detroit, by Rev. A. Huelster. 7 00

WISCONSIN—\$55.85.

Bloomer, First, by Rev. W. H. Atcheson. 32 85
Clear Lake, Swedish, by Rev. J. Peterson. 1 50
Clintonville, Scands., by Rev. A. Larson. 4 00
Milwaukee, C. E. Soc., by Rev. J. Jelinek. 2 50
Prentice, by Rev. A. Chambers. 15 00

IOWA—\$11.30.

Avoca, German, by Rev. J. Morach. 3 00
College Springs, First, by W. N. Dow. 6 00
Lansing Ridge, German, by Rev. A. Kern. 2 00
Plymouth, Mary D. Allen. 30

MINNESOTA—\$50.99.

Audubon and Lake Park, by Rev. E. C. Chevis. 3 07
Burtrum and Grey Eagle, by Rev. W. E. Griffith. 1 00
Detroit, by Rev. G. Michael. 1 61
Lamberton, by Rev. E. E. Rogers. 27 08
McIntosh, First, by Miss M. Darling. 1 11
Minneapolis, First Scand. Evan., by Rev. C. B. Bjuge. 2 00
New Duluth, G. W. Keyes. 2 00
St. Paul, People's German, by Rev. W. Ochler. 2 50
Stillwater, Grace Ch., by Rev. J. H. Albert. 5 00
West Duluth and Aitkin, by Rev. J. Kimball. 3 60
Winona, Second, by Rev. H. H. Stutson. 2 09

KANSAS—\$52.91.

Received by Rev. A. C. Hogbin, Treas.:
Dover. 1 83
Emporia, Jr. C. E. 2 00
Newton. 5 00
North Topeka, Ladies' Miss. Soc. 3 00
Overbrook. 2 50
Ridgeway. 2 00
Russell, One Cent Club. 2 45
Village Creek. 63
Western Park. 2 50
Mary E. Smedley. 2 00

Eleanor, F. Tangeman. 5 00
Wakefield, A Friend. 24 00

NEBRASKA—\$162.84.

Received by Rev. M. E. Eversz :
Lincoln, by Rev. E. C. Osthoff. \$15 00
Stockham, \$2.06; Sutton, \$9.16; Mr. S., \$5.00, by Rev. G. Essig. 16 22

Received by C. C. Smith, Ass't Treas.:
Franklin, H. Platt. 5 00
Indianola. 33 45
Omaha, Asso. 13 00
First. 40 91
Rev. E. P. Quincy. 10 00

Avoca, by Rev. C. J. Sage. 102 36
Crawford, by Rev. H. V. Rominger. 6 80
Doniphan, West Hamilton and Hastings, by Rev. R. M. Travers. 15 95
Ft. Calhoun, by Rev. C. A. Arnold. 20 01
1 50

Correction of error reported in May, by E. C. Orthoff. 177 84
15 00
162 84

NORTH DAKOTA—\$2,029.58 ; of which legacy, \$2,000.

Received by Rev. J. L. Maile :
Amenia. 13 25
Fargo, First. 10 44
Gardner, Miss Annie J. Hunter. 3 00
Harvey. 2 89

Buxton, from Estate of James P. Gould, by A. Sargent, Ex. 29 58
2,000 00

SOUTH DAKOTA—\$185.21.

Received by Rev. W. H. Thrall :
Academy. 5 25
Vermillion. 60 00
Yankton. 23 70
Friends. 40 00

Academy and La Roche, by Rev. L. E. Camfield. 128 95
Beresford, by E. W. Jenney. 3 25
Canton, by Rev. R. M. Coate. 4 75
Chamberlain, by Rev. J. Comin. 7 55
Columbia, by Rev. I. R. Prior. 15 00
Elk Point, by Rev. C. E. Taggart. 6 05
Gann Valley, Duncan, and Pleasant Valley, by Rev. E. P. Swartout. 9 80
Lebanon, by Rev. C. H. Dreisbach. 5 56
4 30

COLORADO—\$52.39.

Received by Rev. H. Sanderson :
Arkansas Valley Asso. 2 15
Creede and Bachelor, by Rev. J. R. Adams. 3 75
Denver, North Ch., by Rev. A. D. Blakeslee. 1 65
Flagler, First, by Rev. C. W. Smith. 9 00
Longmont, First, by E. White. 13 84
Ctis, by Rev. G. Dungan. 10 00
Whitewater, Union Ch., by Rev. O. T. Robinson. 12 00

MONTANA—\$9.75.

Received by Rev. W. S. Bell :
Aldridge, \$1.85; Chico, 55 cts. and Horr, 60 cts. 3 00

Big Timber, by Rev. E. D. Bestwick.....	\$3 75
Columbus and Laurel, by Rev. J. Pope.....	3 00

IDAHO—\$15.30.

Genesee, by Rev. W. C. Fowler.....	7 00
Hope, by Rev. V. W. Roth	1 25
Mountain Home, First, by Rev. C. E. Mason.....	7 05

CALIFORNIA—\$34.10.

Received by Rev. J. T. Ford :	
Redlands, Terrace Ch.....	50 40
Vernon, add'l.....	1 10
	51 50
Bakersfield, Y. P. S. C. E., by R. S. Hale, for Alaska.....	3 00
Beckwith, \$3 65 ; Sierra Valley, \$6.35, by Rev. L. Wallace	10 00
Byron, by Rev. D. Goodsell.....	2 50
Compton, First, by Rev. S. H. Wheeler	27 10

OREGON—\$598.50; of which legacy, \$562.50.

Received by Rev. C. F. Clapp :	
Willard.....	3 50
Woman's N. M. Union of Ore.....	5 00
	8 50

Received by Rev. M. E. Eversz :	
Mink, by Rev. R. Staub.....	\$10 00
Portland, by Rev. J. Koch.....	5 00
	15 00

Clackamas, on account of legacy of Samuel Shepard, by A. Mather and D. B. Gray, Exs.....	562 50
Weston, Rev. C. T. Whittlesey.....	12 50

WASHINGTON—\$37.20.

Endicott, German, by Rev. J. M. Preiss	10 50
Everett, First Ch., by Rev. R. B. Hassel	13 10
Hillhurst, by H. Gregory.....	1 70
Kalama, First, by Rev. A. R. Johnson	90
Ritzville, C. E. Soc., by L. Kennedy, for Alaska.....	10 00
Uniontown, by Rev. W. C. Fowler...	1 00

Collection at Woman's Annual Meeting, Cleveland, Ohio, June 8, 1898..	113 24
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JUNE RECEIPTS: Contributions.....	9,039 00
Annuity.....	30 00
Legacies.....	19,719 55
Interest.....	448 80
Trust Fund.....	1,900 00
Home Missionary.....	9 25
Literature.....	4 31
	\$31,210 91

JULY, 1898

MAINE—\$4.44.

Kennebunk Beach, H. D. Foster.....	\$1 00
Skowhegan, Island Avcnuc, by G. N. Page.....	1 44
South Bridgton, by T. B. Knapp.....	2 00

NEW HAMPSHIRE—\$1,335.13; of which legacies, \$700.00.

N. H. H. M. Soc., Hon. L. D. Stevens, Treas.....	156 87
F. C. I. and H. M. Union of N. H., Miss A. A. McFarland, Treas.:	
Bristol, Ladies' Miss. Soc.....	7 00
Concord, Silver Circle of the First...	13 00
A Friend in the First Ch.....	50 00
Silver Circle of the South.....	15 70
Hopkinton, Cent Union.....	50 00
Lebanon, Cent Union.....	26 81
Plymouth, Y. P. S. C. E., for Salary Fund	5 00
Sanbornton, Wom. Miss. Soc	6 50
West Concord, Cent Union, for Salary Fund	30 00
Undesignated Funds.....	130 00
	334 01

Dover, Legacy of Mrs. A. A. Kelsey, by A. J. Kelsey, Ex	500 00
North Hampton, From the late E. Gove	126 75
Mrs. A. Gove, by F. R. Drake.....	10 00
Peterboro, by C. S. Pierce	7 50
Tamworth, Estate of Faxon Gannett, by J. D. Hidden, Ex.....	200 00

VERMONT—\$475.88; of which legacy, \$300.00.

Vermont Dom. Miss. Soc., by W. C. Tyler, Treas.....	\$31 00
Bellows Falls, C. E. Soc., by A. T. Leonard.....	10 00
Burlington, College Street Ch., by G. G. Benedict.....	44 00
Greensboro, C. L. Guild.....	5 00
Manchester, S. G. Cone.....	45 00
By C. K. Bucklin.....	27 55
Morrisville, First, by A. B. Munson..	13 33
Springfield, Estate of Frederick Parks, by A. M. Albee.....	300 00

MASSACHUSETTS—\$25,319.66; legacies, \$24,702.24.

Barre, by L. F. Clark.....	6 46
Boston, W. A. Wilde, for Salary Fund.	25 00
Conway, Estate of Sarah C. Forbes, by S. D. Conant.....	137 50
Deerfield, A Friend.....	10 00
Dracut, First, by C. L. Hodge.....	2 00
Dorchester, Second, by E. Tolman...	181 39
Enfield, Est. of Elizabeth Forbes, by W. B. Kimball, Ex.....	744 74
Foxboro, Mary N. Phelps, to const. Miss L. Hitchcock a L. M.	50 00
Gilbertville, Young People's Mission Circle, by J. Gray, special	33 36
Flatfield, Estate of S. H. Dickinson, by D. W. Wells and R. M. Woods, Exs.....	22,750 00
Housatonic, Western Berkshire C. E. Union, by Mrs. J. L. Bartlett.....	7 50

Indian Orchard, Evangelical, by W. Nield	\$16 00
Leominster, Ortho. Ch., Woodbury Fund, by A. O. Wilder, Treas.	1 40 00
Ludlow Center, Ladies' H. M. Soc., by I. T. Jones	10 00
Mansfield, Y. P. S. C. E., by C. T. Fitts	9 00
Pittsfield, First Ch. of Christ, by F. W. Dutton	25 00
Saxonville, Edwards Ch., by Miss S. H. Goldthwaite	25 00
Springfield, Estate of Levi Graves, by D. W. Wells, Trustee	70 00
South, by H. K. Chapin	85 71
Wilbraham, A Friend	10 00
Worcester, Plymouth Ch., by F. W. Chase	1 00

CONNECTICUT—\$3,493.67; of which legacies, \$1,832.21.

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
For Salary Fund:	
Hartford, First Ch., Primary Dept. of S. S., by Mrs. C. A. Jewell	5 00
Ansonia, Y. P. S. C. E., by E. M. Bristol, for Alaska	10 00
Bloomfield, by F. C. Bidwell	5 86
Bridgeport, S. S. of the Second, by G. T. Hatheway	25 00
Bristol, First, by L. G. Merick	75 00
Cheshire, by F. N. Hall	15 50
Chester, by Rev. A. Hall	11 75
Collinsville, by J. S. Heath	23 00
Derby, First, by L. Hubbell	18 70
Fairfield, Estate of Rev. L. Pennell, by A. C. Bradley, Adm.	590 14
By E. Osborn	166 50
Groton, by M. M. Baker	17 42
Hadlyme, R. E. Hungerford	10 00
Meriden, A Friend	5 00
Mystic, Boys and Girls' H. M. Army of S. S., by Rev. C. W. Shelton	10 19
New Haven, Ch. of the Redeemer, by W. E. Rowlands	174 74
Ladies' H. M. Soc. of First Ch. of Christ, by Miss M. E. Mersick, for Salary Fund	250 00
Newington, by E. W. Atwood	51 33
New London, Estate of J. N. Harris, by Robert Coit, H. R. Bond and M. S. Harris, Exs.	1,041 67
First Ch. of Christ, by G. Whittlesey Jr. Soc. of the First, by Miss L. H. Allyn, special	46 63
North Branford, Luther Chedsey Fund, by C. Page	5 00
Northfield, Y. P. S. C. E., by Mrs. E. A. Hopkins, for Alaska	8 03
North Stonington, by W. B. Cary	105 27
Putnam, by J. S. Dingwell	10 00
Salisbury, by J. R. Harrison	9 91
Cong. class, by T. F. Dexter	4 85
"Amica"	2 00
Southington, S. S. of the First, by E. N. Walkley, for Salary Fund	13 00
South Manchester, by C. E. House	50 82
South Norwalk, by O. Beard	176 00
Stonington, Second, by Rev. W. C. Stiles	30 75
Suffield, Estate of Susan A. King, by Mrs. H. D. Bartlett, Adm.	200 40
Tolland, C. E. Soc., by Mrs. E. S. Agard	10 00
Washington, First, by C. B. Nettleton	95 00
Westchester, by E. E. Carrier	5 70
West Cornwall, D. L. Smith and family	50 00
West Hartford, First Ch. of Christ, by E. S. Elmer	28 47

NEW YORK—\$3,324.81; of which legacy, \$3,000.

Received by W. Spalding, Treas.:	
Bristol Center	\$10 20
Canandaigua	79 89
Center Lisle	2 75
Henrietta	5 00
Homer	40 00
Lebanon	1 66
Lisle	4 25
Wilmington	3 00

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	146 75
Clifton Springs, A. G. W., for work in Oklahoma	5 00

Brooklyn, Bushwick Avenue, by T. A. Cotton	26 25
Beccher Memorial, by Rev. D. B. Pratt	14 57
Buffalo, Mrs. T. M. Jefferson's S. S. class of Plymouth Ch., by Mrs. T. M. Jefferson, special	2 00
Camroden, Miss. Soc., by M. Thomas	8 00
Churchville, by A. D. Stone	10 00
Maine, First, by S. C. Carman	14 74
Morristown, by J. More	2 50
Mt. Sinai, mon. con., by S. J. Hopkins	10 00
Napoli, Estate of A. G. Whittemore, by B. F. Congdon, Ex.	3,000 00
New York City, O. W. Coe	50 00
E. M. Orton	3 00
Northville, by J. B. Downs	12 00
Saratoga, Y. P. S. C. E., by Mrs. W. O. Wark, special	5 00
Wadhams Mills, Ch., \$11.50; Y. P. S. C. E., \$3.50, by Rev. E. F. Abbott	15 00

NEW JERSEY—\$506.84.

East Orange, "K"	100 00
Jersey City, Waverly Ch., by Rev. J. C. Emery	5 00
Mt. Clair, Swedish, by Rev. C. G. Ellstrom	2 25
Newark, Bellville Avenue, by G. B. D. Reeve	85 02
Plainfield, bal. of coll., by M. Van Arsdale	39 57
Upper Montclair, Chris. Union, by G. N. Bostwick	275 00

PENNSYLVANIA—\$90.50.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Philadelphia, for Salary Fund	50 30
Audenried, Welsh S. S., by E. Hughes	3 00
East Smithfield, by O. B. Kellogg	8 15
Philadelphia, Park, by T. D. Querns	16 79
Plymouth, Elm Ch., by Rev. T. McKay	2 75
Renovo, Swedish Ch., by Rev. B. O. Johnson	3 50
Ridgway, Swedish, by S. A. Newburg	2 50
Scranton, Y. P. S. C. E. of the Plymouth Ch., by J. T. Jones	3 11

DISTRICT OF COLUMBIA—\$65.00.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Washington, First, for Salary Fund	25 00
Washington, First Ch., Ladies' Miss. Soc., Mrs. J. H. Denison, Treas., by Rev. E. P. Herrick	40 00

MARYLAND—\$500.00.

Maryland, A Friend	\$500 00
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NORTH CAROLINA—\$3.00.

Dudley, by R. B. Johns.....	2 00
Kernerville, Miss L. M. Harmon.....	1 00

GEORGIA—\$4.00.

Fort Valley, by Rev. J. F. Blackburne.....	3 00
North Rome, by Rev. J. W. Gilliam..	1 00

ALABAMA—\$3.50.

Clanton, by Rev. C. A. Milstead.....	50
Good Hope, Texas Union Ch., Kent, Mt. Olive Ch., Tallassee, and Tallassee, Liberty Ch., by Rev. A. C. Wells.....	3 00

LOUISIANA—\$10.00.

Lake Charles, First, by Rev. B. C. Mills	10 00
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FLORIDA—\$68.42.

Belleair, by Rev. E. P. Herrick.....	2 35
Crestview, by Rev. D. A. Simmons...	2 50
Eden, \$3.40; Melbourne, \$21.15, by Rev. E. W. Butler.....	24 55
Hames City, Rev. S. J. Townsend.....	3 12
Key West, First, by Rev. C. W. Frazer.....	20 40
Pomona, Pilgrim Ch., by Rev. W. M. Gay	5 50
West Palm Beach, by Rev. W. J. Cady	10 00

TEXAS—\$19.21.

Woman's H. M. Union, Mrs. Green, Treas.:	19 21
Dallas, First.....	

OKLAHOMA—\$16.20.

Woman's Missionary Union, Mrs. A. B. Hammer, Treas.....	4 00
North Enid, First, by Rev. A. N. Leffingwell.....	5 94
Perkins, by Rev. F. H. Smith.....	3 76
Soldier Creek, by Rev. H. B. Brown...	1 00
Waynoka, by Rev. J. W. McWilliams	1 50

NEW MEXICO—\$2.55.

Cook's Peak, by Rev. E. H. Ashmun	2 55
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ARIZONA—\$100.00.

Arizona, A Friend.....	100 00
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OHIO—\$135.43.

Berea, First, by S. L. Root	7 60
Cincinnati, Vine Street Ch., by W. C. Walton	1 00
Cleveland, Cyril Chapel, by Rev. J. Musil.....	10 00

East Madison Avenue, by P. J. Twiggs.....	\$14 08
Gomer, Welsh Ch., by W. R. Price, to const. T. G. Humphreys & L. M.....	69 25
Oberlin, M. A. Keep.....	30 00
Rock Creek, by Miss M. T. Barker...	3 50

INDIANA—\$17.50.

Andrews, by Rev. J. R. Mason.....	1 25
Fairmount, First, by Rev. C. A. Riley	5 50
Fort Wayne, South Ch., by Rev. E. E. Frame	10 75

ILLINOIS—\$103.00; of which legacy, \$100.00.

Received by Rev. M. E. Eversz:	
Fall Creek.....	8 00
Carpentersville, Legacy of Anna S. Allison, by Miss Flora Wilber, Ex.	100 00

MISSOURI—\$16.41.

Amity, by Rev. B. F. Logan.....	3 00
Kidder, by Rev. A. L. Gridley.....	6 66
St. Joseph, Swedish Ch., by Rev. A. Swanstrom	4 25
Springfield, German Ch., by Rev. J. F. Graf	2 50

WISCONSIN—\$57.25.

Falun, Swedish Ch., by Rev. N. I. Nelson	50
Glenwood, Swedish Ch., by Rev. O. Ohlson	1 75
Peshtigo, by Mrs. G. Baikie.....	32 50
Washburn, by Rev. J. Gibson.....	22 50

MINNESOTA—\$302.52.

Received by Rev. J. H. Morley:	
Belgrade.....	7 25
Cable.....	4 84
Crookston, \$5.04; S. S., \$1.78.....	6 82
Cottage Grove.....	2 00
Carlos S. S.....	1 00
Excelsior.....	10 25
Garvin.....	2 13
Hawley.....	5 20
Madison.....	5 60
Mankato.....	11 05
Medford.....	5 00
Minneapolis, Pilgrim, \$25.57; S. S., \$6.55.....	32 12
Morris.....	12 71
New Paynesville, C. E., \$3; S. S., \$3.....	6 00
Northfield.....	23 54
Park Rapids.....	4 25
Rochester.....	28 10
St. Paul, Olivet S. S., \$5.69; C. E., \$1.03.....	6 72
Plymouth.....	37 11
Sleepy Eye.....	12 25
Sauk Rapids, \$8.95; S. S., \$2.....	10 95
Salem.....	5 00
Sauk Center.....	6 00
Wabasha, \$15.61; S. S., \$2.30.....	18 00
Worthington, \$7.31; S. S., \$5.18.....	12 49
Zumbrota.....	17 64

294 02

Dawson, by Rev. J. Watt.....	5 00
Hasty, Clearwater and Pilgrim Chs., by Rev. J. L. Jones	1 00
Minneapolis, Bethany Ch., by Rev. S. G. Udyke.....	2 50

KANSAS—\$58.00.

Received by Rev. A. C. Hogbin, Treas.:

Emporia.....	\$5 85
Eureka	10 00
Severy	4 05

19 90

Brookville, by Rev. J. H. Embree....	5 00
Emporia, Second, by Rev. H. J. Whitby.....	10 00
Fredonia, by Rev. H. C. Shoemaker.	2 25
Goodland, First, by Rev. T. Gray....	5 75
Kiowa, by Rev. L. P. Broad.....	10 00
Longton, by Rev. O. Umsted.....	5 10

NEBRASKA—\$95.53.

Carroll, Welsh Ch., by Rev. S. Jones.	1 60
Crete, by H. Doane.....	47 11
Friend and Turkey Creek, German Chs., by Rev. F. Hildebrandt.....	5 00
Germantown, German Ch., by Rev. F. Woth.....	3 50
Inland, German Ch., by Rev. C. W. Wuerrschmidt.....	3 25
Lincoln, by Rev. E. C. Osthoff.....	6 50
Swedish Emmanuel Ch., by Rev. J. Johnson.....	2 00
Ogallala, First, by Rev. F. S. Perry.	18 15
Palisade, German, by W. C. Zumstein	3 42
Eureka, by Rev. J. H. Beitel.....	5 00

NORTH DAKOTA—\$26.20.

Received by Rev. J. L. Maile:

Fargo, First, Ladies' Soc.....	5 00
Getchells, Ladies' Soc.....	3 00
Harwood, Ladies' Soc.....	1 00
	9 00

Received by Rev. M. E. Eversz:

Kulm	15 00
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Pingree, S. S., by T. Price..... 2 20

SOUTH DAKOTA—\$43.45.

Aberdeen, Plymouth Ch., by Rev. T. J. Dent.....	1 00
Mrs. J. Stowell, by Rev. W. H. Thrall.....	1 90
De Smet, by Rev. T. G. Langdale....	10 00
Mission Hill, by Rev. D. B. Nichols..	6 00
Mitchell, by Rev. B. W. Burleigh....	7 60
Osceola, by Rev. W. H. Thrall.....	70
Ree Heights, by Rev. P. B. Fisk.....	1 00
Spearfish, by Rev. J. A. Becker.....	2 50
Wakondo, by Rev. J. M. Bates.....	5 25
Webster, by Rev. W. B. Hubbard	5 00
Wheeler, by Rev. G. E. Brown.....	2 50

COLORADO—\$147.20.

Received by Rev. H. Sanderson:

Crested Butte, J. H. Block.....	1 10
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Woman's H. M. Union, Miss B. C.

Valentine, Treas.....	84 35
Denver, Boulevard.....	10 75
Highlandlake	4 40
Pueblo, Pilgrim.....	50

100 00

Globeville, First German Ch., by Rev.

A. Trandt	\$4 00
Idaho Springs, S. M. Wolcott.....	10 00
Montrose, Union Ch., by Rev. W. A. Hutchinson.....	27 10
Rico, People's Ch., Y. P. S. C. E., by Rev. G. A. Chatfield	5 00

MONTANA—\$4.50.

Woman's Missionary Union, Mrs. W.

S. Bell, Treas.:	
Castle, Children's Miss. Band.....	2 00

Plains, by Rev. W. S. Bell..... 2 50

UTAH—\$11.40.

Salt Lake City, Plymouth, by Rev. J.

D. Nutting.....	11 40
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CALIFORNIA—\$38.35.

Woman's H. M. Union, Southern Cali-

fornia, Mrs. M. M. Smith, Treas.:	
Claremont, S. S., for Salary Fund..	5 75
Riverside	10 00
Santa Ana, for Salary Fund.....	8 00

23 75

Fresno, German Ch., by Rev. J. Leg-

ler.....	4 25
Rocklin, by Rev. W. C. Day.....	2 35
San Diego, Second Ch., and La Mesa, First, by Rev. T. R. Earl.....	5 00
Tipton, by Rev. E. Waller.....	3 00

OREGON—\$27.63.

Eugene, First, by Rev. R. C. Brooks.

Hillsboro, by J. M. Gates.....	2 63
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WASHINGTON—\$54.50.

Eureka, First, by Rev. A. R. Olds....	4 75
Leavenworth, \$5.00; Peshastin, \$1.00, by Rev. J. W. H. Lockwood.....	6 00
Marysville, First, by Rev. R. Fushell.	5 00
Olympia, First, by Rev. W. A. Remele.....	10 00
Roy, by Rev. W. A. Arnold.....	7 00
Seattle, Taylor Ch., by Rev. G. H. Lee.....	2 50
Snohomish, First, by Rev. B. S. Winchester.....	6 25
Tacoma, Swedish Christian Mission, by Rev. A. J. Bailey.....	4 00
Tolt, by Rev. G. Kindred.....	2 00
Washougal and Mt. Pleasant, by Rev. G. Baker.....	7 00

JULY RECEIPTS: Contributions..... \$5,768 23

Legacies..... 30,634 45

Interest..... 2,529 05

Home Missionary..... 5 20

Literature..... 20

\$38,937 13

AUGUST, 1898

MAINE—\$236.50.

Auburn, Mrs. L. J. Little, by G. T. Little.....	\$200 00
Lewiston, Pine St. Ch., by A. L. Templeton.....	19 50
Southport, Mrs. M. F. W. Abbott.....	17 00

NEW HAMPSHIRE—\$230.00; of which legacy, \$150.00.

F. C. I., and H. M. Union of N. H., Miss A. A. McFarland, Treas....	50 00
Concord, Silver Circle, South Ch....	25 00
Henniker, Legacy of Sophia Stiles, by W. A. Howlett, Ex.....	75 00
Manchester, Mrs. H. P. Huse.....	150 00
	5 00

VERMONT—\$51.73.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas.....	46 78
Lunenburg, by Rev. E. T. Blackmer.	3 25
Norwich, A Friend.....	1 70

MASSACHUSETTS — \$5,944.93; of which legacy, \$950.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	4,000 00
By request of donors, of which \$30.67 for Alaska.....	284 51
Woman's H. M. A., Miss A. C. Bridgman, Treas., for Salary Fund.....	109 14
Boston, L. T. B.....	200 00
W. A. Wilde, for Salary Fund.....	25 00
Union Ch., to const. John Porteous a L. M.....	50 00
Braintree, Silver Circle, by Miss C. F. Keith.....	5 00
Chesterfield, by Rev. H. E. Thygeson.	6 21
Greenfield, Mrs. M. K. Tyler.....	12 00
Hatfield, Estate of Samuel H. Dickinson, by D. W. Wells, R. M. Woods, and F. H. Bardwell, Trustees....	950 00
By F. H. Bardwell.....	53 50
Holyoke, First, by J. H. Wylie, Jr....	28 86
Indian Orchard, Evan. Ch., add'l, by W. Nield.....	2 00
Ludlow Center, First, by H. E. Miller.	5 64
Milton, Y. P. S. C. E. of the First, by W. I. Fairbank.....	5 00
North Brookfield, "A Lover of Mission Work.".....	5 00
North Chelmsford, Rev. J. B. Cook and wife.....	2 00
Pittsfield, Harriet S. Strong.....	30 00
Readville, Blue Hill Evan. Soc., by S. T. Elliott.....	9 24
Sheffield, by Dr. A. T. Wakefield.....	9 64
Springfield, Memorial Ch., by H. W. Bowman.....	47 19
Webster, First, by E. L. Spaulding....	100 00
Worcester, Miss M. G. Whitcomb, special.....	5 00

CONNECTICUT—\$1,302.59; of which legacies, \$650.00.

Miss. Soc. of Conn., by Rev. W. H. Moore.....	214 95
Bristol, Legacy of S. E. Root, by E. E. Newell, Ex.....	400 00

Colchester, Legacy of Mrs. C. B. McCall, by E. M. Day, Adm.....	\$200 00
Easton, Ch., by S. B. Turney.....	14 50
Guilford, First, by E. W. Leete.....	50 00
Higginum, by C. J. Gladwin.....	23 00
Huntington, by F. H. Wells.....	10 00
New Preston, E. C. Williams.....	2 00
Norfolk, by S. A. Selden.....	82 17
Northford, by W. Maltby.....	20 00
Y. P. S. C. E., by M. N. Munson, for Alaska.....	10 00
North Woodbury, North Ch., by G. F. Morris.....	26 76
Orange, by S. D. Woodruff.....	13 00
Poquonock, S. S., by J. H. Ramsay, special.....	5 00
Ridgefield, Legacy of Mrs. Delia Benedict, by Mr. Hoyt, Ex.....	50 00
Salisbury, A Friend.....	2 00
By J. R. Harrison.....	95 27
Simsbury, First, by N. J. Holcomb....	19 90
Southington, by J. F. Pratt.....	47 34
West Avon, Mrs. O. Thompson.....	70 00
West Hartland, Ch., by J. Wilcox....	6 00
Windsor, Y. P. S. C. E. of the First, by M. H. Barber, for Alaska.....	5 00
Winsted, F. B. Pickett.....	5 00

NEW YORK—\$171.08.

Received by Wm. Spalding, Treas.:	
Granville, Welsh.....	10 00
Moriah.....	7 72
New York City, Mt. Hope, by Rev. H. M. Brown.....	20 00
Parkville.....	5 75
Savannah.....	10 00
Syracuse, Rev. E. N. Packard.....	6 00
Woodville.....	13 30
Aquebogue, by G. L. Wells.....	72 77
Brooklyn, Willoughby Avenue S. S., by G. R. Beard.....	5 80
F. Condit.....	10 00
S. L. Bush.....	1 00
East Bloomfield, by F. Munson.....	18 30
Jamestown, First, by F. R. Moody....	13 00
Mount Sinai, by S. H. Miller.....	17 07
Orient Point, A Life Member.....	10 00
Potsdam, Mrs. M. C. Daggett.....	70 00
Warsaw, by Miss M. M. Barber.....	17 44

NEW JERSEY—\$35.00.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Orange Valley, J. S. C. E., for Salary Fund, for Alaska.....	5 00
East Orange, Swedish Free Ch., by O. H. Bowen.....	5 00
Summit, Augustus F. Libby.....	25 00

PENNSYLVANIA—\$30.19.

Woman's H. M. Union, Mrs. W. H. Cift, Treas.:	
Kane.....	5 00
Arnot, Swedish Ch., by Rev. C. J. Wideberg.....	1 70
Chandler's Valley, Free Evan. Scand. Ch., by Rev. C. J. Lundquist.....	1 25
Harford, by E. E. Jones.....	13 67
Le Raysville, by Mrs. H. C. Lyon....	7 00
Warren, Scand. Bethel Ch., by Rev. J. A. Dahlgren.....	1 57

DISTRICT OF COLUMBIA—\$5.00.

Washington, Y. P. S. C. E. of the
Fifth, by N. L. Tade, for Alaska... \$5 00

GEORGIA—\$10.00.

Columbus, by Rev. G. W. Cumbus.... 3 00
Duluth, by Rev. W. F. Brewer..... 2 00
Hendrick, by Rev. W. H. Graham.... 5 00

ALABAMA—\$6.02.

Edwardsville, Salem Ch., and Oxford,
Union Grove Ch., by Rev. G. W.
Vaughan 25
Millville, Oak Hill Ch., by Rev. H. T.
McKay 37
Shelby, by Mrs. S. A. Clark..... 5 40

LOUISIANA—\$2.52.

Hammond, M. L. Rogers, for Woman's
Missionary Soc. 2 52

FLORIDA—\$34.07.

Received by Rev. S. F. Gale, Supt.:
Key West, Extra-cent a day Band,
\$17.82; Self-Denial Box, \$9.00;
Mrs. E. F. Roberts, \$2.00 28 82
Cottdale, County Line Ch., by
Rev. S. B. Judah..... 1 00
Moss Bluff and Panasoffkee, by Rev.
E. D. Luter 2 50
Tampa, by Rev. E. P. Herrick..... 1 75

TEXAS—\$11.50.

Paris, Ladies' Soc. First Ch., by Rev.
L. Rees..... 1 50
Y. P. S. C. E. of the First, by Rev.
L. Rees, for Alaska..... 10 00

OKLAHOMA—\$10.50.

Carney, by Rev. W. Lumpkin..... 2 50
Okarche, by Rev. R. B. Foster..... 3 50
Pond Creek, Union Ch., by Rev. H.
W. Conry 3 00
Waukomis, by Rev. F. Foster..... 1 50

ARIZONA—\$4.86.

Jerome, by Rev. E. H. Ashnum..... 4 86

TENNESSEE—\$20.00.

Knoxville, Pilgrim Ch., by Rev. J. H.
Frazee 10 00
Nashville, Union Ch., Fisk University,
by H. H. Wright..... 10 00

OHIO—\$601.58.

Received by Rev. J. G. Frazer, D.D.:
July:
Brecksville, by C. J. Dillow..... \$15 08
Cleveland, Euclid Ave., by J. Snow,
Treas. 28 12
Plymouth, by S. H. Stetson, Treas.
Franklin Ave., by Mrs. C. West-
gate..... 12 00
Lakeview, by Mrs. E. S. Barstow.
4 00

Edinburg, by Rev. S. R. Dole..... \$8 00
Glenroy, by E. Michael 50
Hudson, by Miss E. E. Metcalf, Tr.
Medina, H. L. Loomis, by B. G.
Mattson, in full to const. Mrs. E.
S. Loomis and P. O. Clark, L. Ms.
Springfield, Lagonda Ave., by Rev.
W. H. Baker 100 00
Troy, by J. W. Fox, Treas. 3 40
Twinsburg, by O. O. Kelsey 8 10
Windham, Mrs. N. B. Conant, by
Rev. C. E. Dickinson, D.D. 22 00
2 00

Woman's H. M. Union, Mrs. G. B.
Brown, Treas.:

July:
Akron, Washington St., W. H. S.,
Salary Fund..... 5 00
Andover, W. H. S. 3 00
Fredericksburg, W. H. S. 2 00
Geneva, W. H. S. 3 00
Marietta, Jun. C. E. 5 00
Oberlin, Second, Jun. C. E. 2 50
Sandusky, W. M. U. 7 00
Springfield, First, W. M. S. 2 00
First, C. E. 6 00
Toledo, First, Mrs. J. B. Niles's
Dime Bank..... 5 00
40 50

Received by Rev. J. G. Frazer, D.D.,
Sec. and Treas.:

August:
Ashtrabula, Swedish, by Rev. C. A.
Widing..... 2 00
Bluescreek, by Mrs. L. Gaston 2 00
Cleveland, Pilgrim, by H. C. Holt,
Treas. 60 00
Grace, by Rev. D. C. McNair..... 2 50
Grafton, by Miss L. Cordrey..... 4 40
Mantua, Friends..... 2 95
Nelson, by Rev. Emily C. Wood-
ruff..... 5 82
Oberlin, First, by A. M. Loveland,
Treas. 27 48
Second, G. C. Beckwith..... 22 68
Rockport, by Rev. C. W. Rice..... 3 75
Weymouth, by Rev. L. W. Malin .. 6 50
140 03

Ohio Woman's H. M. Union, by Mrs.

G. B. Brown, Treas.:
Berea, Salary Fund..... 2 50
Elyria, First, Salary Fund..... 25 00
North Amherst, Salary Fund..... 1 50
Painesville, Jun. C. E., Salary Fund.
Tallmadge 5 00
3 00
West Williamsfield..... 10 00
47 00

Received by Rev. J. G. Frazer, Treas.
Cleveland Bohemian Board:

June:
Ohio Woman's H. M. Union, by
Mrs. G. B. Brown:
Unionville, S. S. 5 00
Vermillion, Y. P. S. C. E. 2 50
July:
Cleveland, Euclid Ave., by J. Snow,
Treas. 12 06
Plymouth, by S. H. Stilson, Treas.
Ohio H. M. Union, by Mrs. G. B.
Brown, Treas.:
Cleveland, First, W. H. M. S. 11 90
Lakeview, L. A. 3 00
Fairport, C. E. 2 00

August:
Cleveland, Pilgrim, by H. C. Holt,
Treas. 60 00
138 46

Brownhelm, S. S. Birthday Offering, by F. L. Perry.....	\$1 50
Oberlin, Mrs. E. B. Clarke.....	10 00

Valencia and Plymouth Rock, by Rev. C. E. Roberts	\$5 00
Wabunsee, Y. P. S. C. E., by J. F. Conrow.....	5 40

MISSOURI—\$13.15.

Chillicothe, Union Ch., by Rev. J. P. Field	1 65
Kansas City, Olivet Ch., by Rev. R. C. Walton.....	5 00
Maplewood, Covenant Ch., by Rev. T. T. Holway.....	6 50

MICHIGAN—\$2.00.

Noble, Mrs. H. Bogardus.....	2 00
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WISCONSIN—\$13.99.

Ashland, add'l, by D. L. Wiggins....	6 25
Fifield, by Rev. J. D. Whitelaw.....	1 74
Medford, No. Wis., by Rev. J. D. Whitelaw.....	5 00
Unity, Easton and Waupaca, Scand., by Rev. C. J. Jensen.....	1 00

IOWA—\$11.40.

Dubuque, "Spes." First Ch., by W. C. Chamberlain	5 00
Oakland, by W. W. McRoy.....	6 40

MINNESOTA—\$21.35.

Athens and Spencer Brook, Scands., by Rev. A. P. Engstrom.....	1 15
Benson, Pilgrim Ch., by Rev. J. L. Nott.....	3 90
Burtrum, Rev. W. E. Griffith.....	2 00
Chowen, by Rev. Alice R. Palmer....	3 50
Edgerton, First, by Rev. P. H. Fisk....	2 30
St. Paul, People's German Ch., by Rev. W. Oehler.....	6 50
Upsala, Swedish, by Rev. N. J. Bolin	2 00

KANSAS—\$61.41.

Received by Rev. A. C. Hogbin, Treas.:	
Barker's.....	1 00
Dunlap.....	2 20
Great Bend.....	7 20
Western Park.....	1 50
White City.....	5 00

LESS EXPENSES,

Received by Rev. R. H. Harper, Ass't. Treas.:	
Atwood	6 00
Buffalo Park.....	1 65
Collyer.....	2 26
Macon	1 00
Wallace.....	1 00

Herndon, German, \$1.00; Logan, Ger- man, \$1.00, by Rev. C. Richert.....	2 00
Hiawatha, for Salary of Rev. E. L. Hull, by Mrs. G. Amann	12 00
Ottawa, S. S., by F. A. Waddle.....	4 25
Topeka, First, add'l, by H. C. Bow- man.....	4 00

NEBRASKA—\$50.97.

Received by C. C. Smith, Ass't. Treas.:	
Genoa.....	7 65
Nascot.....	6 60
Omaha, Plymouth.....	3 86
Pickrell.....	3 50
Waverly.....	7 75

Beaver Creek, \$2.00; Edgar, \$2.10; Superior, \$1.50, German Chs., by Rev. P. Lich.....	15 60
Bloomfield, by A. Ballantyne.....	8 21
Lincoln, E. C. Oshoff.....	3 50
Wahoo, S. S., by F. J. Snyder.....	4 30

NORTH DAKOTA—\$13.12.

Antelope, by Rev. O. P. Champlin....	3 12
Fort Berthold, Rev. C. L. Hall.....	10 00

SOUTH DAKOTA—\$47.13.

Woman's H. M. Union, Mrs. F. M. Wilcox, Treas. Academy, Jr. C. E. Willow Lakes.....	1 00
	2 25

Aurora, by Rev. T. H. Hill.....	3 00
Centerville, by Rev. H. Menke.....	2 00
Columbia, by Rev. I. R. Prior.....	5 38
Frankfort, by Rev. D. R. Tomlin....	11 50
Howard, Rev. John Gray.....	1 00
Redfield, Rev. D. R. Tomlin.....	10 00
Waubay, Ch. of Christ, by Rev. E. F. Lyman.....	5 00
Worthing, by Rev. J. Spittell.....	6 00

COLORADO—\$23.00.

Elyria, Pilgrim Ch., by Rev. W. Davis.....	10 00
Harmon, Union Ch., by Rev. H. M. Skeels.....	5 00
Otis, by Rev. G. Dungan.....	3 00
Red Cliff, by Rev. C. A. Forbes.....	5 00

MONTANA—\$1.97.

Logan, by Rev. W. S. Bell.....	1 97
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IDAHO—\$2.50.

Woman's Missionary Union, Mrs. G. L. Cole, Treas.:	
Pocatello.....	2 50

CALIFORNIA—\$62.76.

Woman's H. M. Union Southern Cali- fornia, Mrs. M. M. Smith, Treas.:	
Pasadena, Y. M. M. Soc. of the First Ch., for Salary Fund.....	10 00
Highlands, by Rev. J. T. Ford.....	2 00
National City, by Rev. A. C. Dodd....	16 66
Niles, Rev. J. C. Holbrook.....	10 00
Ontario, add'l, by Rev. A. E. Tracy..	2 00
Palermo, by Rev. T. F. Rayon.....	8 00
San Diego, Mrs. E. E. Wigginn.....	12 60
San Rafael, First, by Rev. W. H. At- kinson.....	1 50

OREGON—\$16.60.

Received by Ore. Home Miss. Soc., I. A. Macrum, Treas.:	
Portland, First, by C. L. Foy, Treas.	\$5 00
Condon, First, by Rev. W. H. Burr	2 60
Freewater and Ingles Chapel, by Rev. W. Hurlburt.....	4 00
Willsburg, by Rev. G. A. Rockwood	5 00

WASHINGTON—\$15.25.

Ahtanum, by Rev. L. W. Brintnall...	3 75
Endicott, Alkali Flats and Walla Walla, German Chs., by Rev. J. Hergert.....	2 50

Edison, First, by Rev. E. D. Farnsworth.....	\$3 00
Riverside, \$2.27; Snohomish, \$1.73, by Rev. M. Ellis.....	4 00
Yesler, First, by Rev. L. A. Smith....	2 00

Atlantic Trust Co., Dividends	2,220 00
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AUGUST RECEIPTS: Contributions.....	\$7,314 67
Legacies	3,970 00
Interest	429 75
Home Missionary..	30 66
Literature	55
	<hr/>
	\$11,745 63

DONATIONS OF CLOTHING, ETC.

Anderson, Ind., Ladies of Hopc Ch., by Mrs. E. R. Cheney, two barrels and cash.....	\$105 00
Amherst, N. H., Marguerite Circle of The King's Daughters, by Mrs. Lucy A. Wilkins, box.....	45 00
Baltimore, Md., H. M. Section of Woman's Asso. of First Ch., by Mrs. Levi H. Smith, box.....	80 00
Barre, Vt., W. M. S., by Emma H. La Point, box.....	37 98
Bennington, Vt., Second Ch., by Julia A. White, box.....	144 22
Bridgewater, N. Y., Aux. of W. H. M. U., by Mrs. D. S. Wood, box and freight.....	71 67
Bristol, Conn., H. M. Aux. of First Ch., by Mrs. Anne E. North, barrel and half-barrel.....	100 10
Brooklyn, N. Y., Ladies' League of Bushwick Ave. Ch., by Mrs. F. W. Caskey, barrel.....	110 00
Friends in Clinton Ave. Ch., by Mrs. M. A. Munson, package.....	15 00
Ladies of Lewis Ave. Ch., by Mrs. Wm. Simpson, package.....	117 69
South Ch., by Mrs. T. M. Towl, box.....	242 82
L. B. S. of Tompkins Ave. Ch., by Sarah M. Higgins, three barrels and check.....	24 02
Chester, Ohio, L. M. S., by Mrs. Lucy Kilby, barrel.....	88 27
Cleburne, Tex., Ladies, by Mrs. C. W. Mertz, barrel.....	50 00
Concord, N. H., Ladies of First Ch., by M. F. Gibson, box and cash.....	127 43
Y. L. M. S. of South Ch., by Mrs. Geo. H. Moses, box and two packages	28 50
Conway, N. H., Ladies, by Mrs. A. S. Burrill, box and barrel.....	40 00
Coventry, Vt., W. H. M. U. Aux., by Mrs. S. Nye, box.....	18 46
Dallas, Tex., Ladies' Miss. and Aid Soc., by Mrs. D. Hinckley, box.....	29 50
Dorset, Vt., by Mrs. W. S. Walker, box	22 50
East Hampton, Conn., King's Daughters, by Miss Marie Cone, box	25 00
Elyria, O., Ladies, by Miss C. E. Crandall, box.....	219 77
Fitchburg, Mass., Y. P. S. C. E. of C. C. Church, by F. A. Andrews, two boxes.	
Glen Ridge, N. J., W. H. M. S., by S. A. Bellau, box.....	91 63
Hartford, Conn., Pearl St. Ch., by Clara S. Lee, box and barrel.....	214 45
Ladies' H. M. S. of First Ch., by Miss M. H. Adams, box and barrel.	130 00
Ladies' Sew. Soc. of South Ch., by Mrs. J. D. Candee, three barrels, package and cash.....	264 34
L. A. S. of Windsor Ave. Ch., by Annie L. McDonald, box and barrel.....	\$89 11
Lakeville, Conn., Ladies' Sew Soc., by Mrs. Geo. B. Burrall, barrel and half-barrel.....	114 76
Litchfield, Conn., L. H. M. S., by Mrs. F. E. Coit, box.....	107 23
Middletown, Conn., Ladies, by Mrs. A. R. Crittenden, barrel.....	69 26
Monroe, Conn., Christian Endeavor Soc., by Mrs. A. R. Lutz, barrel.	
Montclair, N. J., Mrs. Samuel Holmes, by Mrs. E. H. Beckwith, box and cash	5 00
New Britain, Conn., Willing Workers' Miss. Circle of First Ch. of Christ, box.....	47 00
Newbury, Vt., Mrs. A. E. Keyes, box.....	
New Haven, Conn., L. A. S. of Ch. of the Redeemer, barrel.....	91 00
Ladies' Aid Soc. of United Ch., by Sarah W. Foote, box.....	162 46
New Lendon, Conn., Ladies' Guild of Second Ch., by Emeline C. Smith, barrel and cash.....	75 00
Newport, R. I., S. S. of United Ch., by H. F. Brown, box.....	
New York City, Ladies of Broadway Tabernacle Ch., by Mrs. W. S. Seamans, nine trunks, two boxes and cash	1,247 49
North Fairfield, O., by Anna Cooke, barrel	33 00
North Haven, Conn., L. B. S., by Mary W. Eliot, box.....	88 27
Norwalk, Conn., L. B. S., by Miss E. W. Brown, barrel.....	50 00
Orange, N. J., Orange Valley Ch., by Mrs. A. L. Russell, two boxes.....	301 37
Penacook, N. H., by M. Annie Fiske, barrel	42 00
Plymouth, Conn., by Ellen S. Langdon, barrel	84 55
Portland, Me., Ladies' Miss. Sew. Circle of State St. Ch., by Miss Harriet N. Hobson, one bale.....	110 76
Rochester, N. Y., C. E. Soc. of South Ch., by Mrs. Herbert L. Teller, barrel	60 75
Rodman, N. Y., by Mrs. Emma Cooley, barrel.....	54 87
Roxbury, Conn., Y. P. S. C. E., by Mrs. J. W. Minor, barrel.....	60 00
St. Albans, Vt., First Ch., by Mrs. H. C. Allen, box.....	146 67
St. Louis, Mo., L. A. S. of First Ch., by Nettie M. Chittenden, barrel.....	45 00
Ladies' Asso. of Pilgrim Ch., by Miss M. V. Osburn, carpet.....	
Salisbury, Conn., Sewing Soc., by Mrs. Jennie R. Hubbard, barrel.....	75 00
Saratoga Springs, N. Y., Mrs. E. B. Ripley, barrel and cash.....	110 00

Somers, Conn., L. A. S., by Mrs. E. L. Hurlburt, barrel.....	\$43 00	Washington, Conn., Homeland Circle, by Mrs. W. A. Watts, box.....	\$25 00
Sound Beach, Conn., Y. P. S. C. E., by Lettie Ford, barrel.....	8 50	Waterbury, Vt., Ladies' Aux. for Home and Foreign Work, and Friends, two boxes and freight.....	88 75
South Glastonbury, Conn., Miss. Soc., by Mrs. Geo. H. Hale, box.....	59 54	Woman's Benev. Soc. of Second Ch., by Mrs. J. M. Burrall, box.....	123 01
Springfield, O., Ladies, by Miss C. R. Carter, barrel and cash.....	62 03	Wells, Me., Second Ch., by Mrs. W. H. Teel, box and cash.....	41 00
Stratford, Conn., H. M. S., by Mrs. R. W. Bunnell, box.....	110 00	West Hartford, Conn., First Ch., by Mrs. W. H. Hall, barrel.....	61 77
Taftville, Conn., L. B. S., Junior and Senior C. E. Soc. and S. S., by Mrs. Wm. Carr, box.....	214 00	Wethersfield, Conn., by Mrs. Augusta M. Smith, barrel.....	82 00
Terryville, Conn., L. B. S., by Mrs. M. H. Scott, box and freight.....	91 66	Windsor Locks, Conn., Ladies, by Mrs. C. H. Coye, barrel.....	48 00
Upper Montclair, N. J., Mrs. J. M. Phillips, box.....			
Ladies, by Mrs. J. M. Phillips, box....	24 00		\$6,657 89

AUXILIARY STATE RECEIPTS

MAINE MISSIONARY SOCIETY

Receipts of the Maine Missionary Society from February 1 to May 2, 1898. JOHN L. CROSBY, Treasurer

Auburn, High St. Ch., by J. F. Atwood.....	\$45 00	North Ellsworth, by Rev. Chas. Whittier.....	\$2 71
Bangor, First, by W. P. Hubbard.....	105 35	Orono, by Miss Annie S. Lunt.....	2 34
Central S. S., by R. J. Sawyer.....	21 11	Princeton, by Georgia E. McCurdy... ..	3 31
Bath, Central, by J. C. Ledyard.....	80 08	Y. P. S. C. E., by Miss L. Cain.....	2 50
Brewer, First, by Geo. A. Snow.....	23 35	Phippsburg, by F. S. Bowker.....	7 60
Brooksville, by Rev. Chas. Whittier... ..	7 34	Portland, Reform School, J. Henry Dow	5 00
Brunswick, First, by R. H. Stanwood... ..	54 96	St. Lawrence Ch., Wm. L. Blake.....	10 00
Bucksport, Elm St., by Edw. Swazey... ..	50 00	Second Parish, Y. P. S. C. E., by Lyman A. Cousins.....	8 00
Camden, First, by H. J. Hemingway... ..	20 00	Red Beach, by Rev. H. W. Conley.....	11 00
Cape Elizabeth, Y. P. S. C. E., by Miss Elizabeth Tobey.....	1 00	Sanford, by Ellen M. Emery.....	5 00
Castine, David Dunbar, legacy, add l, by Geo. M. Warren.....	100 00	Searsport, a Friend.....	5 00
Center Lebanon, by Avery E. Lambert	8 75	Sebago Lake, by Mrs. N. E. Sawyer... ..	4 00
Cranberry Isles, by Rev. Chas. Whittier	5 08	Skowhegan, by Geo. N. Page.....	25 50
Farmington, Miss C. N. Bixby.....	2 00	South Paris, Unknown.....	10 00
Fort Fairfield, by Rev. G. B. Hescok... ..	10 00	First, by F. A. Shurtleff.....	12 00
Freeport, First, by Rev. E. C. Brown... ..	10 00	Springfield, Mass., legacy from Mr. John C. Beals, by J. S. Beals, Ex.....	100 00
Gorham, Mrs. Damaris Libby, legacy, add l, by John A. Waterman.....	20 00	Temple, Rev. J. R. Wilson.....	10 00
Ch. and Soc., by J. S. Leavitt, Jr.....	6 08	Veazie, by Mrs. Mary A. Lufkin.....	15 00
Gray, by Rev. E. M. Cousins.....	2 70	Waltham, Mass., Mrs. R. Baker.....	3 00
Hallowell, Mrs. Mary Fifield (add'l), legacy, by J. S. Fifield, Ex.....	34 56	Warren, Second, by Rev. E. R. Sterns... ..	6 00
Harrison, by Rev. A. G. Fitz.....	3 45	Waterville, First, by A. M. Kennison... ..	24 07
Jonesport, by Rev. Chas. Whittier.....	33 59	Wells, Second, by Dea. John Goodwin... ..	5 00
Limerick, by Rev. J. A. Waterworth... ..	5 45	West Brooksville, by Mrs. Geo. H. Tapley.....	2 50
Litchfield Corner, by Rev. Jas. Richmond.....	7 50	Westbrook, by H. P. Murch.....	29 29
Milford, by Rev. Chas. Whittier.....	2 72	Whiting, by Mrs. C. A. Chase.....	4 00
Monroe, by Rev. Chas. Whittier.....	3 77	Woodford, Mrs. Mary A. Baxter, by Dea. J. H. Clark.....	25 00
Morrisville (Vt.), Mrs. Levi Hardy, legacy, by H. R. Munson.....	50 00	York Corner, Second, by J. H. Moody... ..	10 00
New Gloucester, by Rev. H. G. Mank, \$40 of which to const. Rev. Herbert G. Mank and Mrs. Georgianna W. Mank L. Ms.....	61 40	Woman's Maine Miss. Aux.....	216 05
North Bridgton, by Rev. A. G. Fitz.....	5 00	Coupons, Dividends, etc.....	433 72
			\$1,778 43
		Previously acknowledged.....	4,118 83
		Total from Sept. 25, 1897, to date.....	\$5,897 31

Receipts from May 2 to July 31, 1898

Auburn, High St., by James F. Atwood.....	\$41 78	Bingham, by Mrs. Calvin Colby.....	\$10 00
Bangor, Hammond St., by E. F. Rich... ..	125 00	Blanchard, by A. D. Sturtevant.....	6 50
Belfast, First, by A. A. Stoddard.....	50 00	Boothbay Harbor, by S. S. Lewis.....	10 00
Benton, by Rev. T. P. Williams.....	3 60	Brewer, First, by G. A. Snow.....	14 25

Brookville, by Miss Ella Burdett.....	\$12 48	Richmond, by Rev. E. H. Newcomb...	\$13 17
Brownville, by Rev. W. C. Curtis.....	12 00	Sebago, by W. P. Hume.....	5 26
Cape Elizabeth, South Soc., by Mrs. G. E. Cushman.....	5 00	Sherman Mills. Washburn Memorial, by Rev. I. C. Bumpus.....	5 40
Carritunk, by Mrs. W. D. Moore.....	5 00	Y. P. S. C. E., by Rev. I. C. Bumpus.....	1 25
Cornish, by Margie C. Marr.....	9 36	South Bridgton, Ch. and S. S., which, with previous gifts, const. Rev. W. B. Hague a L. M., by T. B. Knapp...	6 00
Cumberland Center, by Rev. F. W. Davis.....	12 00	South Freeport, by the Rev. Arthur Smith.....	35 00
Cumberland Mills, Warren, by James Graham.....	107 78	Standish, Miss Esther Sargent (legacy), by Mrs. Mary E. Dudley.....	100 00
Deering, Free, by Rev. T. M. Davies..	12 00	Stillwater, A Friend, by Rev. D. P. Hatch.....	1 00
East Baldwin, by Rev. G. S. Wilder...	2 50	Washington Conference, by Rev. George H. Woodward.....	10 21
Fast Summer, by Rev. P. E. Miller...	10 00	Wells, Barak Maxwell, Esq., legacy, by A. A. Maxwell, Ex.....	500 00
Eliot, First, by F. P. Hodgdon.....	11 19	West Auburn, by A. D. Chandler.....	11 00
S. S., by F. P. Hodgdon.....	3 13	West Brooksville, for C. H. M. Soc....	1 78
Ellsworth, by John H. Brimmer.....	14 19	By Rev. J. S. Richards.....	3 50
Falmouth, First, by E. F. Robinson...	8 00	Winslow, by Rev. T. P. Williams.....	11 00
Farmington, First, by J. P. Thwing...	34 82	Wilson's Mills, people, by Mrs. John Olsen.....	5 85
Garland, by Lizzie M. Rideout.....	5 40	Woodford's, by J. H. Clark.....	53 60
Hallowell, Mrs. Mary Fifeild (additional legacy), by J. S. Fifeild, Ex.....	31 55	York Conference, by Rev. R. C. Drisko	12 37
Hampden, by Mrs. Kate R. Whitmore...	3 50	Woman's Maine Missionary Auxiliary..	780 36
Hiram, by W. P. Hume.....	3 89	Dividends, etc.....	663 15
Limington, by Rev. C. S. Wilder.....	20 00		
Madison, by Frank Dinsmore.....	17 00		
Marshfield, by Mrs. Jennie Lyon.....	2 00		
Minot Center, Y. P. S. C. E., by Miss L. E. Washburn.....	2 00		
Monroe, by Rev. Charles Whittier.....	2 90		
Newcastle, by Joel P. Huston.....	17 00		
New Gloucester, Mr. Nelson Valentine, to const. Elizabeth C. Curtis and Katie F. Curtis, of North Hartswell, Harold F. Dinsmore and Ruth E. Dinsmore, of Turner, and Rachel C. Dinsmore, of Auburn, L. M. S.....	100 00	Previously acknowledged.....	\$3,083 29 5,897 31
New Sweden, by Rev. O. P. Fogelin...	4 00	Total from Sept. 15, 1897, to date.....	\$8,980 60
Norridgewock, by Charles E. Warren...	12 35		
Orland, by Charlotte S. Buck.....	9 00		
Paten, by D. Scribner.....	6 76		
Penobscot Conference, by J. S. Ellis...	15 00		
Phippsburg (Basin), by Miss Ella Burdett.....	1 65		
Pittston, by E. A. Lapham.....	8 56		
Portland, Williston, by A. S. Burbank..	40 75		
West, by B. C. Fuller.....	20 00		
A Friend.....	10 00		
Presque Isle, in part for L. M., by Rev. C. Harbutt.....	7 00		
Princeton, Y. P. S. C. E., by Miss Laura Caine.....	2 50		

A comparison of the receipts above stated with those of the corresponding period of the previous year shows the following reduction :

From churches and individuals.....	\$803 78
Woman's Auxiliary.....	322 01
Legacies.....	4,587 45

Total reduction..... \$5,713 24

This failure in receipts (aside from legacies), however accounted for by the stringency of affairs, is depressing, and with the fact that an indebtedness of \$5,000 has been created during the year, threatens serious reduction in the work of the Society, which cannot honestly continue to contract liabilities for which its supporters do not provide the means.

VERMONT DOMESTIC MISSIONARY SOCIETY

Receipts of the Vermont Domestic Missionary Society from April 20 to May 20, 1898.

WM. C. TYLER, *Treasurer*

Arlington, E.....	\$4 00	Ripton.....	\$2 75
Barre.....	20 78	Rochester.....	13 35
First Intermediate Y. P. S. C. E.....	9 00	Rutland Center, Swedish Church.....	4 75
Bellows Falls.....	43 70	Saxton's River.....	12 00
Bradford.....	15 59	Sheldon.....	8 72
Cabot.....	8 61	Rev. Wm. J. Watt.....	5 00
For C. H. M. S.....	14 70	Shoreham.....	10 50
Dummerston.....	15 50	Stowe.....	30 00
Enosburgh.....	4 67	Vermont, A Friend.....	100 00
Georgia.....	5 39	Victory, Rev. George A. Appleton.....	15 00
Guildhall.....	6 00	Waterbury, for C. H. M. S.....	15 50
Hartland.....	20 00	Weston.....	11 00
Hinesburgh.....	3 80	Worcester.....	15 00
Irasburgh.....	23 32	Mrs. Sophia L. Hobart, to const. Rev. W. Vater, L. M.....	20 00
Jeffersonville.....	5 00	Whiting.....	10 26
Y. P. S. C. E., for C. H. M. S.....	3 00	W. H. M. U.....	425 50
McIndoes, C. L. Duncan.....	5 00	Vermont Missionary.....	8 95
Newbury, W.....	1 46		
Norwich.....	13 43		

\$931 23

Receipts from May 20 to June 20, 1898

Albany.....	\$6 50	Pittsfield.....	\$8 35
Y. P. S. C. E.....	1 50	Ladies' Society.....	5 00
Alburgh Springs.....	11 50	Quechee.....	15 50
Ascutneyville, Mrs. Newton Gage.....	5 00	Roxbury.....	1 03
Mrs. Geo. Fitch.....	1 00	Rutland, West, "C. E.".....	3 00
Berlin.....	11 24	Rutland, F. A. Morse.....	1 00
Bridport.....	16 60	G. J. Adams.....	1 00
Brattleboro, Swedish Church.....	2 65	Strafford.....	15 00
Braintree, E., and Brookfield, W.....	11 00	Rev. Henry Cummings and wife.....	25 00
Barre, East.....	14 14	Sherburne.....	8 00
Burke, for women evangelists.....	16 25	St. Johnsbury Center.....	11 00
Corinth, East.....	13 75	St. Johnsbury, South Church.....	104 69
Cornwall, E. R. Robbins.....	500 00	Warren, from women evangelists.....	20 00
Calais, East.....	8 31	Vershire.....	14 00
Craftsbury, East.....	8 50	Interest from invested funds.....	93 12
Castleton.....	4 03	Vermont Missionary.....	6 07
Danby.....	8 00		
Eden.....	4 57		\$1,108 40
Fairfield.....	8 12	W. H. M. U.....	312 29
East.....	5 00		
Church Relief Society.....	2 50		
Franklin.....	11 00		
Fairlee, West.....	1 75		
Ferrisburgh.....	12 45		
Gayssville.....	10 00		
Glover, West.....	21 00		
Hardwick.....	5 10		
Halifax.....	3 00		
Hubbardton.....	2 50		
Island Pond.....	12 00		
Y. P. S. C. E.....	1 00		
Jamaica.....	20 00		
Lyndonville.....	5 67		
Londonderry.....	3 00		
Milton.....	4 87		
Northfield.....	15 51		

RECEIPTS FROM JUNE 10 TO JUNE 20

Anniversary collection.....	\$47 24
Franklin County Conference.....	3 20
Lamoille Conference.....	1 00
Milton.....	3 00
Norwich, Rev. N. R. Nichols.....	10 00
Pawlet, C. H. M. S.....	4 30
Rutland.....	50 00
Tunbridge.....	3 00
Wells River.....	15 71
Westminster.....	4 85
Interest from invested funds.....	41 25
	\$183 55

Receipts from June 20 to July 20, 1898

Barton Landing.....	\$17 82	King's Daughters.....	\$2 00
Barre, East.....	1 44	Island Pond, Elizabeth Steele.....	1 00
Bradford, Mass., Mrs. E. J. Bonnette.....	1 00	Marlboro.....	8 05
Braintree, East, and Brookfield, West.....	5 53	Newbury.....	2 60
Brattleboro.....	102 11	Orange.....	1 55
West.....	14 07	Peacham, for C. H. M. S.....	31 23
For C. H. M. S.....	11 25	Royalton.....	8 00
Burke, for women evangelists.....	4 57	Vermont Missionary.....	9 82
Colchester.....	9 10	W. H. M. U.....	7 50
Dorset.....	12 37	Interest.....	35 00
Fairlee, West, S. S.....	1 75		
Highgate.....	1 50		\$289 06

Receipts from July 20 to August 20, 1898

Berkshire, East.....	\$17 82	Pownal, North.....	\$7 50
Brookfield, East.....	6 42	Randolph, West.....	15 95
Burlington, College Street.....	44 01	Royalton, South.....	14 00
Clarendon.....	4 85	Weybridge.....	4 38
Charleston, West.....	31 50	Windham.....	8 00
Cornwall, Mrs. Martha Bond.....	1 00	Bank's Fund.....	2 08
Middletown Springs, to const. Mrs. Dyar Leffingwell a L. M.....	32 25	Vermont Missionary.....	3 80
Montgomery Center.....	1 75	Interest.....	116 75
Post Mills.....	1 77		\$311 17
Sunday-school.....	5 50		

MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in June, 1898. REV. EDWIN B.**PALMER, Treasurer*

A Friend.....	\$2 00	Andover, South, by John Alden, towards salary of Rev. R. B. Wright, Boise City, Idaho.....	\$100 00
Amherst, North, by E. H. Dickinson.....	25 00		
South, by Rev. J. F. Gleason.....	7 15		

Athol, Evan., C. E. Soc., by Alice C. Lawton, for Alaska.....	\$22 50	Millbury, First, by Carolyn C. Waters.....	\$17 68
Bank Balance, May Interest on.....	11 45	Newton (Center), First, by J. E. Rockwood.....	137 91
BillERICA, Orth., by J. F. Bruce.....	15 00	North Andover, by Frank W. Frisbie..	27 00
Boston, Cong. Ch. Union, Special, for Montvale Church, by C. E. Kelsey.....	83 00	Northboro, by Miss A. A. Adams.....	24 85
Mt. Vernon, by Sanford Keith.....	31 58	Oxford, First.....	5 00
Roxbury, West, South Evan., by Mrs. C. H. Botsford.....	104 84	Pittsfield, South, by F. E. Peirson.....	26 61
Boxford, by Rev. E. L. Bradford.....	32 53	Plainfield, by Rev. Geo. C. Bliss.....	8 01
West, by Rev. C. L. Hubbard.....	5 35	Plympton, C. E. Soc., by Annie S. Churchill.....	3 00
Brockton, First, add'l, by J. T. Purke..	3 50	Randolph, First, by W. H. Leavitt.....	123 10
Brookline, Harvard, by James H. Shapleigh.....	82 61	Reading, by Dean Peabody.....	25 00
Harvard, by Jas. H. Shapleigh, for Italian Mission.....	24 78	Rochester, First, by Geo. B. Haskell....	16 75
Cambridge, First, by Geo. S. Saunders (of which \$100 for C. H. M. S.).....	200 00	Salem, Tabernacle, C. E. Soc., by C. R. Washburn, for Alaskan Miss'y.....	10 42
Sunday-school, by Henry T. Burrage Easton, "Golden Link" by Lulie Sherman.....	20 87	Sangers, Cliftondale, by H. A. Haywood.....	20 32
Fitchburg, Rollstone, by David Lowe..	24 41	Sharon, by D. W. Pettet.....	20 02
Gardner, by D. H. Rand.....	50 00	Southbridge, Globe Village, Evan. Free, by F. E. Randall.....	15 72
Greenfield, First, by Rev. Corey H. Watson.....	10 00	South Hadley Falls, by A. N. Chapin..	20 25
Second, by Miss Lucy A. Sparhawk..	84 98	Springfield, Olivet, by Geo. B. Kilbon, w. p. g. to const. Cora B. Johnson a L. M. of C. H. M. S.....	31 27
Hale, E. J. M. fund, Income of.....	43 97	Townsend, Orth., by J. W. Eastman...	9 32
Holyoke, Second, by J. N. Hubbard, to const. Mrs. A. Alvord a L. M. of C. H. M. S.....	54 06	Wakefield, by W. P. Preston.....	24 25
Hopkinton, First, by Frank E. Hulen..	156 80	Watertown, Phillips, by Moses Fuller..	81 40
Ipswich, South, by Rev. T. F. Waters..	70 00	Wellesley, Hills, by L. V. N. Peck....	13 00
Leicester, Murdock, Joseph, Est. of, by J. O. Murdock, Ex.....	500 00	West Boylston, First, by E. B. Rice.....	6 25
Lenox, by E. C. Carter (add'l).....	1 00	Westfield, Second, by R. L. Scott.....	42 03
Leominster, Orth., by A. O. Wilder.....	72 23	Westford, Union, by Daniel Atwood....	13 25
Lowell, A Friend, to const. Ethel W. Whitcomb a L. M. of C. H. M. S.....	50 00	Union, C. E. Soc., by Daniel Atwood	6 75
Eliot, by James Howard.....	5 00	West Newbury, Second, C. E. Soc., by Emily A. Bailey.....	6 00
Eliot, by James Howard, Special for local Armenian Work. \$5.83.*		West Tisbury, by U. E. Mayhew.....	12 48
John St., by William Morey.....	38 10	Whitcomb, David, Fund, Income of....	150 00
Malden, Maplewood, S. S., by A. D. Crombie.....	7 20	Worcester, Pilgrim, by F. L. Stetson...	183 01
Maynard, by W. H. Gutteridge.....	200 00	Union, by C. B. Greene.....	178 03
Medford, West, by Rev. J. Coit.....	5 00	Woman's Home Missionary Association, by Miss M. L. Woodbury, Asst. Treas.:	
Melrose, Orth., by C. C. Goss.....	40 14	Special Grant for Salary of Mrs. Eldridge of the French American College.....	200 00
Methuen, by J. Emerson, Special for Greek Work, \$7.15.*			\$3,657 78
		HOME MISSIONARY.....	60
			\$3,658 38

Received in July, 1898

Amherst, North, C. E. Society, by Miss M. E. Harrington.....	\$6 54	Frost, Rufas S., fund, Income of.....	\$30 00
South (add'l), by Rev. J. F. Gleason..	1 00	Georgetown, Memorial, by Henry Hilliard.....	13 92
Bank Balances, June Interest.....	6 63	Gloucester, Trinity, by Joseph O. Proctor.....	50 00
Barnstable, West, by Rev. E. B. French	5 00	Great Barrington, First, by Clarence R. Sabin.....	39 78
Barnardston, by H. L. Crowell.....	9 00	Hadley, First, by Agnes Ayres.....	23 10
Brockton, Campello, South, Sunday-school, by C. H. Williams.....	5 27	Hardwick, Gilbertsville, by A. H. Richardson.....	136 06
Brookfield, Blanchard, Mrs. C. P.....	25 00	Haverhill, Wash., S. S. Class No. 4, by Henry A. Poore.....	10 00
Brookline, Harvard, by Jos. H. Shapleigh, for Italian Mission.....	59 85	Hudson, by A. T. Knight.....	10 68
Buckland, by Ella M. Trow, to const. Rev. E. A. Robinson a L. M. of C. H. M. S.....	60 00	C. E. Society, by A. T. Knight.....	5 00
Charlemont, East, by Miss Angie Ballard	14 10	Ipswich, Linebrook, by J. H. Tenney..	17 82
Chelmsford, Central, by Chas. J. Soderburg.....	20 46	Jessup, C. A., fund, Income of.....	150 00
Chicopee, First, by Rev. C. G. Burnham.....	28 00	Kingston, Mayflower, by Mrs. M. H. Peckham.....	4 00
Clinton, First German, by Geo. Schwab	12 48	Lawrence, Armenian Residents, by Rev. W. E. Wolcott, for local Arm. work, \$40.*	
Concord, Thompson, Charles, by Thomas Todd.....	10 00	Littleton, Orth., by J. W. Thacher.....	8 79
Dedham, First, by Geo. W. Humphrey..	159 10	Lowell, Pawtucket, by John J. Cotton..	20 00
Fall River, Broadway, by Graham Parkinson.....	6 75	Lunenburg, Evan., by E. S. Francis....	6 40
Fitchburg, Calvinistic, A Member, by Lulie A. Holden.....	50 00	Marblehead, First, by Nathan P. Sanborn.....	52 00
Framingham, Plymouth, by John H. Temple.....	45 00	Marshfield Hills, Men's Class in S. S., by Miss A. L. Sherman.....	4 97
		Medway Village, by Walter R. Adams	25 00

* Received and credited on special accounts.

Melrose, Orth., by C. C. Goss, for French work.....	\$13 00	Uxbridge, First Evan., by W. R. Johnson.....	\$26 00
Methuen, First, by Jacob Emerson....	17 30	Waltham, Swede Evan., by G. Isaacson	8 50
Montague, Miller's Falls, by Mrs. D. L. Cushman.....	4 00	Trinitarian, by T. W. Temple.....	21 80
Middleboro, First, by E. W. Fessenden.	85 00	Westport, Pac. Union, S. S., by J. C. Macomber.....	10 32
Millis, by A. H. Wheelock.....	17 00	West Springfield, Park St., by Samuel Smith.....	29 21
New Hampshire, H. M. Soc. for services of Rev. H. K. Santikian in N. H. \$77.00.*		Weymouth, Pilgrim, by S. E. Rockwood	11 00
Newton, Center, "C.".....	5 00	Whitin, J. C., fund, Income of.....	120 00
Eliot, by Geo. N. Putnam.....	185 00	Winchester Highlands, Bethany Chapel S. S., by A. S. F. Kirby.....	5 00
Northampton, First, by J. H. Seaver....	230 27	" P. E. M.".....	10 00
Northbridge, Whitinsville, E. C.-a-Day Band, by Mrs. C. E. Whittin.....	18 66	Woburn, First, Ladies' Char. and Reading Soc., by Mrs. J. Jameson, to const.	
Norwood, First, by Edson D. Smith....	53 02	Mrs. Ambrose Bancroft a L. M.....	30 00
Parkhurst, E. C., fund, Income of.....	15 03	Worcester, Old South, First C. E. Soc., by Mrs. F. B. Cobb, of which \$10 for Alaskan work.....	20 00
Peabody, West, by F. K. McIntire.....	5 87	Park, by Miss L. A. Giddings.....	18 00
Pittsfield, First, by Frank W. Dalton....	40 00	Piedmont, by A. W. Eldred.....	55 20
Reed, Dwight, fund, Income of.....	132 50	Pilgrim (add'l), by F. L. Stetson.....	10 00
Richmond, C. E. Society, by C. H. Derr.....	10 90	Plymouth, by F. W. Chase.....	86 10
Salem, Crombie St., by Frank A. Brown	91 53	Ladies' H. M. Soc., by Mrs. Ruth P. Beaman, w. p. g. to const. Mrs. A. H. Henry a L. M. of C. H. M. S.	31 33
South, by Rev. J. F. Brodie, for local Armenian work, \$10.*			\$2,608 95
Shrewsbury, by Henry Harlow.....	7 00	HOME MISSIONARY.....	5 81
Somerville, East, Howard, Mrs. Henry	10 00		\$2,614 76
South Hadley, First, by L. M. Gaylord....	10 00		
Southwick, by F. M. Arnold.....	9 00		
Upton, First, by B. C. Wood.....	6 60		

Received in August, 1898

Ayer, First, by Mrs. M. L. Kingsbury.	\$12 87	Hydc Park, Clarendon Hills, by John Holden.....	\$10 00
Bank Balances, July, Interest on.....	5 29	Lakeville Precinct, Ch., \$17.00; S. S., \$6.00, by T. P. Paul.....	23 00
Blandford, Second, by Mrs. F. M. Bliss	4 72	Lawrence, Trinity, Prim. Dept. of S. S., by Mrs. E. Gould, for Alaska.....	10 51
Boston, Jam. Plain, Swett, Sam. W., Est. of, by Edward M. Brewer, Ex., final payment, \$745.†		Ludlow Center, First, by H. E. Miller.	6 03
Roxbury, West, South Evan., by Mrs. C. H. Botsford, add'l.....	50	Malden, A Friend.....	100 00
X.....	8 00	Newburyport, Belleville, by Rev. A. W. Hitchcock.....	244 10
Braintree, First, by A. B. Keith.....	7 93	North, by J. B. Creasey.....	7 00
Cambridge, First, by Geo. S. Saunders.	415 45	Petersham, Orth., by C. W. Gates.....	13 05
Cambridgeport, Pilgrim, by N. H. Holbrook.....	14 66	Plympton, Hartshorne, Rev. V. J.....	15 00
Canton, Morse, Hon. Elijah A., Est. of, by Mrs. Felicia V. and Abner Morse, Exs.....	5,000 00	Reading, by Dean Peabody.....	26 00
Chester, Center, by Rev. E. C. Haynes.	5 51	Revere, First, by F. I. Weston, for Rev. G. H. Adalian.....	3 50
Chicopee, First, S. School, by C. G. Chapin.....	3 19	Rochester, North, by G. H. Randall....	40 00
Claremont, Cal., Cook, S. M.....	25 00	Rockport, First, by Z. A. Appleton (of which \$5.00 from Z. A. A.).....	14 80
Concord, Trin., by Thomas Todd.....	15 28	Shrewsbury, by Henry Harlow.....	15 00
Danvers, Maple St., by C. G. Mears, to const. Julius Peale, William T. Putnam, and Miss Lizzie Fernald L. Ms. C. H. M. S.....	190 37	Sterling, C. E. Soc., by Mabel L. Kingsbury.....	10 00
Easthampton, Moore, Mrs. Julia S., Est. of, by Joseph W. Wilson, Ex.....	351 10	Sunderland, by W. L. Hubbard.....	88 00
Everett, Courtland St., by A. T. Finch.	10 00	Swampscott, by Rev. D. E. Burtner.....	25 00
Fitchburg, Rollstone, by David Lowe.	8 50	West Boylston, by E. Braman Rice.....	17 50
Gardner, First, by D. H. Rand.....	34 96	West Stockbridge, Village, by Rev. W. W. Curtis.....	25 00
Great Barrington, First, C. E. Soc., by Ellen M. Pixley.....	2 70	Westwood, Islington, Clark, Mrs. J. T., by Rev. W. F. Bickford.....	3 00
Groveland, N. A. Burbank.....	12 00	Williamsburg, by Henry W. Hill.....	10 00
Hadley, First, C. E. Soc., by Agnes Ayers.....	5 00	Winchester, First, Ind. Gift, by H. A. Wheeler.....	2 82
Hanover, Second, C. E. Soc., by Fannie W. Stetson.....	5 00	Worcester, Damon, Harriot W., Est. of, by S. Jennison and W. S. Barton, Exs.	1,500 00
Hinsdale, by M. M. Wentworth.....	9 00	Wrentham, First, by S. M. Gerould.....	15 00
Holbrook, Winthrop, by P. W. Blanchard.....	8 52		\$8,354 83
Hubbardston, Russell, Mrs. I. J., by Rev. M. H. Hitchcock.....	5 00	HOME MISSIONARY.....	1 20
			\$8,356 03

* Received and credited on special accounts.

† Received and credited on Swett Evangelistic account.

THE MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in June, 1898. WARD W. JACOBS, Treasurer

Colebrook, by J. M. Grant.....	\$10 00	Ridgebury, by Samuel A. Coe, for C. H. M. S.....	\$14 00
Darien, by Alfred Morehouse.....	22 78	Salisbury, by Rev. John C. Goddard....	29 40
Durham, by Henry H. Newton.....	22 00	Saybrook, Deep River, Swedish, by Rev. C. G. Younggren.....	2 20
East Haven, Foxon, by Rev. Charles Page.....	6 00	Stafford, West Stafford, by Rev. J. A. Solandt.....	8 00
Ellington, by H. L. James, for C. H. M. S. Essex, Swedish, by Rev. C. G. Younggren.....	107 00	Somers, Somersville, by H. L. James, for C. H. M. S.....	6 27
Franklin, Rev. H. E. Hart.....	2 00	Y. P. S. C. E., for C. H. M. S.....	13 25
Hartford Park, by Willis E. Smith, for C. H. M. S.....	41 54	Torrington, Third, by Frank M. Wheeler	69 08
Pearl Street, by William A. Willard..	42 27	Vernon, by H. L. James, for C. H. M. S.	5 68
For C. H. M. S.....	56 12	Winchester, First, by E. B. Bronson....	23 60
Weth. Ave., by Henry S. Forbes.....	32 89	Windsor, First, by S. H. Barber.....	43 50
Windsor Ave., by Henry H. Pease, for C. H. M. S.....	1,146 02	Woodstock, First, by Henry T. Childs..	6 00
Lebanon, Exeter, by Charles C. Loomis, for C. H. M. S.....	22 41	W. C. H. M. U. of Conn., by Miss George Follett, Sec.....	59 29
Litchfield, Milton, by Rev. W. E. Page.	11 08	Meriden, First, L. B. S., by Miss M. J. Benham.....	10 00
Meriden Center, by Wilbur F. Smith...	25 00		
Middleton, First, by E. P. Augur.....	30 73		\$1,947 33
New Haven, Plymouth, by Samuel Lloyd.....	27 00	M. S. C., State Work.....	\$524 85
Redeemer, by William E. Rowland...	39 96	Cong. Home Missionary Soc.....	1,422 48
Ridgefield, First, by John F. Holmes, for C. H. M. S.....	10 19		\$1,947 33

Received in July, 1898

Berlin, Kensington, by Rev. Wm. B. Tuthill.....	\$17 00	New London, First, by George Whit-telsey.....	\$29 13
Bridgeport, First, by R. E. Wheeler...	72 88	Second, Estate of J. N. Harris, income from trust fund.....	1,041 67
Second, by O. H. Brothwell.....	43 60	New Milford, First, by C. H. Noble...	89 50
Canton, Collinsville, by J. S. Heath...	50 00	Orange, West Haven, by Rev. S. J. Bryant.....	42 04
East Windsor, Broad Brook, by S. B. Adams.....	5 65	Stafford, Staffordville, by Rev. H. M. Vaill.....	3 00
For C. H. M. S.....	5 40	Torrington, French, by Albert Widmer	4 00
Essex, Second, by S. J. Tiley.....	31 69	Washington, Swedish, by Rev. L. G. Borg.....	4 14
Goshen, S. S., by Frank J. Seaton.....	11 82	West Hartford, by Miss E. S. Elmer...	15 71
Granby, First, by M. C. Hayes.....	10 00	Windsor Locks, by C. A. Porter.....	52 53
Hartford, First, by T. C. Welles.....	222 72	Woodstock, East Woodstock, by J. M. Paine.....	31 86
For C. H. M. S.....	166 49	North Woodstock, by Esther E. Bishop.....	26 19
Hartford, Talcott St., by A. I. Plato...	4 50		
Killingly, Danielson, by Chas. Phelps..	41 36		\$2,116 70
For C. H. M. S.....	43 06		
Lyme, Grassy Hill, by J. Ely Beebe....	23 00		
Middletown, First, by E. P. Augur....	10 09		
New Haven, Emanuel, by John Larson..	11 67		

Received in August, 1898

Ashford, Westford, by Miss E. L. Whiton.....	\$5 00	Old Saybrook, by Robert Chapman... For C. H. M. S.....	\$4 85
Canaan, First, by Rev. C. W. Hanna, for C. H. M. S.....	7 34	Plymouth, First, by Arthur Beardsley.	20 00
Falls Village, by Rev. C. W. Hanna, for C. H. M. S.....	4 66	Pomfret, Abington, by Rev. E. B. Pike.	7 00
Y. P. S. C. E., for C. H. M. S.....	6 00	Salem, by Rev. Calvin Barber McLean.	20 00
Canton Center, by William G. Hallock.	3 88	Friends.....	30 00
Chatham, Cobalt, by Rev. J. W. Moul-ton.....	10 00	All to const. Rev. Calvin Barber Mc-Lean, of Salem, a L. M.	
Glastonbury, First, A Friend, for C. H. M. S.....	100 00	Southington, by J. F. Pratt.....	9 97
So. Glastonbury, by H. D. Hale.....	7 63	South Windsor, Wapping, by William A. Howe.....	19 07
Greenfield, by O. H. Meeker, to const. W. Sanford Jennings, of Greenfield Hill, a L. M.....	71 59	Thomaston, First, by H. A. Welton...	29 89
Litchfield, First, by Clara B. Kenney...	79 50	Weston, Georgetown, Swedish, by Rev. A. A. Nordlund.....	3 00
Middletown, First, by E. P. Augur...	14 50	Windham, First, by William Swift....	71 68
New Canaan, First, by H. B. Rogers...	60 32	Woodbridge, First, by B. E. Thomas...	31 30
New Fairfield, by George M. Nevins...	4 92	Woodstock, First, by Henry T. Child..	12 00
Norwalk, East Norwalk, Swedish, by Gustaf Woiman.....	5 00		\$643 94
		BOXES	
		Hartford, Asylum Hill, Mission Band, box.....	\$45 00

ILLINOIS HOME MISSIONARY SOCIETY

*Receipts of the Illinois Home Missionary Society in April, May, and June, 1898.*AARON B. MEAD, *Treasurer*

Abingdon.....	\$61 34	Ottawa	\$38 77
Miss Emma Harris.....	16 00	Payson, Y. P. S. C. E.....	10 00
	77 34	Peoria, Union.....	20 00
Amboy.....	7 00	Pittsfield	7 00
Anna.....	11 00	Plainfield, Mrs. A. E. Hagan.....	10 00
Aurora, First, Y. P. S. C. E.....	5 00	Plymouth	5 22
Beecher	6 31	Princeton	38 03
Cambridge	7 00	" Friends ".....	5 00
Centralia.....	5 00	Mrs. S. C. Clapp.....	105 00
Chicago, First (S. S., \$8.69).....	40 63		148 08
Leavitt Street, A Friend.....	10 00	Prophetstown, Y. P. S. C. E., \$4; Rev.	
Union Park.....	81 19	D. A. Alden, \$1.....	5 00
Ravenswood.....	31 81	Quincy.....	255 74
Bowmanville.....	20 38	Rio	14 00
Christ, German	5 00	Rock Falls.....	2 00
Pilgrim, Y. P. S. C. E.....	2 50	Rollo.....	11 30
Englewood, North.....	25 00	Sandwich, Y. P. S. C. E.....	14 00
Covenant (S. S., \$22).....	48 25	Seward (Winnebago County).....	25 00
Forestville, Mrs. M. M. Wilson	3 00	Shabbona, S. S.	8 09
Bethlehem	6 07	Shaw	5 00
South Chicago, First (S. S., \$5; Y. P.		Somonauk	9 35
S. C. E., \$5).....	15 00	South Danville (Ladies' Soc., \$2).....	8 50
Bethel	15 00	Springfield, Hope	3 88
Crawford, Jr. Y. P. S. C. E.....	2 50	Stark, S. S.	3 35
Sedgwick St.....	1 00	Sterling, Jr. End. Soc.....	1 50
Creal Springs	2 41	Summer Hill.....	4 32
Danvers.....	12 00	Sycamore, Y. P. S. C. E.....	10 00
De Kalb, Swedish.....	5 00	Vienna	7 85
De Long	5 00	Wayne	10 00
Dover, S. S.....	5 00	Wheaton, First.....	15 04
Dwight, S. S.....	5 00	Winnebago.....	2 14
East St. Louis	6 00	Woodburn, Y. P. S. C. E.....	7 50
Elgin, First	61 45	Woman's Home Missionary Union :	
Evanston, First.....	62 91	Abingdon	3 00
Farmington, George W. Little.....	25 00	Aurora, New England.....	18 00
Galesburg, Knox Street.....	21 50	Canton	25 25
Geneva.....	25 14	Chebanse.....	5 00
Granville	24 11	Chicago, New England.....	16 50
Gray's Lake	16 62	Lincoln Park.....	16 25
Greenville, Southeast Prairie, Y. P. S.		Union Park.....	10 00
C. E.....	9 38	Millard Avenue.....	9 00
Griggsville, Mrs. A. E. McWilliams....	5 00	Covenant.....	11 12
Half Day	3 00	Douglas Park.....	1 00
Harvard, Robert C. Uecke	3 00	Elgin, First.....	10 00
Havana	2 48	Elmhurst.....	19 85
Hennepin	3 50	Evanston, First.....	2 30
Hinsdale	142 44	Geneseo	20 30
Jacksonville	34 45	Harvey	16 30
Lacon (S. S., \$5; Y. P. S. C. E., \$5).....	20 01	Jacksonville.....	10 00
La Grange (Jr. Y. P. S. C. E., \$5).....	8 50	Joy Prairie.....	19 45
Lyndon	2 75	Oak Park, First.....	22 75
Malta, F. H. Brundage, Jr.....	5 00	Second.....	27 25
Marseilles	130 00	Ottawa	9 05
Marshall	6 35	Paxton.....	16 20
Mattoon	16 00	Payson.....	5 00
Maywood (Y. P. S. C. E., \$5; Jr. Y. P.		Plymouth	3 00
S. C. E., \$1).....	50 03	Prophetstown.....	5 00
Mazon	3 30	Rockford, Second	50 77
Melvin	5 25	Rollo	5 00
Milburn.....	22 00	Somonauk.....	2 00
Moline	53 33	Sterling.....	10 00
Morris	8 50	Stillman Valley.....	16 00
Mound City	39 55	Wheaton, First.....	5 00
Naperville, R. H. Dickinson.....	5 00		390 05
New Grand Chain.....	3 26	Mr. H. A. Bent.....	5 00
Norris City	5 37	Mr. and Mrs. Slocum	25 00
Oak Park, First Ave., Branch Y. P. S.		H. W. Vrooman.....	5 00
C. E.....	3 00	Rev. W. A. Nichols	10 00
Austin Park, Y. P. S. C. E.....	2 00		
Oak Lawn.....	3 50		
Olmsted	1 48		
Oneida, Ch. and S. S.....	19 96		

Rev. Henry Willard.....	\$25 00	A Friend.....	\$75 00
Miss Annie M. Welles.....	10 00	Sale of Greenville church property.....	135 00
Mr. E. C. Hagar.....	25 00	Estate of J. W. Dieterich, Galesburg...	339 12
Rev. H. C. Scotford.....	1 00		
Rev. John Milton Williams.....	10 00		\$3,038 28

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society in June, July, and August, 1898.

REV. JOHN P. SANDERSON, *Treasurer*

Breckenridge.....	\$4 00	Mrs. M. S. Chapman.....	\$1 00
Cannon, Y. P. S. C. E.	5 00	Miss M. S. Chapman.....	1 00
S. S.	5 00		65 00
Carsonville.....	4 00	Grand Rapids, Second, Rev. J. T. Husted.....	5 00
Cedar Springs.....	1 00	Mrs. Herrick.....	5 00
Central Lake.....	1 31		10 00
Charlotte.....	15 00	Grand Rapids, South, Y. P. S. C. E.....	5 00
Clinton, Y. P. S. C. E.	16 00	Jane E. Petrie.....	5 00
Cooper, Jr. Y. P. S. C. E.....	2 00		10 00
Custer.....	7 00	Grand Rapids, Smith Memorial Ch....	10 00
Detroit, First.....	150 00	E. E. Greenwood.....	2 00
Woodward Ave.....	51 52	Grand Haven.....	10 00
Dundee.....	3 15	Hart.....	5 50
East Paris.....	6 00	Hartland, S. S.....	2 40
Eaton Rapids.....	50 00	Hopkins Station, Rev. F. W. Bush,	5 00
Ensign.....	50	bal. of memorial offering.....	20 00
Farwell.....	5 00	Jackson, First.....	3 00
Helena.....	2 70	Plymouth, Mrs. G. R. Foster.....	10 00
Kalamazoo, First, S. S.....	5 00	Lake Linden.....	16 75
Lake Odessa.....	2 50	Lansing, Plymouth.....	5 00
Maple City, Jr. Y. P. S. C. E.	50	Merrill, Rev. M. J. Sweet.....	2 00
Millbrook.....	2 50	Minden City, Rev. C. C. Omans.....	3 00
Millett.....	5 00	Mulliken, Y. P. S. C. E.....	15 00
Nahma.....	1 71	F. L. Reed.....	5 00
Onekama.....	3 40	Prof. G. N. Ellis.....	4 00
Pleasanton.....	19 82		24 00
Rapid River.....	2 31	Owosso, S. Elmyra Sherwood.....	1 00
Romeo.....	1 00	Perry, Rev. T. H. Warner.....	5 00
Solon.....	3 20	Pontiac, in memory of "Grandma,"	10 00
Stanton, T. N. Stevens.....	25 00	Bristol.....	5 00
Wheatland.....	6 35	Rockford, Y. P. S. C. E.....	1 50
A Friend.....	70 00	Jr. Y. P. S. C. E.....	1 00
Interest.....	50 73	S. S.....	50
W. H. M. U., by Mrs. E. F. Grabill....	200 00	Ladies' Soc.....	2 00
	\$728 70		50 00
		Saginaw.....	10 00
		Stanton, Rev. W. C. Burns.....	10 00
		Salem, Second.....	10 00
		Vermontville, in memory of the found-	20 00
		ers of the church.....	10 00
		Watervliet, Ch.....	10 00
		George Parsons.....	20 00
			10 00
		Webster, Dea. Isaac.....	\$536 49
		Receipts of W. H. M. U. of Michigan in	
		July, 1898, for Home Missions, by	
		Mrs. E. F. Grabill, Treas.:	
		Addison, L. H. M. U.....	\$1 00
		Almont, W. M. S.....	5 00

FOR THE DEBT

Ada, Rev. T. W. Spanswick.....	\$2 50
Almont.....	10 00
Armada, Rev. J. H. Ashby.....	5 00
Cedar Springs.....	5 00
Chelsea.....	10 00
Rev. Thos. Holmes.....	5 00
Detroit, First.....	100 00
W. G. Smith.....	20 00
Dexter.....	10 00
Dorr, Rev. A. D. Whaley.....	1 00
Douglas, Rev. E. W. Miller.....	10 00
East Nelson.....	5 00
Gaylord, F. C. Wood.....	8 34
Grand Rapids, First, Mrs. J. J. Tucker	5 00
Mrs. Jennie M. Dewell, in memory of	
Mrs. Wm. Miller.....	10 00
Mrs. E. E. Mason.....	1 00
Miss Nellie Mason.....	1 00
W. F. Easton.....	2 00
Eleanor Bushnell.....	1 00
Mrs. Carrie Farnam.....	5 00
Etta M. Milbourne.....	2 00
G. W. Hart.....	5 00
Miss Mary Elliott.....	1 00
T. F. Mosley.....	10 00
C. H. Hollister.....	10 00
Mrs. G. A. Davis.....	5 00
Mary E. Barnard.....	5 00

Charlotte, L. B. S.....	\$25 00	Detroit, Canfield Ave., S. S.....	\$10 00
Cheboygan, W. H. M. U.....	10 00	Webster, Y. P. S. C. E.....	1 05
Church, W. H. M. U.....	15 00		
Detroit, First, W. Asso.....	60 00		\$17 70
Woodward Ave., W. U.....	37 50		
Grand Rapids, Park. W. H. M. U.....	59 15		\$287 04
Greenville, W. H. M. S.....	1 00	Receipts of the W. H. M. U. of Michi-	
Hart, W. M. S.....	5 00	gan in August, 1898, for Home	
Laingsburg, W. A.....	4 25	Missions:	
Lake Linden, L. M. S.....	7 00	Ellsworth, W. H. M. U.....	\$4 20
Lansing, W. H. M. S.....	4 69	Grass Lake, W. H. M. S.....	15 00
Stanton, W. H. M. S.....	5 50	Greenville, W. H. M. S.....	2 75
Three Oaks, W. M. S.....	7 00	Lawrence, W. M. S.....	7 20
Union City, L. H. M. U.....	22 25	Saginaw, First, W. S.....	75 00
		Somerset, W. M. S.....	5 00
	\$269 34	South Haven, W. M. S.....	2 00
YOUNG PEOPLE'S FUND		Stanton, W. H. M. U., Thank-offering	5 62
Allegan, Jun. C. E. S.....	\$2 00	Traverse City, W. H. M. S.....	25 00
Ann Arbor, Y. P. S. C. E.....	4 65	Watervliet, W. H. and F. M. S.....	7 21
			\$148 98

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804
and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. Cyrus Sargeant, Plymouth.
Secretary, Mrs. M. W. Nims, 16 Rumford St.,
Concord.
Treasurer, Miss Annie A. McFarland, 196 No.
Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th
St., St. Paul.
Secretary, Mrs. A. P. Lyon, 910 Sixth Ave., S.,
Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.
Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND*

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

President, Mrs. C. L. Goodell, 32 Congregational
House, Boston.
Secretary, Mrs. Louise A. Kellogg, 32 Congrega-
tional House, Boston.
Treasurer, Miss Annie C. Bridgman, 32 Congre-
gational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Ham-
mond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 64 Grove St.,
Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

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Secretary, Mrs. E. N. Thorne, 212 So. Union St.,
Grand Rapids.
Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

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Topeka.
Secretary, Mrs. M. H. Jaquith, 1157 Fillmore St.,
Topeka.
Treasurer, Miss May Wilkinson, Ottawa.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

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Treasurer, Mrs. George B. Brown, 2116 Warren
St., Toledo.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

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Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. N. M. Lander, Wahpeton.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, The Hill, Portland.
Cor. Sec., Mrs. D. D. Clarke, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

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Secretary, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer, Mrs. W. D. Wood, Holyoke Block, Seattle.

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WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

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WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

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WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

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Organized May, 1885

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Organized June, 1886

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Organized October, 1887

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Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

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Organized November, 1887

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Secretary, Mrs. H. Bross, 2004 O St., Lincoln.
Treasurer, Mrs. Charlotte C. Hall, 1318 C St., Lincoln.

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Organized February, 1888

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WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

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Treasurer, Mrs. A. H. Ball, Anderson.

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Organized May, 1888

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Organized June, 1888

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Organized October, 1888

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Organized October, 1888

Reorganized December, 1892

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Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, Mrs. J. M. Brown, Wheatland.

27. GEORGIA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1888

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Secretary, Mrs. H. A. Kellam, 176 Ivy St., Atlanta.
Treasurer, ———

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

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Secretary, ———
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

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Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

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Treasurer, Mrs. J. E. Moreland, 216 N. McNairy St., Nashville, Tenn.

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WOMAN'S MISSIONARY UNION

Organized October, 1889

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WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

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Secretary, Mrs. H. J. Miller, Livingston.
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Organized October, 1890

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INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
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WOMAN'S HOME MISSIONARY UNION OF
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Organized March, 1891

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37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

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Treasurer, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

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Organized April, 1892

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Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

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Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

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Secretary, Mrs. F. A. Burlingame, Albuquerque.
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41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY
 UNION

Organized October, 1893

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Secretary, Mrs. C. H. Brown, Rapid City, Black Hills, South Dakota.
Treasurer, Mrs. S. Cushman, Deadwood, Black Hills, South Dakota.

42. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

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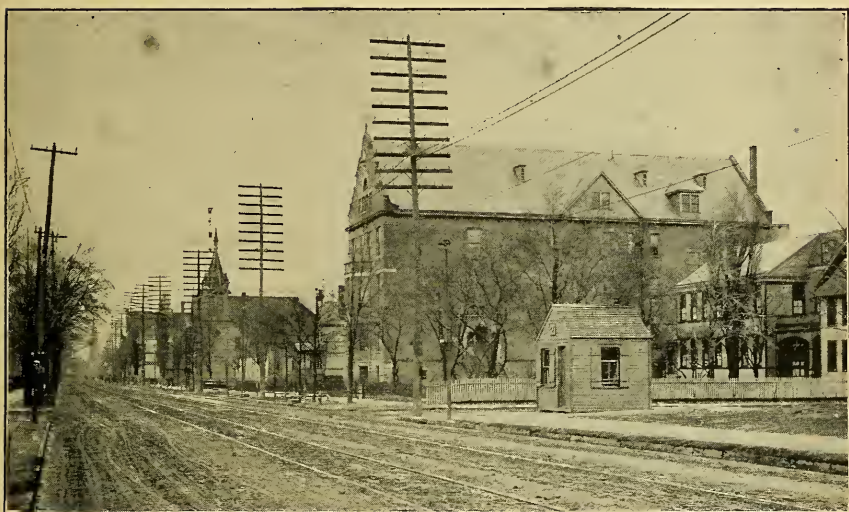
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No. 3



VIEW ON BROADWAY, CLEVELAND, OHIO

OUR SLAVIC HOME MISSIONARY WORK

BY SUPERINTENDENT H. A. SCHAUFFLER, CLEVELAND, OHIO



HE above view on Broadway, Cleveland, as seen from the gate of my yard, is full of significance. In the center is Bethlehem Bohemian Church, the first church building erected (in 1884) for our Congregational Bohemian home missionary work, and where (in 1888) our first Slavic church was organized. It is named after the famous Bethlehem church built in Prague, Bohemia, for the great Bohemian reformer, John Huss, to preach a free Gospel in. It may be properly called the cradle of our whole great home missionary work for the foreign population. It stands for a free Gospel and a pure Christianity.

Look now at its surroundings. In the foreground is a large Roman

Catholic hospital, where zealous nuns worship the Virgin Mary and the saints, and (this on the best authority) make proselytes of Protestant patients. This institution represents superstition and Mariolatry, recommended by works of mercy. Beyond Bethlehem Church stands a great Bohemian National Society hall, the meeting place for Bohemian Free-thinking societies, where drinking, dancing, the theater, infidel addresses, and a Free-thinking Sunday-school (!) attract old and young. That stands for infidelity, hatred of Christianity, and gross worldliness. Still further on stands a large Bohemian Roman Catholic church, whose priest does his utmost to hold the people in the old-country bondage of superstition and fear. To build that fine church he compelled people to put large mortgages on their homes. That stands for priestcraft and Rome's tyranny. The three great buildings have been erected since Bethlehem was built. Thus we see the strong enemies of true liberty and pure Christianity closing in upon our Slavic mission work and exerting themselves to the utmost to crush it. May the Lord open the eyes of his people to see, what Elisha's servant realized, that "they that be with us are more than they that be with them."

"The Slavic Hour" of the last anniversary of the Congregational Home Missionary Society, held in Plymouth Church, Cleveland, last June, gave striking proof and living illustration of the blessing which has attended our denomination's work for Bohemians, Poles, and Slovaks in this country, and the progress made from a very small beginning in spite of the bitter opposition of powerful foes. Having been asked to prepare some kind of an "object lesson" illustrative of our Slavic work, I grouped as many of our Slavic mission workers and students as were within reach, twenty-two in all, in the large low choir gallery just behind the pulpit. The singing of a Bohemian hymn to a Bohemian national air was followed by a responsive Scripture reading in four languages by the Bohemian, Polish, Slovak and Magyar missionaries in those languages, and by the pupils of the Slavic Department of Oberlin Theological Seminary, and by the Slavic and Magyar pupils of the Bethlehem Bible and Missionary Training School of Cleveland, in English. I then quoted Psalm xcii. 4, 5: "For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands. O Lord, how great are thy works! and thy thoughts are very deep," and in a few words pointed to God's deep thoughts of wisdom and mercy for the salvation of the Slavic peoples in our country, and the great work he is doing among them through the home missionary agencies of our churches. One of these deep thoughts God planted, in 1882, in the heart of Rev. Charles Terry Collins, then pastor of the church whose guests we were, and he became, as the memorial tablet which fronted the congregation states, "The founder of Bohemian Missions in the United States." The most striking proof that

this work is of God is found in the band of Christian workers whom he has raised up from among Bohemians, Poles, and Slovaks, about one-third of whom appeared before that congregation. The short-addresses made gave such a good idea of the work in its several parts that I cannot do better than to quote some of the most important parts. Rev. John Prucha said :

“ Prior to the year 1882 there were in the whole United States and Canada three Bohemian Protestant ministers : one in the East, one in the West, and one in the South. The Bohemians had been coming to this country in large numbers. The streets where they settled were filling up. They appeared in the shop, in the store, in the professions. Their children knocked at the door of our public schools and of our colleges. The Catholic church grew in strength and numbers. The political demagogue soon learned of their presence, and taught them the first lessons in corrupt politics. The devil had out his missionaries in large numbers. Infidelity and atheism were rapidly striking their roots into the minds of the people.

“ But what had been done prior to the year 1882 to meet the spiritual needs of the Bohemians? With one exception, none of the Protestant churches in this country took any practical interest in their spiritual welfare. It was left to Rev. Charles Terry Collins, a former pastor of this church, to be the founder of the Bohemian Mission of the Congregational churches directly, and of the other denominations indirectly. He saw the Bohemian people, knew of their heroism for Christ in the past, and the voice of God whispered to his soul : ‘ Help them.’ But how? He could not speak their language, and they could not understand his. Where to find some one to take up the work? That was the difficult question. God was preparing his workers in the persons of Dr. Schauffler and Dr. Adams of Chicago, who did not know of their future work, but in the proper time they were called to the front. When, in 1882, Dr. Schauffler preached the first time in Bohemian in this city, but a handful of Bohemians attended, perhaps a dozen, the speaker among them. That was the mustard seed of this work sown in the Olivet Chapel, then a mission of this church. Then we sojourned a time with the Methodists, enjoyed the hospitality of a Republican wigwam, and finally entered our promised land, our Bethlehem Church.



REV. JOHN PRUCHA

"Now let us compare the beginning with this year's results: In 1884 Dr. Schaufler and Dr. Adams were alone; this year the number of workers, including the wives of the pastors and the students, is sixty-two; more than half of these were converted in our work. Then only two States were touched; to-day the work has extended into twelve States. In 1884 only the Bohemians were thought of, but now the work has branched out to the Poles, Slovaks, and Magyars. We had no church building then; now we have fourteen. There was no church organization; now we have twelve churches, twenty-four preaching stations, with a church membership of 643, not including those of the large Chicago Bohemian work, aided for many years by this Society, but now wholly supported by the Chicago Congregational City Missionary Society. The first preaching service in Cleveland was attended by about twelve persons; last missionary year the average attendance in the whole Slavic field (except Chicago) in all preaching services was 1,084. The average attendance at all other meetings, including Sunday-schools, was 3,383. Our Sunday-school enrollment is 2,031. Our churches contributed for missions \$804.15 the past year, and received 101 new members, of whom seventy-three were on confession of faith.

"That is the contrast between the beginning and now, after sixteen years of work. But we can never measure the extension of Christ's kingdom by figures. All estimates of the real effects of the Gospel escape our mathematics. The presence of a Christian man in a society is a power. When we think of the faithful work that is done in our Sunday-schools, among the young people in the Christian Endeavor societies, the hand-to-hand struggle with souls in our visiting, all figures would be inadequate to express the real result."



REV. JOHN LEWIS

Rev. John Lewis, missionary to Poles in Detroit, spoke of "The Pole with and without the Bible." "When I first went to Detroit, eleven years ago, I found two Polish factions; one followed the priest Kolaszinski, and the other the priest Dombrowski. The first party forsook bishop and

pope and formed an independent church. For religion's sake, both parties hated, beat, and killed one another. When I went among them and tried to win them for the peaceful religion of Jesus Christ, each party thought I was sent by the other to gain them. My position was very

dangerous. Once I was attacked very strongly by four women, who wanted to give me a good thrashing ; but God heard my prayer, sent a fifth woman, who pleaded with them, and I was left without a scratch. Several times I was attacked by bad men. But through all this trouble I have been preaching Christ, selling and giving Scriptures and tracts—200 Bibles, 1,100 New Testaments, and 25,000 tracts and many good books. The Heavenly Father has blessed us wonderfully in our work. It is impossible to tell just how many souls have been won for Christ during these eleven years, for a number have gone away to other lands, even as far as Brazil and Australia, and some are preaching the Gospel. It is very hard to win Poles for the pure Gospel, because they are so full of ignorance, superstition, and fear of the priest ; but by God's blessing we have now in Detroit a Polish Congregational church of forty-two members, and we have recently entered our own little church building, which kind friends have provided. This makes us very happy and thankful, thankful to God, thankful to our friends in Detroit, and thankful to this Society for your prayers, your faith, your patience, and your gifts. We are only at the beginning of the great work of saving the Poles of the United States, and making them true Christians and true American citizens."

As an apt illustration of his theme, Mr. Lewis told the story of the conversion in Detroit of a very wicked Pole.

"Before he had the Bible he was such a great drunkard and fighter that several times he was nearly killed. His step-father used to say that he was so bad that if he were hanged on a tree, it would dry up from the roots. His good wife was in great fear of him. He beat her and the children. Once he nearly killed his own child and came near to shooting his wife. When he was sober she told him : 'You had better kill us all at once, because I cannot live any longer such a miserable life.' He was so bad that he now thinks that he must have had many devils in him. He often thought there is no God, no heaven, no hell except for poor people in this world. Once he was going to commit suicide, and once on Euclid Avenue, in Cleveland, smelling such fine fragrance from the cigar of a rich man sitting in a rocking chair, he said to himself, 'You rich devil, I would like to shoot you and get some of your money to buy drinks and fine cigars.' Now see what God's Bible did for him. When he got it he began to read it every evening, and though he worked very hard all day he was never too tired to read the Bible. His wife went to bed at nine o'clock and began to call him to come, because if he read so long he may get crazy. She heard that from the priest. But he said : 'Sleep, wife, sleep ; good night, God bless you.' Sometimes he read till one o'clock in the morning, but he was always up early and could do more work than men that go to bed at nine P.M. without reading the Holy Bible.

He began to change his hellish life right at once. He did not look into a place from which temptation comes. He no more hates rich men, because he found in the Bible that he should love all people, and that God has the rich for his stewards that they may help the poor and give money to the missionary society to convert wicked sinners to God. Now he loves his wife and his children, and has begun to save money to clothe them. He tells others how much good the Bible has done for him. He soon joined a Christian church, became a good teacher in the Sunday-school, where he teaches, without much trouble, a large class of unruly boys. In short, the Bible changed him from a drunkard to a sober, industrious man, from the lion to a lamb, from the wicked one to a saint, walking with God and trying with all his heart and strength to do God's will, and to make wicked people into good Christians. I know many more men and women like that man."



REV. JOHN JELINEK

Rev. John Jelinek, of Braddock, Pa., gave some account of the remarkable work among Slovaks or Hungarian Slavs. He said :

"The beginning of my mission work among Slovaks was in November, 1890. Our first services were held with a congregation of six, who were : My wife, our daughter, Miss Houdous, our Bible reader, two men, and myself. The first of these men was Mr. Kovac, who is preparing for

missionary work at Oberlin, Ohio. The second man was a great drunkard. When visiting and speaking with him about salvation, he said to me : 'If you will not let me alone I will kill you.' Then I said : 'Very gladly I would give my life if that would be the means of saving your soul, but that will not help, I am sure ; only if you will repent.' That moment was a change in his life. He stopped drinking, saved money and sent for his family, to which he had not written nor sent any money for eight years. When his wife came to this country she lamented that I had led her husband astray, and just because he did not drink liquor, for she liked liquor herself. This is now a loving Christian family, and grateful to God for all he has done.

"The Slovaks have four religions : Roman and Greek Catholic, Lutheran and Calvinistic ; but about true religion they have no idea. The words, 'Who believes on me shall have eternal life,' are dark to them, and they do not believe them. The Protestant ministers, as well as

Catholic priests, live the same as anyone else ; drunkenness is to them something usual. For Slovaks Christianity means going to church Sunday morning, paying the priest, and going at least once a year to confession or communion. And if a Slovak has not at least a keg of beer or a bottle of whiskey for Sunday or a holiday, he would think he had no Sunday or holiday. Weddings and christenings are very noisy with dancing and a plentiful supply of liquor, so that even a poor Slovak pays about \$40 or \$50 for liquor, and usually they have a fight and go before the 'squire and pay a fine. All this changes when they become Christians. I have to say that not one of our members uses liquor or tobacco in any form.

"After about a year of work in Braddock the people gathered, but also Satan began his work. I preached against sin, and then all forsook us except a former bartender. He broke into tears, and to my question why he cried, he answered, 'that we are left alone.' But I said, 'God is with us.' Soon after many people began to come. In January, 1892, we organized a church with a membership of twelve. To-day the church has a membership of 137, not counting the thirty-eight who left, as follows : six to other churches, and thirty-two settled in Virginia on farms, where there is now a Congregational church, numbering about fifty members.

"One man with whom I spoke about the needs of his soul and salvation said : 'I am a Protestant,' and asked me to tell him where Cain got his wife. He would not speak with me any more. I visited his family. Their home was orderly. His wife and two children were at home, but something seemed to be wrong in that home. I began to speak the Word of God, but it went very hard, for the wife was self-righteous ; only their eldest daughter listened very attentively to my conversation. One father spent all for liquor and abused his wife and daughter. It happened more than once that he chased all from the house, and they had to be out barefooted and very poorly dressed through the night hours. And would you wish to see those families now ? Yes, I wish you could see what the Word of Jesus Christ has done for them."

There followed an address by Professor L. F. Miskovsky, principal of the Oberlin Slavic Department, who spoke of the fundamental work of training Slavic missionary preachers. Mrs. H. A. Schauffler was to have spoken of the Bethlehem Bible and Missionary Training School of Cleveland, of which she is principal, but time failed.

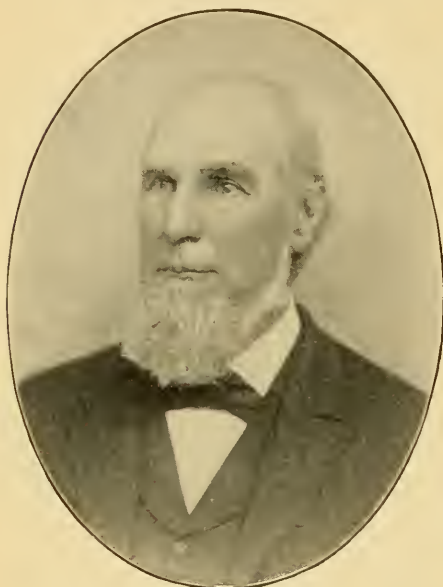
Subsequent expressions of opinion by auditors showed that the testimony given to the extent and transforming power of our missionary work among Bohemians, Poles, and Slovaks, vividly illustrated by the attractive group of workers present, had made a deep and most favorable impression. Faith in this form of work had been strengthened and new enthusiasm for it kindled.

SAMUEL HOPKINS WILLEY

A HOME MISSIONARY VETERAN

BY E. LYMAN HOOD

FIFTY years a missionary of the Gospel! How few are thus so graciously blessed. Just half a century ago, December 1, 1848, the REV. SAMUEL H. WILLEY left New York in the steamer *Falcon* for Aspinwall,



REV. SAMUEL H. WILLEY, D.D.

on his way to the distant Pacific Coast. Success in the war with Mexico had only recently given California to the United States. The news of the discovery of gold had not yet reached the Eastern States. If anything were needed to prove the profound wisdom of the administrators of the American Home Missionary Society in those early years, surely this example of prophetic instinct would furnish it. While the now famous El Dorado was still unorganized politically, unregulated socially, unredeemed spiritually, the directors, with unwavering faith, sent forth to those distant shores two evangelists to preach the Gospel of Christ.

One of our wittiest poets once declared a man's education began with his grandfathers. And it may be said that the preparation of every true missionary of the Cross begins in his ancestry. Twenty years after the Pilgrim Fathers landed on Plymouth Rock, Isaac Willey reached Boston. On the mother's side, the lineage of the subject of our sketch may be traced to a Thomas Brown, who left England in 1635 and settled in Newbury, Massachusetts. The two families bore an honorable part in the upbuilding of New England. At length, in the first decade of the present century, a newly married couple, whose only capital was education, whose endowment, character, left their old homes and went to "break" a farm amidst the woods of New Hampshire. Here in the log farmhouse, on the stony hillside of Blueberry Mountain, at whose feet still runs the

sparkling Pemigewasset, was born, March 11, 1821, Samuel Hopkins Willey.

He was the youngest of ten children—five sons and five daughters. His father was a hard-working, silent man, a Puritan of the Puritans; his mother was a saintly woman of rare spiritual gifts. His was a happy childhood, yet disciplined in the strict school of severe economy. Many were their hard struggles; yet every member of the large family gladly bore a part. Driving barefooted the cows afield in early morning or at set of sun, the lad looked up with inspiration to lofty Moosehillock, a giant among the mountains, and resolved to go onward, upward, and obtain an education. His parents, though they needed his help, willingly spared him. Thus in Pembroke, Ashby, and Kimball Union academies he prepared for Dartmouth College, where he was graduated in 1845. At the close of his seminary course in Union, in 1848, he accepted a call to the pastorate of the Congregational church in Medford, Mass., but soon resigned it to go to California.

At his ordination as an evangelist, in the old Broome Street Presbyterian Church, New York, the Rev. Mr. Spaulding spoke prophetically of the strange land to which he was ere long to sail: "A land of wheat and barley and vines and fig-trees and pomegranates, a land of olive oil and honey, a land whose stones are iron and out of whose rocks flow rivers of oil; it is a place of sapphires and it hath the dust of gold." But there were others who had no such hope. At the time of annexation, Mr. McDuffie declared on the floor of the United States Senate, "Why, sir, of what use will this territory be for agriculture? I would not, for that purpose, give a pinch of snuff for the whole of it." Daniel Webster regarded the region no more favorably.

It is pleasant now to recall a meeting in the rooms of the Society, then in the Tract House, December 1, 1848. There were present the Secretaries, Drs. Badger and Hall, with a number of the Executive Committee, Drs. Wm. Adams, E. F. Hatfield, and Joseph P. Thompson. The lay members were represented by Jasper Corning and Christopher R. Robert. After the reading of the Scriptures and the singing of hymns, all joined in prayer for the safety and success of the two young missionaries. Rising from their knees, they accompanied them to the ship and bade them Godspeed as they sailed out to sea.

On reaching New Orleans, the missionaries first learned of the discovery of gold. This report was confirmed when, in the early morning of February 23, 1849, the steamship *California*, the first of the mail line, on her maiden trip, dropped anchor in the harbor of Monterey.

Before them was a small Mexican town, the capital of the Territory. The scene indicated that nature had done much for the beauty and prospects of the place, but man very little. There was intense excitement

among all in the frantic rush for the precious metal. There were others, however, among these early voyagers, whose passion was for other things than gold. Four ministers had come on this little vessel. They at once separated and began preaching. "There was not a Protestant church or house, or school of any kind in all California." It was Friday. On the following Sunday, Mr. Willey preached in a small adobe hall from the text, "We preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

The work had begun in earnest. He soon gathered the children into a day-school and Sunday-school. In the beginning, they could not speak a word of English, nor he Spanish. It was at this time that he established the first public library in California. He also served jointly with Padre Ramirez as chaplain of the convention that met in Monterey in September, 1849, to frame a Constitution for the new State. Being persuaded that a great city would rise some day upon the shores of the beautiful bay within the Golden Gate, he left Monterey, scarcely larger now than it was then, and went to San Francisco. On September 15, 1850, he organized the Howard Street church, with four members, all men. At the close of the year, the town contained 15,000 people and nine Protestant churches. There were twenty-one in the entire State.

Those were the days of small things, yet of grand possibilities. Before me lies a copy of the farewell sermon preached at the close of this happy pastorate of twelve years. If ever the consolations of religion were needed, they were in that early time. And this active church, led by its consecrated pastor, bore no small part in laying the foundations upon which to-day securely rests this metropolis of the Pacific with its population approaching half a million. In 1851, two disastrous fires swept over the town, leaving ruin and ashes. In 1854-55, a financial panic proved equally destructive to the fortunes of the citizens. Hittell, the historian, says: "By the middle of 1854, out of a thousand business places in San Francisco, more than three hundred were unoccupied." Yet, withal, the church moved steadily onward with increasing usefulness.

In the perspective of years, it now seems probable that Dr. Willey's most enduring and far-reaching labors were those outside of the pastoral relation. For four years he served efficiently as the agent in California of the Home Missionary Society. No religious paper was published on the Coast. Yet all felt the need of a paper which should be a common bond among the missionaries, and also carry life and light to distant ranch and miner's cabin. In August, 1851, the first issue of *The Pacific* was taken from the press. The Rev. J. W. Douglas, who was Dr. Willey's fellow-voyager, was editor, assisted by Rev. Messrs. J. A. Benton, S. H. Willey, and T. Dwight Hunt. In the same year, after

much opposition, public schools were organized in the city. This led to their establishment throughout the State.

During the first year's residence, correspondence was begun by Dr. Willey with educators in the East. He hoped to found a Christian college. Early in 1853, the Rev. Henry Durant, a Congregational pastor from Massachusetts, arrived, and soon opened a school in Oakland. He began with three pupils and a rental of \$150 per month. Nevertheless, the academy prospered, and on April 13, 1855, the College of California was chartered. Thirteen years later, the institution and its properties were turned over to the State, a free gift. Out of it at once sprang the present University of California, now having a magnificent endowment and 2,500 students. To no one is the State more indebted for its educational system than to Dr. Willey. The College of California was very largely his creation. During all of its existence he was Secretary of the Board of Trustees, and for eight years was its chief executive officer. Very appropriately, he has written a history of the college in an entertaining volume.

In 1870 Dr. Willey began a successful pastorate of ten years in the church in Santa Cruz; later, he served, in the same capacity, the church in Benicia for seven years. Space permits only the mere citation of these facts. But how much they mean. The State was becoming fortified and the churches strengthened. After years of patient service our friend published "Thirty Years in California," in which the development of the commonwealth is reviewed. A few sentences from this valuable monograph may be quoted with profit: "One of the lessons my California life has most thoroughly taught me is, that transplanted people do not begin life on new ground on as high a plane as they occupied before." Again, "One of the marked facts respecting religion in California during these thirty years is this: as a rule, the professional men, the educated men, the doctors, the lawyers, and to a great extent the merchants, have refrained from church attendance, and have given little support to the institutions of religion." Speaking of the support of the churches, he says on the same page (71): "It is remarkable how exclusively this has been done by working people of moderate means, and to-day I hardly know of a church of any one of these denominations in which there is a rich man."

Since Dr. Willey's retirement from the active ministry, he has been an honored member of the First Church of San Francisco. The accompanying pictures well illustrate the significant origin of this household of faith, so soon to observe its semi-centennial.* It was organized July 29, 1849, and was the first church of our communion in the State. The Rev. T. D. Hunt, the pioneer Protestant clergyman, who had been engaged as chaplain of the town, was the first pastor. He remained seven years, and was followed by Rev. E. S. Lacy and Dr. A. L. Stone,

* Of its present beautiful edifice a cut will appear in our April number.—ED.



FIRST BUILDING OF THE FIRST CONGREGATIONAL
CHURCH, SAN FRANCISCO

who together served over twenty-four years. It marks a long distance and great advance from the first house of plain boards, twenty-five by fifty feet, to the present imposing structure in the heart of the metropolis. It is the largest Protestant auditorium in the city, providing seats for 1,500 people. Three times, because of enlarging opportunities and increasing needs, the church has felt called

upon to rise and build a new sanctuary. As a church, it has had its full share of trouble, yet, withal, has never lost faith, and to-day, under the leadership of its able pastor, Dr. George C. Adams, and its office-bearers, is doing a larger work than ever before. We may take just pride in "the Old First."

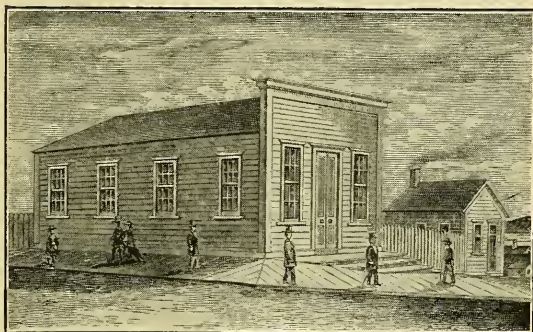
In the expanding work of Home Missions, men are needed not alone for service in the field, but it is equally important that there should be volunteers among those of experience, and in whom the churches have the utmost confidence, to serve on the executive committees which have general oversight of the work. Among the latter, one stands preëminent in California, in that he has faithfully served for many years as chairman of the State executive missionary committee. The Rev. George Moorar, D.D., left the pastorate of the church in Andover, Mass., the home of his boyhood, to go to California as



REV. GEORGE MOORAR, D.D.

pastor of the First Church of Oakland. The success and growth of this church, now the largest of our order on the Coast, has been due not a little to his prayerful ministry. Later he was persuaded to accept a professorship in the Pacific Theological Seminary, and for more than a quarter of a century has taught in this school of the prophets.

Our communion owes much to his unrequited labors, for "the care of all the churches" has been on his heart these many years. He is known as the friend of young ministers, whose more restless tempers are calmed by his undisturbed serenity. Intuitive insight into the characters of men he has to a marked degree, and though firm in conviction, never awakens antagonism. His most prominent characteristic is humility, yet it is always accompanied by the gracious dignity of self-respect. Illness has long been a guest in his household, and he has not been unacquainted with grief. These experiences have but sweetened his spirit and quickened his faith. It is indeed fitting that the pictures of two such men as Dr. Willey and Professor Mooar should appear in this number. Together, cordially, unselfishly, they have been building the walls of Zion on the Pacific Coast.



SECOND BUILDING OF THE FIRST CONGREGATIONAL
CHURCH, SAN FRANCISCO

At the close of the century, it is well to look backward and see what God has wrought in fifty years. The early pioneers to California are passing away; in fact, but very few remain. Of the earliest group of ministers, Dr. Willey alone is living. This sketch, brief as it is, were incomplete did it not speak of her who has been his willing helpmeet through all these passing years. Six months after landing, September 19, 1849, Dr. Willey married Miss Martha Jeffers, whom he had previously known in New York. Four of their six children are still living, and she is also spared to share the honor and love so heartily given by hosts of steadfast friends. The one Congregational church has increased to more than 200. The few who covenanted together in 1850, to 20,000. And in the entire State there are now 2,500 Protestant churches, with nearly 200,000 members and property worth \$12,000,000. The State has proved to be so opulent in natural gifts that its fame has gone out to all the world. May the time hasten when, because of rich spiritual fruitage, this great empire of the West may be as widely known in the kingdom of God.



JUNEAU, ALASKA, FROM AN OLD WHARF

AN APPEAL FROM ALASKA

[The latest communication received at the Society's office from our lone missionary in Alaska, Rev. Loyal L. Wirt, left him on October 31. Its substance is an earnest appeal for instructive and entertaining books, wherewith the friends of purity and religion can help Mr. Wirt to a degree that few in our older homes can understand. In his care of the thousands, mostly young, who in their wintry hours of compulsory idleness will be subject to the terrible temptations of the place and time, few things, as he well says, can be so helpful to him as good books, counteracting the taste for and the destructive effects of the vile and corrupting literature which the Adversary finds means to scatter so freely in all our newer settlements.]

We commend Mr. Wirt's appeal to all our readers, and beg them to act *at once* in generous response. Let our churches, ladies' societies, Christian Endeavorers, and other organizations move promptly. But how many individuals and families have in their libraries favorite, well-read volumes of just the character he needs. Without waiting for combined action, will not our friends select one of these useful books and *AT ONCE* mail it (post-paid) to Rev. L. L. Wirt, Juneau, Alaska? It will be a real Christian service.—ED.]

“AN Alaska winter is upon us. This cruel enemy of human life and comfort is a hydra with three heads : cold, darkness, and enforced idleness.

Suffering there will be, but local charities will endeavor to cope with that, unassisted from the outside world. From sixteen to twenty hours of darkness there will be daily, but a good electric lighting plant will do much to dispel the gloom. The third and greatest evil, however, is one which we cannot hope successfully to overcome unless many in the homeland are ready to render a simple service to these their isolated brothers and sisters.

“For five months 7,000 people will be storm-bound in and around



STREET IN JUNEAU, ALASKA

Juneau, the hub of Alaska. Half of them will remain in idleness all of the time, the rest part of the time. If the devil still finds work for idle hands to do under ordinary circumstances, how much more in a frontier mining camp, where every form of sin is made seductive. You cannot remove these people from temptation by giving them work, but you can do so by giving them books. The ratio of intelligence is high among them ; and that many a ‘fraternity pin’ is seen in our saloons and dance houses is, I submit, because no other place both warm and light is open to their wearers. These things ought not so to be ; neither shall they be long, if the reader and others whom he may interest will each select from his

library, or from the publisher, one book which he knows will be of interest and profit to the average reader, and will mail that book to my address. I will see that every such book is shelved, catalogued, and placed in free circulation without further expense.

"What if 500 or 5,000 books be sent in response to this appeal—there cannot be too many—and we at this end shall not have been idle meanwhile. Already in faith believing, we have leased a room twenty-five by thirty feet in the busiest part of this busy little city, which we are now fitting up as a 'men's rendezvous.' It is to be, if love and hard work can make it so, a roomy, bright, cheery place, where books, periodicals, games, writing desks, comfortable chairs, warmth, light, and above all, a genuine Christian welcome, shall be offered free to every homeless soul who lives in or passes through Juneau.

"Of this equipment we can provide all but the books, and books are the weapons with which best of all we can fight the devil in Alaska this winter."



OUR SCANDINAVIAN WORK

BY SUPERINTENDENT S. V. S. FISHER, MINNEAPOLIS, MINN.

THE opportunity for our Scandinavian work was never so good as now. Doors are opening; fields are inviting our occupancy; people are asking for the hearing of the Word and for spiritual oversight, and men are offering themselves to speak that Word, visit the uncared for, and seek out the neglected. There is no end of promising work to be done, which no body of Christian workers seems on the alert to do. There are large areas of untilled territory. The lacking thing is not new, but something a long time lacking—the means for bringing the willing workers and the waiting fields together.

Strong appeals come from little groups of people who infrequently enjoy the religious privileges and services with which the more favored, living in the centers, often feel themselves surfeited, and which these groups are desirous of having with some degree of regularity and certainty. But about all that the Scandinavian Department has been able to do in these latter days is to keep the work which is already begun, and in hand, up to the level of its absolute demands. And even this has not been feasible in every instance.

These appeals are not limited to any one region; but come from various and distant quarters. There are Scandinavians in Nebraska, Kansas, Colorado, Montana, Idaho, and North Dakota, who would be very glad to welcome the messenger with "the beautiful feet," and listen

to the "good tidings of good" which he publisheth. The need is so pressing in some of these fields, and the calls so loud and often repeated, that some of our American brethren cannot understand, they say, much as they know of our Society's stress, how this department can hear these calls and not respond to them without being derelict to duty. Two things, however, are essential in a response to any call, no matter how urgent: a willing mind, and *the ways and means*. The officers of the Society all have the willing mind; but how to do that which they would, they find not. A larger committee on ways and means is needed, even "the committee of the whole" church.

Some of the specific things which are especially needed just at this present writing are a general missionary among the Scandinavians, Norwegians, and Swedes, in North Dakota, and on the east side of the Red River, in the border counties of Minnesota; a general missionary in the Northwest among the Finns; a weekly or monthly publication, which will stand for the interests of our Swedish Congregational churches, and inform the people of their work and its progress; and assistance in sustaining our Dano-Norwegian paper, "Evangelisten."

For the year past we have had a general worker in the region of which Fargo, North Dakota, is the natural center. Rev. L. J. Pedersen was pastor of the Fargo Scandinavian church. He had so many invitations to labor in the region round about as to interfere with his regular work, and was so impressed with the importance of the outside work that he resigned his charge and became an itinerant. His labors have been abundant, and have been attended with excellent and large results; but on account of his wife's ill health he has been obliged to seek a warmer climate. For the remaining months of the year Rev. N. C. Barrie is filling out the service of Mr. Pedersen. The Sunday-school Superintendent of North Dakota, Rev. E. H. Stickney, speaks highly of Mr. Barrie's work, and thinks that by all means he should be kept at it. The Sunday-school and Publishing Society joined hands with our Home Missionary Society in employing Mr. Pedersen, and would no doubt be willing to do the like in the case of Mr. Barrie; for a good man can, in many circumstances, labor most efficiently for both Societies with greatest economy for each.

There is as imperative a call for a general worker among "another race from the far north"—the Finns. In the region bordering on the Great Lakes—Michigan, Wisconsin, Minnesota—dwell many of these folk. Rev. Franz Lehtinen, pastor of a Finnish Congregational church at Ashtabula, Ohio, for the past nine years, has last summer been visiting his countrymen in this territory, making over forty addresses in twelve different towns and districts. Again and again he was importuned to return and preach the Word to them. His heart goes out to these his brethren,

"scattered abroad as sheep having no shepherd;" and he would gladly leave the easier work in order to give these neglected ones an occasional opportunity to listen to the preaching of the Gospel.

One of the greatest helps in church and denominational work is the religious paper, which is deemed so important as, in some quarters, to be multiplied needlessly. Our Swedish Congregational work has no help of this kind, and is feeling the need of it very much indeed. The eastern Swedish Congregational churches did have a publication, with headquarters in Boston; but it is numbered among the things of the past. And this is held by some to be a good and sufficient reason why another attempt should never be made. Where would our denominational papers be, if this argument had always prevailed? The Swedish ministers in the Northwest are very desirous of having some publication through which they may give expression to their views and opinions regarding their work, and may tell to each other what they are doing. It would aid the Swedish work amazingly if it only had an organ of this kind, to inform and inspire all the workers.

And this prepares the way to say that the Dano-Norwegian part of our work has an excellent publication, "Evangelisten," which has been rendering efficient aid to all the Norwegian churches and their ministers. But the hard fact is that this paper is not yet self-supporting. It has been a burden upon its friends through all the years of its existence; especially has Prof. R. A. Jernberg, of the Chicago Theological Seminary, stood under the load. He has worked incessantly, doing the work of managing and literary editor without remuneration, and carrying the financial burden in addition. Just now this efficient and almost indispensable helper is in desperate need of friendly assistance. The paper has done good work; it is doing good work; but it is to be feared that it will not be able to continue "to do good and to communicate," unless some financial friends come to its rescue. One or two hundred dollars would preach the Gospel widely through the pages of this paper, if any one is moved in his spirit so to do; and a worthy agent would be supported in a beneficent mission.

These are some of the pressing needs of the Scandinavian work, and also some of its open doors of opportunity.

OUR ORGANIZING COUNCIL ON WHEELS

BY REV. F. F. LEWIS, HOLDRIDGE, NEB.

It was a chilly October afternoon when we started for the first of four inviting fields waiting for us, viz., Union, thirty miles away. The lay bishop drove the horses. With him rode the home missionary bishop, the

Sunday-school bishop, and the pastor. It was dark when we reached the sod palace, with its many roofs stretching one after the other like an old-time castle, where we were to have supper. Of course the rooms were ceiled with pine, the walls papered, the floors carpeted. The parlor had a piano, a guitar, and other evidences of acquaintance with the world of culture. Next to brick or granite, for real comfort and solidity give me the sod house.

Supper over, we sought the schoolhouse near by; large, well-lighted, with organ, Bibles, and hymn-books. The Council was duly organized, and listened to the story of beginnings. For over thirteen years a Sunday-school had been kept up. Often there was not a single avowed Christian in the entire school, but still they kept up their study of the Bible. Last winter a Sunday-school missionary held meetings; the Word bore fruit, and twenty-seven members united in a church. (The nearest church was seven miles away.) They were duly welcomed to Congregational fellowship, and the members of the Council sought repose, not all in sod houses, for many a two-story frame house shows prosperity returning to the farmer.

Ten miles the next morning, in a drizzling rain, to Platte Valley. Again the Council was organized. Again the story of a Sunday-school started by a Sunday-school missionary; many Swedes and Germans interested; a revival meeting in the winter, and twenty-seven church members waiting for their place in the Pilgrim brotherhood. After dinner, thirteen miles to Keystone. The schoolhouse filled with people; "strong thinking," they were called, and rightly. The welcome story of Sunday-school and evangelistic work is told, and, with peculiar joy, the right hand of fellowship is extended to these new adherents to the Faith which was once delivered unto the saints. A bountiful supper is served at the church, and another drive of nine miles brings us to Pleasant Grove, where sixty people, mostly young, are gathered to greet this Council on wheels, and the fourth church is welcomed to Congregational work, fellowship, missions, and, as one brother naively confessed, "to the debt."

In this, as in the others, the mission Sunday-school had prepared the way for the evangelist. In all, there was no original Congregational material, but the people, passing in review the various denominations, voluntarily chose ours for its principles of local self-government and fellowship. It seemed to them most simple, reasonable, and Christ-like. In all, the Confessions of Faith were taken from that of the Chicago Avenue Church or from the Creed of 1883. In all, the records of meetings and preparations for the Council were models of completeness.

These four churches unite with the Union Church in the village in the support of a pastor. Originally, a Congregational church supplied the needs of the village. Then a — church came in, whose motto is, "With-

out controversy, great is the mystery of godliness." So they encourage controversy, that the mystery may be cleared up. Then the denomination founded a church; after a while the pinch for funds compelled the Congregational and this last-named body to unite in a Union Church. One pastor serves the village church and the new organization, and there is no call on the Home Missionary Society for aid.

The value of missionary Sunday-school work appears from this brief account. Each church had its beginning in a Sunday-school, carried on in one instance for thirteen years, at times without a single declared Christian in the school. The seed was sown, and when the Sunday-school missionary came and special meetings were held, the harvest was abundant and sure.



THE WORK IN NEW MEXICO

DURING the months lately passed we as a nation have been brought into closer connection with Spanish-speaking people than ever before. We have come to know and feel their peculiarities. Their false pride, their ideas of the requirements of honor, their underhand dealings, and their lack of human feeling have opened up to us a character not altogether lovely.

Over 350 years ago Spain sent her language, and a bit of her peculiar character, into a territory that has since fallen to us. The majority of the population of this Territory of New Mexico are the descendants of those Spanish adventurers and the American Indian. This undesirable mixture has produced the New Mexican of to-day. He speaks the Spanish language more or less imperfectly. He is nominally a Romanist, but, in reality, is indifferent to moral and religious teaching. Those who live near the American towns have learned a little of the modern ways of doing things, and their minds have been unconsciously developed to some extent by this contact with a new life. A large number of our Mexican population live in the mountainous regions, where they raise their sheep, and where a little water can be had for the irrigation of their scanty crops. Their farming is carried on in the rudest fashion. The ground is ploughed, or rather scraped, with the smallest-sized plough, which is usually dull. Then the grain is sown broadcast. When very ripe it is cut with sickles, threshed out with horses on a dirt floor, and winnowed by tossing in the wind with large paddles. The wheat is washed, ground in a very old home-made mill, and is sifted by hand. This flour is made into a thin, indigestible cake called a *tortilla*.

Their towns are small, a collection of low, flat, dirt-roofed, rectangular, sun-dried brick houses. The floors are usually of this same dirt, which is

in evidence everywhere. It is easy to believe that the majority of the people are also made of earth, for many have never experienced the sensation of a good bath. One fourteen-year-old-boy said, after taking his first bath in several years, "How light one feels!"

The Spanish language has no equivalent to our cherished word home. *Casa*, a house, is the word used, and that is all home means to them—a stopping place for the family when night comes. It is not strange, then, that we sometimes know of able-bodied parents trying to give away their children, and in rare cases of even selling them.

Being shut off from the outside world, and having no books nor papers, it is only natural that their minds should become narrow and weak. A very few mothers, and a small portion of the fathers, can read and write. The Roman Catholic church has done little, and is doing less and less, to develop the intellect of this forgotten people. When children who will become voters have not the intellectual power to learn to read and write well even the easy Spanish language, it is time some organization should begin to develop mind in these United States citizens. They have been neglected too long already. Out of eighty school children from five to fifteen years of age, enrolled last year in a school of the Congregational Education Society, twelve and one-half per cent. could keep up in the grades of an American school; fifty per cent. will be able to learn to read and write their own language, to read and write English poorly, and in arithmetic to struggle through "division"; thirty-seven and one-half per cent. will never be able to learn to read and write their own language intelligently. These children live in a town of 500 inhabitants, which is the center of a large isolated district. The process of developing the rudiment of a mind is a slow one. What a task is before the teacher! A book is almost useless in such hands. Ordinary school methods fail. The kindergarten ideas and industrial training will do more than books can to unfold their minds. Thus the mind and hand and heart will develop, little by little, and a more symmetrical life will be the result.

A race with so little mental capacity is not usually very moral. What can we expect of a people begotten of the reckless adventurer and the Indian, who has almost no moral code? The Roman Catholic priests, who have been their only religious teachers, have not taught them better ways by their example, whatever they may have done by precept. New forms have been grafted upon old thoughts, so that what worship they have is idolatrous. They do not closely connect religion with moral conduct. Their idea, as one expressed it, is that religion is to go to heaven on, and moral conduct is for the missionary, who receives a fine salary for "being good." They say to us: "Oh, you can do what is right, but we cannot. God sees our necessity if we lie, cheat, and steal, and he is

merciful and will forgive us." Our town is largely given up to the "works of the flesh" as enumerated by Paul.

Within a radius of sixty miles we have an isolated Mexican population of 2,400. In this district, where the towns are small and the distances great, there are three missionary teachers and one missionary, who are Americans, and one native helper. The work is slow, as it ever is in the beginning of things in heathen lands among a degraded people. Preaching has little effect until the true Christian life is lived before them. The missionary needs the patience of a Judson and the energy and faith of a Paton. The churches which support us also need patience and faith. One of the hardest things the missionary to the Mexican has to endure is the thought that people do not care to give, except where their money will give immediate results in conversions. Perhaps this has been one reason why our Mexican work has had so few friends, and why the long years of sowing in faith have not yet passed. We know that the harvest will come. All of God's promises and the history of missions assure us of this. Our great desire is that the sowers may be increased, and that many friends may arise to help and cheer them on.

D. S. B.



THE STORY OF THE LITTLE LOG CHURCH

BY MRS. LETTICE H. JOHNSTON, CHALLIS, IDAHO

ALLOW me to introduce myself to you as a very common little log building in Idaho. About five years ago, after lying idle and empty for several years, I was agreeably surprised one afternoon by a visit from four gentlemen and two ladies. I learned from their conversation that I had been, or was soon to be, purchased, and used as a Congregational church.

It may seem incredible to you that after five o'clock that Saturday afternoon, these people tore down a partition, cleaned my floor, swept my log walls, brought in planks and fixed them up on blocks of wood, for seats, covering them with blankets of all sizes and colors, brought in an organ, a table, lamps, chairs, etc., and that all things were arranged, and services held here at eleven o'clock the next morning. But such was the case; and on every Sabbath morning since that time, at that hour the people have met within my walls to worship God.

With the hope of encouraging and helping you, and receiving help from you, I wish to tell some of the things that have interested me since serving as The First Congregational church in Custer County, Idaho.

The first thing of interest was the formation of a church society,

which was done on the first Sabbath ; then the celebration of the Lord's Supper ; then the call to Mr. Nash to become the pastor. How well I remember his letter of acceptance ! Soon I learned that he had been coming over a dangerous mountain road all through the long winter months, and that it was due to his perseverance and courage that Superintendent Hawkes had become interested, and moved to come and organize a church society, and purchase a building for its home.

During the months in which Mr. Nash served so faithfully as pastor of this church I learned to know him well, and all his discouragements in this new field ; among these the great need of a bell to call the people together at the right hour ; and a far greater lack—that of interest in spiritual things. Still another cause of regret was that he was unmarried, for he wisely felt, and when no one but me could hear often said : “ How much more successful a minister could be with the help of a good Christian wife.” Yet he never seemed to know just how to get either bell or wife while here. However, he did succeed in increasing the interest in the work, and I have often heard his people tell—in words that I wished I could repeat to him for his encouragement—of his helping them, by his preaching and example of Christian living, to become followers of Christ.

The yearly visits of Superintendent Hawkes were “ red letter days ” for me. He always seemed to enjoy preaching here as well as though I were built in the latest style, and I never heard him speak a disparaging word of me.

When the present pastor, Mr. Mason, came, I looked for some great changes, as he brought the needed wife, and I have not been disappointed.

First, a Woman's Missionary Society was organized, and I will tell how it was done. I distinctly remember hearing the notice read one Sabbath morning, requesting all the ladies to meet on a certain afternoon of that week to organize a missionary society. As this was something entirely new to me, I looked forward anxiously to the appointed time. At the hour came the pastor's wife with another lady well known to me. They waited and watched the doors and windows anxiously, and at last, after watching a very long time, the pastor's wife said, with a faint suspicion of tears in her voice, “ What shall we do if no one comes ? ” The other, who seemed to know the ways of the people, said, “ We will read a chapter from God's Word, pray for his help, and organize our society.” The pastor's wife seemed encouraged, and said hopefully, “ Well, you sing something, and if no one comes by that time we will do as you propose.” So they sung and read and prayed ; then read an agreement to do certain things, and each signed it. But that was only the beginning of the society, which has since grown and become a power for good in this community.

They hold public meetings every quarter ; they take charge of prayer-

meeting once every month ; they have held one thank-offering meeting here which interested me greatly, and I learned from reports that there had been three such held before at private houses. This society raised money and bought the bell that Mr. Nash wished for so much, and also a bell for the new schoolhouse. It seems to me since they have made such a success of everything undertaken so far, that had the ladies been so organized when Mr. Nash was here, they would have devised some way of getting him the needed wife.

Last winter Mr. Mason called a meeting to see about organizing a Christian Endeavor Society, and a successful one was started.

The Sunday-school, which has been held here ever since that first Sabbath, is something to be glad of. The "Children's Day" exercises every year are made most interesting, and I have heard that this school contributes more to help needy Sunday-schools than any other in Idaho.

They hold "harvest festivals," and I have wondered if a more costly building would look much nicer than I do when decorated from floor to ceiling with vines and flowers, fruit and vegetables, mottoes and pictures.

"Temperance Sunday" comes once or twice a year with its songs, recitations, etc. "Home Missionary Sunday" is never forgotten. The children always come to the front on all these occasions. Last Fourth of July was celebrated in a right loyal way—the young people expressing their love of country in songs, recitations, and declamations. I was just as proud of them as any large city church could have been.

Mr. Mason can think of more things that ought to be remembered by extra exercises than any man I have heard of ; and if he had a larger society to work with him, I do believe he would have something going on here every day in the year. I have heard this remark made : "Our pastor and his wife are as good as gold." I do not understand by this any desire to exchange them for that precious metal, anxious as all seem to be to get it.

Two things are greatly desired here. One is more room ; for, willing as I am, I am really too small to accommodate all who wish to come to these extra anniversaries, Children's Days, etc. I have been expecting to hear the Woman's Missionary Society talk it up and do something toward an addition, but the fact that so many have been sick the past year, no doubt accounts for their delay.

There is another matter over which there is more anxiety manifested than this lack of room. I very often hear different members of the church speak of numbers being added to churches in the East, North, South and West, and in foreign lands. This is what the pastor, his wife, and the faithful ones pray and weep over. They say, "Why do *we* not see men and women added to *our* church ? This burden seems laid upon them, and for this they are watching, working, and praying. The chief

object I had in telling of our work and interests, has been to interest you in us, that you may remember the Little Log Church and those who worship in it, in your prayers.

Will you not unitedly cry unto God that he will pour out such a blessing upon us, that my walls shall not have room to contain all who shall come asking, "What must we do to be saved?"

The Home Missionary Society, with the Woman's Missionary Unions, and all their varied interests, members and officers, have a warm place in the hearts of all who worship in the Little Log Church.



A YEAR IN OREGON

BY SUPERINTENDENT C. F. CLAPP, FOREST GROVE

THE State Association which this year met at Forest Grove, the home of Pacific University, was in a measure a jubilee meeting. It was fifty years since the College was founded, and the Association recognized the fact and made the meeting one of historical interest. A history of the institution from its beginning; a history of the organization of the Congregational churches in the State; a glance backward at some of the work which has been accomplished, and other similar themes, occupied the time of the meeting. The past year was not as rich in spiritual results as were some of those immediately preceding, although entered upon with much preparation and courage. The history of revivals, and of times when there were large numbers of conversions, is not flattering to human nature. In the main, the years of temporal prosperity and advancement in worldly things have been seasons of drought and famine in the spiritual kingdom; while the years of disappointment and disaster, financially, have often been the richest in the harvest of souls. The campaign so carefully planned last fall, in which the brethren were to exchange work and assist each other in special meetings, was practically carried out, and while great good resulted in awakened churches, in healing divisions, and the building up of Christian character and lives, fewer additions to the churches resulted than had been hoped. On an average something like eight persons united with each church where such meetings were held; at one or two points, however, there were no additions at all. Twenty-seven missionaries were employed during the year, and they supplied forty-six churches and nine out-stations. Fifteen churches were left without pastoral supply, a dozen of which would have been worked if there had been money to assist in the support of the minister. Forty-three Sunday-schools and thirty-six Endeavor Societies are under the pastoral care of these missionaries.

Only one church was organized within the year, and one parsonage is being built. We have passed through a warm political campaign and a war with Spain, within the year, and they were about equally distracting to religious work. They were conditions that had to be met, however, and will in the end perhaps work out a far more exceeding and eternal weight of glory. We have been learning a little of what it means when we say we must "save America to save the world." America may come to mean more than we have hitherto supposed. The organization of some of the aided churches, as reported in the meeting, was of special interest. One was organized as the result of the self-sacrificing labors of Father Roberts, a returned foreign missionary. Thirteen persons were gathered into a church eight years ago ; it has built two houses of worship (the first having been destroyed by wind) ; has built a parsonage ; organized Sunday-schools ; a Christian Endeavor Society ; and enrolls forty-four members at present, while a goodly number have gone elsewhere or have been translated into the upper kingdom. It has been the birthplace of many souls.

Another was organized in Portland, eleven years ago, with a charter membership of the same number—thirteen. It has for more than a decade been a beacon light in a needy field. Its Sunday-school has, from the beginning, been large and sometimes phenomenal. It has been almost constantly supplied with a pastor, and to this owes its success. It numbers a membership of ninety; owns a house of worship and parsonage, worth together four or five thousand dollars; has thirty members in the Senior Endeavor Society, and fifty Juniors, and more than two hundred in its Sunday-school. There was raised in the field last year for religious purposes something over \$600.

Sherwood is two years old, and was organized by Rev. Mr. and Mrs. Barber. It also had the charmed number of thirteen as charter members, and now enrolls forty. It has purchased and repaired a house of worship ; has a Sunday-school and Endeavor Society, with a large Junior Endeavor ; a ladies' missionary society, to which men also belong ; and has stood for an intelligent faith in a community where it is thoroughly appreciated.

The Hood View church, a little over seven years old, was also organized by Mr. and Mrs. Barber. Thirteen charter members constituted its working force, and a strong faith in God characterized its pastor and people. They have built and paid for a large and comfortable house of worship and a parsonage ; have a large Sunday-school ; an Endeavor Society, and a missionary society, strong and vigorous. The church's membership is now sixty, while more than ninety have been on its rolls ; it has raised \$953 for missions during its short life, and \$3,850 for religious purposes. It is in a farming community where almost every member is poor, and some are very poor. It has accomplished this, too, during what has been known as the unprecedented hard times.

Most of the churches of this Pilgrim way, organized in the State, were primarily out-stations of the field of some faithful missionary. In response to urgent demands special meetings would be planned, and a revival follow, which would lead to the necessity for a church where the ordinances could be maintained. Of the last twenty-five churches organized in the State, fifteen or more were the direct outgrowth of revivals, and most of the others which have reached any degree of vitality have been baptized in the glowing fire of a revival. Without this experience their spiritual life is feeble, and flickers unsteadily; jealousies easily creep in, and alienate or divide them. They make large issues out of small differences, and are easily offended in their earlier church lives. But the fusing power of the Holy Spirit, when poured out in revival showers, is a panacea for most of the diseases that attack young churches. On the whole, the outlook is encouraging. These pastorless churches must soon have help or they will be lost. The churches with pastors are mostly doing well. A large number of the homeless societies have, within the past five or six years, secured substantial church buildings. A fair sprinkling of them have also built parsonages.

There are still some eight or ten shelterless churches and a larger number that greatly need parsonages. The coming winter is looked forward to with hope and expectancy. Already two or three fields have held special services or are planning to do so in the early future. Pastors have organized Bible classes where the Bible is studied systematically. The topic of the Holy Spirit and his connection with the extension of the Kingdom is receiving special attention and careful study and prayer. The Endeavor Societies in some places keep alive the Christian life when no pastor is available, for lack of funds. This, with the Sunday-school, is in such cases the center of spiritual power in such neglected fields. May the time speedily come when all such fields will be supplied with a living Gospel delivered by living men!



NOTES BY THE WAY

HIS FIRST EXPERIENCE ON THE FRONTIER

BY MRS. H. M. UNION

WE sat together in the cozy living room of the little home missionary parsonage. "Tell me," I asked the preacher, "how you began the work which has brought civilization to this frontier?" Here is substantially his answer :

At about nine o'clock of a bright cold morning in early May our

buckboard started for a 125-mile trip to Fort Robinson. Twenty-four hours later we rode into the White River bottom, to the station nearest Fort Robinson and Crawford. Oh, that twenty-four hours! The horses and drivers were changed at intervals, stopping long enough to feed the horses and get meals at the stage stations, when we kept on over the weary expanse of prairie and along the interminable road. And such meals! We came into one station just as the gray streaks of morning struggled up the eastern horizon. The family were just beginning to stir. It was a low log house, with various sheds and pens round about. On one side the roof timbers projected four or five feet from the eaves and were covered with brush and earth, as was the whole roof. This formed a sort of piazza. A stovepipe ran up through this extension, and the cook-stove was out on the veranda. They were now getting breakfast, and being both cold and hungry, it was natural for us to gather about the stove and watch the preparations. I think the chicken-house must have been near, because the chickens were so fearlessly familiar with the other members of the family and showed such interest in what was going on.

Our hostess was busily frying potatoes on the stove, and also setting the table inside. When she attended to the potatoes she turned them with a knife, which she laid on a saw-bench when she went into the house. Then the chickens jumped upon the bench, walked over the knife, and picked off bits of potatoes from its blade. The hostess came out, drove the chickens off, picked up the knife they had walked around on, and turned over the potatoes with it. Now, we like our potatoes turned and fried on both sides, but we did not feel much like eating *those*. I selected a little that seemed to threaten as small amount of risk as anything, and swallowed a few unrelished mouthfuls. After having paid my fifty cents I thought to myself that I had never before paid more money for less value.

The morning was crisp and cold as we rode down from the "table-land" into the valley of White River, passing a freighters' camp. The horses were picketed near by, the wagon with its canvas top stood beside the road, and under it, wrapped in their blankets, the freighters were still asleep. The scene as we wound down into the valley was beautiful in the early morning light. Beneath us lay the deep winding valley, and beyond the strange, rugged bluffs just north of Fort Robinson, their bare rocks, like the turrets of some vast castle, lifting themselves against the sky, while at their base grew the dark green pines. Away off to the right (the east) extends the uneven line of the Pine Ridge, with "Crow Butte" standing out against the morning sky like the giant captain of a giant host.

Presently the driver turned into a yard, in which was a long, low log house with sheds for horses. A woman stood in the door. Children, dogs, and various other domestic animals uttered for us each his peculiar

greeting. Here our horses stopped, and our journey was ended so far as staging was concerned. I could see nothing but open and apparently uninhabited prairie as I looked around with interest, not to say foreboding, for the town in which my missionary labors were to be expended. I asked the driver, "Where is Fort Robinson?" Pointing off across the valley and toward the buttes, he said: "Jest over th' hill an' th' trees a little ways; yer can't see it f'm here."

A little encouraged, I asked: "Where is Crawford?" "Wall, th' aint much Crawford now. 'Tis goin' to be over thar. Yer ken go out t' thet ridge thar an' see all ther is."

I went as directed. I could see a small clear stream winding along under the cottonwood trees and brush, also a line of embankment, evidently a partial grade for a railroad, and where the grade approached the stream a pile-driver was sending down the heavy posts for a bridge. That was a sign of coming life, but it wasn't a town. Over a little farther I could see a tent, and beside it a few pieces of timber sticking up in the air. Evidently some one had begun a building of some sort. That was all I could see—all there was to see. That tent contained the first stock of goods ever brought upon the site of the present city of Crawford, and those pieces of timber were the posts of Crawford's first frame building—a hardware store. That was Crawford as I first saw it.

For a few days I was kindly entertained in the house of an officer at Fort Robinson, and then I met General Missionary Bross and three of my fellow-students from the seminary. They were traveling in a wagon in real emigrant style on their way to a point still farther up the line of the projected railroad. After a pleasant dinner with them about the camp fire, and consultation with the general missionary, which gave me a notion of what he wanted me to do, I bade them farewell, saw them move out of sight on the trail to Wyoming, and turned to the task before me.

The town of Crawford had not come yet, and there was nothing to do at that point; but down the valley, twelve miles farther, was a little hamlet called "Earth Lodge." There my work was to begin. That same afternoon the ambulance, at the generous command of my host, took me to the settlers' cabin at the foot of "Crow Butte," to which Mr. Bross had directed me. There I found a Christian brother and a Christian home, though housed in a log cabin. That evening was pleasantly spent in conversation and in singing gospel hymns, and after the season of worship came rest and refreshing slumber.

Early on the following morning the brother took me to his farm, pointed out the location of Earth Lodge, and directed the way to it. Taking my grip, I trudged along afoot and found my way to Earth Lodge that day. Ten or a dozen small houses, huddled together on the banks of the White River, constituted the hamlet. Announcing preaching for

the next Sabbath, I began making acquaintance with the people. My first inquiries as to whom I might expect to help in the commencement of Christian work, were made of the local postmaster: "Do you know any Christians about here?" "Christians? That depends on what you mean by Christians." "I mean those who follow Christ as their Lord and Master." "Well, then, I don't know of any Christians 'round here."

I was put to great straits to find a place to study and prepare my sermons. There was a "hotel." It had three rooms and a shed kitchen, but no room in which I could be by myself daytimes. A few hundred yards away ran "Ash Creek," a small stream with steep banks, along which were a few trees. Under them was a log, well shaded by foliage. That shady nook I appropriated for a study, and during the most of that summer what reading I could do and the work of preparing my sermons were done almost wholly in that outdoor study. My Bible, the commentary of nature, and my observation of men and things were all the helps I had.

Our Sunday services at first were held in an empty store-room, in one corner of which was a land office. Such boards and supports as could be had served for pews.

Within about two weeks of the beginning of my work at Earth Lodge, rumor said that people were coming into Crawford. I promptly rode down to investigate. Imagine my surprise when, coming in sight of the place where a few days before were a solitary tent and part of a frame building, I beheld a village of at least 200 inhabitants! The railroad graders were at work in the immediate vicinity, and things were "booming."

There were two or three frame business houses of the frontier sort—light frame, rough boards, battened over cracks, no paint, no plaster, no finish; the rest of the town consisted of tents, some of them stretched over thin joists, some with walls of wood; in fact, every sort of contrivance to make a temporary shelter for goods and work-room. Some structures were covered with tar paper tacked over light frames, and held in position by laths tacked on the outside. It was a strange-looking town, and a motley collection of people—humanity in epitome: business men (Americans and Jews), workmen—mostly carpenters, blacksmiths, and day laborers, frontier men of every stripe, hunters, freighters, cattlemen and land agents, railroad men of the various "gangs," negro soldiers of Fort Robinson, close at hand, and the floating population that infests a new town—toughs, gamblers, saloon keepers and saloon loafers, lewd women, and various other grades and sorts of degenerate humanity, the nomenclature of whose species I am not able to command. One thing I soon noticed. There were no hotels and no residence houses. Every building was some sort of a business house, or shop, or office. Men and their

families, if they had any, lived in their places of business. Restaurants there were, but no rooms for lodging. Every man was supposed to have his own roll of blankets, and to find a place to spread them under his own or some one else's canvas. I soon discovered my former friend with whom I had lodged at Crow Butte, and agreed with him for six feet of space on the floor of his wagon shop.

Seeking a place in which Sunday service could be held, I learned of a large tent only partially occupied as a store-room for a feed store, and gained the owner's permission to use it for preaching. The announcement was given out, and on the next Sabbath I preached the first sermon in Crawford. The tent was well filled. In one corner of it a young man had placed a barber's chair, and was plying his trade. Not until the service had proceeded some time did he cease work. The audience represented nearly all the classes I have named above, and were seated somewhat irregularly on boards and blocks, some on bran-meal sacks of various heights, and many stood ; but all were respectful, and listened to the young and inexperienced missionary less critically, I am sure, than some more highly favored audiences would have done.

At the close of the sermon the question of Sunday-school was presented. The blacksmith moved that we have a Sunday-school "to-day." It was carried. The audience resolved itself into classes, disposing themselves among the planks and grain sacks to the best advantage possible, and an hour was spent in the study of the lesson. Preaching services were held through the whole summer. In the earlier months of my stay we never knew one Sunday where the service would be held on the next. Empty rooms in partially completed buildings were the favorite refuge, but the dining-room of a hotel (when one was built) and the waiting-room of a railroad station are among the places which served our purpose. Then I secured posts and boards, set the posts in the ground, nailed the boards on, put up a frame roof, took some heavy duck to the home of a lady, and stitched the seams myself on her sewing machine, and put this cover on the roof. My friend, the wagon-maker, assisted in making some benches, and we had our own place for worship. The floor was mother earth, and our carpet the velvet grass, but many worshipers, such as the Father seeketh to worship him, have lifted spiritual song and fervent prayer to the God and Father of all, in places less attractive and comfortable.

I have spoken of the difficulty of securing lodging during those first weeks in Crawford. Of course, in that day the gambling profession was liberally represented. It was no uncommon thing to see a man walk out of one of the saloons, set up a little three-legged stand in the middle of the main street, cry out, "Walk up here, gentlemen, walk up ! Bet your money and win your pile. This way, fellows, this way," and go forward with his gambling business as unconcerned as though he were selling fruits

or notions. One of the favorite devices of this gentry was the "ball and shell" trick. With his little stand, or some board or counter, before him, the gambler produced half of the shell of a large walnut and three balls, each about the size of a pea. These he would appear to put under the shell, and, manipulating them with great skill, would induce some one to bet that one or more of the balls was under the shell, or was not, when of course the victim was taken in, or his money was, by the trickster.

For some days we had noticed one of these men about town, who appeared to be of rather a quiet disposition for one of his class. He was in the audience at our first service, and of course knew who I was. One day he spoke to me: "Where are you going to sleep to-night?" I said, "Oh, I don't know. I shall have to find a chance to turn in somewhere." "Well, say, come and sleep with me. I have got a good tent all by myself and a comfortable bed. The tent is in a quiet place, too."

I was a little surprised. I knew he was a gambler, and he knew I was "the preacher." I knew he had no thought of making money from me. I was perfectly safe on that score; he could not enrich himself through me. I gave him an indecisive answer, thanking him for his offer. Before night he repeated the invitation, and the outcome was that when night came on I went with him to his tent and slept with him. It was pitched on a grassy plot, about forty feet to the rear of a large saloon tent. In that saloon, with nothing but canvas intervening, I could hear the conversation and revelry whenever I awoke through the night. He had a comfortable bed in one corner, and he also had an extensive collection of various devices which he used in his vocation as a gambler. He became quite confidential, showed me the contrivances, and explained sparingly how the various tricks were worked. When we were talking about the "ball and shell" trick I asked, "Where is the ball when you get people to bet it is under the shell?" He answered, "In my pocket." Aside from the matter of morals, I concluded there was little prospect for the patrons of gamblers to become rich. After I had heard him for some time, I took up my Bible and asked him if he would listen to a chapter from the Book. "Oh, yes, I'll listen. You can read if you want to. I ain't got nothing agin the Bible," he said. So I know that he heard one chapter from the Gospel of our divine Lord, whether he ever heard another or not. When the evening was growing later, perhaps ten or ten-thirty, he rose and said to me: "Now you can turn in whenever you want to. There is the bed, an' it's all right. I am going out and see if I can make something."

He vanished into the night, and I lay down to sleep. Then the strangeness of the situation came upon me: I, a preacher, in the tent of a frontier desperado, and he out "to make something"! I heard the chink of the glasses and the click of chips, the boisterous laughter in the

saloon tent, and wondered just where my friend and bunk-mate was, and just what were his transactions. But presently I fell asleep, and did not know when he came to bed. Some time during the night I was awakened by the sound of voices. My gambler friend was by my side in bed. Another man was in the tent, pleading with my bedfellow in husky and excited half-whispers. The intruder was the first to speak : " Say, pard, let me take your pop [revolver] just for a few minutes." The voice at my side answered : " No, I can't let yer have it." " Oh, say, pard, I don't want it but just a little while. Let me take it." " No," more decidedly, " I won't let it go." " Oh, come now, I've got to have a pop. I'll bring it back to you in jest a few minutes. I'll do anything for ye if ye will jest let me have your pop a few minutes."

But my companion steadily refused to lend his revolver. The other kept up his excited pleading for some time, using every persuasion, but to no avail. During the progress of the confab, I felt something under the blanket touch me, and I knew that in his determination not to let this stranger, whoever he might be, get possession of his gun, he had shoved it back into the bed between us. Finally the intruder became convinced that his request was not going to be granted, and went away. As he disappeared into the night the gambler said :

" You bet I ain't goin' to give up my gun for anybody. Ye don't ketch me without my gun." A pause. Then : " I wonder if he thought I'd let him take my gun. Not much. I've got too many enemies 'round here. There is one fellow if I ever meet again it's jest who can shoot first—that's all ; 'n' he's lookin' f' me, too." A pause. " *That's why I wanted you to stay with me.* That feller may come into this town." This was interesting. I suppose he thought that if there were two men in his tent, and his enemy should put in his appearance, there would be some chance that he would not hit *him*. We talked in this refreshing way for some time. I asked : " Did you see that fellow before he spoke to you ?" " You bet ; I heard him before he got to the tent, and I had my gun right on—pointed at his heart."

Then, as we lay down to sleep again, I did some thinking. What a life this man is leading ! To be every moment on guard for his life, night and day ! That man had approached our tent over the soft grass with well-nigh a noiseless footfall in the dead of night. He might easily enough have surprised me, for I did not hear him until his voice awoke me ; but this gambler was living under such a tension of watchfulness and dread that he had been aroused and was fully prepared for self-defense before that stranger had reached the tent.

" Truly," I said, " the way of the transgressor is hard." No further interruption disturbed our slumbers ; but for many a day I shall not forget the night when I enjoyed the hospitality of the border gambler.

THE MINER'S DYING HOURS

BY REV. A. E. RICKER, CHADRON, NEBRASKA

THE mellow sunlight of an autumn afternoon gleamed softly on hill and plain as the missionary and his wife drove out to spend the half-day making calls in the country. A crisp breeze set the blood a-tingling and made mere breathing delicious. Some three miles from town the road crossed a gentle elevation. The buggy paused for a moment at its crest, and a landscape lay exposed to view that would have made the fortune of any painter who could have reproduced it. We were facing the south. Beginning a mile or so away at the left, a broken and pine-clad range of hills swept away, far to the south and west, in a mighty circle, like the ramparts of some vast fortress. The haze of distance, softening the details of outline, lay upon all, like the vanishing smoke of recent battle. Winding down from a cañon in this range of hills, a wavering line of trees, marking the meandering course of a small creek, made an ornament for the landscape, like a graceful "throw" over the corner of a vast picture. An early frost had touched the foliage with its magic fingers and interspersed with the lively green of summer the varied hues of autumn, yellow and crimson and scarlêt. The red bulbs among the fading leaves of the rosebush, the bright crimson of the woodbine among the sober colors of the cottonwood and box-elder, and the white, velvety "frizzes" of the wild clematis, thrown here and there over the foliage, like the veil over the wedding gown of a bride—these were among the noted features. And overhead arched the glorious blue of a Nebraska sky, transparent, fathomless, like the skies of Syria and Italy. A scene like that is a vacation in a whiff. It was a moment when the soul drinks inspiration from the treasures of nature. And the missionary and his wife were consciously strengthened for the work before them.

A drive of nine miles, and a few calls are made. One family is just about to move away, and there is time to say good-by and Godspeed. Another call is upon an old lady, eighty years of age, whose two sons and herself make up the household, and who very seldom steps outside the limits of her own farm. There the missionary learns that in a neighbor's house an old man lies at the point of death. Shortly afterwards he ties his horse to the dooryard fence, his wife goes to the other members of the family, and the missionary enters the sick chamber. It is a bare, roughly finished room. A bed, an old chair or two, a box that served as a table, and a huge home-made easy chair that had been constructed for the sick man (for he could not lie down), comprised the furnishing. A glance

showed that the sufferer was in the last stages of "Bright's disease," and that the battle was well-nigh at an end. A neighbor was assisting the dying man's son in every possible ministration. There was, indeed, little that human hands could do. The sick man was in great distress. Dropsy had ensued, and the poor frame was shaken with pain from the swollen, bursting limbs. "Oh—oh—my God—I can't—stand this—much—much longer—John." And his son was in instant attendance. "I—want—oh—" The breathing was hard. "What is it, father? *What* do you want?" The poor man pointed away. The son looked, but could see nothing. The sufferer made signs with his fingers, but the son could not understand. "I can't understand you, father; can't you tell me what you want?" "Oh—I—don't want—anything—but—to die—I—want to die—that's all—John."

John Healy was a strong man. He had known the full meaning of life's hard experiences in the desperate struggles of his busy years in a frontier community. But now the mark of grief was plain on his sun-tanned face, his strong frame quivered, and he turned away in the bitterness of his sense of the utter helplessness of even a son's hand in the hour and the presence of death. Then he said: "Here's a gentleman, father; I guess he'd like to speak to you. Maybe he can help you." And he motioned to the missionary. With what a feeling of weakness, and yet with confidence in the power of God to light even the gloom of this valley of the shadow, did the missionary step up to the chair of the dying man! He directed him toward God. He told him of the Father's readiness to save every man who would look to him. "Yes," the sufferer gasped, "I—used—to believe in—God—long ago." "But God is just as good and just as ready to forgive and to save now as he was then." The assurance seemed to have just a little effect. "I—don't—know. I—don't—know. Well—if you—want to—read—the Bible—and pray—you can do it." Then the missionary read from the Gospel of John those wonderful words, "God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life." And those others, "Verily, verily, I say unto you, He that heareth my words, and believeth on him that sent me, hath everlasting life, and shall not come into judgment, but is passed from death into life." Other like priceless promises—a few with simplest words of explanation; then a prayer to God for his help and saving grace, then a few words such as could be spoken there.

At first there seemed to be no light, no indication of any understanding of the mercy of God. Then a little gleam of intelligence, a faint sign of taking feeble hold of the promise. And when, a little later, the missionary left, there seemed little more than a flickering light in the darkened mind. But afterwards the poor man prayed for himself, and

seemed to lay hold on the assurances of the Gospel—so his son reported. For in a few days John came to town on the sad but inevitable errand, and on Sabbath afternoon neighbors and friends gathered in the modest schoolhouse for the funeral. The missionary preached to the living from the words he had read to the departed a few days before. Henry Healy had turned the last page in the book of the life that now is, and his mortal form rests beneath the prairie sod.

Pathetic and full of warning is his simple but all too common story. Sixty-four years ago he had first opened his eyes to the bright Kentucky sky. In the days of his strength he had removed to Iowa. Thence lured by the glow-worm's spark that tempts the "prospector," he had entered the gold region of southwestern Colorado. For sixteen years he had lived among the rough scenes, and in the isolation from the amenities and religious influences of civilized society, that mark the regions of mining camps. The story of his part in the unwritten history of that wild life, of his temptations and yieldings, of his battlings and victories and sins, will remain forever unknown on earth, kindly covered by the charitable mantle of oblivion. But at last the grip of that dread disease was upon him. He fought against it for two long years. He spent his all upon physicians, but all was to no purpose. When the end drew nigh, he barely managed to get money enough to pay his fare, and came to the home of his son to die.

Such is the meager outline of the story. And how evident and sadly impressive are its lessons! Oh, the unspeakable folly that wastes the years of youth and manhood, that sacrifices health and spurns opportunity with vain pursuits of money-getting in the unrestrained ways of sin, and leaves the greatest of all questions—that of the soul's fitness for the eternal kingdom and the unsearchable riches of God—to the last few, distracted, uncertain moments of the death-bed!

But one blessed result came apparently from that sad experience. When the missionary visited John Healy's home before his father's death, John was not sure whether they had a Bible in the house or not. But some elements of that experience touched his heart. He was a blacksmith by trade, and a few weeks after his father's death he moved to town. A little later, gospel meetings were in progress in the Methodist church, and one night the missionary had the joy of seeing John Healy stand up, accepting an invitation to begin the Christian life. Since that night we have heard him confess the name of Jesus again and again, and have often heard his voice in prayer. Now the missionary often hears the ring of his sturdy blows upon the anvil, and as often is reminded of that brief chapter in the experience of a home missionary pastor, and rejoices in the strong faith and stalwart Christian character of John Healy, the blacksmith.

APPOINTMENTS

SEPTEMBER, 1898

Not in commission last year

Anderson, Harold E., Strong City, Kan.
 Anderson, Martin E., Tacoma, Wash.
 Austin, Lewis A., Orange City, Fla.
 Briggs, G. A., Randall, Minn.
 Brunner, Thomas A., Kingfisher, Okla.
 Countryman, Asa, Starkville and Sopris, Colo.
 Cutler, Fred. M., Armour, So. Dak.
 Darling, Miss May, McIntosh, Minn.
 Dodd, Arthur C., National City, So. Cal.
 Duncan, Calvin W., Dexter, Minn.
 Eells, D. B., Granite Falls and vicinity, Wash.
 Ellis, John F., Iroquois and Osceola, So. Dak.
 Harwell, J. Henry, Siloam Springs, Ark.
 Heberlin, Frederic W., West Superior, No. Wis.
 Johnson, John W., Pillsbury and Swanville, Minn.
 Johnson, W. N., Melville and Rose Hill, No. Dak.
 Jordan, W. T., Fruita, New Castle, and Trinidad, Colo.
 Lee, Phineas B., Pauline, Kan.
 McClane, W. R., Duluth, Minn.
 O'Brien, James P., Kansas City, Mo.
 Oxley, Charles G., Granada and Frazer, Minn.
 Owen, Edward P., Jennings and Bryan, Okla.
 Parker, Lyman B., Perkins and Olivet, Okla.
 Price, E. H., Hamilton, Mo.
 Samuel, Benjamin, Verndale and Perham, Minn.
 Seales, Wilbur G., El Reno, Okla.
 Sewell, B. F., Perry, Okla.
 Stevens, John L., Wallace, Neb.
 Thompson, Robt. M., Rogers, Ark.
 Van Loven, Sanford A., Lake Preston, So. Dak.
 Wells, C. B., New Castle, Colo.
 Wood, Ernest, Hibbing and Ferndale, Minn.
 Wrigley, Francis, Campbell, Minn.

Re-commissioned

Allen, Jessie F., Sulligent, Ala.
 Arnold, William A., Roy, Wash.
 Baker, George, Washougal and Mt. Pleasant, Wash.
 Barber, Jerome M., Sherwood, Ore.
 Becker, James A., Spearfish, So. Dak.
 Berlin, O. J., Winfred and Freedom, So. Dak.
 Brady, Alexander, Wilsonville, Ore.
 Brink, Lee A., Iron River, No. Wis.
 Brown, James M., Keystone, So. Dak.
 Burleigh, B. W., Mitchell, So. Dak.
 Bushnell, Campbell W., Rosalia, Wash.

Not in commission last year

Anderson, Frank, Missoula, Mon.
 Ard, David T., Spio, Ala.
 Benton, J. A., Vanas, No. Cal.
 Brown, J. Newton, Salt Lake City, Utah.
 Hawkes, George B., Indian Valley, Idaho.
 Hays, Herbert E., Thayer and Christy, Mo.
 Lambert, Charles E., Tacoma, Wash.
 Layfield, Robert L., General Missionary in Texas.
 Miss Kate Varina, Iowa City, Iowa.
 Reed, Lucius F., Stockville, Neb.
 Remele, W. A., Olympia, Wash.
 Roberts, John, Petersburg, Neb.
 Robertson, William J., Addison, Houston, Upshaw, and Hatton, Ala.
 Robjont, Thomas S., Braddock, Penn.

Cannfield, Lewis E., Academy and Kirkwood, So. Dak.
 Carlson, Walter G., Willow Lakes, So. Dak.
 Cram, D. W., Staples, Minn.
 Crater, George W., Meckling, So. Dak.
 Crawford, Charles H., Baltimore, Md.
 Davies, James, Plankinton, So. Dak.
 Dawson, William, Green River, Wyo.
 Day, Ernest, Clearwater and Hasty, Minn.
 De Groff, Charles F., Letcher, So. Dak.
 Dent, T. J., North Yakima, Wash.
 Fowler, Olin L., Aldertown, McMillen, Orting and Kelly, Wash.
 Gearhart, Charles D., Pierce, Neb.
 Grupe, Fred. W., Farnam, Neb.
 Halbert, Charles T., Ellis, Kan.
 Hjetland, J. H., Williston, No. Dak.
 Hogan, Bert M., Park City, Utah.
 Hopkins, Harold L., Wardner, Idaho.
 Howard, Charles E., Westcott and Sargent, Neb.
 Jenney, E. W., State Evangelist, So. Dak.
 Kimbrell, James E., Central, Ala.
 Lee, Vinton, Vinton, La.
 Lehtinen, Frans, work among the Finns in the Northwest.
 Lindsay, George, Salt Lake City, Utah.
 Lodwick, William, Stewartville, Minn.
 Long, Joseph B., Hot Springs, So. Dak.
 Lyons, E. C., Perham, Minn.
 Martin, John L., Wimbledon, No. Dak.
 Menzi, Ernest U., Carthage, So. Dak.
 Murphy, J. S., Denison, Texas.
 Nichols, John T., Fremont, Wash.
 Parker, F. W., Beaverton, Ore.
 Parks, W. N., Clark, So. Dak.
 Philbrook, Charles E., St. Helens and Scappoose, Ore.
 Radford, Walter, Bowdle, So. Dak.
 Read, James L., Crested Butte, Colo.
 Richards, Emanuel, Kansas City, Kan.
 Rogers, Alonzo, New Whatcom, Wash.
 Rogers, Enoch E., Lamberton, Minn.
 Ruddock, E. N., Willard and Hudson, Minn.
 Smith, A. C., Provo, Utah.
 Stutson, H. H., Winona, Minn.
 Taggart, George A., Portland, Ore.
 Thomas, Isaac, Horatio and Lindsey, Penn.
 Trandt, Adam, Globeville, Colo.
 Upton, Rufus P., Ellsworth, Kanaranzi and Ash Creek, Minn.
 Watson, Charles E., Helena, Mon.
 Weage, Arthur D., Villa Park, So. Cal.
 Winter, Paul, South Shore, So. Dak.
 Woodcock, Thomas J., Lead, So. Dak.

OCTOBER, 1898

Saunders, Harry L., Wellston, Okla.
 Stuart, David C., Cerrogrado, Fla.
 Triplett, H. M., Ainsworth, Neb.
 Wells, Clayton B., Elyria, Colo.

Re-commissioned

Appleman, H. H., Sauk Rapids, Minn.
 Bostwick, Elmer D., Big Timber, Mon.
 Brooks, Raymond C., Eugene, Ore.
 Clarke, Almon T., Shelby, Ala.
 Cone, James W., Powhattan, Kan.
 Ham, Richard K., Ocean View, San Francisco, No. Cal.
 Henshaw, Thomas D., Blossburg, Penn.
 Harris, Robert N., Mt. Carmel, Penn.

Hobart, Miss Ella, Cleveland, Ohio.
 Jenkins, John J., Wanamie, Penn.
 Jones, John L., Appleton, Minn.
 Kimball, Jeremiah, Aitkin, Minn.
 Long, Harry B., Marion, Ind.
 Lodwick, William, Stewartville, Minn.
 Lyons, Eli C., Springfield, Minn.
 Mitchell, T. G., Netawaka, Kan.
 Osineck, Miss Antonie, Braddock and vicinity,
 Penn.

Parsons, H. W., St. Paul, Minn.
 Perrin, David J., Oacoma and out-stations, So.
 Dak.
 Phillips, J. W., Oakland, No. Cal.
 Ravey, George M., West Guthrie, Okla.
 Ream, William T., Cumberland, Wis.
 Rominger, Henry V., Crawford, Neb.
 Smith, J. L., Birnamwood, Norrie, and Eland,
 Wis.
 Stewart, John L., Leon, Ala.

NOVEMBER, 1898

Not in commission last year

Bowdish, Austin C., Hemingford and Reno, Neb.
 Chapman, William J., Nickerson, Kan.
 Cleveland, Henry C., Hyannis, Neb.
 Dexter, Granville M., Little Shasta, No. Cal.
 Drake, Frank E., Howard and Vilas, So. Dak.
 Essig, William, Friend, Neb.
 Habbick, J. D., Los Angeles, So. Cal.
 Hunter, William, Heber Miss., Utah.
 Berks, Barry, Adin, Providence, and Station Hill,
 No. Cal.
 Schwabenland, Johan C., Glenullin, No. Dak.
 Sewell, Charles L., Morrison, Okla.
 Strong, D. A., Highland Lake, Colo.
 Todd, William E., Brookfield, Mo.
 Van Lien, F. E., Frankfort and Turton, So. Dak.
 Vogler, Henry, Friedens and Petrus, So. Dak.
 Wheat, F. I., San Francisco, Cal.
 Whitmore, O. B., Kirkland, Wash.
 Wieder, Franklin E., Philadelphia, Penn.
 Withington, H. Jay, Ford, Kan.

Re-commissioned

Anderson, Charles, Bloomfield, Neb.
 Bentley, Frank D., Duluth, Minn.
 Boss, Roger C., Pittsburg, Kan.
 Bown, Frank A., Walker, Minn.
 Bushnell, Campbell W., Kalama, Wash.
 Campbell, Charles, Sandford, Fla.
 Chakurian, E. E., Field's Landing and Elk River,
 No. Cal.
 Conard, William J., General Miss'y in Minn.
 Conry, Henry W., D.D., Pond Creek, Okla.
 Davies, William, Spokane, Wash.
 Doane, Frank B., Cheney, Wash.
 Edward, William, Abercrombie, No. Dak.
 Emerson, Fred. C., Glenullin, No. Dak.
 Ferguson, Frank P., Big Lake, Minn.
 Field, F. A., West Los Angeles, So. Cal.
 Fowler, William C., Genesee, Idaho, and Union-
 town, Wash.
 Fiske, Wilbur, Freedom, Minn.
 Forbes, C. A., North Denver, Colo.

Fuller, Edgar R., Bakersfield, So. Cal.
 Grieb, Edmund, Seattle and Ballard, Wash.
 Gunn, Elby B., New Site, Ala.
 Hershner, John L., Hood River, Ore.
 Houston, Warren H., Arcadia, Neb.
 Jackson, Frank D., Omaha, Neb.
 Johnson, William, St. Louis, Mo.
 Johnson, William N., Melville and Rose Hill, No.
 Dak.
 Knapp, G. W., Ogalalla, Neb.
 Kranse, F. C., Fitchburg, No. Cal.
 Lewis, Frank F., Holdrege, Neb.
 Lewis, T. G., Green Lake, Wash.
 Martin, Edwin, Iroquois, So. Dak.
 Miller, C. I., Sykeston and Cathay, No. Dak.
 Miller, Willie G., Dorcas, Fla.
 Minnis, Thomas W., Grand Meadow, Minn.
 Munnecke, Stado, Lesterville, So. Dak.
 Newnan, George H., Ritzville, Wash.
 Paine, S. D., West Palm Beach, Fla.
 Patchell, William T., Eaton, Colo.
 Peterson, Mathias, Aberdeen, Wash.
 Poeton, Josiah, Taylor, Neb.
 Reid, Matthew D., Crary, No. Dak.
 Rich, Ulysses G., Dickinson, No. Dak.
 Richards, Emanuel, Kansas City, Kan.
 Rood, John, Sauk Rapids and St. Cloud, Minn.
 Saunders, E. E., Oberon and Matthews School-
 house, No. Dak.
 Searles, George R., Hancock, Minn.
 Smith, J. F., Starkville, Colo.
 Stevens, Julius, Bryant, So. Dak.
 Thomas, C. M., Fruita, Colo.
 Thomas, David L., Highmore, So. Dak.
 Thomas, C. M., New Castle, Colo.
 Waldrop, Isaac M., Fairview, Western, Alanthus,
 and adjacent district, Kan.
 Walters, T. W., General Missionary in Wash.
 Webb, Hugh P., Coalville and Echo Mission,
 Utah.
 Whitelaw, James D., General Missionary in No.
 Wis.
 Wilkinson, William A., North Branch and Sun-
 rise, Minn.
 Woodruff, Paul G., Vernon, Fla.
 Woods, Merrick W., Willow Springs, Mo.
 Young, Joseph C., Port Townsend, Wash.

RECEIPTS

For account of receipts by State Auxiliary Societies, see pages 205 to 212

SEPTEMBER, 1898

MAINE—\$17.00.

Brownville by Rev. W. C. Curtis....	\$7 00
New Castle, Second, by J. P. Hus- ton	10 00

NEW HAMPSHIRE—\$47.00.

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas.....	\$42 00
Concord, A Friend	5 00

VERMONT—\$647.78; of which legacies, \$534.79.

Woman's H. M. Union, Mrs. R. P. Fairbanks, Treas.:

Barton	\$10 00
A Friend	5 00
Jericho Center	14 92
Jonesville, Mrs. Balch's S. S. class, for Salary Fund	3 00
Middlebury, L. D. M. S., for Salary Fund	25 00
St. Johnsbury, North Ch., for Salary Fund	25 00
Westminster West, for Salary Fund	5 00

Manchester, Miss E. J. Kellogg	10 00
Plainfield, Estate of Mrs. S. S. Kinney, by L. E. Batchelder, Adm.	17 96
Rochester, by Mrs. B. D. Hubbard ..	15 07
White River Junction, Legacy of Lydia E. Allen, by E. J. Wallace, Ex.	516 83

MASSACHUSETTS—\$11,313.86; of which legacies, \$10,404.00.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.

Amherst, First, A Friend	2 00
Boston, Estate of J. A. Ambrose, by T. Weston	44 00
W. A. Wilde, for Salary Fund	25 00
Greenfield, Estate of R. W. Cook, by H. W. Hubbard, Trustee	60 00
Holbrook, Estate of Sarah J. Holbrook, by A. H. Wellman, Ex.	10,000 00
Leicester, Estate of M. W. Lamb, by H. A. White, Ex.	300 00
Mansfield, Orthodox Ch., by E. P. Fitts	12 23
Monson, by E. F. Morris	24 59
New Bedford, Extra-Cent-a-Day Band, by M. E. L. Theaka	21 67
Northampton, Dorcas Soc. of the First, by Mrs. J. E. Clarke, for Salary Fund	56 25
"W"	300 00
Pittsfield, Y. P. S. C. E. of the First, by I. W. Strong, for Alaska	10 00
Springfield, A Friend	150 00
Ware, Silver Circle, by H. S. Hyde ..	20 00
West Springfield, First, of which from an aged member \$5, by A. H. Smith ..	17 25

CONNECTICUT—\$8,014.56; of which legacies, \$6,280.98.

Miss. Soc. of Conn., by Rev. W. H. Moore

Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:

Pomfret, by Miss O. Mathewson, for Salary Fund	38 00
Bozrah, by C. J. Abell	6 00
Branford, Estate of T. P. Gillett, by W. J. Gabb, Adm.	244 20
Bristol, First, by L. G. Merrick	44 83
Connecticut, A Friend	10 00
A Friend	5 00
East Hampton, by S. M. Bevin	5 33
East Haven, by Mrs. W. S. Coker ..	24 00
Enfield, S. S. of the First, by H. E. Allen	25 00
Farmington, First, by R. H. Gay	130 00

Greenwich, Stillson Benev. Soc. of the Second, by C. M. Mead, to const. Mrs. W. Barrows, Mrs. W. S. Mead, Mrs. W. Marshall, Miss S. H. Mead, Miss J. E. Bell, Miss C. M. Mead, and Mrs. M. S. Crumb, L. Ms.

Hadlyme, R. E. Hungerford	\$400 00
Middlebury, by R. M. Fenn	10 00
Middletown, Miss F. Hazen, Silver Circle	18 45
New Haven, Estate of Jane A. Maltby, by D. F. Maltby, Adm.	5 00
Dwight Place Ch., Dr. J. E. Twichell, by Rev. E. P. Herrick ..	5,066 78
New Milford, Boardman Union S. S., for Cuban Work, by Rev. E. P. Herrick	18 17
Newtown, by G. F. Duncombe	6 10
North Windham, by O. E. Colburn ..	6 00
Norwich, Estate of E. R. Thompson, by O. A. Beckwith, Adm.	2 16
Sherman, Y. P. S. C. E., for Cuban Work, by Rev. E. P. Herrick	970 00
Stratford, Ch., of which \$5.80 from the Oronoque mon. con., to const. Miss A. Evans a L. M., by Mrs. S. A. Talbot	10 60
Westbrook, by T. D. Post	57 73
Windsor, First, by S. H. Barber	18 95
	47 80

NEW YORK—\$213.11

New York Home Miss. Society, W. Spalding, Treas.:

Newburgh	39 25
Rensselaer Falls	8 80
Buffalo, Niagara Square People's Ch., by C. E. Potter	48 05
Cortland, First, by A. M. Waterbury ..	2 03
East Rockaway, Bethany Ch., by D. Storm	100 00
Jamesport, by C. S. Tuthill	12 00
New York City, "S. E. G."	5 35
Sherburne, S. S., by C. H. Bickett	25 00
	20 68

NEW JERSEY—\$49.90.

Dover, Swedes, by Rev. L. Akesson ..	6 75
East Orange, Y. P. S. C. E. of the First, by F. G. Wheeler, special ..	20 61
Jersey City, Waverley Ch., by Rev. J. C. Emery	1 29
Newark, Belleville Avenue, by G. B. D. Reeve	5 00
Plainfield, S. S., by G. A. Powlison ..	10 00
Woodbridge, First, by W. H. Voorhees	6 25

PENNSYLVANIA—\$13.33.

Bangor, Welsh Ch., by J. Williams ..	5 00
Lindsey, by Rev. I. Thomas	1 10
Mt. Carmel, First, by Rev. R. N. Harris	7 23

MARYLAND—\$6.00.

Frostburg, by Rev. G. W. Moore	6 00
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DISTRICT OF COLUMBIA—\$36.57.

Washington, from the Estate of Lucius E. Reynolds, by W. B. Stoddard, Ex.	36 57
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NORTH CAROLINA—\$2.00.

Haywood, by J. E. McNeill.....	\$1 00
Kernersville, Miss L. M. Harmon....	1 00

GEORGIA—\$7.00.

Atlanta, Immanuel Ch., by Rev. S. C. McDaniel.....	5 00
Demorest, Union Ch., by Rev. W. O. Philips.....	2 00

ALABAMA—\$6.12.

Central, Balm of Gilead Ch., \$1; Kid, Union Ch., \$1, by Rev. J. C. Butler.....	2 00
Clanton, Mountain Spring Ch., by Rev. J. L. Busby.....	1 12
Sulligent, by Rev. A. T. Clarke.....	3 00

LOUISIANA—\$8.20.

Hammond, by J. O. Adams.....	5 20
Iowa, by Rev. V. Lee.....	3 00

ARKANSAS—\$10.55.

Ft. Smith, C. A. H.....	5 00
Siloam Springs, First, by W. H. Davey.....	5 55

FLORIDA—\$19 00.

Crestview, Holley, and Laurel Hill, by Rev. D. A. Simmonds.....	6 50
Sanford, People's Ch., by Rev. C. Campbell.....	5 00
Tavares, Union Ch., and Ocoee, by Rev. L. J. Donaldson.....	7 50

NEW MEXICO—\$20.00.

Received by Rev. E. H. Ashmun:	
Check from C. E. Soc.....	5 50
Cook's Peak.....	1 50
Deming.....	3 00
White Oaks.....	8 10

19 00

Gallup, by Rev. P. A. Simpkin.....	1 00
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ARIZONA—\$7.10.

Received by Rev. E. H. Ashmun:	
Jerome.....	2 85
Seligman.....	4 25

OHIO—\$20.60.

Received by Dr. H. A. Schauffler, Supt. Slavic work:	
Mt. Vernon, for Polish work.....	9 00
Freedom, First, by F. M. Heyds.....	6 60
Geneva, L. E. Hitchcock.....	5 00

INDIANA—\$29.02.

Bremen, First, by Rev. P. E. Bauer....	6 76
Indianapolis, Trinity Ch., by Rev. L. White.....	15 00
Orland, Ch. and S. S., by Rev. E. D. Curtiss.....	2 26
Michigan City, Scands., by Rev. L. T. Lindholm.....	5 00

ILLINOIS—\$119.23; of which legacy, \$100.00.

Woman's H. M. Union, Mrs. B. C. Crosby, Treas.:	
Geneseo.....	\$10 00
Rockford, Second.....	4 00
	14 00

Griggsville, Estate of E. Bazen, by T. Turnbull, Ex.....	100 00
Normal, by E. S. Chipman.....	5 23

MISSOURI—\$7.00.

Kansas City, Ivanhoe Park Ch., by Rev. L. Warren.....	5 00
Willow Springs, by Rev. M. W. Woods.....	2 00

WISCONSIN—\$87.01.

Received by Rev. H. W. Carter:	
Ashland, W. H. M. U.....	5 20
Hayward.....	1 52
New Richmond.....	23 00
Ladies.....	10 00
Rhinelanders.....	11 40
West Superior, W. H. M. U.....	10 28

61 40

Bobb's Mill, \$1.19; Curtiss, 45 cts., by Rev. J. D. Whitelaw.....	1 64
Clintonville, Scands., by Rev. A. L. Larson.....	2 00
Curtiss, \$1.41; Fifeild, \$4.15; and Withee, 38 cents, by Rev. J. D. Whitelaw.....	5 94
Glenwood, by Rev. S. V. S. Fisher...	3 00
Hayward, W. H. M. U. (bal.), by Rev. H. W. Carter.....	6 48
South Milwaukee, First, by Mrs. E. B. Ingalls.....	6 55

IOWA—\$3.30.

Church, Miss Mary Meckfessel, by Rev. A. Kern.....	3 30
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MINNESOTA—\$612.82.

Received by Rev. J. H. Morley:	
Alexandria Circuit ..	3 37
S. S.....	2 50
Anoka.....	3 77
Austin.....	27 25
Bertha.....	6 00
Granite Falls.....	10 00
Hawley.....	5 73
Lake City.....	14 42
Minneapolis, E. R. S.....	3 60
Fifth Avenue C. E.....	2 00
Morristown.....	4 00
New Ulm.....	14 27
Rochester.....	57 14
St. Anthony Park.....	12 09
Wadena.....	15 50
Waterville.....	2 15

183 79

Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:

Austin.....	41 23
Benson, \$1.25, S. S., \$1.35.....	2 60
Custer, Bethel.....	5 70
Crookston.....	4 62
Dawson.....	9 50
Elk River.....	10 38
Faribault.....	1 00

Fair Oaks, Y. P. S. C. E.....	\$2 00
Lake City, Mrs. Collins.....	2 50
Lamberton.....	3 00
Madison.....	5 00
Marshall.....	9 00
Minneapolis, Plymouth.....	54 92
First.....	7 50
Pilgrim.....	14 00
Lyndale, \$6.68; Young Ladies,	\$2.50
Missionary Union.....	9 18
Bethany, Miss. Band, \$1.50; A	8 27
Friend, 90 cts.....	2 40
Vine, \$15; S. S., \$3.01.....	18 01
Monticello.....	4 00
New Paynesville.....	5 40
Owatonna.....	20 62
Rush City, Swedish.....	4 00
Rev. J. F. Taintor.....	8 00
Rochester.....	3 25
St. Paul, Park.....	4 70
Cyril Chapel.....	15 00
Plymouth.....	21 55
Spring Valley.....	13 90
Staples.....	2 00
Stewartville.....	3 00
Wabasha.....	15 00
Waseca, C. E. Soc.....	5 00
Winona, First.....	51 55
Winona, S. S.....	5 00
Zumbrota.....	10 20

Less Expenses..... 402 98
10 00

392 98

Glenwood, Union Ch., by Rev. W. J. Brown.....	17 80
Hancock, by Rev. G. R. Scarles.....	5 00
Minneapolis, "Rodolmer".....	2 00
Plainview, First, by F. J. Brown.....	10 00
Winona, Scands., by Rev. N. F. Josephson.....	1 25

KANSAS—\$54.78.

Received by Rev. A. C. Hogbin, Treas.:	
Chase.....	3 00
Diamond Springs.....	5 32
Kansas City, First.....	2 47
Osage City.....	3 86
Pantleg.....	2 53
Rev. J. W. Metcalf.....	10 00

27 18

Dial, Mt. Ayr and Ash Rock, by Rev. N. Emmerson ..	4 60
Hiauwatha, by Rev. E. L. Hull.....	12 00
Valley Falls, by N. Hayward.....	11 00

NEBRASKA—\$92.84.

Danbury, First, by Rev. F. A. Dungan.....	3 41
Dunbar, A Friend.....	40 00
Ft. Calhoun, by Rev. C. A. Arnold.....	3 00
Hallam, German Ch., by Rev. R. Hilkerbaumer.....	10 00
Neligh, by Rev. J. F. Bacon.....	6 00
Omaha, Pilgrim Ch., by Mrs. E. J. Beech.....	9 25
Parkvale Ch., by Rev. F. H. Anderson.....	10 00
Cherry Hill, Birthday Box, by Rev. L. R. S. Hand.....	5 18
Spencer, First, by Rev. G. Wadsworth.....	6 00

NORTH DAKOTA—\$54.31.

Received by Rev. J. L. Maile:	
Woman's H. M. Union, Mrs. M. M. Fisher, Treas.:	
Courtenay.....	\$2 00
Cumings.....	7 00
Fargo, First.....	7 50
John Wetz, Treas.....	10 00
A Friend, by J. L. Maile.....	2 30
Havana Conference Meeting.....	2 23
Kelso Conference Meeting.....	4 38
Kensal.....	2 00
Mayville.....	10 00
Portland.....	1 25
Tappen.....	1 50
Wahpeton, Children's Fund.....	65
Wimbledon.....	3 50

54 31

SOUTH DAKOTA—\$110.71.

Academy and Kirkwood, by Rev. L. E. Camfield.....	2 50
Alcester, by R. B. Harding.....	11 00
Canton, by Rev. R. M. Coate.....	5 00
Elk Point, by Rev. C. E. Taggart.....	6 00
Erwin, First, by Rev. E. Martin.....	4 62
Huron, Rev. W. H. Thrall.....	25 00
Lebanon and Springs, by Rev. C. H. Dreisbach.....	2 00
Rapid City, by C. A. Trowbridge.....	11 51
Ree Heights, by Rev. P. B. Fisk.....	2 33
Revillo and Elmira, Chs. and S. S., by Rev. T. Thompson.....	12 00
South Shore, \$7.80; Mazeppa, \$4.00; and Troy, \$14.05, by Rev. P. Winter	25 85
Winifred, by Rev. J. Alderson.....	2 90

COLORADO—\$24.80.

Received by Rev. H. Sanderson:	
Fox, S.S. (Cope District), \$3.50;	
Tuttle, S.S., Cope District, \$1.05;	
Cope, Ch., \$7.05.....	11 60
Creede, by Rev. J. R. Adams.....	2 00
Denver, Villa Park Ch., by Rev. E. R. Drake.....	4 20
Flagler, First, by Rev. C. W. Smith.....	5 00
Whitewater, Union Ch., by Rev. O. T. Robinson.....	2 00

MONTANA—\$14.52.

Received by Rev. W. S. Bell:	
Aldridge.....	2 50
Horr.....	4 55
Logan.....	50
Madison.....	1 10
Plains.....	1 87

10 52

Columbus and Laurel, by Rev. J. Pope

4 00

IDAHO—\$17.30.

Woman's Missionary Union, Mrs. G. L. Cole, Treas.:	
Boise.....	11 05
Weiser.....	3 75
Boise, First, by Rev. R. B. Wright...	14 80
	2 50

CALIFORNIA—\$20.70.

Decoto, First, by Rev. E. D. Hale...	\$6 20
Field's Landing and Elk River, by Rev. B. M. Palmer.....	5 50
Fresno, German, by Rev. J. Legler..	5 00
Scotia, Rio Dell, and Pepperwood, by Rev. W. Gordon.....	3 00
Sierra Valley, by Rev. L. Wallace....	1 00

OREGON—\$20.00.

Received by Rev. C. F. Clapp :	
Woman's H. M. Union.....	15 00
Portland, German Ch., by Dr. M. E. Eversz.....	5 00

WASHINGTON—\$9.50.

Endicott, German Ch., by Rev. J. M. Preiss.....	\$8 50
Long Beach, Union Ch., S.S., by Rev. H. W. Mercer.....	1 00

SEPTEMBER RECEIPTS—Contributions...	\$4,381 18
Legacies.....	17,356 34
Interest.....	576 85
Home Miss'n'y.....	7 15
Literature.....	1 00
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	\$22,322 52

OCTOBER, 1898

MAINE—\$70.65.

Kennebunk, Union, by F. W. Nason.	\$55 85
Kennebunkport, Second, by W. R. Wheelwright.....	10 05
Park, Mrs. F. I. Pendleton.....	4 0
Wells, First, by N. M. Bailey.....	4 35

NEW HAMPSHIRE—\$65.32.

Claremont, by H. W. Frost.....	23 21
Hinsdale, V. P. S. C. E., by H. C. Holland.....	5 00
Keene, Mrs. S. Rising.....	5 00
Littleton, First, by D. C. Renwick.....	18 56
Merrimack, Jr., V. P. S. C. E. of the First, by Rev. S. Rose.....	1 00
Nashua, Pilgrim Ch., by P. A. Hammond.....	1 00
New Ipswich, Ch., \$4.45; C. E. Soc., \$2; Children's Fair, \$5.10, by C. E. Taylor.....	11 55

VERMONT—\$108.62.

Vermont Domestic Miss. Soc., W. C. Tyler, Treas.....	43 12
Bridport, Y. P. S. C. E., by C. A. Pratt, for Alaska.....	10 00
Royalton, by J. Wild.....	10 00
Rupert, Y. P. S. C. E., by J. E. Austin, for Alaska.....	5 00
South Royalton, by Rev. H. M. Goddard.....	15 50
Y. P. S. C. E., by Rev. H. M. Goddard.....	5 00
Stockbridge, T. S. Hubbard.....	5 00
Waitsfield, by Mrs. G. Olmstead.....	15 00

MASSACHUSETTS — \$8,653.11; of which legacies, \$4,618.35.

Mass. Home Missionary Soc., by Rev. E. B. Palmer, Treas.....	1,000 00
By request of donors, of which for Salary Fund, \$100; Alaska, \$10; special, \$20.....	350 04
From W. H. M. A. for Salary Fund	2,225 00
Roxbury, Walnut Ave., special.....	25 00
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	2,600 04
Boston, W. A. Wilde, for Salary Fund	25 00
Coleman, Rev. C. M. Crooks.....	4 53
Curtisville, Y. P. S. C. E., by M. O. Ford, for Alaska.....	10 00

Groton, Union Ch., by W. Shattuck..	\$68 20
Lowell, Estate of L. R. Parker, by F. H. Wiggin, Trustee.....	213 35
Eliot, by J. Howard.....	31 34
Massachusetts, A Friend.....	1 00
Middlefield, O. Church.....	50 00
Newburyport, Legacy of Miss J. N. Balch, by A. Abbot, Ex.....	475 00
Mrs S. C. Hale.....	100 00
Northampton, Miss E. A. Babb, freight.....	2 85
Norton, by S. H. Cobb.....	55 00
Shirley, E. N. Livermore.....	1 00
Springfield, South Ch., by H. K. Chapin.....	85 71
Westfield, Estate of Mrs. O. C. Baker, by H. Fuller, Adm.....	2,000 00
Williamsburg, Estate of W. A. Nash, by W. W. Nash and C. S. Nash, Ex's	1,930 00

RHODE ISLAND—\$6.70.

Providence, M. I. Fuller.....	1 20
Tiverton, Four Corners, by J. D. Humphrey.....	5 50

CONNECTICUT—\$3,624.25; of which legacies, \$1,925.50.

Miss. Soc. of Conn., by Rev. W. H. Moore.....	37 12
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Bridgeport, South Ch., L. B. Fund, by Miss W. L. Higby, for Salary Fund.....	55 25
Kent, Aux., for Salary Fund, by Mrs. R. J. Hopson.....	50 00
Suffield, by Mrs. M. H. Jones, special.....	16 13
Wallingford, L. B. S., by Miss J. E. Doolittle, for Salary Fund.....	25 00
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	146 38

Bridgeport, Y. P. S. C. E. of the Second, by F. C. Fox.....	5 81
Bristol, S. S. of the First, by Miss J. E. Beckwith.....	13 74
Cornwall, Estate of S. C. Beers.....	42 50
Goshen, by L. S. Ostrom.....	92 57
Greenwich, Second, by Dr. E. N. Judd	260 17
S. S. of the Second, by H. S. Child.	16 48
Hartford, Fourth Ch., by F. W. Hawley.....	32 50
Mrs. G. C. Perkins.....	250 00
Higganum, Y. P. S. C. E., by L. A. Forbes, for Alaska.....	5 00
Madison, C. E. Soc., by E. U. Bishop	25 00

Middlefield, Y. P. S. C. E., by Miss L. C. Miller	\$11 32
Middletown, South Ch., by G. A. Craig	33 99
New Haven, Center Ch., by F. T. Bradley	155 95
New London, Estate of J. N. Harris, by R. Coit, H. R. Bond, and M. S. Harris, Trustees	1,875 00
First Ch. of Christ, by G. Whittlesey	47 99
Second, by Dr. F. N. Braman	303 58
New Milford, A. Friend	5 00
Northfield, Y. P. S. C. E., by Mrs. E. A. Hopkins, for Alaska	5 00
Salisbury, "Phillamiss"	2 00
A Friend	2 00
Shelton, Ch., \$42; S. S., \$25, by J. Tomlinson	67 00
Southport, by R. W. P. Bulkley	155 23
Suffield, Estate of Susan A. King, Div. on Stock, by H. D. Bartlett, Adm. ..	8 60
Winnipauk, First, by E. L. Boyer	24 92

NEW YORK—\$539.09; of which legacy, \$40.56.

New York Home Missionary Soc., William Spalding, Treas.:	
Fairport, A. Friend	10 00
Lockport, First	6 55
Mannsville	5 00
Osceola	10 00
Roscoe, Ch. \$5; Rev. W. J. Carter, \$5	10 00
Wilmington	2 00
Rev. E. Curtis	10 00
Angola, A. H. Ames	53 55
Brooklyn, Y. P. S. C. E. of Beecher Memorial, by Rev. D. B. Pratt	5 00
Mrs. L. P. Wood	5 00
Copenhagen, by H. A. Lawrence	18 62
Fairport, by M. Olney	16 25
A. M. Loomis	10 00
S. S. Rally, by C. D. Case	10 00
Flushing, First, by W. H. Lendrum ..	65 28
Hopkinton, Ladies' Aid Soc., by Mrs. E. Chittenden	5 00
Orient, by M. B. Brown	15 10
Port Leyden, A. J. Schroeder	30 00
Poughkeepsie, Y. P. S. C. E., by Miss N. M. Felton, for Alaska	10 00
Sayville, by W. Green	20 05
Sherburne, First, by G. W. Lathrop ..	144 68
Mrs. O. A. Gorton	53 00
Walton, S. S. of the First, by F. A. St. John	30 00
Willsborough, Estate of Mrs. S. A. Stower, by A. J. B. Ross	40 56

NEW JERSEY—\$370.65; of which legacy, \$55.15.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Bound Brook	14 00
Montclair, for Salary Fund	125 00
Westfield	36 50
Chester, J. H. Cramer	175 50
East Orange, Legacy of Mrs. L. H. Everest, by Rev. C. H. Everest ..	40 00
"K," for Salary Fund	55 15
	100 00

PENNSYLVANIA—\$27.50.

Minersville, T. R. Richards	12 00
Plymouth, Elm Ch., by Rev. T. McKay	2 25

Renovo, Swedish Ch., by Rev. B. O. Johnson	\$3 25
Williamstown, First, by Rev. D. L. Davis	10 00

MARYLAND—\$14.50

Baltimore, Canton Ch., by Rev. T. M. Beadenkoff	14 50
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VIRGINIA—\$10.00.

Falls Church, First, by A. C. Rorebeck	10 00
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DISTRICT OF COLUMBIA—\$37.50.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Washington, of which for Salary Fund \$23.50	37 50

GEORGIA—\$26.85.

Amandaville, by Rev. M. G. Fleming ..	1 00
Braswell, by Rev. H. E. Newton	3 25
Columbus, by Rev. G. W. Cumbs	3 90
Five Forks, by Rev. T. J. Burden	2 00
Fort Valley, by Rev. J. F. Blackburn ..	3 00
Hoschtou, \$3.00; Oxford, \$3.50, by Rev. J. C. Forrester	6 50
North Rome, by Rev. J. W. Gilliam ..	1 00
Strickland, by Rev. A. J. Lyle	50
Surrency, by Rev. D. F. Steadley	1 20
Walker's Chapel, by Rev. G. Horne ..	2 50
Waycross, by Rev. J. S. King	2 00

ALABAMA—\$45.44.

Art, Christian Hill Ch., and Asbury, Union Hill Ch., by Rev. S. R. Branan	3 00
Blackwood, Echo, Friendship Ch., and Wicksburg, St. John's Ch., by Rev. W. H. Newton	1 05
Clanton and Kingston, by Rev. C. A. Milstead	50
Dothen, Newton Chapel, Dundee, Echo, Zada Ch., Watford, Basford Ch., by Rev. M. V. Marshall	1 00
Floy, Liberty Ch., Lebanon, Liberty Hill Ch., and Tenbroeck, Union Hill Ch., by Rev. J. M. Dobbs	3 40
Good Hope, Texas Union Ch., Kent, Mt. Olive Ch., Tallassee, Liberty Ch., and Tallassee, by Rev. A. C. Wells	1 00
Hallton, Hickory Grove Ch., and Volina, New Hope Ch., by Rev. I. J. White	3 75
Hilton, Antioch Ch., by Rev. T. A. Pharr	25
Lightwood, Union Ch., by Rev. C. Hill	1 00
Millville, Oak Hill Ch., by Rev. H. T. McKay	25
Shelby, Ch. of the Covenant, by Rev. A. T. Clarke	37
Talladega, by E. C. Silsby	10 20
	20 17

LOUISIANA—\$10.75.

Lake Charles, First, by Rev. B. C. Mills	10 75
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FLORIDA—\$44.88.

Avon Park, Union Ch., by Rev. F. D. Rood.....	\$15 00
Caryville, New Effort Ch., Westville, First, and Bonifay, by Rev. P. G. Woodruff.....	10 25
Cottondale, County Line Ch., by Rev. S. B. Judah.....	50
Haines City, United Ch. of Christ, by Rev. S. J. Townsend.....	3 13
Interlachen, Ch., \$7; W. H. M. U., \$6, by Rev. W. D. Brown.....	13 00
Milligan, Pyron Chapel, by Rev. T. A. Pharr.....	1 00
Moss Bluff and Panasoffkee, by Rev. E. D. Luter.....	2 00

OKLAHOMA—\$17.75.

Alpha, Parker, and Otter, by Rev. W. Kelsey.....	2 00
Camp Russell, by Rev. S. J. McReynolds.....	50
Park and Bulah, by Rev. J. F. Roberts.....	1 00
Seward, by Rev. L. S. Childs.....	4 60
Tecumseh, by Rev. C. F. Sheldon.....	6 00
Waynoka, by Rev. J. W. McWilliams.....	50
West Guthrie, by Rev. G. M. Ravey.....	3 75

ARIZONA—\$8.50.

Received by Rev. E. H. Ashmun:	
Crittenden.....	4 05
Jerome.....	4 45
	8 50

OHIO—\$367.42.

Ohio Home Miss. Soc., by Rev. J. G. Frazer, D.D.....	162 00
Received by Ohio H. M. Soc. in September:	
Akron, West, Special.....	76 11
Andover, by Mrs. L. R. Griffiths.....	5 00
Brighton, by O. F. Goss.....	3 00
Cleveland, Swedish, by Rev. D. Marcellus.....	3 00
Lakewood, C. E. Ferrell.....	1 00
Trinity, by C. J. Shaw.....	5 00
Olivet, by Miss L. C. Alexander.....	1 00
Columbus, Eastwood, by A. S. Hentig, Treas.....	25 40
Croton, by Rev. F. D. Bentley.....	3 50
Hudson, by Miss E. E. Metcalf, Treas.....	4 00
Lock, by Rev. F. D. Bentley.....	4 50
Lyme, by Melvin Wood, Treas.....	21 38
North Bloomfield, by Miss M. J. McAdoo, of which \$5 from A Friend.....	12 00
Radnor, John S. J., W. R., and J. W. Powell, \$1; D. H. and Edwin, 50 cts., by John Powell.....	5 00
Richmond, by Rev. W. D. Ferguson.....	2 50
Saybrook, by Mrs. W. H. Mills.....	9 18
West Williamsfield, by C. R. Coleman.....	5 35
	186 92
Atwater, by G. W. Weldy.....	8 50
Bellevue, S. W. Boise.....	10 00

INDIANA—\$6.18.

Andrews, by Rev. J. R. Mason.....	1 18
Fort Wayne, South Ch., by Rev. E. E. Frame.....	4 00
Oakland City, Mrs. P. W. Wallace, by W. Curtis.....	1 00

ILLINOIS—\$39.50.

Chicago, J. Mabbs.....	\$30 00
Fall Creek, German, by Rev. M. E. Eversz, D.D.....	9 50

MISSOURI—\$31.78.

Amity, by Rev. B. F. Logan.....	4 00
Kidder, by Rev. A. L. Gridley.....	8 00
Peirce City, First, by W. A. Rhea.....	15 28
Springfield, German Ch., by Rev. J. F. Graf.....	4 50

MICHIGAN—\$10.00.

Detroit, First Polish Ch., by Rev. J. Lewis.....	5 00
Lamont, Ch. and C. E. Soc., by J. A. Luther, for Alaska.....	5 00

WISCONSIN—\$41.49.

Woman's H. M. Union of No. Wis.: Antigo.....	11 31
Bloomer.....	8 00
Eagle River.....	5 00
	24 31

Apollonia, \$5 66; and Bruce, \$1.91, by Rev. J. D. Whitclaw.....	7 57
Falun, Swedish Ch., by Rev. N. I. Nelson.....	1 00
Glenwood, Swedish Ch., by Rev. O. Ohlson.....	1 75
Maple Valley, Scands., by Rev. A. J. Andrewson.....	3 76
Milwaukee, German Y. P. S. C. E., by Rev. M. E. Eversz, D.D.....	3 10

IOWA—\$190.25; of which legacy, \$68.75.

Davenport, German S. S., by Rev. C. F. Finger.....	1 50
Des Moines, From Estate of Mrs. H. Rollins, by G. A. Merrill.....	68 75
Goldfield, Charles and Elizabeth Thurston Philbrook, by F. T. Philbrook.....	50 00
Traer, Mrs. T. H. Best.....	45 00
A Friend of the Cause.....	25 00

MINNESOTA—\$314.48; of which legacy, \$264.67.

Biwabik, by Rev. C. E. Wilcox.....	1 30
Campbell, Union Ch., by Rev. F. Wrigley.....	5 00
Dawson, by Rev. J. Watt.....	6 00
Ellsworth, Kanaranzi, and Ash Creek, by Rev. R. P. Upton.....	8 24
Glyndon, Ch. and S. S., by E. E. Tracy.....	7 81
Lake Park, by F. M. Higley.....	3 15
McIntosh, First, by Miss M. Darling.....	1 25
St. Charles, by Mrs. A. F. Knobler.....	1 04
St. Paul, Olivet Ch., Merriam Park, by S. J. Clark.....	16 02
Winona, Legacy of Mrs. C. C. Curtis, by F. A. Rising, Ex.....	264 67

KANSAS—\$267.51.

Received by Rev. A. C. Hogbin, Treas.:	
Almena, S. S.....	12 00
Alton.....	10 00

Buffalo Park.....	\$2 60
Collyer.....	2 25
Chase, Jr. Y. P. S. C. E.....	1 00
Douglas, S. S.....	1 60
Downs.....	15 50
Independence, Ingraham Memorial.....	1 00
Kanwaka, Harvest Festival.....	1 72
Kiowa.....	10 00
Onaga, Harvest Festival.....	6 47
Partridge, Harvest Festival.....	18 05
Severy, Harvest Festival.....	7 11
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	89 39

Woman's H. M. Union, Miss M. Wilkinson, Treas.:	
Alma.....	3 85
Arkansas City.....	10 00
Arvonla.....	6 00
Carson, Ladies' Soc.....	3 00
Centralia.....	12 00
Clay Center.....	9 00
Dover.....	5 00
Emporia.....	15 00
Eureka, Mrs. Dale's S. S. class.....	3 55
Fairview.....	3 00
Kirwin.....	2 50
Lawrence, Plymouth Ch.....	2 60
Manhattan.....	2 25
Newton.....	2 60
Olathe.....	8 50
Oneida.....	2 40
Paola.....	11 50
Russell.....	3 00
Sabetha.....	2 55
Smith Center.....	2 50
Wabauunsee.....	10 00
Wakarusa Valley Miss. Soc.....	7 00
Wellsville.....	3 00
Westmoreland.....	2 50
Wichita, Plymouth Ch.....	10 00
Fairmount Ch.....	5 00
Alma, Jr. C. E.....	70
Kirwin, Jr. C. E.....	1 00
Lawrence, Plymouth Jr. C. E.....	2 50
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	151 90
Less Expenses.....	3 03
	<hr/>
	148 87

Brookville, by Rev. J. H. Embree....	5 00
Fairview, Western and Alanthus, by Rev. I. M. Waldrop.....	2 50
Fredonia, by Rev. H. C. Shoemaker..	6 75
Highland, by B. A. Sutton.....	13 00
Maize, S. J. Londenslager.....	1 00
Wallace, by Rev. R. H. Harper.....	1 00

NEBRASKA—\$103.98.

Received by C. C. Smith, Ass't Treas.:	
Exeter.....	6 05
Wisner.....	5 00
Woman's H. M. Union, Mrs. C. C. Hall, Treas.....	28 48
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	39 53
Bladen and Campbell, by Rev. A. S. Heathcote.....	1 00
Carroll, Welsh Ch., by Rev. S. Jones.....	1 75
Cowles, Rev. S. Deakin.....	2 50
Cuibertson, Paul Wacker, by Rev. M. E. Eversz, D.D.....	5 00
Germantown, German Ch., by Rev. F. Woth.....	7 50
Lincoln, German Ch., by Rev. E. C. Osthoff.....	1 30
A Friend.....	17 90
Palisade, First Ch., and Eureka, by Rev. J. H. Beitel.....	7 50
Petersburg, by Rev. J. Roberts.....	10 00
Pierce, by Rev. D. Gearhart.....	10 00

NORTH DAKOTA—\$62.41.

Fargo, Scand., by C. R. Martin.....	\$5 00
Geidt, Jacob Schultz, by Rev. M. E. Eversz, D.D.....	5 00
Harwood, First, by Rev. J. R. McConnehey.....	10 35
Hillsboro, \$6.45; Kelso, \$2.00; Baxter Schoolhouse, \$2.59, by Rev. D. T. Jenkins.....	11 04
Jamestown, by Rev. C. H. Phillips...	16 00
Michigan City and Niagara, by Rev. N. P. McQuarrie.....	13 02
Pingree, First, by Rev. E. Halsall...	2 00

SOUTH DAKOTA—\$129.88.

Woman's Home Missionary Union, Mrs. F. M. Wilcox, Treas.:	
Badger Lake.....	2 24
Clark.....	2 40
Firesteel.....	1 47
Wakonda.....	5 00
Yankton.....	4 50
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	15 61
Black Hills Union.....	18 72
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	34 33
Received by Rev. W. H. Thrall:	
Drakola.....	2 00
Lake Henry.....	2 00
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	4 00
Armour, by H. B. Mead.....	16 10
Belle Fourche, by Rev. A. D. Shockley	18 00
Buffalo Gap and W. G. Flat, \$7.00; Ladies' H. M. S., \$8.52, by Rev. T. Thirloway.....	15 52
Columbia, by Rev. I. R. Prior.....	4 68
Cresbard, \$3.00; Myron, \$7.00, by Rev. R. Jones.....	10 00
Lake Preston, by Rev. S. A. Van Luven.....	5 00
Mission Hill, by Rev. D. B. Nichols..	6 25
Plankinton, by Rev. J. Davies.....	15 00
Springfield, by Rev. C. Seccombe....	1 00

COLORADO—\$201.47.

Woman's Home Missionary Union, Mrs. B. C. Valentine, Treas.....	147 95
Denver, Second.....	5 00
Boulevard.....	5 25
Highlandlake, Y. P. S. C. E.....	3 00
Villa Park.....	1 00
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	162 20

Crested Butte, Union Ch., by Rev. J. L. Read.....	27 70
Gillett, First, by Rev. M. C. Haecker	3 00
Montrose, Union Ch., by Rev. W. A. Hutchinson.....	1 50
North Denver, by Rev. D. S. Bayley..	2 07
Picance, W. H. Violet, by Rev. R. H. Harper.....	5 00

WYOMING—\$6.25.

Woman's Missionary Union, Mrs. J. H. Kevan, Treas.:	
Wheatland.....	6 25

MONTANA—\$17.00.

Woman's Missionary Union, Mrs. W. S. Bell, Treas., in full, to const. Mrs. W. S. Bell a L. M.:	
Big Timber.....	1 75

Missoula	\$3 00	Rosedale, First, by Rev. A. K. Johnson	\$10 00
Plains, Ladies of Ch.	2 25	San Diego, Second Ch., and La Mesa, First Ch., by Rev. T. R. Earl.	4 00
Red Lodge	10 00	San Diego, H. Sheldon,	25 00
	17 00	San Luis, Y. P. S. C. E. of the First, by J. W. Darke, for Alaska,	10 00
UTAH—\$11.00.		San Rafael, First, by Rev. W. H. Atkinson	4 50
Salt Lake City, Philips Ch., by Rev. G. Lindsay	11 00		
		OREGON—\$201.75.	
IDAHO—\$2.00.		Received by Rev. C. F. Clapp :	
Vollmer, Swedish Ch., by Rev. M. Peterson	2 00	Woman's Home Missionary Union.	104 65
		Received by I. A. Macrum, Treas. :	
CALIFORNIA—\$213.00.		Portland, First, by C. L. Fay, Treas.	68 75
Received by Rev. J. T. Ford :		Forest Grove, Mrs. S. A. Sloan, ..	7 50
Highlands	6 00	Freewater, First and Ingles Chapel, by Rev. W. Hurlburt	3 50
Pasadena, Lake Ave.	5 00	Mink, St. John's and St. Peter's, by Rev. M. E. Eversz, D.D.	10 25
Los Angeles, First, Mrs. H. G. Billings	25 00	Portland, Miss. Ave. Ch., by Rev. G. A. Taggart	5 00
Santa Monica, Mrs. Susan Wells ..	2 00	Scappoose, by Rev. C. E. Philbrook ..	2 10
	38 00		
Woman's Home Missionary Union of So. Cal., Mrs. M. M. Smith, Treas. :		WASHINGTON—\$35.90.	
Avalon	5 00	Christopher, White River Ch., \$12.00; S.S., \$2.00, by Rev. H. W. Mote	14 00
Corona Co. Meeting	10 00	Eureka, First, by Rev. A. R. Olds	10 25
Los Angeles Co. Meeting	20 00	Rov, by Rev. W. A. Arnold	7 15
First, Mrs. A. A. Mayhew	40 00	Seattle, Taylor Ch., by Rev. G. H. Lee	2 50
Pasadena, Y. P. S. C. E. of the First, for Salary Fund	5 00	Tolt, by Rev. G. Kindred	2 00
Redlands, Ladies' Union of the First ..	10 00		
	90 00	OCTOBER RECEIPTS: Contributions	\$8,962 33
Avalon, by Rev. E. O. Tade	15 00	Legacies	6,972 98
Etna, by Rev. A. B. Cochran	5 00	Interest	450 25
Hydesville, by Rev. J. D. Foster	4 00	Home Missionary	14 70
Murphy, by Rev. M. J. Luark	2 50	Leaflets	5 70
Poway, by C. H. Abernethy	5 00		\$16,405 96

NOVEMBER, 1898

MAINE—\$47.41.		VERMONT—\$57.74.	
Machias, Center Street, by W. W. Bradbury	\$6 41	Vermont Domestic Miss. Soc., W. C. Tyler, Treas.	\$33 54
Portland, Ladies of Bethel Ch., by Miss M. E. Southworth	30 50	Bennington Center, I. H. N.	1 00
A Thank-offering, by Rev. J. G. Wilson	5 00	Bridport, S. S. Rally, by C. A. Pratt.	1 20
West Newfield, by Rev. J. G. W. Herold	5 50	Brookfield, S. S. of the First, by G. B. J. Hall	2 00
		Hartland, by Rev. S. E. MacGeehon.	3 00
NEW HAMPSHIRE—\$327.90; of which legacy, \$100.00.		Underhill, by T. B. Burney	5 00
N. H. H. M. Soc., Hon. L. D. Stevens, Treas.	137 00	Vermont, A Friend	2 00
Boscawen, Legacy of Mary G. Cogswell, by David Cross, Adm.	100 00	Waterbury, Rev. G. E. Ladd, for Alaska	10 00
Claremont, Mrs. N. P. Washburn ..	10 00		
Colebrook, by J. A. Hodge	4 50	MASSACHUSETTS—\$1,898.36; of which legacies, \$1,219.35.	
Hanover, A Few Friends	15 00	Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas. :	
Merrimack, First, by Rev. S. Rose ..	26 00	By request of donors, of which \$30 for Alaska	84 78
North Hampton, J. L. Philbrook	25 40	Amesbury, Main Street, by C. F. Hovey	17 71
West Rindge, G. G. Williams	10 00	Amherst, add'l, by L. W. Clark	1 25
		Boston, W. A. Wilde, for Salary Fund	25 00
[Erratum : Amherst, "L. F. B.", \$150; erroneously ack. in July Home Missionary, March receipts, under F. C. I. and H. M. Union of N. H.]		Charlestown, Y. P. S. C. E. of the First, by G. Bates	7 00
		Conway, Estate of Sarah C. Forbes, by S. D. Conant, Adm.	644 72

Cummington, A Friend of Missions..	\$10 00
Curtisville, by F. W. Heath.....	17 71
Dorchester, Second, by Miss E. Tolman.....	25 00
Fairhaven, First, Joseph Damon Fund, by C. E. Lombard.....	50 00
Fitchburg, Rev. and Mrs. J. Wood..	10 00
Graniteville, C. F. Keyes.....	10 00
Greenfield, H. E. Tilton, special.....	2 00
Haverhill, Union Y. P. S. C. E., by F. M. Warren, for Alaska.....	5 00
Holyoke, First, by J. H. Wylie, Jr....	59 00
Grace Ch., A Friend.....	1 00
Marlboro, Legacy of Miss M. G. Parmenter, by S. S. Parmenter.....	500 00
Mittineague, by E. H. Shepard.....	14 35
Monson, E. F. Morris.....	200 00
Newburyport, Estate of Harriet M. Savorey, by L. Patriquin.....	24 63
North Andover, Y. P. S. C. E. of Trin. Ch., by M. S. Robinson, for Alaska.	10 00
Pittsfield, Legacy of Vinet Walker, by W. M. Prince, Ex.....	50 00
S.S., by R. H. Barrett.....	30 00
Sheffield, by A. T. Wakefield.....	5 55
Springfield, North Ch., by E. E. Hamilton.....	75 00
Templeton, "A.D.T.".....	5 00
Turner's Falls, by E. L. Goddard....	13 66

RHODE ISLAND—\$100.00.

Central Falls, E. L. Freeman	100 00
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CONNECTICUT—\$1,296.66; of which legacy, \$305.

Miss. Soc. of Conn., by Rev. W. H. Moore.....	405 13
Berlin, Second, add'l, by C. S. Webster	15 00
Second Ch. and S.S., by F. L. Wilcox.....	30 28
Bethany, by E. U. Clark.....	6 85
Chester, by A. Hall.....	21 00
Mrs. L. J. Gaylord, by Rev. A. Hall	1 00
Coventry, S.S., by A. Kingsbury, Rally.....	3 40
Cromwell, by S. M. Savage	89 75
Hartford, Mrs. M. A. Williams.....	15 00
Harwinton, by A. G. Wilson.....	9 24
Kent, First, by C. L. Sproun.....	13 72
New Milford, Mrs. I. Smith, by Rev. E. P. Herrick.....	2 00
Norfolk, by S. A. Selden.....	256 02
Rockville, Y. P. S. C. E. of Union Ch., by H. L. James, for Alaska.....	11 00
A Friend.....	20 00
Simsbury, First Ch. of Christ, by A. J. Holcomb.....	59 86
South Norwalk, Y. P. S. C. E., by H. O. Bailey, for Alaska.....	10 00
Suffield, Estate of Susan A. King.....	305 00
Vernon Center, by W. C. Driggs.....	15 00
Windsor, Y. P. S. C. E. of the First, by S. H. Barber, for Alaska.....	7 41

NEW YORK—\$2,141.42.

Received in October by Wm. Spalding, Treas.:	
Cambria, Rev. J. B. Dare.....	1 00
Henrietta.....	5 00
Libson.....	4 00
Norwood.....	45 15
Ogdensburg.....	23 34
Sherburne, "A. B. C.".....	37 50
Mrs. C. S. Gorton.....	50 00
Sidney, Y. P. S. C. E.....	10 00

Syracuse, Good Will S. S.....	\$12 00
Plymouth.....	7 50
Bible School.....	57 20
A Friend.....	2 00
Rev. E. Curtis.....	10 00
	264 69

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Albany, Home Circle.....	3 00
Brooklyn, Clinton Avenue, L. B. S.	5 88
Buffalo, Plymouth Chapel.....	5 00
Canandaigua.....	133 00
Homer, Aux.....	5 00
Honeoye, Aux.....	4 50
Ithaca.....	5 00
S. S.....	9 50
Riverhead.....	19 87
	190 75

Brooklyn, Tompkins Avenue, by P. Palmer.....	1,000 00
Y. P. S. C. E. of the Tompkins Avenue Ch., by E. R. Hilton, for Alaska.....	30 00
South Ch., by E. A. Ford.....	60 88
S. S. of the South Ch., by De H. Bergen.....	25 00
Clifton Springs, Mrs. Z. Eddy, freight	3 00
Currytown, A King's Daughter.....	210 00
Honeoye, by S. M. Day.....	21 00
McGraw, H. D. Corey.....	1 00
Mt. Sinai, Y. P. S. C. E., by E. L. Randall.....	3 00
Morrisville, by Miss J. B. Webber....	12 00
New York City, Bedford Park, by W. R. Post.....	16 75
Mrs. C. B. Tompkins, by C. L. Tompkins.....	50 00
New York State, A Friend.....	15 00
Northville, by J. T. Downs.....	15 69
Norwich, First, by J. McCarr, to const. H. M. Dunham, a L. M. Whitey	60 33
Port Chester, First, by C. S. Whitney	2 75
Port Leyden, by B. F. Betts.....	10 26
Richford, by W. J. Hutchinson.....	27 00
Rockaway Beach, First, by F. H. Browne.....	10 00
Rocky Point, C. E. Soc., by A. M. Dickinson.....	4 17
Sayville, S. S., by G. Edwards.....	13 02
Wellsville, First Ch., by E. M. Fisher, to const. Rev. S. W. Haven a L. M.	51 08
West Bloomfield, by M. H. Shepard..	43 45

NEW JERSEY—\$45.35.

Cedar Grove, Union Ch., by Rev. B. F. Bradford.....	10 00
East Orange, Trinity Ch., Woman's Guild, a Thank-offering, by A. G. Bates.....	9 10
Jersey City, First, by W. W. Ingersoll.....	25 25
Rev. J. C. Emery.....	1 00

PENNSYLVANIA.—\$2.95.

Arnot, Swedish, by Rev. C. J. Wideberg.....	1 70
Chandler's Valley, Free Evan. Scand. Ch., by Rev. C. J. Lundquist.....	1 25

MARYLAND.—\$7.00.

Baltimore, Second Ch., by Rev. C. H. Crawford.....	7 00
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WEST VIRGINIA—\$2.98.

Huntington, Y. P. S. C. E. of the First, by A. Johnston	\$2 98
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GEORGIA—\$38.50.

Received by Rev. S. C. McDaniel: Barnesville.....	15 00
Antioch, \$1.00; Duluth, \$2.50, by Rev. W. F. Brewer.....	3 50
Atlanta, Ladies' H. M. Soc. of Central Ch., by Mrs. J. L. Moore.....	20 00

ALABAMA—75 cents.

Birmingham, First, by A. Simmons..	50
Edwardsville, Salem Ch., Oxford, Union Grove Ch., by Rev. G. W. Vaughan.....	25

FLORIDA—\$4.80.

Hurobo, Forty-nine Pine Ch., by Rev. L. Miller.....	2 50
Tampa, by Rev. E. P. Merrick.....	2 30

TEXAS—\$2.50.

Denison, First, by Rev. J. S. Murphy.	2 50
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OKLAHOMA—\$29.00.

Carney, by Rev. W. Lumpkin.....	4 40
Oklahoma City, Pilgrim Ch., by Rev. J. Harper.....	23 60
Perry, by Rev. B. F. Sewell.....	1 00

NEW MEXICO—\$10.00.

White Oaks, Y. P. S. C. E., by M. W. Hoyle.....	10 00
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OHIO—\$1,445.55.

Received by Rev. J. G. Fraser, D.D., in October:	
Ashtabula, Finnish, by K. A. Lin- dross.....	6 00
Burton, by Rev. E. O. Mead.....	11 00
Castalia, by Rev. C. J. Dole.....	7 00
Cleveland, First S. S., by F. V. An- derson.....	3 83
Euclid Avenue, by J. Snow.....	31 18
Plymouth, by S. H. Stilson.....	45 75
Columbus, Mayflower, by M. B. Rose.....	5 65
Dayton, by F. E. Wilson.....	10 12
Kingsville, Miss E. S. Comings.....	5 00
Litchfield, by Rev. R. Chapin.....	5 03
Mansfield, First, by J. L. Lauck...	130 82
North Kingsville, Mrs. S. C. Kel- logg.....	5 00
Oberlin, First, by A. M. Loveland.	26 13
Parkman, by Mrs. H. J. Ford.....	6 00
Richfield, by Mrs. A. C. Garman...	4 00
Ruggles, by J. Inness.....	38 00
Springfield, First, by J. Duncanson.	6 40
Lagonda Avenue, by Rev. W. H. Baker.....	8 30
Thompson, by Rev. W. O. Town..	10 00
York, by Rev. L. W. Mahn.....	9 40

374 61

Woman's H. M. Union, Mrs. G. B.
Brown, Treas.:

For year 1897-8:	
Alexis, W. W.....	\$2 50
Alliance, Sisters' Aid.....	5 00
Ashtabula, of which from Mrs. Wagner, \$5.....	6 00
Austinburg.....	3 00
Belpre.....	4 00
Burton, Personal, Salary Fund...	4 85
Cincinnati, Walnut Hills.....	12 00
Cleveland, First.....	16 80
Plymouth.....	14 00
Pilgrim, W. A.....	17 00
Mt. Zion.....	3 50
Franklin Avencu.....	3 00
Bethlehem.....	2 00
Conneaut.....	2 00
Coolville, for Salary Fund.....	10 00
Cortlandt.....	2 20
Cuyahoga Falls.....	2 00
Dayton.....	5 00
Fairport Harbor.....	5 00
Freedom.....	1 00
Garrettsville.....	6 00
Geneva.....	2 50
Gustavus, for Salary Fund.....	1 00
Hudson.....	3 17
Huntsburg, K. E. S.....	5 00
Kent.....	4 00
Lexington.....	4 00
Litchfield.....	3 00
Lorain.....	8 00
Lyme.....	2 00
M. B.....	3 50
Mansfield, First, K. Ink's Dime Bank.....	5 00
Mayflower.....	3 00
Marietta, Harmar.....	8 65
Marysville, of which \$5, Mrs. O. M. Scott's Dime Bank.....	6 00
Medina, Mrs. Root's Dime Bank.	5 00
New London.....	3 00
North Ridgeville.....	2 40
Oberlin, Second, I. S., to const. Mrs. J. F. Siddall a L. M. and for Salary Fund.....	50 00
Pittsfield.....	2 50
Ravenna.....	5 00
Sandusky, L. U.....	5 00
Steubenville.....	2 50
Tallmadge.....	7 00
Toledo, First, Dime Bank, Mrs. Stevens, \$2.50; Mrs. Cray and Mrs. Wilhelm, \$2.....	4 50
Washington Street W. M. U....	18 87
C. E.....	2 50
Unionville.....	10 00
West Andover, for Salary Fund..	6 00
Williamsfield.....	2 50
York.....	5 50

317 94

1898-99:

Brownhelm, for Salary Fund.....	2 50
Ceredo, West Va., W. M. C.....	3 00
Twinsburg, A Friend.....	60 00

65 50

Received by Rev. J. G. Fraser, D.D.,
Treas. Bohemian Mission Board:
Woman's H. M. Union, Mrs. G. B.
Brown, Treas.:

Akron, First.....	17 00
West.....	3 00
Andover.....	4 00
Austinburg.....	3 00
Berlin Heights.....	4 50
Charlestown.....	75
Cincinnati, Vine Street.....	5 00
Walnut Hill.....	3 00
Claridon.....	5 00

Park Avenue.....	\$25 00
First.....	15 00
Swedish Temple.....	4 21
New Richland.....	15 00
Pillsbury, Aux. and C. E.....	1 02
Rochester, \$5; C. E., \$3.50.....	8 50
St. Paul, Park.....	15 00
St. Anthony Park, \$12; S. S., \$5.....	17 00
Sleepy Eye, \$5; C. E., \$3.25; Jr. C. E., \$1.....	9 25
Wadena.....	1 85
Waterville.....	5 00
Winthrop.....	3 00
Winona, First, \$153; S. S., \$5.....	158 00
Waseca.....	15 00
Stewartville.....	3 00
Worthington.....	60 75

Less Expenses.....

552 68

30 00

522 68

Athens and Spencer Brook, Scands., by Rev. A. P. Engstrom.....	1 25
Excelsior, by Rev. C. L. Mears.....	20 65
Fertile, by Rev. B. Ivons.....	12 75
Freeborn, S. S., by Miss M. L. Homen.....	1 77
Graceville, by Rev. R. Watt.....	25 00
Granite Falls and Belview, by Rev. J. Earl.....	2 50
Kasota, Swedes, by Rev. E. V. Bjorklund.....	6 00
Minneapolis, Forest Heights Ch., by Rev. R. A. Hadden.....	5 00
Scands., by Rev. J. F. Oksstein.....	2 20
Perham, Rev. W. E. Griffith.....	5 00
Silver Lake, S. S. of Free Reformed Ch., by J. S. J.....	5 00
Bohemian Free Reformed Ch., Thanksgiving offering, by J. S. Jerabek.....	50 00
Walker, by Rev. F. A. Bown.....	3 10

KANSAS—\$204.25.

Received by Rev. A. C. Hogbin, Treas.:	
Buffalo Park.....	1 60
Collyer.....	1 69
Eureka.....	100 32
Ford, Harvest Festival.....	2 87
Mary E. Smedley.....	1 00
Great Bend.....	7 05
Kansas City, Y. P. S. C. E. of the First.....	3 50
Maple Hill.....	3 32
North Topeka, Jr. C. E.....	5 00
Ochelurce, Harvest Festival.....	5 25
Olathe.....	1 38
Russell.....	5 83
South Bend.....	5 00
Wellsville.....	0 00
Western Park.....	1 91
S. S.....	2 00
Harvest Festival.....	3 95

157 67

Emporia, Second, by H. J. Whitby.....	6 00
Hiawatha, by Rev. E. L. Hull.....	12 00
By Rev. I. M. Waldrop.....	12 00
Kansas City, Pilgrim Ch., by Rev. D. Banies Griffiths.....	3 50
Kensington, by Rev. W. H. Merrill.....	13 08

NEBRASKA—\$94.58.

Received by Rev. H. Bross:	
Grant, \$3.15; Wallace, \$2.56.....	5 71
Received by Rev. M. E. Eversz, Supt. Germans, Stockham, \$1.45; Sutton, \$1.00.....	2 45

Burwell, First, by Rev. E. Booth, Jr.....	\$5 00
Genoa, Y. P. S. C. E., by L. McFayden, for Alaska.....	85
Guide Rock, German Ch., \$1.50; Mrs. Emily Lich, \$1.20; Liberty Creek, German Ch., \$2.30, by Rev. P. Lich.....	5 00
Lincoln, Emanuel Ch., by Rev. J. Johnson.....	2 00
By Rev. E. C. Osthoff.....	13 00
McCook, German Ch., by Rev. W. F. Vogt.....	10 00
Nebraska City, Park Ch., by Rev. A. Farnworth.....	4 00
Omaha, Hillside Ch., by F. M. Hamling.....	21 13
Pilgrim Ch., bal. of coll. from children, by Mrs. E. J. Buck.....	25
Princeton, by Rev. R. Hilkerbaeumer.....	3 53
Rokeby, by Mrs. J. F. Hay.....	14 70
Strang and Shickley, by Rev. A. L. Squire.....	6 96

NORTH DAKOTA—\$299.56.

Received by Rev. J. L. Maile:	
Amenia.....	3 00
Cando, Ladies' Soc.....	5 00
Cando.....	60
Carrington.....	15 00
Fargo, First, Ladies' Soc.....	8 50
Gardner.....	7 00
Getchels.....	22 67
Glenullin.....	1 50
Harwood Ladies' Soc., by Mrs. M. M. Fischer.....	10 00
Mrs. S. Daggett.....	2 50
Inkster.....	13 44
Mayville.....	12 00
Pingree and Buchanan.....	2 62
Rose Valley.....	12 02
Valley City.....	37 30

153 15

Received by Rev. P. Burkhardt:

German Chs.:	
Guadenfeld.....	20 41
Kulm.....	13 65
G. Roedel.....	15 00
Alberta, Friedensfeld.....	8 00

57 06

Antelope, \$5.05; Dwight, \$9.00, by Rev. O. P. Champlin.....	14 05
Buxton, \$4.65; Cummings, \$3.22; Hatton, \$3.20; Portland Ch., \$5.83; and C. E. Soc., \$1.10, by Rev. J. T. Killen.....	18 00
Dickinson, First, by Rev. U. G. Rich.....	15 50
Kulm, German Ch., by Rev. J. Fath.....	8 00
Oberon, First, by Rev. E. E. Saunders.....	12 80
Sanborn, Central Ch., by Rev. J. R. Beebe.....	17 00
Williston, by Rev. J. H. Hjetland.....	4 00

SOUTH DAKOTA—\$122.77.

Received by Rev. M. Treiber:	
Friedensfeld.....	7 00
Hoffnungsberg.....	7 00
Parkston.....	6 16
Zion.....	8 00

28 16

Athol, by Mrs. M. E. Moore.....	3 10
Badger and Hetland, by Rev. W. R. Smith.....	12 86
Garretson, by Rev. H. Adams.....	6 93
Gettysburg, First, by Rev. H. W. Webb.....	4 35
Henry, by Rev. W. M. Mair.....	2 50

Redfield, First, by Rev. L. Reynolds.	\$15 00
Ree Heights, by Mrs. F. R. Gardner.	5 87
Worthing, by Rev. J. Spittell.	4 00
Yankton, by Supt. W. H. Thrall.	40 00

COLORADO—\$68.57.

Buena Vista, First, by Rev. J. H. Jenkins.	3 50
Denver, S. S. of Plymouth Ch., by C. A. Root.	6 75
Harmon, Union Ch., by Rev. H. M. Skeels.	13 65
Lafayette, First, by Rev. G. L. Shull.	23 67
Otis, by Rev. G. Dungan.	3 50
Whitewater, Union Ch., by Rev. O. T. Robinson.	17 50

WYOMING—50 cents.

Dayton, First, by Rev. B. H. Woodford.	50
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UTAH—\$6.70.

Woman's Missionary Union, Miss A. Baker, Treas.	6 70
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IDAHO—29.95.

Woman's Missionary Union, L. H. Johnston, Treas.	
Challis	9 95
Boise, First, by Rev. R. B. Wright.	20 00

CALIFORNIA—\$114.95.

Received by Rev. J. T. Ford.:	
Los Angeles, Olivet Ch.	4 10
Villa Park.	5 45
	9 55
Campbell, Y. P. S. C. E., by Rev. J. Tompkins for Alaska.	5 00
Decoto, First, \$2.40; Niles, \$2, by Rev. E. D. Hale.	4 40
Etiwanda, by Rev. A. W. Thompson.	9 00
Lemon Grove, by Rev. A. C. Dodd.	3 00
Llano, L. Morley.	15 00

Los Angeles, Bethlehem Ch., by Rev. D. W. Bartlett.	\$6 50
Moreno and Alessandro, by Rev. W. H. Wolcott.	5 00
Nordhoff, by Rev. F. F. Pearce.	15 00
Norwalk, Bethany Ch., by Rev. G. H. DeKay.	1 50
Redondo Beach, Ch. of Christ, by Rev. N. L. Rowell.	23 00
San Diego, Y. P. S. C. E. of First, by L. Munger.	5 00
West Saticoy, Rev. W. W. Snell.	1 00
Whittier, Plymouth Ch., by Rev. G. Willett.	12 00

OREGON—\$13.20.

Oregon City, First, by M. E. Stevens.	13 20
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WASHINGTON—\$506.00.

Woman's H. M. Union, Mrs. E. B. Burwell, Treas.:	
For Salary Fund.	300 00
Received by Rev. A. J. Bailey:	
Seattle, Plymouth Ch.	71 50
Ahtanum Valley, by Rev. L. W. Brintnall.	16 85
Anacortes, Pilgrim Ch., by Rev. E. D. Farnsworth.	2 80
Cheney, First, by Rev. F. B. Doane.	26 00
Endicott, German Ch., by Rev. J. M. Preiss.	30 00
Endicott, Alkali Flats and Walla Walla, German Chs., by Rev. J. Hergert.	5 00
Granite Falls, by Rev. D. B. Eells.	7 00
Port Angeles, First, by Rev. G. W. Nelson.	3 00
Puyallup, by A. B. Gibbs.	1 00
Ritzville, Emmanuel Mission, by Rev. G. Graedel.	4 00
Tacoma, East Ch., by Rev. A. J. Smith.	15 60
Tekoa, First, by Rev. G. E. Atkinson.	19 25
Yesler, First, by Rev. L. A. Smith.	4 00

NOVEMBER RECEIPTS: Contributions.	\$8,152 73
Legacies.	1,624 35
Interest.	114 00
Home Missionary.	14 45
Literature.	1 20
	<hr/> \$9,906 73

DONATIONS OF CLOTHING, ETC.

Aurora, Ill., New England Ch., by Mrs. D. W. Hurd, barrel.	\$43 10
Bangor, N. Y., W. H. M. S., by Mrs. R. E. Andrews, barrel.	41 90
Bellevue, O., W. M. S. of First Ch., by Mrs. W. C. Walter, two barrels.	93 54
Binghamton, N. Y., Helpers' Soc. of First Ch., by Mrs. Ellen C. R. Goff, box.	217 50
Black Rock, Conn., Ladies, by Miss S. J. Bartram, barrel.	85 00
Bridgeport, Conn., Second Ch., by Mrs. Geo. L. Porter, two barrels.	250 00
Brooklyn, N. Y., Ladies' Benev. Soc. of Central Ch., by Harriet E. Haight, seven barrels.	528 71
Woman's Miss. Soc. of Lewis Ave. Ch., by Mrs. W. Simpson, two boxes.	252 95
Burlington, Ia., by Mrs. J. J. Little, box.	

Canandaigua, N. Y., W. H. M. S. of First Ch., by Mrs. G. Parmele, three barrels and draft.	\$186 63
Cedar Rapids, Ia., Davenport Asso. of First Ch., by L. A. Munger, two boxes.	58 55
Chatham, O., L. H. M. S. of Chatham and Lafayette Chs., by Mrs. L. S. Rogers, barrel.	43 00
Claremont, N. H., Ladies' Asso., by Fannie S. Goss, barrel.	50 00
Claridon, O., by Lottie W. Wilmot, barrel.	51 85
Clifton Springs, N. Y., Mrs. Z. Eddy, package.	25 00
Danbury, Conn., Y. P. S. C. E. of First Ch., by Grace Clark, box.	115 00
Davenport, Ia., Edwards Ch., by Mrs. G. S. Rollins, box.	115 00

Dubuque, Ia., W. M. S. of First Ch., by Mary F. Bissell, barrel.....	\$100 00	Norwich, Conn., W. H. M. S. of Broadway Ch., by Mrs. E. D. Fuller, two boxes and cash.....	\$507 42
East Concord, N. H., by Mrs. G. H. Dunlap, two boxes.....	37 50	L. H. M. S. of Park Ch., by Louisa G. Lane, box.....	150 00
East Orange, N. J., Trinity Ch., by Fannie S. Halsey, two barrels and package.....	172 06	Norwood, N. Y., W. H. M. S., by Mrs. D. A. Kinsman, box.....	65 06
Essex, Conn., L. M. S., by Mrs. Frances E. Banning, box.....	88 50	Oberlin, O., Ladies' Soc. of Second Ch., by Miss Adell Royce, two barrels and package.....	143 17
Gloversville, N. Y., L. B. S., by Mrs. E. M. Hutchinson, box and barrel....	92 10	Old Saybrook, Conn., L. H. M. S., by Agnes A. Acton, box and barrel.....	97 00
Greenwich, Conn., L. B. S. of Second Ch., by Amelia Mead, three barrels and (cash, \$14.00).....	14 00	Oskaloosa, Ia., L. M. S., by Mrs. H. A. Hoover, box.....	50 00
Greenwich, O., L. H. and F. M. S., by Mrs. Flora Mead, barrel.....	33 00	Ottumwa, Ia., First Ch., by Mrs. A. D. Moss, cask.....	79 00
Guilford, Conn., L. H. M. S. of First Ch., by Frederic E. Snow, barrel.....	54 00	Paterson, N. J., Woman's Asso. for Christian Work of Auburn St. Ch., by Etta Van Houten, barrel.....	90 00
Hartford, Conn., H. M. S. of Pearl St. Ch., by Miss Florence M. Cone, box.....	135 78	Philadelphia, Pa., W. H. M. S. of Central Ch., by A. W. Goodell, two barrels and package.....	151 24
L. B. S. of Asylum Hill Ch., by Mrs. Delia B. Kline, box.....	73 34	Plainville, Conn., Ladies' Benev. and H. M. Socs., by Mrs. C. E. Blakeslee, barrel and package.....	70 72
Ladies, by Mrs. Emily S. Taintor, box.....	50 00	Plantsville, Conn., Ladies' Indust. Soc., by Sarah L. Twichell, box.....	88 29
Haverhill, N. H., L. M. S., by Alice M. R. Skinner, box.....	35 00	Pomona, Cal., Ladies of Pilgrim Ch., by Mrs. C. P. Nichols, box.....	50 05
Hollis, N. H., Ladies' Reading and Charitable Society, by Mrs. C. A. Colburn, barrel.....	85 98	Randolph, N. Y., H. M. S., by Mrs. G. W. Fenton, barrel.....	22 45
Iowa City, Ia., Ladies, by Mrs. L. W. Andrews, box.....		Redding, Conn., Aux. to Conn. W. H. M. S., by Mrs. Edgar Field, barrel....	64 26
Keene, N. H., H. M. S. of First Ch., by Emma W. Richards, two barrels.....	99 76	Rensselaer Falls, N. Y., by Mrs. N. E. Doty, box and cash.....	33 01
Kensington, Conn., Ladies' Sewing Soc., by Mrs. S. M. Cowles, box.....	15 00	Ridgway, Penn., W. M. S. of First Ch., by Annette D. A. Hamblen, two barrels.....	211 16
Lakeville, Conn., Sewing Soc., by Mrs. Geo. B. Burrall, barrel.....	92 00	Rootstown, O., Young Ladies' Sew. Soc., by Ellen Seymour, barrel.....	16 31
Lyme, N. H., Ladies, by Mrs. Adna Chase, box and cash.....	98 00	St. Louis, Mo., Compton Hill Ch., by Mrs. D. M. Fisk, two barrels.....	100 00
Manchester, N. H., Benev. Asso. of Franklin St. Ch., by Etta A. Canis, two barrels.....	159 50	Saratoga Springs, N. Y., Sarah L. Wood, barrel and freight.....	57 17
Aux. to A. B. C. F. M. of South Main St. Ch., by Mrs. G. H. Eastman, barrel.....	60 97	Sharon, Penn., Ladies, by Mrs. O. E. Dyer, barrel.....	80 00
Mason, N. H., Mrs. P. S. Wilson, box.....		Simsbury, Conn., L. H. M. S., by Mrs. A. J. Holcomb, box.....	76 00
Medina, O., Ladies' Benev. Soc., by Mrs. G. D. Taylor, box.....	100 00	Southington, Conn., H. M. S. of South Ch., by Mrs. Edward F. Cowles, barrel.....	51 59
Meriden, Conn., L. B. S. of First Ch., by Mary J. Benham, box and freight... Y. P. S. C. E., clothing for a child...	152 72	South Manchester, Conn., L. B. S. of First Ch., by Antoinetta B. Spencer, box.....	144 73
Middletown, Conn., H. M. S. of First Ch., by Mrs. A. R. Crittenden, barrel.....	26 00	Suffield, Conn., L. A. S., by Mrs. M. F. Newton, barrel.....	95 60
Union Soc. of South Ch., by Miss N. A. Douglass, box.....	100 00	Talcottville, Conn., L. H. M. S., by Augusta A. Waite, barrel.....	71 11
Milford, N. H., Ladies' Charitable Soc., by Mrs. J. B. Melendy, barrel.....	33 00	Terre Haute, Ind., Ladies, by Mrs. L. J. Weinstein, barrel.....	75 00
Moline, Ill., First Ch., by Mrs. S. M. Atkinson, barrel and cash.....	71 08	Tilton, N. H., by C. C. Sampson, barrel.....	40 00
Muscatine, Ia., First Ch., by Mrs. W. W. McQuesten, box.....	108 57	Toledo, O., L. M. S. of First Ch., by Mrs. N. B. Eddy, two barrels.....	75 00
New Britain, Conn., W. H. M. S. of First Ch., by Emma L. Pickett, two boxes.....	246 40	Miss. Soc. of Washington St. Ch., by Mrs. Laura E. Johnson, box and package.....	82 50
W. H. M. S. of South Ch., by Miss Mary E. Bingham, two boxes.....	211 44	Torrington, Conn., Ladies' Sew. Soc., by Mrs. W. L. Durand, box and package.....	59 12
New Haven, Conn., H. M. S. of Second Ch., by Mrs. L. E. Bray, two barrels.....	102 91	Wallingford, Conn., L. B. S., by Jennie E. Doolittle, barrel.....	56 92
W. H. M. S. of Second Ch., by Miss H. R. Burwell, box, barrel and cash..	67 00	Walton, N. Y., L. H. M. S., by Mrs. C. C. Tobey, barrel.....	84 56
L. B. S. of Dwight Place Ch., by Mrs. H. S. Higby, barrel.....	105 00	Washington, D. C., Ladies of Mt. Pleasant Ch., by Mrs. B. P. Davis, box, cash and freight.....	66 50
Newington, Conn., Ladies' Eumean Soc., by Mrs. F. C. Latimer, barrel....	55 90	Waterbury, Conn., L. B. S. of Second Ch., by Mrs. J. M. Burrall, two boxes.....	285 01
Newton, Conn., by Mrs. Eloise Barker, barrel.....	22 50	Wellsville, N. Y., Ladies, by Miss E. A. Lawrence, box.....	77 39
North Hampton, N. H., Ladies' Dorcas Circle, by R. M. Chapman, box and package.....	34 19	West Hartford, Conn., Elmwood Sew. Soc., by Miss Elmora M. Newton, barrel.....	86 92
Norwalk, Conn., L. B. S. of First Ch., by Mrs. E. W. Brown, barrel.....	100 00		

Westmoreland, N. Y., Ladies' Aid and
H. M. Soc., by Mrs. Chas. Fox, bar-
rel.
Windham, O., Helping Hand Soc., by
Mrs. H. C. Jagger, box and bar-
rel.....

\$61 00

Windsor Locks, Conn., L. H. M. S., by
Mrs. C. H. Coye, barrel..... \$74 00
Winthrop, Ia., W. M. S., by Laura G.
W. Eddy, box..... 45 00
\$8,987 19

AUXILIARY STATE RECEIPTS

MAINE MISSIONARY SOCIETY

Receipts of the Maine Missionary Society from August 15 to September 15, 1898. W.

P. HUBBARD, Treasurer

Acton, by Rev. W. S. Muttart.....	\$25 00	Lyman, by J. E. Newton.....	\$3 00
Albany, by Miss Hattie E. Wilbur.....	8 00	Machiasport, by J. A. Lawrence.....	13 00
By Miss Anna K. Cumming.....	2 00	Martinicus, People, by H. W. Young...	16 00
Allen's Mills, by Rev. W. B. Kenneston	5 00	Medway, by Rev. A. B. Hunt.....	3 00
Amherst and Aurora, by W. Yarrow...	10 51	Monson, by Rev. G. B. Hescocock.....	10 00
Andover, by Rev. W. C. Adams.....	10 00	Mt. Desert (Somerville), by Rev. F. W.	
By Miss M. G. Perley.....	5 00	Barker.....	7 17
Auburn, by Mrs. Lucy J. Little.....	200 00	Y. P. S. C. E., by Rev. F. W. Barker...	1 00
Augusta, So. Parish, by Miss S. W.		North Bangor, by Rev. M. R. Peters...	4 00
Waldron.....	35 00	Belfast Ch., by Mrs. Ellen C. Gay....	8 00
Bangor, Central, A Friend.....	10 00	Bridgton, by Rev. A. G. Fitz.....	7 45
By A. C. Sawyer.....	60 00	Harpwell, A Friend, by Mrs. Mary	
Bar Mills, by Rev. F. H. Baker.....	12 75	C. Eaton.....	1 00
Bath, Mrs. Harriet N. Bailey, deceased,		Northfield, by Mrs. William Alber.....	3 00
by Rev. O. W. Folsom, balance of		Oxford, by Rev. S. A. Apraham.....	7 50
legacy.....	84 88	By Mrs. I. M. Keith.....	2 00
Winter St. Ch., by F. H. Low.....	102 25	Phillips, by A. M. Greenwood.....	12 38
Boothbay Harbor, by G. B. Kenniston..	6 00	Portland, Scandinavian, by H. B.	
Bucksport, Mrs. S. B. Swasey.....	5 00	Gunquist.....	6 00
A Friend.....	1 00	Second Parish, by C. A. Kennard.....	32 00
Cape Elizabeth, First, by Mrs. Chas.		State Street, by H. M. Bailey.....	200 00
Lovett.....	10 00	Presque Isle, Y. P. S. C. E., by Rev. C.	
Cranberry Isle Mission, by Rev. C. N.		Harbutt.....	3 00
Davis.....	17 00	Princeton, by Rev. G. H. Woodward...	3 51
Cumberland Mills, S. S. class, by Fred.		Rockland, by E. M. Stubbs.....	25 86
L. Allen.....	1 00	Rumford Point, by E. P. Smith.....	9 00
Dedham, by Rev. H. A. Freeman.....	2 00	Sandy Point, by Miss Emma Black....	8 00
Deer Isle, First, by Rev. S. W. Chapin.	7 00	Scarboro, by Rev. J. G. Merrill.....	15 00
Second, by Mrs. C. F. Powers.....	5 00	Searsport, by Mrs. N. T. Pendleton...	25 61
Denmark, by Mrs. A. L. Browne.....	11 00	South Paris, For Good Cause, by W.	
Dexter, by Chas. S. Hutchinson.....	8 00	D. B.....	10 00
Dresden, by J. E. Le Bosquet.....	5 00	Standish, by Mrs. L. P. Creston.....	8 00
East Bangor, by Richard Peters.....	6 00	Sunset, by John Brown.....	9 00
Fryeburgh, by E. Ballard.....	6 30	Thomaston, by Harriet E. Tillson.....	7 00
Gorham, by S. E. Stone.....	5 00	Topsham, by Miss Fannie E. Purinton.	1 00
Gray, by Rev. E. M. Cousins.....	4 07	Upton, by R. H. McPherson.....	2 10
Groverville, by Rev. F. H. Baker.....	5 75	Vanceboro, by Rev. F. K. Ellsworth...	5 00
Hallowell, by J. R. Boardman.....	3 50	Vassalboro, Adams Memorial, by Miss	
Harpwell, by William E. Eaton.....	12 00	Eurleigh.....	5 00
Harpwell Center, A Friend.....	1 00	Waldoboro, by Everett Trowbridge...	15 00
Harrison, by Rev. A. G. Fitz.....	4 55	Woodford's, S. S., by Mrs. Rackliff....	20 00
Holden, by Rev. H. A. Freeman.....	17 00	Woolwich, by Rev. H. M. Perkins.....	5 00
Isle au Haut, by G. M. Jones.....	4 00	Woman's Maine Missionary Auxiliary..	435 43
Jackson, by Rev. F. S. Dolliff.....	5 00	Dividends.....	107 50
Kittery, by Rev. H. V. Emmons.....	9 25		
Limerick, by Rev. J. A. Waterworth...	7 73		\$1,817 85
Litchfield Corners, Y. P. S. C. E., by			
Rev. J. Richmond.....	5 00	Previously acknowledged.....	8,980 60
Church, by Rev. J. Richmond.....	15 00		\$10,798 45
By D. T. Smith.....	1 80		

Received September 15 to December 1, 1898

Andover, by Rev. W. C. Adams.....	\$7 70	Cape Elizabeth, South, by Mrs. Sarah	
Auburn, by J. F. Atwood.....	35 32	Cushman.....	\$5 00
Boston, Mass., Mrs. F. C. Stewart.....	2 00	North, by Rev. S. Laughton.....	2 06
Bangor First, by W. P. Hubbard.....	100 00	N. Dyer, Thank-offering.....	2 00
Hammond Street, Y. P. S. C. E.....	6 00	East Orrington, by Miss Ruth A.	
Brewer, First, S. S., by John Harlow..	10 00	George.....	6 35

Eastport, by H. Kelly	\$18 03	South Freeport, by Rev. A. Smith.....	\$29 28
Farmington Falls, by Rev. G. A. Merrill.....	7 50	Sherman Mills, Washburn Memorial....	6 00
Jackman, by Clara Colby.....	10 00	South Brewer, \$11.00; Y. P. S. C. E., \$1.00; by Rev. J. Ramage.....	12 00
Island Falls, Whitten Ch., Y. P. S. C. E.	11 00	South Gardiner, by H. Martin.....	10 50
Kennebunk, Second, by W. R. Wheelright	10 00	Solon, by Rev. G. K. Goodwin.....	7 45
Lyman, by J. E. Newton.....	50	Union, Ch., \$2.50; Rev. H. M. Perkins, \$5.00.....	7 50
Lewiston, Pine Street, by A. L. Templeton	70 10	West Brooksville.....	3 00
Mt. Desert, A Lady 84 years old.....	1 00	Newfield, by Rev. J. G. W. Herold....	14 00
New Sharon, by Rev. G. A. Merrill.....	2 50	Woodford's, Mrs. Mary A. Baxter.....	40 00
North Edgecomb, by Rev. C. F. Burroughs	3 61	Saco, Collection at Annual Meeting.....	40 61
Yarmouth, by Howard Cole.....	7 00	Bridgton, First, by A. E. Littlefield....	15 80
Otisfield, by L. G. Spurr.....	4 00	Machias, Center Ch., by W. W. Bradbury	9 64
Portland, State Street, for debt.....	100 00	Damaris Libbey, Legacy, add'l.....	30 00
Patten, C. W. Scribner.....	1 00	Mary Fifeild, Legacy, add'l.....	38 05
Perry, by G. H. Bachelor.....	5 00	Woman's Auxiliary	279 33
Penobscot Conference, by J. S. Ellis....	6 00	Dividends, etc.....	313 00
			<u>\$1,289 83</u>

NEW HAMPSHIRE HOME MISSIONARY SOCIETY

Receipts of the New Hampshire Home Missionary Society in the quarter ending November 1, 1898. HON. LYMAN D. STEVENS, Treasurer

Berlin, Ch. and Soc.....	\$5 25	Walpole, Ch. and Soc.....	\$26 27
Stoddard, Ch. and Soc.....	9 71	Union, Ch. and Soc.....	10 00
East Sullivan, Ch. and Soc.....	5 86	Manchester, Hanover St., Ch. and Soc., \$5; S. S., \$11.25.....	16 25
Bennington, Ch. and Soc., \$3.45; Y. P. S. C. E., \$6.35.....	9 80	Hinsdale, Ch. and Soc., \$10.55; freight bill, \$1.45.....	12 00
East Andover, Ch. and Soc.....	17 00	Pembroke, Legacy of Mrs. Mary W. Thompson.....	500 00
Wolfborough, First Ch. and Soc.	30 00	Seabrook and Hampton Falls, Ch. and Soc., \$4; Y. P. S. C. E., \$2.....	6 00
Wakefield, Ch. and Soc.....	8 00	Meredith, First Ch. and Soc.....	20 50
Andover, Ch. and Soc.....	7 00	Lisbon, Heirs of W. H. Cummings....	75 00
Milton, Ch. and Soc.....	11 70	Durham, Ch. and Soc.....	53 00
Wilmot, Ch. and Soc.....	8 00	Errol.....	7 35
Dalton, Ch. and Soc.....	21 00	Canterbury, Ch. and Soc.....	4 00
Bradford, Ch. and Soc.....	6 60	Lyndebo, Ch. and Soc.....	10 54
Epsom, Ch. and Soc.....	25 53	Plymouth, Ch. and Soc.....	60 00
South Barnstead, Ch. and Soc.....	1 00	Campton, Income of Marsh Estate	8 00
Goffstown, A Friend.....	1 00	Dublin, Ch. and Soc.....	2 00
Alton, Ch. and Soc.....	3 65	Washington, S. S. of Ch. and Soc.....	5 00
Pelham, Ch. and Soc., \$29.50; for C. H. M. S., \$30.....	59 50	Hanover, Ch. Soc. and at Dartmouth College, for C. H. M. S.....	137 00
Jaffrey, Ch. and Soc.....	14 00		
Keene, First Ch. and Soc.....	50 00		
Bartlett, Ch. and Soc.....	7 23		

VERMONT DOMESTIC MISSIONARY SOCIETY

Receipts of the Vermont Domestic Missionary Society from August 20 to September 20, 1898. WM. C. TYLER, Treasurer

Burke, for Women Evangelists.....	\$11 69	Vergennes.....	\$10 00
Cambridge (Jeffersonville).....	10 00	Woodstock.....	179 11
Fair Haven.....	9 50	Vermont Missionary.....	1 60
Peacham.....	20 16	W. H. M. U.....	50 18
Thetford, North, Junior C. E.	12 00	Interest	71 00
Troy, North.....	4 20		
			<u>\$379 44</u>

Receipts from September 20 to October 20, 1898

Bennington, North.....	\$94 54	Brownington (for Evan.).....	\$14 00
Brattleboro, West.....	17 00	Craftsbury, North.....	7 60
For C. H. M. S.....	25 00	Dover, West.....	2 50
Bridgewater, First.....	22 06	Fairlee, West.....	3 50
Bristol, First.....	7 20	Marlboro.....	8 27

Montpelier (Bethany).....	\$21 00	W. H. M. U.....	\$24 74
Newfane, for work on frontier.....	50 60	Vt. Missionary.....	28 98
Springfield.....	23 75	Interest, Trust Fd.....	53 30
Waterbury, for C. H. M. S.....	18 12		
Westminster, West.....	12 51		\$434 07

Receipts from October 20 to November 20, 1898

Arlington, East.....	\$3 00	Morgan.....	\$6 75
Benson.....	3 42	Northfield.....	16 66
Berkshire, East, S. S.....	1 80	Troy, North, Willie D. Kelley.....	3 13
Brattleboro, Mrs. Mary L. Hadley.....	25 00	Waitsfield.....	8 00
Bridgewater, Mrs. Scales.....	10 00	Weathersfield Center.....	7 50
Cornwall.....	15 00	Weathersfield.....	3 00
Coventry, C. H. M. S.....	25 00	Wilmington.....	6 26
Danville.....	25 00	Windsor Co. Conference.....	29
Hardwick, East.....	17 30	Worcester, for Women Ev.....	5 00
Hartland.....	12 00	Supply of pulpit.....	10 00
Irasburgh.....	18 05	Interest.....	18 90
Manchester, Dea. Sam'l G. Cone.....	20 00	Vermont Missionary.....	4 70
Manchester.....	18 76		
Middlebury.....	58 75		\$434 27

MASSACHUSETTS HOME MISSIONARY SOCIETY

*Receipts of the Massachusetts Home Missionary Society in September, 1898. REV.*EDWIN B. PALMER, *Treasurer*

Abington, First, by J. T. Richmond....	\$12 29	Newton, First (Center), by J. E. Rock-wood.....	\$165 51
Amherst, South, by Rev. J. F. Gleason.....	9 91	North Brookfield, First, by H. F. Moore.....	38 82
Bank, Balances, August interest on....	12 18	Peabody, South, by Benj. M. Moore....	125 00
Boston, A Friend.....	5 00	Pelham, by Mrs. L. C. Boynton.....	2 44
Dorchester, second, E. C. A. Day Band, by Miss E. F. Merrill.....	10 00	Packardville, by D. O. Chickering....	3 00
Village, by H. D. Hutchinson.....	12 00	Reed, Dwight, Fund, Income of.....	252 50
Roxbury, West, South Evan., by Mrs. Emily A. Hanmer.....	25 00	Sandisfield, First, by Mrs. Sarah J. Hawley.....	3 50
Brookline, Harvard, by Jas. H. Shapleigh.....	57 98	Shelburne Falls, by S. T. Field.....	2 00
Special for Italian mission.....	17 39	Topsfield, by E. S. Clifford.....	20 00
Chatham, by Rev. D. W. Richardson....	10 00	Warren, A Friend.....	5 00
Concord, Trinitarian, by Thomas Todd.....	19 00	Wayland, Trinitarian, by E. Carter....	10 50
Dalton, Crane, Mrs. Z. M.....	100 00	West Springfield, Ashley School and Char. Fund, by Sam'l Smith.....	178 06
Erving, Church, \$3; King's Dau.'s, \$3; C. E. Soc., \$2; S. S., \$2, by Rev. J. W. Brownville.....	10 00	Weymouth, South, Union, by H. B. Reed.....	31 09
Everett, Mystic Side, by E. F. Tracy....	7 00	Whitin, J. C. Fund, Income of.....	25 00
Falmouth, First, by Obed F. Hitch....	33 00	Williamsburg, Haydenville, by C. D. Waite.....	6 06
Fitchburg, Rollstone, by David Lowe..	27 63	Winchester, First, by H. A. Wheeler... For work among For. Pop., \$75 00.*	75 00
Great Barrington, Housatonic S. S., by Miss A. R. Turner.....	25 00	Pastor and Deacons. D. N. Skilling's annuity, by W. D. Middleton.....	100 00
Holyoke, Second, by J. N. Hubbard....	121 79	Worcester, Estate of Harriet W. Damon, by Executors Jamison and Barton (balance).....	800 00
Huntington, First (Norwich), by C. H. Kirkland.....	7 00	Pilgrim, by F. L. Stetson, add'l.....	6 50
Hyde Park, First, by E. A. Runnells....	14 08	Plymouth, by F. W. Chase.....	35 82
Ipswich, First, A Friend.....	5 00		\$2,584 58
Lawrence, South, by J. Z. Buzzell (of which \$8.81 for C. H. M. S.).....	15 22	HOME MISSIONARY.....	1 80
Marion, S. S., by Susan A. Conro....	2 10		\$2,586 38
Marlboro, Union, by W. A. Dudley.....	109 88		
Middleboro, North, by Chas. S. Tinkham.....	30 33		

Received in October, 1898

Amherst, A Friend.....	\$50 00	Ashby, Ortho., by C. F. Hayward.....	\$12 66
South, by Rev. J. F. Gleason.....	13 11	Ashland, by Edwin Perry.....	10 00
Andover, Ballardvale, by Lizzie M. Rowland.....	74 85	Bank Balances, Sept. interest on.....	6 59
South, by John Alden, for Sal. of Rev. R. B. Wright, Boise City, Idaho.....	100 00	Berkley, by Rev. F. K. Beem.....	5 00
West, by F. S. Boutwell.....	45 00	Bernardston, by H. L. Crowell.....	6 45
		Beverly, Dane St., by Chas. L. Odell....	207 50
		Blandford, Second, by Mrs. F. M. Bliss	5 00

* Received and credited on special account.

Boston, Brighton Evan., by L. E. Bates, Treas.	\$136 13	Medway, West, Third, by Geo. W. Bul-lard.	\$19 00
Charlestown, Winthrop, by Geo. S. Poole.	113 80	Monson, W. S. Nichols, net proceeds of Hubbardston Estate.	527 41
Dorchester, Fullerton, Mrs. Jacob.	10 00	New Bedford, a Friend.	25 00
Sunset offering of Mrs. J. T. Tucker	30 00	Newbury, First, by Edward Perkins.	18 22
Jamaica Plain, Central, by A. A. Maxwell.	236 75	Newton, Auburndale, by C. C. Burr, add'l.	1 00
Neponset, Mrs. A. A. Winsor.	5 00	Eliot, by Geo. N. Putnam.	300 00
Norwegian, by S. Clements.	3 60	S. S., by Geo. R. McFarlin.	27 67
Olivet, by L. P. Adams.	10 00	North Attleboro, Trinity, C. E. Soc., by Rev. C. A. Ratcliff.	6 20
Union, Special, for French-Am. College.	50 00	Northbridge, Whitinsville, E. C. A-day Band, by Mrs. C. E. Whitin.	17 01
Boxford, West, by Rev. C. H. Hubbard	7 17	Oxford, by Rev. A. E. Bradstreet.	5 00
Brackett, Fund, Income of.	80 00	Plymouth Manomet, Twenty-four Individuals, by Mrs. David Clark.	11 00
Bridgewater, Scotland, by Mrs. S. O. Keith.	2 25	Reading, by Dean Peabody.	25 00
Brockton, Y. M. C. A., by B. F. Pierce, Treas.	2 72	Reed, Dwight fund, Income.	64 00
Brookline, Leyden, by Geo. E. Adams.	143 26	Rollins, fund, Income of.	20 00
Cambridgeport, Pilgrim, by N. H. Holbrook.	82 37	Shutesbury, by Dea. N. A. Briggs.	25 00
Canton, Ponkapoag, C. E. Soc., by Amy A. Hunt.	1 00	Somerville, First, by Geo. E. Dustin.	11 89
Cohasset, Beechwood, by Miss Ella M. Bates.	6 00	Springfield, First, by Henry G. Camp.	10 00
Dedham, First, Allen, Evan. S. S., by H. A. Guild.	17 30	Hope, by Jas. B. Keene.	21 06
Duxbury, by J. H. Haverstock.	24 00	North Ch., \$4.00; Ladies' H. M. Soc., \$3.50, by Miss H. M. Towne.	7 50
Easthampton, First, by W. H. Wright.	33 10	Olivet, by Geo. L. Kilbon, w. p. g. to const. Mrs. S. A. Street a L. M. of C. H. M. S.	45 00
Easton, Evan., by W. H. Andrews.	25 00	Bible School, by L. C. Burnett.	15 00
Fall River, French S. S. Army, by Miss Mary Bowcher.	4 00	St John's, by Rev. F. W. Sims.	5 00
Falmouth, Woods Holl, by Mrs. J. W. Bowles.	7 58	Stockbridge, Orth. C. E. Soc., by Miss M. Byington (of which \$10 for Alaska Work).	15 00
Framingham, South, Grace, by G. M. Amsden.	75 00	Sudbury, South, Memorial, by L. F. Richardson.	28 25
Fitchburg, Calvinistic, Rally Service.	9 01	Wakefield, by W. P. Preston.	23 72
Rollstone, C. E. Soc., by Martha S. Wright.	5 50	Wall fund, Income of.	32 00
Franklin, by J. Herbert Baker.	18 31	Walpole, Second, by S. E. Bentley.	16 75
Frost, Rufus S., Fund, Income of.	16 00	Warren, by Eugene F. Wood.	166 22
Gurney, R. C., Fund, Income of.	39 25	Westport, Pacific Union S. S., by J. C. Macomber.	9 83
Haile, S. W., Fund, Income of.	62 50	Whitcomb, David fund, Income of.	193 50
Hale, E. J. M., Fund, Income of.	55 00	Whitin J. C. fund, Income of.	337 50
Hanover, Second, by A. M. Barstow.	2 24	Whitman, Remnant.	40
Harvard, Rev. C. C. Torrey.	2 00	Williamstown, White Oaks, C. E. Soc., by W. R. Stocking.	6 50
Haverhill, West, C. E. Soc., by Rev. J. N. Lowell.	2 00	Worcester, Damon, Harriet W., Est. of, by Sam'l Jennison, Ex., on acct.	474 88
Hayley, by Rev. J. A. Pogue.	92	Piedmont, by A. W. Eldred.	55 00
West, by C. C. Fuller, Taft Thank-offering.	10 11	Pilgrim, by F. L. Stetson.	25 00
Hinsdale, by M. M. Wentworth.	16 00	Union, by C. B. Greene.	74 28
Kington, Rally Service.	9 01	Yarmouth, William Matthews.	1 00
Leicester, First, by David Bemis, Treas.	23 87	Woman's Home Missionary Association, by Miss A. C. Bridgman, Treas.	
Leominster, Rally Service.	10 00	Grant of Association to C. H. M. Soc., Boston, Rox., Wal. Ave. Aux., for Sal. of Rev. S. Deakin.	2,225 00
Manchester, by Geo. F. Allen.	26 78		45 00
Marlboro, Miss Lucy A. Patch.	70		\$8,189 77
Mass., a Friend.	10 00		1 80
Medford Union, by Rev. I. Pierson, D.D., in part.	15 00		\$8,191 57
West, by J. H. Gerrish.	16 00		
S. S., by A. H. Wyatt.	10 00		

Received in November, 1898

Abington, First, by J. T. Richmond.	\$8 31	Brackett, Fund, Income of.	\$80 00
Barnstable Co. Conference, by Rev. John J. Walker.	5 27	Braintree, First, by A. B. Keith.	6 00
Barre, S. S., by Mabel D. Hancock.	8 06	Brockton, Campello, South, by Frank P. Mills, to const. Rufus P. Keith, Herbert Holmes, Miss Charlotte L. Kimball, and Miss Lizzie L. Mitchell L. Ms. of C. H. M. Soc.	200 00
Bedford, by Wm. M. Sawin.	21 51	Porter, Rally Service, by C. P. Holland.	14 05
Boys' and Girls' H. M. Army, by Miss C. P. Webber.	50	Brookfield, Mrs. C. P. Blanchard for C. H. M. S.	35 00
Boston, Central, by John A. Bennett.	1,093 32	Brookline, Leyden, by G. E. Adams (add'l).	13 20
Dorchester, Second, E.-C.-a-day Band, by Miss E. F. Morrill.	6 00	Chicopee, Second, by Chas. A. Taylor.	30 71
For work of Dr. H. A. Schauffer.	4 00		
Village, by H. D. Hutchinson.	3 50		
Mount Vernon, A Member.	20 00		
Old South, in part, by Jos. H. Gray.	1,382 28		

Cohasset, Second, by P. Bates	\$68 50	Natick, South, Home Miss. Army, by Eleanor B. Smith.	\$4 00
Conway, by Francis Howland.	22 00	North Andover, by F. W. Frisbee (add'l).	15 00
C. E. Soc., by F. Howland, for Alaska work.	10 00	Northbridge, Rockdale, H. M. Army, by Benj. W. Brown.	2 82
Dartmouth, South, by E. B. Sturtevant.	5 00	North Brookfield, Mrs. J. E. Porter.	5 00
Dighton, North, H. M. Soc., by Mrs. M. L. Smith.	10 50	Palmer (Thorndike), First, by C. F. Smith.	12 51
Dover, by J. W. Higgins.	11 00	Plympton, by Rev. E. C. Davis.	2 55
Dunstable, by Wm. P. Proctor.	5 00	Silver Lake, C. E. Soc., by Geo. O. Glass.	5 00
Falmouth, James Nye, Annuity, one and a half years.	16 80	Porter, Rev. J. S., by Trcas. A. B. C. F. M.	5 00
Fitchburg, Grace U. Davis.	5 00	Rollins, Fund, Income of.	20 00
Foxboro, Bethany, by Horace Carpenter.	11 55	Salem, Tabernacle, S. S., Primary Dept., by Miss A. K. Woodbury.	5 00
Freestown, by G. M. Nichols.	5 16	Saugus, by John E. Stocker.	35 15
Gloucester, Trinity, C. E. Soc., by Marg't S. Millard, for Alaska work.	20 00	Shirley, Jr. C. E. Soc., by Mrs. Joseph Torrey.	2 00
Grafton, Evan., by Geo. K. Nichols.	37 02	Southboro, by Mrs. Chas. Temple.	23 00
Hale, E. J. M., Fund, Income of.	20 00	South Hadley, First, by L. M. Gaylord.	18 03
Halifax, by Mrs. Lydia H. Grover.	20 00	Spencer, Chas. W. Powers.	1 12
Hamilton, by Joseph P. Lovering.	22 10	Stoneham, by O. W. Richardson (add'l).	1 00
Hanson, C. E. Soc., by Abbie J. Clark.	3 00	Swampscott, by J. W. Butcher.	9 42
Haverhill, West, S. S., by H. A. Poore, to const. E. F. Webster a L. M. of C. H. M. S.	50 00	Taunton, Broadway, Rally Collection.	8 09
Hawley, C. E. Soc., by Eva C. Holden.	2 85	Trinitarian, by A. E. Williams, to const. Rev. Francis E. Fate and Mrs. Lottie B. Fate L. Ms. of C. H. M. Soc., and Chester E. Walker, Frank P. Smerdon, Mrs. Nettie B. Hutchinson, and Mrs. Helen C. Williams L. Ms. of M. H. M. S.	223 88
Hinsdale, by M. M. Wentworth.	55 30	Wakefield, Rally Collection, by W. P. Preston.	14 00
Holden, by Mrs. M. E. Warren.	14 75	Walpole, "G."	25 00
Hudson, S. S. H. M. Army, by Milton T. Bailey.	3 89	Waltham, Trinitarian, by T. W. Temple.	19 79
Lancaster, Ladies' Benev. Soc., by Mrs. H. A. Marshall.	10 00	Westboro, Evan., by R. F. Corey.	56 11
Lawrence, Lawrence St., by Rev. W. E. Wolcott, for Local Arm. Work, \$15.*	10 00	Westhampton, by A. D. Montague.	23 00
Leicester, C. E. Soc., by Herbert E. Currier, "for debt."	9 25	West Stockbridge, First, by Rev. W. W. Curtis.	10 00
Leverett, First, by S. K. Field.	122 96	Weymouth and Braintree, Union, by E. F. Bowles.	36 00
Longmeadow, Bencv. Association, by L. C. Fay.		Whitcomb, David, Fund, Income of.	250 00
Lowell, Armenian population, by Rev. H. K. Santikian, for Local Arm. work, \$30.00.*		Williamsburg, Rally Collection, by Geo. T. Hillman.	4 36
Eliot, by James Howard, for Local Arm. work, \$15.90.*		Woman's Home Missionary Association, by Miss M. L. Woodberry, Asst. Treas.; Grant towards Salary of Mrs. I. N. Tillinghast, of the French Prot. College in Springfield, \$200.00.	200 00
High St., by G. H. Candee.	131 96		\$4,957 54
Lynn, First, by Mrs. C. M. Staton.	45 00	HOME MISSIONARY.	1 80
North, by A. Earle.	18 71		\$4,959 34
Malden, First, by C. F. Belcher.	141 12		
Manchester, W. B. M. Auxiliary, by Miss A. A. Phillips.	10 00		
Marion, Rally Collection, by Dana M. Dustan.	7 26		
Medford, South, H. L. Jones.	30 00		
Monson, by E. F. Morris.	30 00		
Newton (Center), First, C. E. Soc., by Wm. E. Cobb.	2 42		

THE MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in September, 1898. WARD W.

JACOBS, Treasurer

Bridgeport, Black Rock, by D. H. Sturges.	\$57 20	Glastonbury, First, by M. S. Tracy, for C. H. M. S.	\$642 00
Swedish, by Martin A. Moller.	3 50	Haddam, First, by Rev. E. E. Lewis.	10 00
Bristol, Swedish, by Rev. H. Palmer.	3 25	Hamden, Mt. Carmel, by L. A. Dickerman, for C. H. M. S.	28 50
Colchester, First, by Edward F. Strong.	36 18	Lebanon, First, by Julia R. Maxwell.	15 48
Cornwall, Second, by H. M. Pratt.	25 30	Litchfield, First, by Miss Clara B. Kenney.	1 00
Coventry, Second, by Andrew Kingsbury.	39 48	Middletown, First, by E. P. Augur.	19 03
Danbury, Swedish, by Charles J. Larson.	5 00	Morris, by Samuel A. Whittlesey.	18 00
East Hartford, First, by Erastus C. Geer.	22 01	New Hartford, Nepaug, Church and Y. P. S. C. E., by J. B. Spencer.	21 50
South, by Rev. F. P. Bachelor.	8 00	New Haven, Dwight Place, by Fred. C. Lum.	102 60
Fairfield, Southport, by Mrs. Henry T. Bulkley.	48 00	Taylor, by J. E. Leighton.	4 40

* Received and credited on special account.

North Branford, by Reverend Charles Page.....	\$22 82
North Canaan, Pilgrim, by J. B. Reed.....	15 08
Plainville, by M. S. Corning, for C. H. M. S.....	50 22

Thomaston, First, by H. A. Welton, for C. H. M. S.....	\$10 12
Woodstock, West Woodstock, by A. W. Bicknell.....	9 00
	<hr/> \$1,218 57

Received in October, 1898

Andover, Y. P. S. C. E., by C. C. Case.....	\$10 00
Avon, West Avon, by Rev. John A. Hawley.....	10 00
Bethlehem, by Samuel P. Hayes, for C. H. M. S.....	36 63
Branford, Stony Creek, by Rev. George A. Pelton.....	10 00
Bridgeport, Black Rock, by Rev. H. C. Woodruff.....	25 00
Canterbury, First, by Thomas G. Clark, for C. H. M. S.....	12 00
Canton, Collinsville, Swedish, by Rev. J. E. Widen.....	12 50
Farmington, First, by Richard H. Gay.....	70 00
Gilead, by A. W. Hutchinson.....	26 28
Glastonbury, South Glastonbury, H. D. Hale.....	20 00
Greenwich, Second, by E. N. Judd.....	48 22
Griswold, by Rev. F. E. Allen, for C. H. M. S.....	26 00
Haddam, Haddam Neck, by William F. Brainerd.....	10 00
Hartford, First, by C. T. Welles, for C. H. M. S.....	127 87
Warburton Chapel S. S., by Miss Eliza F. Mix.....	6 06
Asylum Hill, by Charles E. Thompson.....	100 00
Hebron, by F. N. Gillette.....	12 13
Madison, First, Ladies' Cent Society, by Mrs. John S. Hoyt.....	30 93
Manchester, North, Mrs. Lucy G. Spencer.....	100 00

Mrs. Lucy J. Ford.....	\$100 00
Mansfield, First, by H. S. Brown.....	43 00
Marlboro, by John Lord.....	3 58
Middletown, South, by G. A. Craig.....	28 03
Third, by J. J. Wilcox.....	6 59
Swedish, by A. P. Bergman.....	4 00
Naugatuck, Swedish Mission, by Aug. J. Lindquist.....	5 25
New Haven, First, by Fred. T. Eradley.....	155 95
New London, First, by George Whittlesey.....	27 32
Second, by Francis N. Braman.....	250 00
Est. of Jonathan N. Harris, $\frac{1}{3}$ of $\frac{2}{3}$ of income from trust fund.....	1,875 00
Newtown, by George F. Duncombe.....	7 20
North Canaan, First, by A. B. Garfield.....	4 22
Preston, by H. H. Palmer.....	15 00
Putnam, Second, by E. F. Whitman.....	25 70
Somers, C. B. Pease.....	20 00
Suffield, West Suffield, by Benjamin Sheldon.....	25 69
Thomaston, First, by H. A. Welton, for C. H. M. S.....	13 25
Swedish, by A. Carlson.....	3 55
Union, by Roscius Back.....	7 28
Vernon, by H. L. James, for C. H. M. S.....	1 00
Voluntown, Ekonk, by Rev. John Elderskin.....	8 00
Waterbury, Third, by Miller C. Haynor.....	18 02
Woodstock, Swedish, by Rev. C. E. Carlson.....	5 00
	<hr/> \$3,346 25

Received in November, 1898

Barkhamsted, by Wallace Case.....	\$11 07
Riverton, by D. F. Ransom.....	12 00
Bridgeport, Park Street, by Adna S. Hall.....	45 35
Burlington, by Samuel Russell.....	12 00
Chester, S. S. Mission Circle, Special, by Rev. Alexander Hall.....	12 75
Clinton, by E. E. Post.....	40 10
East Haddam, First, by E. W. Chaffee.....	18 71
For C. H. M. S.....	20 58
Guilford, First, S. S., by S. D. Blatchley.....	25 00
Hartford, First, Home Department in S. S., by Knighton Smith.....	25 00
Harwinton, by Albert G. Wilson.....	4 80
Madison, First, Ladies' Missionary Soc., by Charlotte A. Gallup.....	18 00
North Madison, by Joel M. Hill, for C. H. M. S.....	2 50
Manchester, Second, by Levi Drake.....	73 82
For C. H. M. S.....	73 82
Middlefield, by Rev. John Allender.....	36 49

New Haven, Danish, by John Meng.....	\$10 00
Norfolk, by Stephen Selden.....	79 16
Old Saybrook, by Robert Chapman.....	9 13
For C. H. M. S.....	9 12
Oxford, by Rev. G. L. Schaeffer.....	20 47
Plymouth, First, by Arthur Beardsley.....	19 00
Stamford, North Stamford, by William B. Weed.....	10 00
Southington, Plantsville, by E. P. Hotchkiss.....	32 22
Thompson, by J. W. Dike, for C. H. M. S.....	30 00
Vernon, Rockville, by H. L. James, for C. H. M. S.....	5 00
Windham, North Windham, by O. E. Colburn.....	5 00
Windsor Locks, by C. A. Porter.....	70 85
	<hr/> \$731 94
M. S. C., \$590.92; C. H. M. S., \$141.02.....	\$731 94

MICHIGAN HOME MISSIONARY SOCIETY

Receipts of the Michigan Home Missionary Society in September, 1898. REV. JOHN P. SANDERSON, Treasurer

Detroit, First.....	\$75 00
Drummond.....	1 00
East Gilead.....	1 76
Imlay City.....	70 00
Kalkaska.....	2 00

Kinderhook.....	\$2 08
Lake Linden.....	80 00
Merrill.....	7 25
Solon.....	2 91
Somerset.....	8 90

Webster, Y. P. S. C. E.....	\$2 50
Watervliet.....	5 00
Williamston.....	1 00
Refunded by C. H. M. S.....	153 41
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	442 23
	<hr/> \$855 04

[Anonymous gift of \$70 reported in August should have been \$35.]

FOR THE DEBT

Big Rapids, V. H. Hanchett.....	\$3 00
Charlevoix, Rev. John Allworth.....	5 00
Detroit, First.....	175 00
Dowagiac, Rev. C. H. Couch.....	2 00
Grand Haven, Mrs. D. A. Richardson..	1 00
Grand Rapids, First, E. D. Winchester	5 00
Mrs. H. C. Clay.....	1 00
Hudson, Rev. H. A. Putnam.....	5 00
Lake Linden.....	15 00
Muskegon, First.....	10 00
L. K. Soper.....	1 00
Olivet, Mrs. W. G. Sperry.....	1 00
Ypsilanti, Rev. B. F. Aldrich.....	5 15
	<hr/> \$229 15

Receipts of W. H. M. U. of Michigan
for Home Missions; in September,
1898, by Mrs. E. F. Grabill, Treas.:

SENIOR SOCIETIES

Ann Arbor, W. H. M. U.....	\$5 00
Bay View, Mrs. Joel Martin.....	1 00
Bronson, W. H. M. U.....	5 00
Cheboygan, W. H. M. U.....	10 00
Highland Station, W. H. M. U., thank- offering.....	11 11
Hopkins Station, W. H. M. S.....	3 50
Jackson, W. H. M. S.....	25 05
Lake Linden, W. H. M. S.....	20 00
Manistee.....	50 00
Muskegon, First, W. M. S.....	5 00
Olivet, L. B. S.....	27 00
Victor, W. H. M. S.....	5 00
Whitehall, L. A. S.....	10 00
Whittaker, W. H. M. S.....	4 50
	<hr/> 182 16

YOUNG PEOPLE'S FUND

Ann Arbor, Y. P. S. C. E.....	15 00
Greenville, Jun. Miss. Band.....	58
	<hr/> \$197 74

Received in October, 1898

Alamo.....	\$6 25
Allenville.....	1 50
Atlanta.....	50
Big Rock.....	1 35
Bridgman.....	3 00
Chase.....	3 00
Clinton.....	15 00
East Paris.....	5 00
Farwell.....	5 00
Flat Rock.....	1 85
Freeport.....	4 34
Garden.....	10 00
Harrison, Miss Seaver.....	5 00
Hunter's Creek, Y. P. S. C. E.....	2 00
Jackson, Plymouth.....	4 09
Lacey.....	5 00
Lawrence.....	13 21
Lewiston.....	7 50
Mulliken.....	25 00
Olivet.....	7 35
Rapid River.....	2 00
Rochester, Y. P. S. C. E.....	7 50
Salem, First.....	11 00
Y. P. S. C. E.....	2 00
Salem, Second.....	17 06
Vanderbilt.....	5 10
Vienna.....	3 10
Wheatland.....	20 15
Wolverine.....	5 00
Y. P. S. C. E.....	5 00
A Friend.....	100 00
Mrs. E. W. Woodward, Stockbridge...	2 00
Interest.....	10 00
W. H. M. U. of Michigan, by Mrs. E. F. Grabill.....	399 57
	<hr/> \$721 42

FOR THE DEBT

Detroit, First.....	\$50 00
Galesburg, Rev. Wm. Millar.....	2 00
Grand Rapids, First, D. F. Bradley....	20 00
Mrs. H. C. Clay.....	1 00
Lamont, Y. P. C. E., Jr.....	5 00
Lansing, Plymouth.....	33 25
Owosso.....	13 75
Interest.....	30
	<hr/> \$125 30

Receipts of W. H. M. U. of Michigan,
in October, 1898, for State work, by
Mrs. E. F. Grabill, Treas.:

SENIOR FUND

Allegan, W. M. S.....	\$9 37
Thanksgiving.....	5 00
Alamo, W. H. & F. M. S.....	4 50
Benton Harbor, L. M. U.....	7 23
Ceresco, W. M. S.....	4 93
Charlotte, L. B. S.....	25 00
Church, W. H. M. S.....	11 00
Clinton, W. M. S.....	19 00
Detroit, First, W. A.....	20 00
Woodward Ave., W. U.....	37 50
Dexter, W. H. M. S.....	12 00
Dorr, W. M. S.....	5 00
Dundee, W. M. S.....	10 00
Grand Blanc, W. M. S.....	6 00
Grand Rapids, Plymouth, W. M. S..	3 00
Grass Lake, W. H. M. S.....	15 00
Greenville, W. H. M. S.....	2 15
Hopkins, First, W. H. M. U.....	5 00
Interest on Notes.....	75 00
Interest on Gas Bonds.....	125 00
Lansing, Plymouth, L. S.....	9 47
Ovid, W. Y. C. M. S.....	4 00
Reed City, W. M. S., Thank-offering.	6 90
Salem, Second, W. H. M. S.....	12 30
St. John, W. M. S.....	6 09
	<hr/> \$440 44

YOUNG PEOPLE'S FUND

Greenville, Juvenile Miss. Band.....	\$0 36
Hudson, Y. P. S. C. E.....	7 00
Saginaw, First, Y. P. S. C. E.....	10 00
	<hr/> \$17 36
	<hr/> \$457 80

[Omitted in August: Tipton and Franklin, W.
H. & F. M. S., \$4.00.]

Received in November, 1898

Ada, Second.....	\$6 56
Ann Arbor.....	103 80
Alpena, S. S.....	8 91
Bellaire.....	6 50
Bethel.....	2 87
Bronson.....	12 17
Central Lake, S. S.....	3 50
Charlotte.....	20 00
Chassell, Y. P. S. C. E.....	2 05
Chester Station.....	5 00
Chippewa Lake.....	15 00
Copemish.....	2 00
Crystal.....	6 17
Delhi.....	1 90
Detroit, Woodward Ave.....	100 00
Durand.....	4 05
Grand Ledge, S. S.....	1 00
Harrison.....	16 00
W. H. S.....	2 00
Jr. Y. P. S. C. E.....	2 00
Hart.....	20 10
Highland Station.....	3 21
Hopkins, S. S.....	5 56
Hudson.....	51 30
Hudsonville.....	5 00
Ionia, property rent.....	10 25
Jackson, First.....	100 00
Kalkaska, Y. P. S. C. E.....	5 00
Lake Odessa.....	2 50
Lansing, Plymouth.....	37 35
Mancelona, S. S.....	6 83
Muskegon, First.....	21 74
Newburyport, Mass., for freight.....	2 00
Oakwood, Harold T. Campbell.....	10
Pontiac.....	36 25
Ransom.....	10 00
Rodney.....	5 00
Thompsonville.....	3 00
Three Oaks.....	6 00
Whittaker.....	4 50
W. H. M. U., by Mrs. E. F. Grabill, Treas.....	244 51
	\$902 28

FOR DEBT

Ada, First, Rev. T. W. Spanswick.....	\$2 50
Cheboygan, Rev. F. C. Wood.....	1 66
Galesburg.....	10 50
Kalamazoo, R. W. McLaughlin.....	10 00
	<hr/> \$24 66

Receipts of W. H. M. U. of Michigan in
November, 1898, for Home Missions,
by Mrs. E. F. Grabill, Treas.:

SENIOR FUND

Alpena, W. H. M. S.....	\$50 00
Ann Arbor, W. H. M. S.....	40 00
Armada, W. M. S.....	25 00
Detroit, Mt. Hope, L. S.....	3 00
Brewster, L. H. M. S.....	10 00
Dowagiac, W. H. M. U.....	6 00
Frankfort, W. H. M. U.....	8 00
Grand Rapids, Park, W. H. M. U.....	30 00
South, W. M. S.....	9 00
Grape, W. H. M. S.....	5 00
Greenville, W. H. M. S.....	2 85
Hancock, L. M. S.....	10 00
Harrison, W. H. M. S.....	10 00
Interest on note.....	5 08
Leslie, Second, W. M. S.....	5 00
Litchfield, Miss C. A. Turrell.....	6 00
Muskegon, First, W. M. S.....	20 00
Otsego, W. H. M. S.....	8 00
Portland, L. M. S.....	6 00
Saginaw, W. S.....	59 00
Vermontville, W. H. M. S.....	6 00
Watervliet, W. H. M. S. of which Thank-offering, \$15.....	17 80
	<hr/> \$341 73

YOUNG PEOPLE'S FUND

Allegan, Junior, C. E. S.....	\$3 00
Detroit, First, Young Woman's Union.....	25 00
Owosso, Y. P. S. C. E.....	5 00
	<hr/> 33 00
	<hr/> \$374 73

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804
and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. W. D. Knapp, Somersworth.
Secretary, Mrs. M. W. Nims, 16 Rumford St.,
Concord.
Treasurer, Miss Annie A. McFarland, 196 No.
Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th
St., St. Paul.
Secretary, Mrs. A. P. Lyon, 910 Sixth Ave., S.,
Minneapolis.
Treasurer, Mrs. M. W. Skinner, Northfield.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.
Secretary, Mrs. J. S. Jackson, Montgomery.
Treasurer, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND*

WOMAN'S HOME MISSIONARY ASSOCIA- TION

Organized February, 1880

President, Mrs. C. L. Goodell, 32 Congregational
House, Boston.
Secretary, Mrs. Louise A. Kellogg, 32 Congrega-
tional House, Boston.
Treasurer, Miss Annie C. Bridgman, 32 Congre-
gational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.
Secretary, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.
Treasurer, Mrs. Rose M. Crosby, 64 Grove St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson Ave., Grand Rapids.
Secretary, Mrs. E. N. Thorne, 212 So. Union St., Grand Rapids.
Treasurer, Mrs. E. F. Grabill, Greenville.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St., Topeka.
Secretary, Mrs. M. H. Jaquith, 1157 Filmore St., Topeka.
Treasurer, Miss May Wilkinson, Ottawa.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield St., Cleveland.
Secretary, Mrs. J. W. Moore, 515 The Ellington, Cleveland.
Treasurer, Mrs. George B. Brown, 2116 Warren St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary, Mrs. Wm. Spalding, 513 Orange St., Syracuse.
Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.
Secretary, Mrs. A. O. Wright, Madison.
Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. J. L. Maile, Fargo.
Secretary, Mrs. Silas Daggett, Harwood.
Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, The Hill, Portland.
Cor. Sec., Mrs. D. D. Clarke, 447 E. 12th St., No. Portland.
Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. A. Judson Bailey, 1614 Second Ave., Seattle.
Secretary, Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer, Mrs. W. D. Wood, Holyoke Block, Seattle.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

President, Mrs. C. E. Corry, Columbia.
Secretary, Mrs. K. M. Jenney, Huron.
Treasurer, Mrs. F. M. Wilcox, Huron.

15. CONNECTICUT

WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

President, Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary, Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer, Mrs. W. W. Jacobs, 530 Farmington Ave., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary, Mrs. L. F. Doane, 3319 East Ninth St., Kansas City.
Treasurer, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Sidney Strong, 234 N. Elmwood Ave., Oak Park.
Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer, Miss B. E. Crosby, 416 N. Oak Park Ave., Oak Park.

18. IOWA

WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

President, Mrs. L. F. Berry, Ottumwa.
Secretary, Mrs. H. H. Robbins, Grinnell.
Treasurer, Miss Belle L. Bentley, W. Grand Ave., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

President, Mrs. E. S. Williams, Saratoga.
Secretary, Mrs. F. B. Perkins, 546 24th St., Oakland.
Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

President, Mrs. D. B. Perry, Crete.
Secretary, Mrs. H. Bross, 2904 O St., Lincoln.
Treasurer, Mrs. Charlotte C. Hall, 1318 C St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. J. H. Phillips, Melbourne.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary, Mrs. D. F. Coe, Elkhart.
Treasurer, Mrs. A. H. Ball, Anderson.

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. Warren F. Day, 949 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Mary M. Smith, Public Library, Riverside.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

President, Mrs. W. J. Van Patten, 386 Pearl St., Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Rebecca P. Fairbanks, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 2739 Lafayette St., Denver.
Secretary, Mrs. Addison Blanchard, 309 31st Ave., Denver.
Treasurer, Mrs. B. C. Valentine, Highlands.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

President, Mrs. F. W. Powelson, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, Mrs. J. M. Brown, Wheatland.

27. GEORGIA

WOMAN'S MISSIONARY UNION

Organized November, 1888

New Organization October, 1898

President, Miss M. L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, _____
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrière, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Miss Mary L. Corpier, Florence, Ala.
Treasurer, Mrs. J. E. Moreland, 216 N. McNairy St., Nashville, Tenn.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. S. S. Sevier, McLeansville.
Secretary and Treasurer, { Miss A. E. Farrington, Oaks.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinkley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, Mrs. H. J. Miller, Livingston.
Treasurer, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. J. S. Utpon, Ridgway.
Secretary, Mrs. C. F. Chamberlain, Cambridgeboro.
Treasurer, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. J. H. Parker, Kingfisher.
Secretary, Mrs. Joel Harper, Oklahoma City.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF
THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. A. H. Bradford, Montclair.
Secretary, Mrs. F. J. Goodwin, Glen Ridge.
Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. W. S. Hawkes, 135 Sixth East Street, Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North Street, Salt Lake City.
Treasurer, Mrs. J. D. Nutting, Third North and Quince Streets, Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, _____
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. E. H. Ashmun, Albuquerque.
Secretary, Mrs. F. A. Burlingame, Albuquerque.
Treasurer, Mrs. M. McClaskey, Albuquerque.

41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY
UNION

Organized October, 1893

President, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.
Secretary, Mrs. C. H. Brown, Rapid City, Black Hills, South Dakota.
Treasurer, Mrs. S. Cushman, Deadwood, Black Hills, South Dakota.

42. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Challis.
Treasurer, Mrs. L. H. Johnston, Challis.

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NORTH DAKOTA.....	Mrs. O. J. Wakefield, Wahpeton.
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ILLINOIS	Mrs. J. A. Thome, 1006 Garfield Blvd., Chicago.
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SOUTHERN CALIFORNIA...	Miss Emily M. Peck, 920 W. Eighth St., Los Angeles.

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relating to general business of the Society may be addressed to either of the Secretaries for Correspondence. Communications relating to the Editorial Department of THE HOME MISSIONARY or of the Home Missionary section of CONGREGATIONAL WORK, may be addressed to REV. ALEX. H. CLAPP, D.D. Correspondence of the WOMAN'S DEPARTMENT may be addressed to Mrs. H. S. CASWELL, Congregational Rooms, New York.

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in Drafts, Checks, Registered Letters, or Post-Office Orders may be addressed to WM. B. HOWLAND, Treasurer, Fourth Avenue and 22d Street, New York.

A PAYMENT OF \$50 CONSTITUTES A LIFE MEMBER

Form of a Bequest

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same, in _____ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York, in the year eighteen hundred and twenty-six, to be applied to the charitable use and purposes of said Society, and under its direction,

Congregational Home Missionary Society

Fourth Ave. and 22d St., New York

Major-General OLIVER O. HOWARD

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The

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1319 Walnut st

April, 1899

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The Home Missionary

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Immediate notice of discontinuance or change of post-office address should be given.

The Home Missionary


VOL. LXXI

APRIL, 1899

No. 4

THE MOTHER OF CHURCHES

BY REV. E. LYMAN HOOD

HE Mother of Churches. How affectionate the term! Could any eulogy be more expressive of the history of the "Old First" of San Francisco?

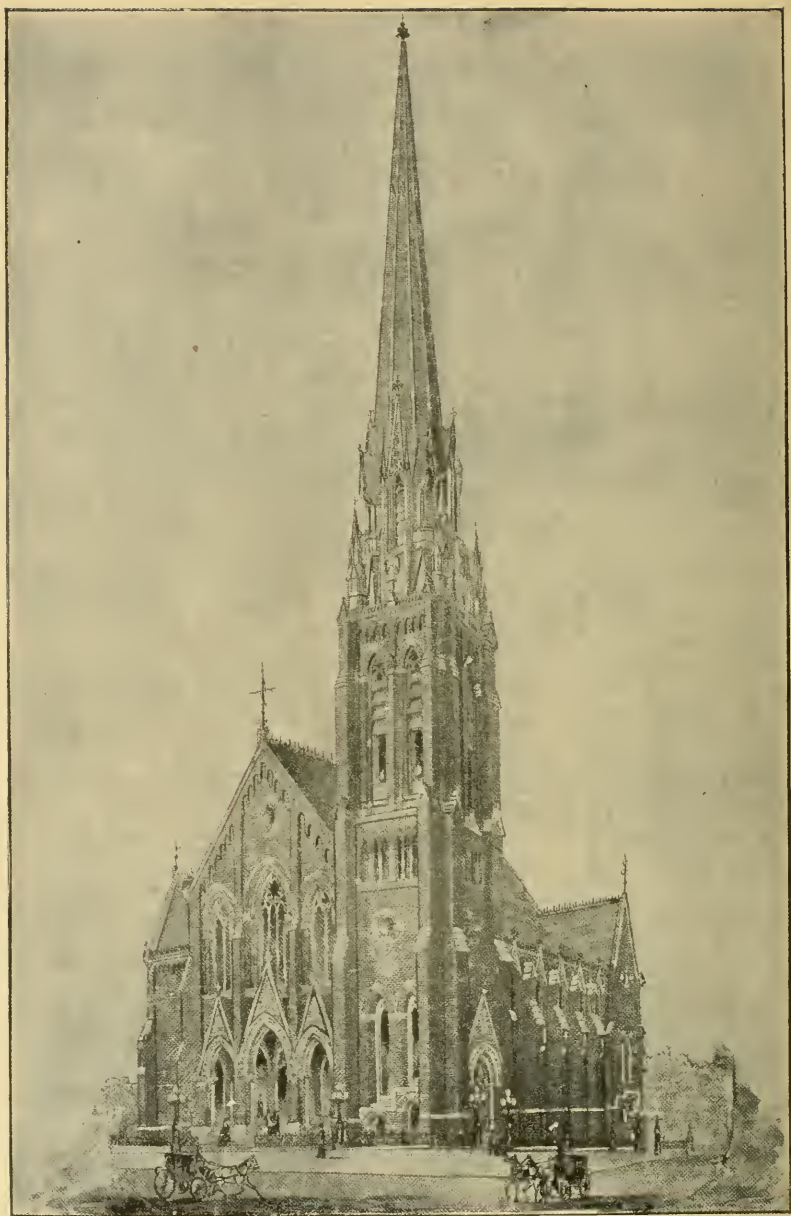
The pages of the last (January) number of *The Home Missionary* were adorned with the pictures of the first two structures occupied by this historic church, and on the following page may be seen its present Early English Gothic edifice, one of the most beautiful of the many sanctuaries reared in the City by the Golden Gate.

This church, which is the oldest of our order in California, will next July observe its semi-centennial, and in October, when the General Association of California gathers in annual meeting as its guests, further services appropriate to the occasion will be held. The historic spirit will not be lacking. The Pacific Coast has reached a point of perspective; Congregationalism, a period of self-consciousness. The noble band of early pioneers builded better than they knew. But their eyes were set on the future. They had no past; tradition, precedent, history—all were wanting.

Fifty years, however, have wrought wonderful changes. A mighty empire has arisen in the West, and in the growth of the great commonwealths the Church of Christ has always borne an honorable part. The record of the First Congregational Church may be said to be the history of our communion in the city of San Francisco. She has been a loving mother, imparting to her children her own strength in their birth, and continuing to watch over them with tender solicitude and generous care.

It has been a missionary church. From the time of the calling of the first pastor, who had himself been a missionary in the Hawaiian Islands, the church has never withheld its aid from missions, whether foreign, home, or city.

It has been an evangelical church. At its altar the Gospel in its



FIRST CONGREGATIONAL CHURCH OF SAN FRANCISCO, CAL.—PRESENT BUILDING.

purity and simplicity has been ably preached. Twenty years ago Messrs. Moody and Sankey conducted, for six weeks, services in which many were led to confess the Christ. Since then there have been seasons during which the blessed influences of the Holy Spirit have been quietly fostered and appropriated by many hearts.

It has been a home church. Standing on the very shores of the wide, Western sea, its open portals and cordial, self-sacrificing members have welcomed the strangers within the gates to the Father's house. Many, many young men and women, far from their old homes in the East, often disheartened and cast down, have found within its walls a shelter in the time of storm, a veritable rock in a weary land.

But enough. The happiest, the most hopeful features of these reminiscences will be the sure promise of still larger and better things. The church has had its full share of trouble and anxiety, but to-day is stronger, more confident, and more consecrated than ever before. In its "Annual Directory," just issued from the press, the beloved pastor, the Rev. George C. Adams, D.D., sends out this helpful message to his people: "Let us all unite to make this year memorable by the rehearsal of what God has done for us, and in gratitude to him let us start into a new future that shall be worthy of the best of the sacrifices and labors of the past."



OUR FIRST CHURCH IN ALASKA

[Our readers will remember Superintendent Wirt's joy over his prospects of success in building a home for the First Church of Douglas, across the river from Juneau, as given in *The Home Missionary* for October last, and his later accounts of progress in that line, in "Congregational Work" in its issues since that date.

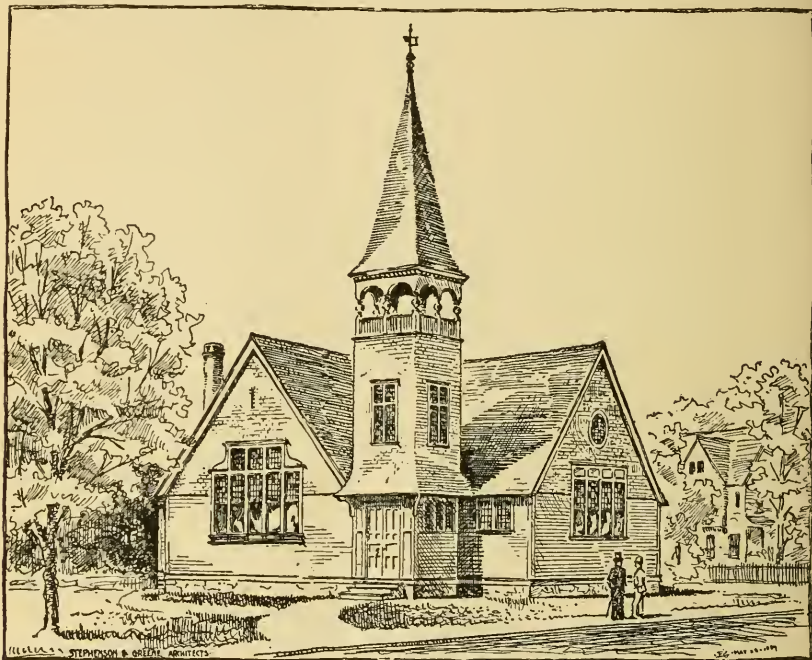
These readers and the many cheerful givers in aid of the promising work in that new land will be interested to hear of the full realization of the hopes of Mr. Wirt and his Douglas flock, as detailed in the following article from the local press, which we are glad to illustrate with cuts showing the outside and inside of the new structure, and a third cut letting us see what sort of people are the Christian Endeavorers who have rallied to the pastor's aid. The first two faces in the upper left-hand corner are those of Mrs. and Mr. Wirt.—Ed.]

THE American's first thought in settling a new country is of church and school; and Douglas City is no exception in this respect. Four religious denominations hold regular services, and the Peniel Mission is well attended. The Catholics and Friends will each erect fine church edifices during the year—their present buildings being too small.

But this week we present our readers with a description of the First Congregational Church of this city, which has just been completed at a cost of \$3,250. The building was commenced October 17, 1898; was com-

pleted January 11, 1899, and dedicated February 12th. On the evening of February 3d a large gathering shared in a "house-warming," made attractive by singing by Sunday-school children and adults, recitations by the young people, and other pleasant exercises, closing with a generous repast.

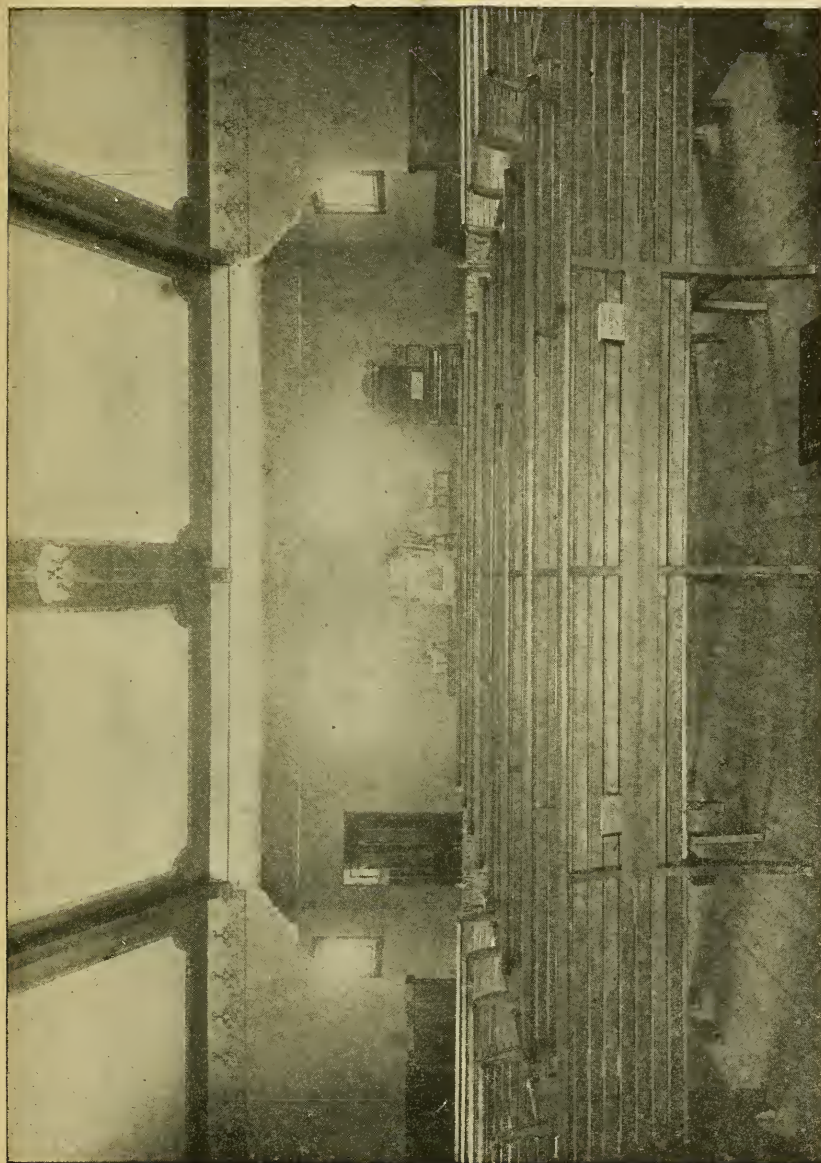
The cost is far from being represented by the above figures, as will be seen by this sketch, and it is doubtful whether this amount of money would actually erect so beautiful a building anywhere in the States.



FIRST CONGREGATIONAL CHURCH, DOUGLAS, ALASKA—EXTERIOR

This is the first-fruit of the Congregational Home Missionary Society in Alaska. Rev. Loyal L. Wirt reached Juneau, May 7, 1898; May 22d a Sunday-school was organized on Douglas Island with six present; December 11th the membership was ninety-five, with eighty-one present; July 14th a Young People's Society of Christian Endeavor was organized with fifteen members—it now numbers twenty-three active and four associate members; August 14th the church was organized with sixteen members; December 24th a "Christmas-tree" service was held in the new edifice.

The lot, 100 x 200 feet, was given by the Tyee Consolidated Mining Company, R. F. Lewis, agent. The building is placed equidistant



FIRST CONGREGATIONAL CHURCH, DOUGLAS, ALASKA—INTERIOR

between Treadwell and Douglas City, because it would be hard to tell which end of the town has been most interested or most helpful in its erection. Without the generosity of the Treadwell management, and the company's extension of courtesies in many ways, the enterprise would not have been possible.

The church is a modern edifice in every respect. The auditorium is 36 x 50 feet and seats 200 people comfortably. The chapel or Sunday-school room opens by sliding doors into the audience room, thus adding 100 additional sittings when necessary.

The chapel, which occupies the L of the church, is a model of beauty and convenience. Here the decorators have exhibited their art to perfection; united dado, frieze, and paneling with ingrain paper, "pinch work," and silver molding. The room, as indeed does the decorating of the whole church, reflects great credit on the contractors, who certainly put much more work and skill upon the finishing of the church than their contract called for.

A visiting clergyman was heard by the pastor to remark, after he had inspected the new building, "Why, this church is too good for Douglas."

"Not by any means," was Mr. Wirt's earnest reply, "and you would not say so if you knew the people as well as I do."

Great credit is due the architect, who not only designed and drew the plans for the church, but superintended its construction with conscientious economy and the skill of a master mechanic. In addition to all this, he contributed seventy dollars to the building fund. The lumber was furnished at an extremely low figure, and the quality was of the very best. A Boynton & Richardson furnace costing \$250 gives entire satisfaction. The pews, made in Juneau, are a handsome seat finished in natural wood, and we never wish to sit in a more comfortable pew. Opening both into the chapel and the auditorium, is as cozy and convenient a kitchen as any ladies' society could wish. But that of which, perhaps, the pastor is proudest of all is the office, or study, which is in the tower, and is reached by a handsome flight of stairs leading up from the vestibule.

To the ladies of the church and congregation, to the management and employees of mill and mine, to the dealers in material who have liberally discounted their bills, to the workmen who have given days of labor, to the many who have given good coin of the realm in sums ranging from ten cents to \$150, to the Ferry Company for courtesies rendered—to one and all who have given material assistance or kind words of encouragement, which have often been the help most needed, Mr. Wirt desires to extend, in the name of the First Congregational Church of Douglas City, his profound and heartfelt gratitude.

This sketch would be incomplete were it concluded without mentioning the pastor, Rev. Loyal L. Wirt, the source of the inspiration resulting



GROUP OF CHRISTIAN ENDEAVORERS OF FIRST CONGREGATIONAL CHURCH, DOUGLAS, ALASKA

in this church building. To say that he is an eloquent, cultured, Christian gentleman would not give the reader a true picture of the man. He is a man outside of, as well as in, the pulpit; a fine scholar and close student, extensively traveled and a close observer, something of an art critic, and passionately fond of music; of broad, liberal views, up-to-date on all subjects, especially religious. A man who recognizes the fact that it is not absolutely necessary for a person to belong to *his* church, or even a Protestant church, in order to be a Christian. When at Christmas he extended a hearty invitation to the Catholic children to join in the Christmas-tree festivities, it was in no proselyting spirit, but one of brotherly kindness and generous impulse. We judge men by their little acts and every-day life. As Territorial Superintendent, his branch of the church has not one minister in a thousand as well qualified for the work in Alaska as is Mr. Wirt.



REPORT OF THE COMMISSION ON CUBA

BY REV. J. D. KINGSBURY, D.D., OF BRADFORD, MASS.

To the Executive Committee of the Congregational Home Missionary Society :

On the 9th of January I was appointed to visit Cuba and find out whether there be need of missionary work, and what opportunity there may be for our Congregational churches.

Leaving home January 19th, I met my fellow-worker, REV. E. P. HERRICK, at Tampa, Fla., and found him a man admirably fitted for the work committed to us. He speaks the Spanish language fluently, has worked among Cubans for years, and is pastor of a Cuban church. We laid our plans and prosecuted them in perfect harmony from the beginning to the end.

THREE DAYS AT TAMPA

Tampa has a Cuban population of 5,000, and a church of a hundred members, refugees and exiles. I visited their homes, saw their schools, and worshiped with them on the Sabbath. They opened their hearts to us, telling of the anguish of their souls in the years of the war, and of their hope and faith in God that he would give the Gospel to their beloved island.

Their words seemed to have the tone of inspiration when they uttered their belief that this visit was the answer of God to their prayers. I addressed them through their interpreter, making them to understand more fully the meaning of our mission. When I had finished, a young

man came forward to make a response. He was intelligent, earnest, modest, but eloquent in speech, and there was a peculiar beauty in his spirit and character. This was young PERALTA. He interested me from the first. He was born of a once wealthy family, made poor by the war; was himself an exile, well connected in Havana, and ardent in his newly found faith in the Son of God.

When we left Tampa, with the blessing of all believers, and letters of introduction to friends, we took young Peralta with us as our helper. He became our Timothy.

OUR PLANS

In laying out our work we determined to gain access to the homes of the people. We cared not so much for the discussions in the clubs, or for opinions of leaders and agitators, as for the sentiment and conviction and sense of religious need which we might gain by acquaintance with the people at home. We sent messages by mail, friends in Tampa sent word to their kindred announcing our coming, and Peralta made us acquainted with all his friends during our voyage over the Gulf.

OUR RECEPTION

When we were anchored in the harbor of Havana we were welcomed by a little company who boarded the steamer and almost-carried us in their arms to the still larger number at the landing, who expressed their joy in words of no uncertain sound. We had hardly settled down at our hotel before the old friends of Peralta and the members of the Tampa church began to visit us, laying plans for our introduction to their families and for a public meeting in Yebolona Hall.

OUR WORK

We first bowed before God and sought his immediate guidance and blessing, and we promised to seek each day his direction, and our good Lord answered the largest longing of our hearts.

We visited from house to house. We distributed freely a Spanish tract prepared by Mr. Herrick, defining Congregationalism and setting forth the simple articles of the Protestant faith. We held a public meeting; forty-five were present, who listened with eagerness and hearty appreciation. Peralta made an address which affected all hearts, in which he told his old friends how this religion gives the heart large themes, fills it with high hopes, and makes life to be fitted for larger work and an immortal destiny.

At the close of the service we held a long and most fruitful conference.

OUR VISITS

We very soon passed beyond the range of our first acquaintance. One friend would introduce us to another ; that one would take us across the street to make us acquainted with a new family. We were very soon in touch with domestic life in Havana. There is peculiar beauty in the Cuban family. When you enter the home through the prison-like door you will be led to the reception-room. The father, mother, and all the children will be seated in a circle, when each one will make an effort to entertain. They say : " This house is at your disposal. We are made happy by your coming ! "

There are a culture and refinement and grace in their domestic life and perfect artlessness and sincerity in conversation. They told of the anguish of the war, of the years of fear and brokenness, and atrocity and death. This led to the religious sentiment and conversation.

CLASSES OF PEOPLE

But I must first speak of the classes of people.

The Cuban Army.—We saw them here and there with their guns and machetes along the lines of travel, sometimes in groups in the outskirts of towns. They are of all races, hardened by service, muscular, resolute, fearless, and having from their years of soldier life a certain love of adventure and a restlessness of spirit which make it hard for them to lay down their arms. Their number is not large ; it is growing less. They will soon be employed in guard duty or absorbed into the new industrial life which is soon to appear, when the waste places of war are changed into the fertile fields, yielding abundant product to the labor of men.

Reconcentrados.—In every city there is a pitiable throng of suffering, emaciated, and starving people. They were driven from their homes by Weyler. Their thatched houses were burned, and they were made beggars by the war. They walk by your window and appeal to your pity while you dine ; they follow you in the street ; they lie often helpless on the stone pavements ; sleep there at night, often are found dead there in the morning.

The government issues 20,000 rations every day to those in Havana alone. They are beyond reach religiously. If you should speak to them of God or of Christ they would smile feebly, while out from the bundle of filth and rags would come forth a skinny hand, and they would cry " Bread, bread ! "

The Spaniards.—Of course Cuba was peopled by Spaniards. There have been mingled the Africans, the coolies, the remnant of the aborigines, but the main body of the people is Spanish, and yet there is a distinction. The merchants, bankers, manufacturers, hotel-keepers, and

financiers upheld Spain. They favored the conquest of the insurgents. They were Royalists. From them, especially in Havana province, was recruited the body of "Volunteers." The Volunteers are disbanded, but that *class* remains. They are called Spaniards to-day. They are loyal to the Catholic Church. The number is not large, but it has large influence, for it controls finance.

Cubans.—There was another class, larger by far, who were called Cubans. They were the "pacificos," the "non-combatants." This is the great body of the population. They were eliminated by the enlistment of the Volunteers. The line of demarcation was drawn. They did not bear arms. Few of them gave support to the patriot army, but they were known as the enemies of Spain. This is the class now called Cubans, and with them we had our work.

THE TRANSITION

The Catholic Church has been for centuries affluent, independent, insolent, and tyrannical. It was leagued with Spain. It was the willing tool of royalty in the attempt to destroy the Cuban love of liberty, even if it resulted in the extermination of the race. The *confessional* was debauched. "Tell me all, daughter," said the priest. "Is your husband in sympathy with the patriots?" Then when she had given the fatal answer, she heard, soon after, a knock at the door. If it was not opened it was broken down; there was a squad of soldiers, a call for the husband, and he was marched away to the castle and to death.

This happened so many times that it produced an entire revolution in the religious sentiments. The Cuban people have lost all confidence in priests. They believe that the priests are utterly devoid of sympathy. In all the agony of their hearts the people never had one word of comfort from the church. More than this, they believe that the priesthood is lustful, cruel, malignant, and utterly immoral.

I said to them: "We have no robes or pictures or candles or incense or magnificent ceremonial. Will you not by and by long again for the glory of the ritual of the church of your fathers?" They said: "No, no; it is full of immorality, immorality. We will have no more of that."

THE SECRET LEADING OF GOD

This led them to speak of how they had been compelled to seek for personal help from God. In their deep and hopeless agony they had no sympathizing priest. They were compelled to seek God. They felt that God would come to their personal hearts. They left the confessional and the church and found God in their homes. We visited a great number of families, and this was the universal sentiment. Only three persons said

they wanted to abide in the Catholic faith, and even those said they wanted to know more of the Protestant religion.

Our visits were not confined to the common people. We saw professors in Havana University. One of them said: "The people cast off the priests because they are oppressive and unchristian, and they tax them for masses, for marriages, for baptism, and for burial, and even place a yearly rent on their graves. There is a pile of bones in the cemetery at Havana, flung out because the rent was not paid on the graves. If Protestantism can be known it will be received. The way is open. The crimes of the priests are known. They can never be forgotten. It can never be made to be the will of God that his children should suffer such things. Humanity revolts. The Cubans welcome Protestants. Their religion is like American statesmanship, like American civilization, or American war—it is for the brotherhood of men. There is a great moral necessity that the Cuban should know the gospel of liberty."

Another professor said: "The people are disgusted with the customs, the duplicity, the selfishness, and the lusts of the priests. They fear them no longer. The Spaniard is the worst man on earth, and the priest is the worst Spaniard. He is leagued with the Spaniard—he must go with the Spaniard."

AUDIENCE WITH THE MAYOR

Peralta came in with a peculiar joy to say that he had arranged an audience with the Mayor of Havana.

We were ushered into the Mayor's private reception-room. The Mayor, Hon. Perfecto Lacosta, a Cuban patriot, is a man of great refinement, graceful in manner and address, and speaks English fluently. I addressed him, saying we were happy to come for his approval and blessing. I explained our simple faith and worship, and asked his opinion as to the wisdom of introducing it to his people. His reply was this: "You will be welcomed by my people. You give and do not receive. The Catholics do the opposite. Your mission is like your generous people. And though I am a Catholic I give you a hearty and sincere welcome. If I can aid you with letters of introduction, or in any way, I shall be most happy."

Our beloved Peralta came in one evening to say, in a sort of rapture: "I have been to Guanabacoa, the place of my birth. I was seven years in the monastery school. I have told the people of your work. They must see you. I have engaged the theater; there will be a great gathering." And so it happened.

In preparation for this meeting Peralta said, while his face blushed with fear that he was too bold in spirit. "I have been thinking what I will say to my old friends. I read a chapter and then prayed for help,

and it seemed to me that the Holy Spirit made the thought fill my heart with new light and love. Do you think God is so good to me, or am I deceived?"

MATANZAS

Our visit to Matanzas repeated and emphasized the experience at Havana. It was a great joy to see how gratefully they received the simple doctrine of our Protestant faith. The thoughts that gave them greatest satisfaction were the *personal revelations of God* in the Gospel, the *privilege of having the Bible* in their own language and in their own homes, and the blessing of *mutual worship before the throne of grace*. Not one in five hundred had ever had a Bible in the house or had ever been in a meeting for prayer, and yet their troubles and wants and woes had prepared them to receive with conscious joy the Bible and prayer and the simplest form of worship. The need of the people is first *the Word of God*: then *the living preacher and the church*, and along with these *the Christian school*. The Cuban had an intelligent and passionate longing for education.

After visiting many families in Matanzas with the same results as at Havana, Mr. Herrick returned to the meeting in the theater at Guanabacoa and I turned southward.

BOLONDRON READY FOR PROTESTANTISM

I went by appointment to Bolondron to find out whether the people would favor the Protestant faith. My co-laborer was having a similar service in Guanabacoa. I was met by the mayor of the city and all the city officials with a brass band playing welcome music. Three little flower girls in white presented me flowers. Then the throng of people, fully 200, marched to the mansion of Dr. Fernandes, where there was an address of welcome, and I responded. There was a sumptuous breakfast; then a service in which I set forth the freedom and largeness of the Protestant faith and worship. And all the people said, "That is the religion we want." I could have organized a church of a hundred members that day.

We went back to the train in procession, and I received their tender farewells, which were so hearty and affectionate that they can never be forgotten. Strong men, who could utter themselves in no other way, embraced me in their arms.

Mr. Herrick had a similar experience at Guanabacoa. Editors, lawyers, teachers, and cultivated people made up the audience. They expressed greatest satisfaction in hearing of the "liberty religion," and insisted on having another meeting.

From Matanzas to Cienfuegos the way leads through the richest lands

of the island. The desolate fields, the burned sugar mills, and the ashes of burned villages show the ravages of war. But capital is again entering, fields will soon be planted, the ruin will be repaired.

CIENTFUEGOS

Editor Rosseau had reprinted Mr. Herrick's tract entire, and had so announced our coming that we found the city quite ready to receive us. The priest cursed us in his church, but that made the people smile. A public hall was secured, and at the last meeting there were 200 present and there was great enthusiasm. We could hardly resist the desire to form a church at once.

THE END

The question, "Is there opportunity?" is solved. The whole island is open. At Santa Clara, Puerto Principe, Santiago, at Jesus del Monte, and at many other places we had special invitations to come and speak of the "liberty religion." Just before we left Cienfuegos a delegation from Lajas came urging us to visit that city. They would not be refused until we assured them that the churches of America would soon send again the messengers of the Gospel.

We returned by steamer to Betano, and thence by rail to Havana. Then followed our last meetings with the believers at Havana and Guanabacoa. We left them banded together, with Peralta in charge, pledged to meet weekly for prayer and study of God's Word.

MY LAST WORDS WITH PERALTA

I had a tender farewell with Peralta, who was a "son in the faith." He said to me: "I wish you to know that I have taken this religion for always. The religion I once knew taught me misery and sorrow, but this religion gives me joy and serenity and hope and blessing. That is what I shall teach all my friends. When you are in your Northern home I want you to think of me as your friend." Then he added, "I want more—I want to be your son." He went with us to the steamer, and when the time came to embark he fell on my neck and kissed me.

The question is not hard to solve whether Cuba will receive the free institutions which belong to our high civilization. Come with me along the paths of Cuban travel, visit the sweet homes of the now happy people, and enter into the familiar intercourse which grows at once into confidence and love, and you shall find the Cuban heart is open to all that is good. This wonderful "Pearl of the Antilles" is to grow in beauty and rise to a larger life by its fraternal relations with our country.

PASTORAL VISITING

WIFE and I have been lately visiting some of our "outside" families. We were most kindly received everywhere. One great difficulty in visiting these families is getting all the visits made in a day which we desire to make. The people are not satisfied with a "pastoral call." You must put your horse into the barn and stop with them some time, or they are apt to feel slighted. This, with their being so far apart, makes it scarcely possible, sometimes, to visit more than one family in a day. One day we drove out to visit a couple who have lately joined our church. It was something over twelve miles of rough road. We got there about one o'clock and left at about four, and they thought it "a very short visit." This might seem to be a waste of time. And certainly it does feel rather irksome sometimes, after being used to city work. But we must adapt ourselves to the wishes of the people in some measure in order to win them. Even the Master pleased not himself, going to dine with Simon the Pharisee as well as with Zaccheus the Publican. How long he stopped with each we are not told. But that he did stay awhile and taught some very useful lessons we know. And so while the farmer takes us around to see his stock or samples of his crops, we can often gather an illustration for a sermon or drop a word for the Master that will not be lost. The time is by no means wasted. The Rev. Dr. Geikie, in a magazine article, speaks of the overworked ministers in our great cities, and goes on to say that "suburban charges and their rural populations offer many temptations to the idle." But in my opinion there are no greater temptations to be idle in a rural parish than in the city. I am kept just as busy now as when in the Master's work in the city. The requirements are certainly different, but there is just as much to do. The fact is, in our Master's business we cannot afford to be idle anywhere nor at any time. Like him, we must "work while it is day; the night cometh when no man can work."—*South Dakota*.



AMONG THE MORMONS

THE difficulties we meet here are those common to work in all Mormon communities. When I first came no evening service was held in the Mormon church, and after two months considerable interest was aroused, until we had an average attendance of forty-five. Then opposition began. Evening services were started by the Mormons; they have continued, and are made as attractive as possible—speakers often being imported, and much attention given to music. Then, in a community

mostly Mormon, most people are afraid to come out boldly against that "church," because their bread and butter are at stake. There are a score or more of officers of "the church" here, and three Mormon missionaries have lately been sent, all of whom are working against us, so that our church attendance has gone down ; yet, I think, an audience can slowly be built up. There have been two attempts at a Gentile church organization here, the last made three years ago, but of those members only two remain here, one of whom is quite aged and lives at a distance, so that practically this is but a "mission." Our most efficient work can be done through the school, in which sixty are enrolled, including pupils from the primary to the high-school grades. If the school work is kept up, and the church services are held without intermission, a Christian church can be slowly built up ; but only by educating them can anything be made of Mormons, most of whom here, except the leaders, are very ignorant.—*Utah.*



THE BUSYBODY HOTEL

SHOULD you glance into the Busybody diary you might find as much as one place where it had been transformed into a hotel register. Out here in the Northwest keeping a hotel, mostly free of charge, is no small part of a missionary's, or rather his wife's, business. The house invariably seemed to be full, but the saying "always room for one more" applied to it, and its doors were continually opening to receive new guests. The village "hotel" was run for the amazement of the town and traveling public. Infested with gamblers, the important part of it a saloon, with no parlor, women and children having to sit in the dirty smoking office to keep warm, it was no wonder that conductors of the incoming trains warned passengers away from it. But here many must stop to change cars, and where else could the tired travelers go?

It was an evening in late October. The Busybody flock was seated about the family board ; the door bell rang, and a call was made for the minister's wife. On going to the parlor Mrs. Busybody found a pretty, genteel lady who explained her errand as follows : "Can you let me stay here all night ? I've been to the hotel, but they had no room. I've been to every other place I could find in town, but cannot get in anywhere." What could Mrs. Busybody say ? There seemed to be no other possible chance for the stranger ; she was bidden to take off her wraps and take supper. Soon after tea a neighbor sent in, asking, "Could you spare one of your girls to stay with me to-night ?" That left a vacant place and the stranger was told to rest easy, for now she could stay. It was prayer-meeting night, and Guest Number One, as we will call her, was invited to

attend. At first she said "No," then "Yes." After her return she said, "I am hard-hearted, but I believe if I could be under Pastor Busybody's influence I should grow tender-hearted once more." The next day Mrs. B. found opportunity to talk with her guest, and both shed tears. Christ was pressed upon her as a helper in exchange for her belief in "stars" and the firm conviction that she was born for a certain destiny, and there was no help for her. Some good, it is hoped, must have come from the conversation and from the letter which Mrs. B. afterward wrote her at her distant home. "My Word shall not return unto me void, but shall accomplish that which I please."

Later Mrs. B. learned that "she was a sinner." As the happy wife of a good church-going young man her life looked full of sunshine. But sorrow came to her heart one day when her strong husband was laid away in his final sleep. No one can tell her agony as she prayed to be laid beside him. But her life was spared, that of her fatherless babe also. Now came her struggle with life and the world. Having some property she kept boarders, and finally a house for "roomers." The serpent in the guise of a gambler crept in, and gaining her confidence got control of her money. That gone, she fell under his baneful influence and became his companion in sin. Discarded by him at last, money, character, and reputation all gone, she had taken up such work as she could get, only to meet everywhere a sneer and reproach for her past life. "Let him that is without sin cast the first stone." The Busybodies' home life and food seemed to touch a chord long dormant, and when she left it was with many tears.

Guest Number Two came the night before Thanksgiving, just as Mrs. B. had said to the eldest son, that day returned from teaching, "We are all alone, for a wonder." "Mother, you are wanted," was the message brought to the kitchen. Hastening to the parlor, she found a little woman with a most doleful expression. "I've been all over this town and can't get a place to stay. Won't you please let me stay? I'd go out of town if I could, but there is no way to get out." Of course, there was nothing else to say but "Yes." The guest was an "agent" away from home and its surroundings continually. A "home" seemed so good to her, and the home cooking received its share of praise. She seemed especially grateful to be permitted to help prepare the Thanksgiving dinner. She was a Christian woman, and the Busybodies felt that they were giving "a cup of cold water" to one of His. She stayed four days, and the money she willingly paid proved a help in bridging over a gap in the parsonage finances. The Busybodies' hearts have been warmed many times by the kind, appreciative letters Number Two frequently sends.

Guest Number Three, Mrs. B. found on her front steps just as she

opened the door to go to town. "Can you let me stay? The conductor told me not to go to the hotel!" She looked like some one's pet canary just escaped. To be sure Guest Number Two was still in the home, but readily gave her consent to allow Number Three to room with her till she could change roads, her train going only alternate days. The Sabbath was spent with us, and in the meantime she found it in her heart to tell Mrs. B. some of her perplexing cares. The only daughter of a loving mother, she had been promised, for her education, the money inherited by the mother. Together the family had moved to the West and taken up land. In a few years the mother, weakened by care, had suffered a stroke of paralysis. Now at the age of only fifteen that daughter had been called home, her studies were given up, and for five years she was called to be mother, nurse, cook, and housekeeper. Then death removed the loved one, and it seemed as if she could be spared to resume her long-cherished studies. But the father by a wicked life had squandered the money intended for her education, and five more years of self-denial had been added to her life. They had not been without their refining influence, for a sweeter, prettier, more lovable young woman is rarely found. When she left, after four days of waiting, it was with a comforted heart, judging by letters sent back to us. Two guests at once should be enough, but on Saturday night the bell announced another caller. This was a "Salvation Army" laddie. As usual, there was no room at the inn. Why should there be room where sin so much abounds? "I can't get a place to stay. I can't get out of town." Pastor Busybody was away, and his "assistant" was to take charge of the services on the morrow, so the coming of Guest Number Four was providential. He gave good testimony.

Guest Number Five was a poor mother who had only her ticket, fifty cents in money, and her baby. The train ran on alternate days, so she must wait with her baby for twenty-four hours. The hotel did "only a cash business." So after hearing her story they turned her over to the minister's family. Her story was sad. Married and living in comfortable circumstances, her dreams were cut short by the sudden death of her husband in the woods of Michigan, leaving her almost penniless, with the burden of motherhood upon her. Her own home was small and her people unable to care for her. She stayed, however, till the advent of the little one, and then started out to earn a living by doing housework. She had been doing the work of a family of eight for one dollar a week and a home for her child and herself. Hearing of larger wages "out West," she had started with her ticket, her baby, and fifty cents. She was made welcome in the minister's home, and when she left on an evening train with her baby and her fifty cents it seemed to Mrs. B. typical of the poor woman's life. The shadows were surely gathering and night was near at

hand, because of ailments which most workers would regard as wholly incapacitating them for any manual labor.

Guest Number Six came when Mrs. B. was laid aside to nurse a sick headache. She came with the station agent, who asked as a personal favor that she might be cared for in the parsonage. The train "on the branch" was blockaded, would probably go out next day, etc. So she made herself comfortable, except when she was uncomfortable, and that was fully twenty-four hours of the day. "My husband would never hear to my staying in a hotel alone. I shall be glad to pay you for your trouble." She stayed three days, and years have since flown, leaving the Busybodies still waiting for their guest to pay the cash she promised so faithfully to remit. "I don't like to start out without some money, and I'll send it right back to you," were her parting words.

Guest Number Seven came one stormy night. "I have only a dollar left. I offered it to the hotel-keeper, but he sent me here, as his charges are two dollars a day." So room was made for the dear Grandma and her orphan grandchild. When Mrs. Busybody went to call the next morning she was greeted with, "I'm sure the dear Lord sent me here. I've been sick all night. Whatever should I have done in that cold hotel?" So Mrs. B. turned nurse. Remedies were given, faces were washed, hair combed, hot-water bottle and hot griddles came upstairs, a tempting breakfast was soon spread, and by noon the patient was able to come to the parlor and rest on the couch. When she went on her way she was told she was more than welcome to her care and keeping, but after she left a dollar was found under her plate. Her story was too long to tell. Throughout it was full of care, privations, and suffering. But she went on her way comforted.

"It seems good to be alone once more," we said one evening in the parsonage. But about ten o'clock the same evening the faithful bell rang again and a young girl stepped in, saying, "We have been to the lake to skate, and while there Mr. B. fell and put his arm out of joint. His room is so cold he does not dare to stay in it to-night. Can you keep him? He is at the doctor's office, and will be here as soon as he is able to come." "Get thy spindle and distaff ready and God will send thee flax." It was past midnight before the Busybodies retired. But the young man who would otherwise have been miserable was made comfortable and had experience of the practical side of Christianity. "Oh, the good we all may do while the days are going by."

But it costs no little work, fatigue, and self-denial to put off so often and so far other things that we want to do and that so need to be done.

—*Mrs. Busybody.*

THANKFUL, HOPEFUL, BUT HANDICAPPED

THE new work here opens well. A few faithful ones have long prayed for the coming of a pastor. An old lady at the praise service last night quaintly enumerated the things for which they should be thankful. Among these were a pastor, electric lights, dishes for the Aid Society, a pulpit, and some more furniture, together with the hope of a little church building very soon. We are now worshipping in a hall rented for Sundays, which is, to say the best of it, a very unhandsome and uncomfortable place. But the more unattractive the better, for that will be a greater motive for the needed building. When I came here they seemed content to worship in the hall. A suggestion for a church edifice in the early future was vetoed right and left. But already the sentiment has entirely changed and those who most strongly opposed it are now enthusiastic in its favor.

Our first prayer-meeting was a praise and thanksgiving service for the beginning of a better day in the community, for which many had looked forward for years.

One factor in our condition hereabout our brethren across the continent can hardly understand; that the land in this part of the country is largely under the control of ungodly men, many of them not only indifferent to the church, but openly antagonistic. I called on such a man, some days ago, and in all my years of experience among the apostate Mormons of Utah I never heard such "rot" and blasphemy as that man flung at Christ and the Holy Spirit. And he is but a type of a large class. So that while we would gladly get all we can to help evangelize our country and the world, too much must not be expected of us.—*Washington.*



A CHINESE CHRISTIAN

A WHILE ago I was introduced to an intelligent-looking Chinaman who had been referred to me for counsel and sympathy. I was surprised to find that he was the pastor of a Chinese church in the city, doing his work so quietly that but few knew of it. I visited his school and church, both held in a rented hall. In several conferences he has given me a most interesting history of his work.

In 1874 General Howard gave him a Chinese Bible, and the reading of it let in the first light upon his pagan mind. He attended a Baptist Sunday-school for two years, and then started a school of his own, to teach some of his countrymen English and bring them under Christian influences.

A "United Brethren" minister found him, became interested in his work, assisted him in organizing a church, and prevailed upon the Woman's Board of the United Brethren Society to undertake his support. Lately this board, on account of the lack of funds, was compelled to withdraw aid. Yet this Chinese minister of a regularly organized church, with preaching every Sunday evening, with baptisms, communion, conversions, and the joys and trials of Christian experience, still keeps up his work, though at great disadvantage. As the church is virtually Congregational in its administration, they naturally turn to us for help and sympathy, and we are searching for some plan whereby the work and the worker may be encouraged and their usefulness increased.—*Oregon*.



OBEDIENT TO THE HEAVENLY VISION

BY MISS KATHARINE MACNAUGHTON

THE little village church was brightly lighted, and soft strains of music floated on the autumn air. Outside, three laughing girls from the seminary in the vicinity were passing. "Oh, a gospel *séance*," said one. "Come in, my dears, and be converted. I think I hear them already singing, 'Oh, to be nothing, nothing,' " and her saucy black eyes danced as she gently pulled the girl nearest her, to draw her away. The other hesitated, with a longing look in her eyes. "I know you want to be there, Constance. I can see it in your eyes. All right; if you go, I can stand it for one night."

The church was crowded with eager, serious listeners. The girls entered quietly, and, with a little more whispering, sat down in the rear of the church. Presently a white-haired old man rose to speak, saying that he had a message especially to those who were just finishing their studies.

"That means you," said irrepressible Maggie, nudging first one and then the other of her companions.

The speaker had no gifts of eloquence to command attention. Only the earnestness and goodness which shone out of his face and spoke in his words held his audience. He spoke of the many opportunities of serving Christ in the world and of the need of educated talent in mission work in our great cities and in foreign lands. He told in simple language how one after another of his own children had dedicated their lives to service. Some were working at home, others in China and India. Then the speaker dwelt particularly on the usefulness of those who were trained as nurses or physicians, in work among the suffering and degraded, of

the ways in which they could help their fellow beings in the name and spirit of Christ.

The three girls sat quietly, with rather a shame-faced look as the speaker named the advantages they possessed in education and home training, and appealed to them to devote their bright youth and energy to the service of the Savior.

Then followed the simple hymn : "I gave My life for thee ; what hast thou done for Me ?"

The old man rose once more and said : "If there are any here to-night who feel like consecrating their lives to this work, speak to me after the meeting." Black-eyed Maggie looked at Constance and said, without the gleam of a smile : "Come on and speak to that good old man. I intend to speak to him and try to do something worth while with my life."

"Oh, Maggie !" said the two girls, almost overcome with amazement.

"Why not ?" she retorted. "What good are we, anyway ? I do not intend to spend all of my life stagnating in this village. I shall see what he wants me to do, and then we will go and talk it all over with Miss Martin." They glanced across the aisle and saw a sweet, gentle face framed in hair just turning silvery, with a look of calm and patience, as of one who had passed through trouble and conquered. Miss Martin had the rare power of drawing out the confidence of her pupils, and was one of the seminary teachers to whom all who were in doubt or trouble came as a matter of course.

The next afternoon the three girls were seated in Miss Martin's cozy sitting-room. On a lounge, drawn near the open fire, the teacher lay, propped up by pillows, resting from her morning labor. She smiled as enthusiastic Maggie rushed in, followed more slowly by Constance and Mabel.

"We have come to have a good talk. I know that you will laugh to think that I was so impressed by what that dear old man said last evening." Tears stood in Maggie's dark eyes, but the saucy gleam of amusement at herself was still there.

"Well, sit down and tell me all about it."

"What do you think, Constance ?" she said, turning to one of the girls.

"Oh, my ! I cannot go into slum work and that sort of thing—I am not cut out for it ; but I honor those brave young people he told about, who have nerve to go into such work and help those wretched people. I should be perfectly helpless and discouraged. I suppose I shall always be one of those who have more money than brains, as some one kindly said to me once. I cannot help it if my father is rich and gives me everything I want. Yet, I would like to do something in the world, just as much as Maggie."

"How about you, little one?" said Miss Martin, turning to Mabel, who had said nothing, but whose honest blue eyes told her deep interest in the talk.

"Well, I did not say much. I liked that dear old man as much as the others did; but when I leave school I have a dear father and mother to help at home, and my only sister, who is waiting for me to get through so that she can go out to India as a missionary. We cannot both leave, and she has to work her way, and is waiting until the means of going is assured. Sometimes—I suppose it is wicked—I wish I had lots of money, and then Bessie could go without waiting for the Board to get the money from the churches; but there! I did not mean to say all that. You are a witch, Miss Martin, and make us say out just what we are thinking."

"Well," burst in Maggie, "why not? I always say right out what I have to say, and then I feel better."

Miss Martin lay with a dreamy look in her eyes, and when a pause came said:

"My dear girls, it is one of my best rewards as your teacher that you come to me with all your thoughts and plans. You make me think of a long time ago, when I had planned my life very differently. I was all ready to go out as a missionary, had finished my course as a medical missionary, and had only to pass the examination as to physical fitness. Then came my sore trial. The physician said I was not physically strong enough for the strain of such a life. Very reluctantly and rebelliously I gave up my cherished plan and took up teaching. Last evening, as I listened to those earnest words, all of my old longings came back, and it is a joy to me to think that any of my girls have been led to think of this way of using their talents."

"Oh, Miss Martin," said Maggie, "do you think I could do any good with my training as a nurse? I would put down my name at once and go into work in the slums as soon as my studies here are finished."

"I think, my dear, that you have many qualifications. You are strong and bright and have had good training, but I cannot decide for you. The Lord, who is speaking to your heart, alone can lead you to a right choice. I shall feel it a blessed privilege to have one of my pupils take up that work, and that my teaching has borne good fruit. You will seem like my substitute and in your young life will carry out what I saw in vision years ago."

Constance sat motionless through all, but a new light glowed in her eyes and a happy smile just hovered on her lips.

"I know what I can do now," she said suddenly; "I can send a substitute, too. Why cannot I pay Bessie's salary and let her go as soon as she can? Then, even if I am stupid and afraid to go myself, I will be helping

by sending someone a great deal better than myself. I have plenty of money and father lets me do what I like with it. What do you say, Mabel? Don't look as if you had lost your last friend ;" for by this time tears were in Mabel's eyes and Maggie was openly crying without the least attempt at concealment.

The teacher closed her eyes, as if in prayer, holding her hands tightly clasped, to control her feelings.

Time rolled on, and the girls graduated with the highest honors. Maggie offered her services as a missionary nurse in a neighboring city, and among the poor and sinful entered on her work, with many heart-sinkings and discouragements. Hence, her brave, cheerful spirit never faltered as she took her way into the dreary homes, ministering with skillful touch, making the dull rooms bright with her radiant presence, winning the love and confidence of those to whom she ministered, and inspiring them by her own courage to efforts at better living.

Mabel's sister went to India, and Constance was prouder of that one deed, which she felt was her mission, than of anything which life had brought to her. Among her fashionable acquaintances she roused an active interest in her "substitute," and made many of them feel the uselessness of their aimless lives, giving them a vision of what a life of helpfulness really meant which in their better moments appealed to their noblest instincts.

Maggie was the only one of the trio who ever saw "the dear old man" again. He came into their lives, gave his message, and like other prophets and teachers went his way. But the vision opened to their eyes by the Master's message did not fade from those eager souls. Only eternity will reveal the results of that one evening's faithful witness.

ALBANY, N. Y.



SELF-RIGHTEOUSNESS.—The beginning here was difficult, for the ground was not under cultivation for years, and it seemed to be very hard, even stony. Now I have many doors open where I am allowed to read the precious Word. One of the greatest difficulties here is self-righteousness. Some are a special kind of sinners, such as think they "need no mercy nor forgiveness." Once while reading to a lady from the third chapter of Romans, that we all have come short of God's glory and therefore we need Christ's atonement for our shortcomings, she asked, "How is that, anyway? I always heard that only *good* people will get to heaven, and you are reading, 'all have gone astray; there is none that doeth good, no, not one.' I thought good-hearted people through their deeds will get to heaven." I turned then to Luke xiii., where it says, "Except ye repent ye shall all likewise perish." After listening

awhile to the story of the only possible way for us to be saved, she said : "How nice it must be to read in that book." I said, "It is the Bible." She said, "Oh, I had one, too, but the reading in my Bible is different." I found hers was a *Catechism*! She asked then, "Are these same verses in the Baptist Bible?" for she had one upstairs in her trunk which she would get down and read for herself. She was interested to hear that we can be saved by acknowledging our sins, truly repenting of them, and firmly trusting God's words that he will, for Christ's sake, forgive all our unrighteousness and will receive us into his family. Besides self-righteousness there is a good deal of infidelity which is spreading through ungodly papers. Some families will not let their children attend Sunday-school.—*Bohemian Bible Reader*.

OTHER ATTRACTIONS.—During a part of this quarter our Trans-Mississippi Exposition kept church work at a low ebb. Not only did thousands visit our city daily, but the homes of our people were largely given up to "roomers" or friends. Then the attractions provided to draw large crowds to the Exposition Grounds eclipsed, for the time being, everything else. There was one immense stream in Omaha which seemed to carry everything with it, and that stream flowed into the Exposition Grounds. We suffered perhaps less than many, but our congregations were cut in two, as was the attendance of our church and Endeavor prayer-meetings. But a few of the faithful stood by and held on to the work ; not a service was abandoned or an engagement postponed.

When the Exposition closed, things began to change. The excitement died away and the people came back to church. Our congregations have not reached their normal size, but there is every indication that they will. Our young people are all back with some additions. At their last two meetings over forty were present. Our members are taking hold of the work with a will to try and repair the loss due to the weeks of neglect. There is an increasing interest as we near the close of the church year.

I am not sure that it is right to lay all the blame on the Exposition. Expositions may be good for some things, but we have found they are not good to build up churches or to make better Christians. Good Christian people here are praying and hoping that we shall not have the Exposition repeated next year.

Five persons have been received into the church, four on confession and one by letter. All these are heads of families and own their own homes in the neighborhood. We consider them valuable additions from the fact that, owning property, they are more likely to remain in the community.—*Omaha, Neb.*

WORK IN NEBRASKA

I HARDLY think the dear friends in the East realize what great help their missionary boxes are to us out here. The simple fact is that we could not live and do our work without such help. The few dollars we receive as salary are hardly enough to pay for the simplest and most frugal food and to provide fuel in winter to keep us warm. Clothes would simply be out of the question if we had to buy them. So do not think it is a small thing, not amounting to much, as a part of your Christian work. I assure you with the utmost earnestness that it is vital with us. God bless you abundantly for your efforts and sacrifices in this ministry.

Now, a word as to my particular work here. During the last five years there has been a succession of poor crops, gradually diminishing our members until in the year just closed the work here was almost a total failure, because many of our people are farmers. Quite a number have had to move away or starve. The people were so discouraged that they were about to give up having any pastor at present. But the point here was too valuable to abandon, and there are elements at work which will in time make it a strong field again. The people are beginning to devote their attention to cattle, instead of agriculture. I have come here to make an effort to resuscitate the people and the work and preserve to our church and to the kingdom this vital point. They have responded nobly to the effort. In the face of total financial failure they have assumed their old obligations to the church and also added fifty dollars to them. The attendance has increased from a small handful to almost the sitting capacity of the church. The people have taken on a cheerful frame of mind and begin the work with a will. Spiritual life is deepening, and I confidently look for a real revival spirit to manifest itself during the coming months. There are many young people here who are coming our way.

We work under great difficulties, of course. Our building is in sad shape—plaster fallen, walls cracked and dirty, no ornaments, and the whole exterior appearance anything but inviting. We have no funds to hire a janitor, and so the building is not kept in good shape. We divide the janitor work among us as best we can. One man, our deacon, who has a family of twelve children to feed and clothe, and who is janitor of the public-school building, finds time somehow in the midst of all his other matters to attend to our work every alternate month. Another good brother living a mile and a half in the country comes in all sorts of weather, morning and night, facing the blizzard or wind, to do janitor's work. These are illustrations of the earnest, self-sacrificing spirit which animates the people. It is a delight to work with them.

These people contribute to the salary in various ways. One family, who have heretofore scarcely given a dollar to Christian work, supply us with milk for the year ; another with butter ; another does washing for us, who has never been able to give more than a dollar before. They are beginning to realize the joy and blessing there are in giving, and their own interest is deepened. Best of all, they begin to realize that the work can go on if they have a mind to put their shoulder to the wheel. The proof of their real interest is found in the greatly increased attendance at prayer-meeting. We are now studying Prayer, itself.

In addition to considerable work within forty or fifty miles of here, every two weeks I ride seven miles to a little band of people who gather in a log schoolhouse. This house is one of the old type, with the exception of one feature—the roof is of sod laid on fence boards. About half of the sod has blown away or decayed, and the snow and sun alike pour in through the cracks between the boards while I talk. The audience huddles around an old wood-stove in the middle of the room to keep warm.

I trust we may have a large place in your hearts and sympathies as we try to stem the tide of evil on the frontier.—*Nebraska.*



USING THE CHURCH KITCHEN.—On Thanksgiving Day we gave our people a Welsh tea party. Like most churches, we need here more money to keep up the gospel fires than the people give simply from love of the work. So we occasionally prepare something that they all like and are willing to pay for. Good food and all they can eat at twenty-five cents a head will draw a greater crowd than could the most attractive speaker after he had been here a few months. Home Missionary pastors must be able to reach the pockets of their people in some pleasant way or fall far short of needed support. So when people begin to lose appetite for the true manna and the church treasury gets low, which always follows, we change off and give them something they like to feast on, thus securing means to keep the work going forward. The kitchen holds a prominent place in the churches of our day, but I hope the time may come when our gifts to the cause of Christ shall be sufficient for all its needs, and love for the Master shall be the only motive for giving.—*Maryland.*

SOWING IN HOPE.—While the quarter's additions to our church have been few, we have evidence that many have been brought under deep conviction for their sins. I have preached a series of Sunday evening sermons to the unsaved of the town, using the Sabbath morning hours to

talk to the church, and our meetings have been spiritual in so much that many have risen for prayer and have remained for conversation. About six weeks ago I organized an evangelistic class for Bible study and the development of personal workers, as that seems to me to be our people's present need. About sixty are enrolled, with an attendance of some fifty. Now the climax has been reached and the harvest seems ready to be gathered. I have sent to each family a letter, in the hope that they may become burdened for souls. A failure to do this I think has been the mistake of many churches that have entered haphazard into revival services, expecting to defeat the enemy when no preparation had been made and where no seed had been sown to promise a crop.—*Pennsylvania*.



WORK ON THE FRONTIER

You naturally will be interested to know particularly of our work, so I will give you a little account of it, though we are doing nothing strange or startling. Condon lies in eastern Oregon, a wheat and stock raising region, forty miles from the nearest railroad, and forty miles from our nearest Congregational church at Lexington. Two church buildings have been erected at Condon for the Congregationalists, the first being destroyed by a wind-storm. The people built a parsonage for us this year, and partly furnished it. So we feel quite at home, though so far away from former friends. Our field is almost limitless. Over Rocky Mountain roads, trails, and no roads at all, we go to find people who need the Gospel. We find them scattered around in deep cañons, out of sight and out of sound of almost everything and everybody. But a more hospitable people you cannot find.

If your office duties are not too many will you take a little trip with us? Go with me up "Trail Fork," a settlement or cañon noted for infidelity, and find who and what the dwellers on that creek are like. Get right into the cart. Don't laugh at my little pony: if ever a missionary did faithful work our little "Darkey" has done it, so come along. Yes, the cart is heavy for one little horse, but it costs less to keep one than two (that is, horses). And the cart is a pretty rough one to ride in over these rocky roads; but until a good warm coat comes, the jolting serves to keep the missionary warm.

We pass down a deep cañon for six miles, much of the road being cut right out of the steep rocky sides. It makes you dizzy to look down? Well, then, look up. That will be a good motto for the missionary, too, before he gets in from this trip.

The lava rocks tower in majesty above us, both solid and honey-

combed, gigantic monuments of the Creator's power. These mountains are most beautiful in their soft covering of green and brown mosses. Out a few miles from a ranch we meet a typical cowboy, who directs us on our way to a "good square meal," at the ranch. The little birds sing merrily, the sun shines cheerily, and you are in good condition for the repast you find spread before you. If you are not used to these cañons, you may be filled with a desire to get upon the ridge and look out; and when you are told that it is a half-day's walk there and back, you simply pity the man who has become depraved enough to talk so wide of the truth. But if you try the trip once, your pity is speedily transferred from your host to his doubting guest. Dinner over, we leave our cart, and go up on the trail on horseback. As our fresh ponies gallop along the narrow trail, we are a merry-looking party. All Nature is glad and so are we.

Here is the house; yes, and the people are here. Great, long freight wagons in lieu of carriages, and dozens who came on foot or on horseback. Let us enter. The front room looks much better in its darkness (the one window being darkened) than it would were it light. Bare floor and walls, little or no furniture, luxuries, comforts. Yet to some this is home, therefore the dearest spot on earth.

You are looking in surprise by this time, first at me, then at the weeping women and children. Ah, I had almost forgotten that we had started to a funeral service. Away up here in these blue mountains, fifteen miles from the nearest church, a young lad has died very suddenly. An aged pioneer grandmother insists on a "Christian buryin'," and thus it is that men, women, and children who have not heard a sermon in ten or fifteen years are hushed into silence by the Gospel story of Christ's love, where, a few moments before, the moaning and wailing were fearful to hear.

But in that isolated settlement you will now find a few Christians and a Sunday-school, the result of meetings carried on soon after that sad funeral service by your humble missionary.

One of those meetings was essentially interesting. A Mormon might have made use of it to prove his ridiculous theories of cloven tongues of fire, etc. I had held several meetings in the little old frame schoolhouse. The cold October wind blew through the cracks and came boldly in at the broken windows. The dim light of several smoky lanterns was our total supply of earthly illumination, so you see the sermon had to be doubly bright. The people forgot to bring their lanterns, as it was bright moonlight, so I took out a large Rochester lamp from the Condon church, and hung it over the rude desk used for a pulpit. I got on famously with the sermon that night; had splendid attention from a crowded house and was firing at very short range. A young girl attracted my attention, about the middle of the discourse, when suddenly her eyes popped out as

large as—well, something very large and frightful, and she pointed, with a wild gesture, to the roof above me. At that time a smothered cry of “fire” was heard. The preacher cut short a long word, climbed up on the pulpit, and beat the little flame with the book of notes from which he was speaking. The crowd rushed for the little door, in a panic of fear, while the parson sought to remove the cause of the fire (the lamp) before it should drop to the floor. At this juncture of the service someone happened to think that water would quench the fire, and a bucketful was at once emptied into the flaming roof, the parson beneath receiving the showers of something not blessings. But the fire was out, so were the people, so was the Rochester lamp, but the sermon wasn’t. So I called them back in ; assured them of their safety, except from *eternal* fire ; took my stand again under the now cooling but smoking, crackling roof, which had really burned but very little. By one very dim lantern I concluded the discourse. Of all my many audiences in queer places, this was among the most attentive.—*Rev. H. Burr, Condon, Ore.*



BETTER PROSPECTS.—This quarter I have observed among my people a revival of truer feelings toward the Gospel of Christ. Our friend, Rev. H. P. Case, from Los Angeles, Cal., was among us a few weeks ago, and we had a good service, using Mr. Case’s magic lantern. The pictures greatly helped the people to understand more easily the history of our Lord. The attendance was over forty-five persons, and every one paid very good attention to the speaker’s words. Then we went to Los Ranchos de Atrisco, where we held a service, using the same pictures, but with smaller attendance on account of the prevailing small-pox. Two new members have been added on confession to our church at Los Ranchos de Atrisco. They were examined, deemed worthy, and formally received at the Lord’s Supper by Rev. Mr. Birlew, of San Rafael.—*Rev. J. M. Moya, New Mexico.*

PATIENT IN TRIBULATION.—Through the past two years our souls have been chastened by much sorrow and suffering. Death has come twice to our home. Sickness has followed sickness until at times we have found it hard, even by faith, to look through the clouds. But the Lord has stood faithfully by us. In perplexities, in financial distress, in sickness and death he has fulfilled toward us all his gracious promises. We want to approve ourselves as the ministers of God, even as Paul did, so we take for our motto his words in 2 Cor. vi, 1-10.

Our hearts are deeply thankful that we are permitted to be partakers of the joys, labors, trials, and afflictions of the Gospel.—*Colorado.*

A PROFITABLE WEDDING

WE have married the Sunday-school and the morning sermon. The school at 10.30 is followed by the sermon from a text taken from the Sunday-school lesson or elsewhere. My aim is, while giving the adults their "portion in due season," to so interpret and illustrate the truth that the children also may understand and apply it. Result: the entire school remains for the sermon and seldom are even the youngest uninterested, while more of the children of the neighborhood are present for the sermon than in any other church I know of.

What family is this that cordially invited me to dinner last Sunday? Even the same that, a while ago, with repellent attitude, told me they "had no use for our church, nor for such Christians as were in it"—referring to one of our Christian families. But their little girl came to Sunday-school. By and by the parents came to church occasionally. Then the head of the other family—not very long a Christian, but trying to follow the lessons preached on forgiveness and charity—found a way of conferring a favor on the other household. Next, the children of the two began to visit each other. Now the parents are reconciled, and those who "had no use for us" are regular attendants and among our warmest friends. Some of the young people, who were rough and wild, are becoming thoughtful, respectful, and interested. There is a feeling of tender unity among the members, and a growing conviction that "there shall be showers of blessing."—*Oregon*.



ANNUAL MEETING OF THE SOCIETY

THE Seventy-third Annual Meeting of this Society will be held in Hartford, Conn., on May 23-25 next. This is one week earlier than the usual date of the meeting.

In the heart of New England the work of the year will be reviewed, and the outlook considered. Rev. John Henry Barrows, D.D., President of Oberlin College, has accepted the invitation to preach the annual sermon, and eminent speakers from different parts of the country will be present.

Every contributing Congregational church is entitled to two annual members, who have full voting right at each annual meeting.

APPOINTMENTS

DECEMBER, 1898

Not in commission last year

Burkhardt, Paul, Springfield, Mo.
 Cooke, W. H., Edmonds, Wash.
 Darling, Charles B., Washington, Ind.
 Davy, James J., Hope, No. Dak.
 Goodwin, Samuel H., Provo City, Utah.
 Hayes, Edward C., Danbury, Neb.
 Peckover, Horace, Scranton, Pa.
 Risser, H. A., St. Paul, Minn.
 Shear, A. L., St. Louis, Mo.
 Todd, Henry C., Eagle River, No. Wis.
 Wright, William M., Paynesville, Minn.

Re-commissioned

Adams, Hubert G., Garretson, No. Dak.
 Ayres, Alfred W., Wisner, Neb.
 Bates, John M., Wakonda, So. Dak.
 Barnes, Albert E., Clearwater and Hasty, Minn.
 Bessey, William N., Linwood, St. Louis, Mo.
 Billings, Charles S., Evangelist in No. Dak.
 Breckenridge, Daniel M., Ormond, Fla.
 Brown, John F., Los Alamitos, So. Cal.
 Chevis, Ernest C., Staples, Minn.
 Compton, Herbert E., Fessenden, No. Dak.
 Cookman, Isaac, Hennessey, Okla.
 Deakin, Samuel, Cowles, Neb.
 Ellis, John T., Ree Heights, So. Dak.

Evans, James J., Bangor, Pa.
 Fisk, Pliny H., Edgerton, Minn.
 Foster, Festus, Turkey Creek, Okla.
 Gay, William, Pomona, Fla.
 Gray, John, Butte, Neb.
 Griffith, W. E., Perham, Minn.
 Harper, Richard H., Fruita, Colo.
 Hassell, R. B., Everett, Wash.
 Heald, Josiah H., Nogales, Ariz.
 Hull, Ellsworth L., Garfield, Kan.
 Johnson, Jonas, Lincoln, Neb.
 Jones, Burton H., Hay Springs, Neb.
 McQuarrie, Mrs. Rebecca A., Niagara, No. Dak.
 Martin, Fritz W., Little Ferry, N. J.
 Mason, Horace C., Pullman, Wash.
 Morris, Maurice B., Daytor, Wash.
 Moxie, Charles H., Amery, No. Wis.
 Nott, J. L., Benson, Minn.
 O'Brien, J. P., Kansas City, Mo.
 Olds, Alonzo R., Eureka, Wash.
 Oxley, Charles G., Granada and Fraser, Minn.
 Palmer, Miss Alice R., Wayzata and Groveland, Minn.
 Pease, William P., Bladen, Neb.
 Rowell, N. L., D. D., Los Angeles, Cal.
 Sarkeys, Elias J., Waubay, So. Dak.
 Simpkin, Peter A., Gallup, New Mex.
 Sutherland, John M., Terre Haute, Ind.
 Thompson, Thomas, Revillo and Elmira, So. Dak.
 Wattenbarger, O. T., Argentine, Kan.
 Williams, M. W., Big Lake, Minn.

JANUARY, 1899

Not in commission last year

Barney, Lewis W., Jersey City, N. J.
 Barrie, N. C., General Missionary in No. Dak. and N. W. Minn.
 Bortel, Harvey B., Aitkin, Minn.
 Brakemeyer, G. L., Friend and Turkey Creek, Neb.
 Chase, C. E., Etna, Callahan's, McConaughy, and Oro Fino, No. Cal.
 Clark, Allen, Park Rapids, Dorset, and Ackley, Minn.
 Cooke, W. H., Sunol Glen and Mission San José, So. Cal.
 Deering, William A., Michigan City, No. Dak.
 Essig, William F., Wolbach, Neb.
 Esterborg, J., Troy, Idaho.
 Hagquist, C. F., Wood Lake and Doctor's Lake, No. Wis.
 Hall, Ransom B., Gettysburg, So. Dak.
 Hamerson, John, Canton, So. Dak.
 Henry, Emma K., Springfield, So. Dak.
 Hill, George A., Atlanta, Ga.
 Horner, John W., Aberdeen, So. Dak.
 Housaker, David S., Ft. Calhoun, Neb.
 Larkin, Ralph B., Buena Vista, Colo.
 Olsson, Carl F., Titusville, Penn.
 Schaefer, John, Curtiss, No. Wis.
 Slocombe, Samuel, San Francisco, Cal.
 Soderstrom, J. M., Pillsbury, Minn.
 Spence, Walter, Stillwater, Okla.
 Todd, David E., Waukomis, Okla.
 Walters, Luther M., Fresno, No. Cal.
 Washburn, F. M., Rohnerville, Hydesville, and Alton, No. Cal.

Re-commissioned

Appleman, H. H., Sauk Rapids and Cable, Minn.
 Appleman, Hiram H., Sauk Rapids, Minn.
 Asadoorian, Avedis M., Centerville, So. Dak.
 Beadenkoff, T. M., Canton, Md.
 Beede, Aaron, Ashton and Athol, So. Dak.
 Brown, J. N., Salt Lake City, Utah.
 Buswell, Jesse, Kingfisher, Okla.
 Chambers, Alexander, Prentice, No. Wis.
 Chapman, William J., Nickerson, Kan.
 Coate, Robert M., Erwin, So. Dak.
 Davies, William A., Dodge, Howells, and Fairview, Neb.
 Egerland, Franz, General Missionary among the Germans, Neb.
 Essig, Gottlieb, Sutton and Stockham, Neb.
 Farworth, Arthur, Nebraska City, Neb.
 Flook, Jacob, Omaha, Neb.
 Gerrie, William A., Embarrass, No. Wis.
 Green, George E., Canova and Dover, So. Dak.
 Griffith, W. R., Ft. Worth, Tex.
 Hale, Edson D., Decoto, No. Cal.
 Henderson, T. H., Salem, Ore.
 Henry, James A., Little River, Kan.
 Hergert, Jacob, Walla Walla, Wash.
 Hughes, Rowland, Black Diamond, Wash.
 Jenkins, David T., Hillsboro, No. Dak.
 Huntington, J. C., General Missionary at large in So. W. Minn.
 Jenkins, J. H., North Denver, Colo.
 Jones, John E., Dawson, No. Dak.
 Jones, Robert G., Lake Benton, Minn.
 Killen, John T., Forman, No. Dak.
 Langdale, Thomas G., De-Smet, So. Dak.

Lich, Peter, Superior, Nelson, Liberty Creek,
Guide Rock, and Beaver Creek, Neb.
McKenney, James E., Havelock, Neb.
McKinney, Samuel T., St. Louis, Mo.
McRae, Isaac, Wallace, Neb.
Murphy, J. S., Okarche, Okla.
Oehler, Fred H., New Richland, Minn.
Penniman, Andrew O., Dunkirk, Ind.
Rogers, Enoch E., Lambertson, Minn.

Sattler, John, General Missionary in So. Dak.
Smith, G. B., Iberia, Mo.
Snell, Charles Y., Redondo Beach, So. Cal.
Thomas, Charles M., New Castle, Colo.
Vavrina, Miss Katie, Iowa City, Iowa.
Williams, Samuel, Riverton, Neb.
Williams, Stephen, Cando, No. Dak.
Williams, William T., Aten, Neb.
Winter, Alpheus, Tryon, N. C.

FEBRUARY, 1899

Not in commission last year

Cotton, Harry H., Park Rapids, Minn.
Davis, David L., Williamstown, Penn.
Garvin, Hugh C., Ridgeville, Ind.
Gimblett, William H., Hankinson, No. Dak.
Gordon, John, West Indianapolis, Ind.
Hawkins, W. H., Red Cliff, Gilman, and Min-
turn, Colo.
Hubbell, W. H., Kragness, Minn.
Jordan, W. T., Trinidad, Colo.
Keniston, George N., Loomis, Neb.
Lindholm, S. G., Portland, No. Dak.
Pierce, Robert S., Urbana, Neb.
Pinney, Ira E., Dora, Minn.
Plant, G. O., Renovo, Penn.
Richardson, David A., Bloomer, No. Wis.
Samuel, Benjamin, Villard, Minn.
Tomlin, D. R., Mitchell, So. Dak.
Williams, J. B., Medford, Okla.

Re-commissioned

Adams, Clinton B., Philadelphia, Penn.
Bascom, George S., Oriska, No. Dak.

Brown, William J., Glerwood, Minn.
Diffenbacher, Benjamin F., Eagle, Neb.
Doyle, A. A., Colville, Wash.
Fellows, Charles B., General Missionary and
Evangelist in Minn.
Herrick, Edward P., General Missionary in
Fla.
Hess, Henry, Walter, Neb.
Hull, E. L., Whitewater, Colo.
Kokjer, Jordan M., Springview, Neb.
Krause, F. C., Fitchburg, No. Cal.
Michael, George, Halsted, Minn.
Mitchell, Frank, Faulkton, So. Dak.
Moore, W. H., Mazeppa and Zumbro Falls,
Minn.
Pease, William P., McDonald and Atwood,
Kan.
Ricker, Albert E., Chadron, Neb.
Rogers, Samuel J., Minneapolis, Minn.
Shoemaker, Henderson C., Fredonia, Kan.
Smith, A. J., South Bend, Wash.
Thomas, David L., Highmore, So. Dak.
Webb, Henry W., Columbia, So. Dak.
Young, Arthur G., Shevlin, Minn.

RECEIPTS

For account of receipts by State Auxiliary Societies, see pages 268 to 276

DECEMBER, 1898

MAINE—\$78.39.

Auburn, High Street Ch., by J. F.	
Atwood.....	\$58 39
Portland, High Street, by H. W. Shay-	
lor.....	15 00
Thomaston, Y. P. S. C. E., by A. Mayo	5 00

NEW HAMPSHIRE—\$3,530.38; of which legacies, \$3,200.00.

F. C. I. and H. M. Union of N. H.,	
Miss A. McFarland, Treas.:	
Bristol, S. S., toward L. Mp. of Miss	
S. J. Danforth.....	16 00
Stewartstown, Miss S. Converse....	4 67
	20 67

Alstead Center, S. S. Rally, by Mrs.	
E. B. Greene.....	1 00
Concord, A. Friend.....	5 00
Derry, Legacy of J. C. Taylor, by E.	
T. Parker, Ex.....	3,000 00
East Jaffrey, by B. E. Martin.....	7 50

Franklin Falls, S. S. Rally, by N. W.

Perkins	\$10 00
Lyme, by D. A. Grant.....	56 00
Milford, First, by A. C. Crosby.....	60 00
North Hampton, Gift of the late Eben	
Gore, by F. R. Drake.....	98 04
Pittsfield, by M. H. Nutter.....	22 17
Raymond, Mrs. H. M. Harriman, to	
const. herself a L. M.....	50 00
Warner, Legacy of M. D. Wheeler,	
by C. S. Wheeler.....	200 00

VERMONT—\$2,269.72; of which leg-
acy, \$2,000.00.

Bennington, Second, by C. B. March.	38 22
Brattleboro, Mrs. C. L. Howe.....	1 40
Burlington, First, by M. H. Stone....	207 00
Granby, S. S. Rally, by Mrs. A. W.	
Williams.....	1 00
Middlebury, Legacy of Emily C.	
Starr, by M. A. Starr, W. P. Cham-	
bers and J. J. Brown, Trustees.....	2,000 00
Orwell, R. H. Holmes.....	3 40
Quebec, S. S., by Miss A. Wood....	2 00

St. Albans, L. M. Gilbert.....	\$1 00
Stockbridge, T. S. Hubbard.....	5 00
Vergennes, by A. Ross.....	5 00
"E. C. B.".....	70
Westford, S. S. Rally, by Mrs. L. M. Bates.....	5 00

MASSACHUSETTS — \$10,486.49; of which legacies, \$1,965.93.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.....	6,000 00
By request of donors, of which for Salary Fund, \$362; Rally, \$32.61; Alaska, \$18.....	955 46
Amherst, First, by B. H. Williams...	198 00
Boston, A Friend.....	10 00
W. A. Wilde, for Salary Fund.....	25 00
Brookline, Mrs. C. L. Goodell, Christmas offering.....	25 00
Cambridgeport, Y. P. S. C. E. of Pilgrim Ch., by M. J. Snow.....	5 00
Cummington, by Mrs. J. L. Porter.....	14 00
Douglas, First, by Mrs. W. L. Church	10 00
Easthampton, Payson Ch., by H. L. Clark, to const. F. L. Clark, J. Doyle, Miss M. E. Rust and E. H. Sawyer L. Ms.....	201 96
Enfield, by L. D. Potter.....	37 36
Fitchburg, Miss J. M. Gould.....	10 00
Greenfield, Estate of R. W. Cook, by H. W. Hubbard, Trustee.....	98 25
Hatfield, by F. H. Bardwell.....	25 90
Haverhill, Friends.....	27 00
Hubbardston, Primary class, Rally, by L. H. Grimes.....	1 00
Lawrence, Estate of Mrs. M. T. Benson, by Mrs. J. L. Brewster.....	20 00
Ludlow, J. H.....	10 00
Ludlow Center, First, H. E. Miller...	4 15
Millbury, M. D. Garfield.....	10 00
Needham, S. S., by G. Pond, for Salary Fund.....	5 82
New Bedford, North Ch., A Lady, by J. W. Henry.....	5 00
Y. P. S. C. E., by F. V. B. Sawin, of which \$10 for Alaska.....	25 00
Newburyport, Y. P. S. C. E. of the Belleville Ch., by E. M. Howe.....	10 00
Northampton, Edwards Ch., by G. L. Metcalf.....	80 33
Dorcas Soc. of the First, by Mrs. J. E. Clark, for Salary Fund.....	56 25
"W.".....	300 00
Orange, Central Evan. Ch., by I. D. Kellogg.....	32 53
Pittsfield, First Ch. of Christ, by F. W. Dutton.....	15 00
Rutland, First, by Rev. S. Crawford.	40 25
Y. P. S. C. E., by H. D. Bray.....	10 00
Somerville, Prospect Hill, by G. W. Snow.....	37 94
South Hadley, Estate of Maria B. Gridley, by John W. Mason.....	47 68
Mt. Holyoke College, \$120; Silver Circle, \$5, by C. F. Stevens.....	125 00
Springfield, Estate of Sophronia Day, by H. S. Lee and C. H. Barrows.	1,800 00
South Ch., by H. K. Chapin, of which special \$20.....	130 71
S. C. Burnham.....	5 00
Ware, Y. P. S. C. E., special, by Miss M. K. Eddy.....	10 00
Webster, First, by E. L. Spalding.....	20 90
Williamsburg, Y. P. S. C. E., by H. W. Hill, for Alaska.....	10 00
Worcester, Central Ch., "X".....	30 00
Plymouth Ch., by F. W. Chase.....	1 00

RHODE ISLAND — \$505 00.

R. I. H. M. Soc., by J. Wm. Rice, Treas.....	500 00
Woonsocket, Miss F. P. Mowry.....	5 00

CONNECTICUT — \$3,001.93.

Miss. Soc. of Conn., by Rev. W. H. Moore.....	\$179 80
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Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:

For Salary Fund:

Bridgeport, Aux., by Mrs. H. Treat.....	18 00
Brooklyn, Aux., by Mrs. E. M. Maine.....	5 20
East Hampton, Mrs. Philo Bevin. Aux., by Mrs. E. H. Bevin.....	11 50
Mrs. P. Bevin.....	28 15
East Woodstock, L. B. S., by Mrs. J. C. Ames.....	9 00
Hartford, First, by Mrs. S. M. Hotchkiss, special.....	8 00
Jr. Aux., by Mrs. W. W. Jacobs.	10 00
New Britain, Union Meeting, South Ch., by Mrs. M. S. Wiard.....	50 00
New Haven, by Mrs. L. Cowles, coll. taken at H. M. Rally, College Street, special.....	10 13
Plainville, Aux., by Mrs. C. E. Blakeslee.....	8 00
Prospect, Aux., by Mrs. W. H. Phipps.....	5 00
Putnam, by Miss S. L. Clarke.....	12 00
Sharon, Aux., by Miss M. C. Goodwin.....	36 90
Southbury, by Mrs. W. H. Barrows.....	25 00
South Norwalk.....	3 40
Wallingford, L. B. S., by Miss J. E. Doolittle.....	25 00
	100 00
	365 28

Branford, Y. P. S. C. E., by Miss M. I. Robbins, for Alaska.....	10 00
A. J. Palmer.....	10 00
Bristol, S. S. of the First, by Miss. J. E. Beckwith.....	27 25
Clinton, Y. P. S. C. E., by E. Stevens, for Alaska.....	25 00
Columbia, Y. P. S. C. E., by L. Pinckney, for Salary Fund.....	24 00
Deep River, by L. Kellogg.....	14 48
Farmington, Y. P. S. C. E., by J. S. Porter, for Alaska.....	10 00
Goshen, F. M. Wadhams.....	10 00
Lebanon, by Rev. M. Burr.....	27 75
Granby, South, by C. P. Loomis.....	15 00
Greenwich, Second, by Dr. E. M. Judd.....	20 67
A Member of Second Ch.....	500 00
Greenfield Hill, Y. P. S. C. E., by R. B. Jennings.....	18 00
Guilford, First, by E. W. Leete.....	25 00
Hadlyme, R. E. Hungerford.....	10 00
Hartford, Asylum Hill S. S., by F. H. Forbes, for Alaska.....	35 14
Home Dept. of Center Ch. S. S., by K. Smith.....	55 43
Ivoryton, First, by N. D. Miller.....	16 00
Ladies' H. M. Soc., by Mrs. S. Cheney.....	33 00
Madison, Mrs. J. E. Lewis.....	5 00
Meriden, Center Ch., by W. F. Smith	50 00
Middletown, South Ch., by G. A. Craig.....	30 09
Julia Gilbert.....	100 00
Milford, by W. L. Merwin.....	20 42
Mystic, by E. Williams.....	17 93
Nepaug, A Friend.....	2 70
New Haven, First Ch. of Christ, by Miss M. E. Mersick.....	250 00
College Ch., by B. Perrin.....	412 90
Mrs. C. E. Curtis.....	5 00
"S. A. D.".....	5 00
Newington, by E. W. Atwood.....	48 74

New London, First Ch. of Christ, by G. Whittlesey.....	\$57 48	Buffalo, First, by R. K. Strickland...	\$350 00
Y. P. S. C. E. of First Ch. of Christ, by Mrs. C. F. Blake, for Alaska.....	5 00	Clifton Springs, Miss J. M. Gilman...	50 00
Mrs. M. S. Bixler.....	25 00	Crown Point, Second, by J. A. Penfield.....	20 00
New Milford, H. Upson.....	5 00	Danby, Ch. and S. S., by L. H. Hollister.....	10 00
New Preston Village, by D. Burnham	102 25	DeKalb, Rev. R. C. Day.....	2 00
Northfield, by J. P. Catlin.....	10 57	Gaines, S. S. Rally, by H. R. Anderson.....	2 21
North Greenwich, by N. A. Knapp..	44 19	Ithaca, First, by S. D. Sawyer.....	68 16
North Woodbury, North Ch., add'l, by G. F. Morris.....	2 00	Margaretville, Miss M. I. Ward.....	3 00
Norwalk, First, by E. L. Boyer.....	62 83	Morristown, First, by J. Moore.....	9 86
"Highwood".....	10 00	Mt. Vernon, First, \$5; S. S., \$2.68, by J. M. Hurd.....	7 68
Norwich, Second, by N. A. Gibbs, to const. J. Rossiter, E. A. Prentice, G. D. Coit and J. D. Haviland L. Ms..	129 47	Munnsville, by Dr. S. P. Moore.....	3 15
Norwich Town, In memory of Rev. C. T. Weitzel.....	10 00	Newark Valley, by Mrs. H. Winship.	20 05
Plainfield, Rev. and Mrs. S. B. Carter	5 00	New York City, Broadway Tabernacle, add'l, by N. Fisher.....	233 19
Pomfret, S. S. Rally, by W. B. Greene	16 66	Mrs. Nicholas Fish, by Rev. E. P. Herrick.....	10 00
Salisbury, Woman's Board of Home Missions, by Mrs. A. E. Robbins.	10 00	A Friend of the cause.....	10 00
A Friend.....	5 00	Owego, First, by E. E. Strait.....	15 00
A Friend.....	2 00	Patchogue, Y. P. S. C. E., by Miss M. E. Brundage.....	12 56
Simsbury, Y. P. S. C. E., by A. T. Pat-tison.....	7 46	Rensselaer, First, by G. H. Mayer.....	7 17
South Manchester, S. S., by F. W. Mil-ler.....	6 97	Sherburne, Estate of H. M. Furman, by W. R. Furman, Ex.....	225 00
Stonington, "For special mercies".....	10 00	Smyrna, S. S., by A. E. Boyden.....	3 00
Talcottville, Y. P. S. C. E., by M. H. Talcott, for Alaska.....	10 00	Y. P. S. C. E. of the First, by C. E. Ferris, for Western work.....	5 00
Unionville, Woman's Miss. Soc., by Mrs. F. A. Chamberlain.....	11 00	Warsaw, S. S., by H. L. Martin.....	7 71
Westbrook, by T. D. Post.....	8 76		
West Hartford, First Ch. of Christ, by E. S. Elmer.....	16 36	NEW JERSEY—\$4,314.96; of which legacy, \$4,250.00.	
Windsor, First, by S. H. Barber.....	49 35	Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.: Bound Brook, Y. P. S. C. E., for Alaska.....	20 00
NEW YORK—\$1,681.87, of which leg-acy, \$225.		Bloomfield, Mrs. R. P. Coe.....	25 00
Received by Wm. Spalding, Treas., N. Y. H. M. Soc., in November, 1898:		Dover, Swedish Ch., by Rev. L. Ake-son.....	3 00
Black River and St. Lawrence Asso., by J. J. Doty.....	6 35	Jersey City, Waverly Ch., by W. P. Roberts.....	11 75
New Haven.....	60 00	Montclair, Estate of Samuel Holmes, by S. J. Holmes and W. B. Holmes, Exs.....	4,250 00
Otisco, L. H. M. Soc.....	14 15	Morristown, First, by Rev. W. T. Pan-nell.....	5 21
Plainfield Center.....	2 50		
Prospect.....	6 12	PENNSYLVANIA—\$728.99.	
Sinclairville.....	12 00	Audenried, Welsh, by W. Hughes....	5 00
Syracuse, South Avenue.....	9 15	Braddock, First, \$7.09; S. S. \$2.91, by T. Addenbrook.....	10 00
Volney.....	13 75	Cambridge Springs, W. M. S., by Mrs. W. H. Clift.....	10 00
Watertown.....	20 00	Chelsea, A Friend.....	10 00
West Winfield.....	22 75	Corry, Ladies' Miss. Soc. of the First, by D. Barlow.....	5 00
Y. P. S. C. E.....	5 00	Ebensburg, W. M. S., by Mrs. W. H. Clift.....	5 00
Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	171 77	Johnstown, First, by R. R. Thomas..	6 10
Carthage.....	5 00	Lindsey, by Rev. I. Thomas.....	1 47
Cortland, Silver Circle.....	5 00	Mt. Carmel, First, by Rev. R. N. Harris.....	10 27
Flushing, C. E. Soc., for Alaska....	10 00	Philadelphia, Central Ch., by W. H. Lambert.....	365 00
Homer, Aux.....	36 00	Pittsburg, Cash.....	200 00
Ithaca, W. M. S., \$39.75; Special, \$11.06.....	50 81	Plymouth, Pilgrim Ch., by Rev. W. L. Evans.....	5 00
C. E. Soc., \$2.75; S. S., \$2.75; Primary Dept., \$1, special.....	6 50	Ridgway, First, by W. H. Osterhout.	50 00
New York City, Broadway Taber-nacle, S. W. W.....	118 00	Scranton, Providence, Welsh, by Rev. R. S. Jones.....	15 00
Sherburne, for Alaska.....	65 00	Slatington, Welsh Ch., by H. Roberts	7 00
	296 31	Titusville, Swedish Ch.....	5 00
Albany, A. E. Husted.....	10 00	Scand. Ch., by Rev. A. J. Isakson..	5 50
Brooklyn, Bushwick Avenue, by T. A. Cotton.....	25 00	Warren, Bethel Ch., Scands., by Rev. J. A. Dahlgren.....	2 00
South Ch., by E. D. Ford.....	42 03	Wilkesbarre, Puritan English, by M. R. Morgan.....	11 65
Park Ch., by E. F. Marsh.....	27 02		
Y. P. S. C. E. of the Tompkins Avenue Ch., by P. Palmer.....	25 00		
Mrs. C. M. Birdseye, Ch. of the Pil-grims, by J. E. Leech.....	10 00		

MARYLAND.—\$6.00.

Frostburg, by Rev. G. W. Moore..... \$6 00

DISTRICT OF COLUMBIA—\$143.58.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:
Washington, D. C., First, for Salary Fund..... 52 00
Washington, First, by W. Lamborn.. 56 58
S. S. of the First, by A. H. Howell. 30 00
F. W. Tuckerman..... 5 00

GEORGIA—\$2.00.

Demorest, Union Ch., by Rev. W. O. Phillips..... 2 00

ALABAMA—\$8.00.

Good Hope, Texas Union Ch., Kent, Mt. Olive Ch., Tallassee, and Tallassee. Liberty Ch., by Rev. A. C. Wells..... 3 00
Talladega, by E. C. Silsby..... 5 00

FLORIDA—\$205.54.

Received by Rev. E. P. Herrick :
Belclair..... 3 00
Sanford, So. Fla. Conference.... 8 01
Thonotosassa..... 2 26

13 27

Received by W. H. M. U., Mrs. W. D. Brown, Treas.: Special for Ybor City Mission, Tampa :
Avon Park, Aux..... 2 26
Daytona, Aux..... 10 00
Y. P. S. C. E..... 5 00
Interlachen, Aux..... 3 10
Jacksonville, Aux..... 45 00
From Collection taken at An.
Meeting ... 2 38
Lake Helen, Aux..... 14 00
Y. P. S. C. E..... 3 50
Melbourne, Mrs. and Mr. J. W. Phillips..... 10 00
Miss M. A. Roberts..... 3 00
Ormond, Aux..... 10 00
Pasadena, Y. P. S. C. E..... 3 00
St. Petersburg, Aux..... 5 80
Sanford, Aux..... 10 00
Tampa, Aux..... 3 50
Tangerine, Aux..... 7 28
Y. P. S. C. E..... 1 00
Tavares, Aux..... 11 45
Winter Park, Aux..... 20 00
Ybor City, Aux..... 20 00

190 27

Crestview, Holly and Laurel Hill, by Rev. D. A. Simmons..... 2 00

NEW MEXICO—\$2.50.

Gallup, First, by Rev. P. A. Simpkin. 2 50

OKLAHOMA—\$43.36.

Woman's Missionary Union, Mrs. A. B. Hammer, Treas..... 7 20
Kingfisher, Union Ch., by Rev. J. Buswell..... 14 00

Lincoln Co., Rising Sun Ch., by Rev. J. Faulk..... \$1 16
Newkirk, by Rev. T. H. Harper..... 21 00

OHIO—\$483.25.

Received by Rev. J. G. Fraser, Treas. Ohio H. M. S.:

Albion, Pa., by Rev. C. W. Grupe.. 5 00
Belden, by E. Killip..... 5 80
Bristolville, by Capt. C. P. Lyman. 3 00
S. S., by Miss Minnie Hollister... 5 00
Centerville, by E. L. Evans..... 7 27
Ceredo, W. Va., by Rev. Geo. Gadsby..... 5 00
Cleveland, First, by T. G. Newton, For Bohemian Work, by T. G. Newton..... 3 05
T. M. Bates, special..... 5 00
James Reece, special..... 5 00
Mt. Zion, S. S., Boys' and Girls' H. M. Army..... 10 59
Thomas Piwonka, special..... 10 00
Swedish, by Rev. D. Marcellus... 2 50
Park, by W. C. Ritter..... 8 83
Hough Ave., by Elizabeth C. Parsons..... 51 31
Lake View, by Mrs. E. F. Barstow 4 00
Cyril Chapel, by Rev. John Musil 20 00
Columbus, Plymouth, by E. M. Parker..... 17 25
Garrettsville, by H. N. Merwin.... 15 55
Geneva, by S. S. Searle..... 27 00
Grafton, by Lulu Cordrey..... 6 00
Hampden, by Rev. H. S. Thompson 2 81
Hudson, by Miss E. E. Metcalf.... 8 00
Jefferson, by E. H. Rood..... 20 00
Norwalk, by F. M. Husted..... 7 80
Oberlin, Second, by C. T. Beckwith Rev. A. D. Barber, D.D., special. 10 00
Paddy's Run, by James Scott..... 19 00
Penfield, by Rev. W. J. Jacobs..... 2 01
Ravenna, "Two Friends"..... 3 00
Richfield, C. E., by H. F. Wood... 3 00
Rootstown, by Henry A. Deming... 21 35
Sandusky, by H. H. West..... 3 93
Rev. Henry P. Schaffler..... 2 00
Sharon, Pa., S. S., by W. J. Thomas 2 68
Somerdale, by Mrs. Bottomy..... 1 00
Steubenville, by Miss Martha Leslie Thompson, Mrs. N. F. Moseley, special..... 13 10
Tokio, Zion Welsh Ch., by J. J. Jones 5 00
Unionville, by I. W. Cone..... 4 75
Weymouth, by Rev. L. W. Mahn... 3 60
York, by Rev. L. W. Mahn..... 2 40
Ohio Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:
Alexis, Willing Workers, Salary Fund..... 5 00
Marietta, First, Y. L. M. S., Salary Fund..... 4 00
Toledo, First, Mrs. S., Second half of Mrs. J. N. Stevens' Dime Bank..... 2 50
Twinsburg, "A Friend," bal. in full to const. Mrs. Clara Elliston and Miss Mary E. Buell L. Ms..... 40 00

440 89

Claridon, by C. C. Kellogg..... 8 25
Cleveland, Olivet Ch., by Mrs. J. L. Young, add'l..... 12
Olivet S. S., by Mrs. J. M. Hull... 2 95
Hampden, by S. T. Shattuck..... 2 00
Marblehead, by E. Mallory..... 4 00
Olmsd, Second, by F. G. Robb..... 5 09
Pierpont, by R. T. Boyd..... 3 00
Wakeman, S. S., by C. H. Todd.... 11 95
Wellington, Y. P. S. C. E., by A. L. Sprague, for Alaska..... 5 00

INDIANA—\$486.87; of which legacy,
\$417.87.

Received by Rev. E. D. Curtis, Supt.: Fort Wayne, Plymouth Ch., to const. Mrs. M. S. Wilson a L. M., Indianapolis, Mayflower Ch., of of which \$2 special for Rev. R. E. Roberts, Coal Bluff.....	\$50 00 17 00
Bremen, First, by Rev. P. E. Bauer.. Monroeville, Estate of Elihu Bald- win, by D. C. Fisher.....	2 00 417 87

ILLINOIS—Legacy, \$967.23.

Galesburg, Estate of Josiah Babcock, Sr., by Josiah Babcock, Ex.....	967 23
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MISSOURI—\$138.39.

Received by Rev. A. K. Wray, Supt.: Breckenridge.....	37 10
Aurora, by E. H. Williams.....	5 50
Bonne Terre, First, by H. D. Evans.. Kansas City, Ivanhoe Park Ch., by Rev. L. Warren.....	15 00 5 00
St. Joseph, Tabernacle Ch., by G. P. Myers.....	30 46
St. Louis, Hyde Park, by H. F. Small. Immanuel Ch., by Rev. W. N. Bessey.....	14 00 20 83
German Ch., by Rev. M. Krey.....	10 50

MICHIGAN—\$10.65.

Dorr, S. S. of the First, by A. C. Gil- bert.....	6 25
Linden, S. S., by Miss N. R. Chapin, Rally.....	4 40
Estate of C. L. Ford, Ann Arbor, by B. Walker, Adm., for Permanent Fund.....	150 00

WISCONSIN—\$13.16.

Apollonia, by Rev. J. D. Whitelaw.. Bottomville, S. S., by G. C. Lussenlus. Bruce, by Rev. J. D. Whitelaw.....	3 36 3 70 85
Clear Lake, Swedish Ch., by Rev. J. Petterson.....	90
Clintonville, Scand. Ch., by Rev. A. Larson.....	2 00
Lake Nebogamon, by Rev. J. D. Whitelaw.....	2 35

IOWA—\$8.00.

Central City, S. S., by C. E. Rollins. Newton, Miss Belle E. Smith, for Cuban Work, by Rev. E. P. Herrick.	3 00 5 00
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MINNESOTA—\$526.68.

Received by Rev. J. H. Morley: Center City, Swedish.....	5 00
Lake City.....	19 96
Minneapolis, Oak Park.....	1 75
Northfield.....	59 92
Waseca.....	25 00
Woman's H. M. Union, Mrs. M. W. Skinner, Treas.:	
Austin.....	11 20
Ada, S. S.....	3 48
Detroit.....	5 00
Glenwood, S. S.....	3 00

Lake City, S. S.....	\$9 00
Mantorville.....	5 00
Marshall.....	12 79
Merriam Park.....	7 25
Minneapolis, Vine C. E.....	5 73
Park Avenue.....	8 41
Plymouth.....	10 00
Open Door.....	11 40
Young Ladies, \$2.50; S. S., \$1.50; C. E. Soc., \$1.25.....	5 25 6 19 7 50 5 00 5 00 65 00 19 30 4 52 3 00 25 00 9 00 10 00
Missionary Union.....	
Moorhead.....	
New Paynesville.....	
Park Rapids.....	
Rochester.....	
St. Paul, Park.....	
Sauk Center.....	
Stewartville.....	
Winona, First.....	
Second.....	
Zumbrota.....	

368 65

Crookston, First, by W. E. Slocum...	3 82
Dexter, by Rev. C. W. Duncan.....	1 00
Faribault, bal. of coll. by Rev. G. S. Ricker.....	52 00
Holdings Ford, J. Soltis, by Rev. P. Reitinger.....	5 00
Lake Benton, by Rev. R. G. Jones.. Minneapolis, First Scand. Evan. Ch., by Rev. C. B. Bjugge.....	8 00 2 50
Fifth Avenue Ch., by W. A. James. Forest Heights Ch., by Rev. R. A. Hadden.....	10 00 35
"Rodelmer".....	2 00
Moorhead, by J. Costain.....	19 44
New Brighton, First, by Rev. F. H. Bassett.....	3 00
Red Wing, D. C. Hill.....	10 00
St. Paul, German People's Ch., by Rev. W. Oehler.....	2 50
Stewartville, by Rev. W. Lodwick.. Waterville, Christmas offering, by Mrs. L. E. Kenrick.....	9 00 2 85
Wayzata and Groveland, by Miss A. R. Palmer.....	2 50
Winona, Scands., by Rev. H. F. Josephson.....	1 00
Zumbrota, First, by B. Olson.....	23 07

KANSAS—\$352.70.

Received by Rev. L. P. Broad:	
Argentine.....	4 00
Buffalo Park, Saline S. S.....	1 00
J. Hasstedt.....	1 00
Collyer.....	2 70
Fort Scott, Ch., Harvest Festival.. Young Ladies' Aux.....	4 02 8 02
Newton, Ch., Harvest Festival.....	10 84
Russell.....	7 60
Sedgwick, Ch., Harvest Festival...	3 20
Twelve Mile.....	7 00
	50 28

Received by Rev. A. C. Hogbin,
Treas.:

Alma.....	18 12
S. S.....	13 50
Atchison.....	23 50
Seneca.....	37 09
Tonganoxie.....	11 20

103 41

Woman's H. M. Union, Miss M. E.
Wilkinson, Treas.:

Blue Rapids.....	2 00
Emporia, First.....	25 00

Lawrence, Plymouth Ch., Thank offering.....	\$25 00
Osawatimie	1 60
Jr. C. E.	1 80
Ottawa	5 75
Russell	3 00
	<hr/>
	64 15
Less expenses	1 28
	<hr/>
	62 87
Clay Center, Ch., \$20.20; S. S., Tents, etc., \$7; Jr. Endeavor, \$1.30, by Rev. C. L. Mills.....	37 50
Hiauwatha, by Rev. I. M. Waldrop...	12 00
Oneida, by Rev. C. A. Richardson...	10 82
Powhattan, Ch., \$6.57; and Junior Endeavor Soc., \$5, by Rev. J. W. Cone.....	11 57
Valencia and Plymouth Rock, by Rev. C. E. Roberts.....	15 00
Wabunsee, First Ch. of Christ, by J. F. Willard	25 25
Wakefield, A Friend	24 00

NEBRASKA—\$758.83.

Received by H. A. Snow, Treas.:	
Aurora	26 50
Fremont	90 00
Geneva	10 00
Sutton	11 50
York, Y. P. S. C. E.	2 50
Woman's H. M. Union, Mrs. C. C. Hall, Treas.	332 00
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	472 50
Albion, Ch., \$10.40; Y. P. S. C. E., \$2.12, by F. M. Weitzel.....	12 61
Avoca, First, by Rev. C. J. Sage.....	10 00
Blair, by T. Haller.....	3 30
Boyd Co., German Ch. of Christ, by Rev. J. Single.....	4 70
Butte, Zion's German Ch., by Rev. J. Single.....	2 00
Clay Creek, S. S., \$4; Dustin, Ch., \$4; Springview, Ch., \$3, by Rev. J. M. Kokjer.....	11 00
Cowles, \$5.64; Pleasant Ridge, 75 cts.; Willow Creek, \$1.00, by Rev. S. Deakin.....	7 39
Crete, by H. H. Hosford.....	12 19
German Ch., by Rev. F. Egerland..	5 00
Curtis, Ch., \$15.57; S. S., \$3; C. E., \$3.55, by Rev. C. W. Preston.....	22 12
By Mrs. C. W. Preston.....	9 00
Farnham, First, by Rev. F. W. Grupe.....	5 92
Ft. Calhoun, by Rev. C. A. Arnold...	10 50
Harbine, First, by Rev. A. L. Brown.....	4 10
Holdrege, First, by Rev. F. F. Lewis...	5 52
Hyannis, by Rev. H. C. Cleveland...	5 00
Inland, by D. Stimbart	19 00
Lincoln, Plymouth Ch., by A. W. Lane	21 91
Monroe, by Rev. H. A. Shuman.....	1 00
Newcastle, Rev. G. H. Rice.....	2 50
Ogallalla, by Rev. G. W. Knapp.....	16 57
Ravenna, by Rev. F. W. Pease.....	12 50
Riverton, Ch., \$13.00; Jr. Soc., \$3.00, by Rev. S. Williams.....	16 00
Stanton, by Rev. J. J. Klopp.....	17 50
Trenton, by Rev. C. E. Campbell.....	35 00
Weeping Water, First, by Rev. J. Poeton	14 00
[Erratum; Lincoln, A Friend, \$17.90; should be from First Cong. Ch. Erroneously ack. in October receipts.]	

NORTH DAKOTA—\$42.06.

Received by Rev. J. L. Maile:	
By Mrs. Mary M. Fisher, Treas.:	
Cooperstown, Ladies' Miss. Soc.	\$9 05
Portland, Y. P. S. C. E.	5 00
Sanborn, Ladies' Soc.	6 00
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	20 05
Forman, First, by Rev. S. Williams..	3 75
Oberon, First, by Rev. E. E. Saunders.....	7 20
Sykeston and Cathay, by Rev. C. I. Miller.....	3 40
Wimbledon, by Rev. J. L. Martin....	7 66

SOUTH DAKOTA—\$181.30.

Received by the Rev. W. H. Thrall:	
From Ladies' Miss. Societies of the following places:	
Alcester.....	5 09
Aurora.....	5 20
Beresford	2 00
Centerville	1 60
De Smet	7 00
Elk Point	2 50
Iroquois.....	2 60
Letcher.....	2 50
Meckling.....	8 76
Mitchell.....	4 50
Redfield.....	10 28
Vermillion.....	5 00
Wakonda	5 43
	<hr/>
	62 46
Mission Hill.....	10 00
Watertown, A Friend.....	5 30
Yankton.....	34 18
	<hr/>
	49 48
Bethlehem, German Ch., by Rev. J. Single.....	6 30
Charles Mix Co., German Zoar Ch., by Rev. P. Bechtel.....	7 00
Elk Point, by Rev. C. E. Taggart ...	1 00
Freedom, by Rev. J. Alderson.....	1 75
Highmore, First, by Rev. D. L. Thomas.....	10 84
Iroquois, First, by Rev. E. Martin ...	8 47
Pierre, First, by Rev. W. A. Lyman..	16 00
South Shore, A Friend, by Rev. P. Winter.....	10 00
Valley Springs, First, by Rev. W. C. Gilmore	8 00

COLORADO—\$21.31.

Creede, by Rev. J. R. Adams.....	3 00
Elyria, Pilgrim Ch., by Rev. C. B. Wells.....	2 81
Flagler, First, by Rev. C. W. Smith..	5 50
Fruita, Union Ch., by Rev. R. H. Harper.....	5 00
Ward, by Rev. H. Sanderson.....	5 00

MONTANA—\$53.07.

Big Timber, First, by Rev. E. D. Bostwick.....	7 40
Columbus and Laurel, by Rev. J. Pope	5 00
Helena, by Rev. W. S. Bell, Supt....	11 82
Red Lodge, Ch., \$22.05; S. S., \$5.90, by Rev. W. H. Watson.....	28 85

WYOMING—\$49.00.

Cheyenne, First, by E. R. Black.....	\$45 00
Sheridan, First, by Rev. W. E. M. Stewart.....	4 00

CALIFORNIA—\$114.68.

Received by Rev. J. T. Ford :

Bloomington.....	3 00
Claremont.....	14 50
Los Angeles, First.....	35 00
Rialto.....	4 30
	<hr/> 56 80

Woman's H. M. Union Southern California, Mrs. M. M. Smith, Treas. ; Chula Vista, S. S., for Salary Fund..	1 20
Claremont, S. S., for Salary Fund..	5 28
Ontario, Y. P. S. C. E.....	4 00
Pomona, Pilgrim Ch., Jr. C. E. for Salary Fund.....	5 00
Riverside, S. S., for Salary Fund...	15 00
Mrs. S. L. Atwater.....	10 00

40 48

Byron, by Rev. D. Goodsell.....	2 50
Fresno, German Ch., by Rev. J. Legler.....	4 50
San Luis Obispo, by Miss K. F. Whinnell.....	10 40

OREGON—\$44.01.

Received by Rev. C. F. Clapp :

Salem, S. S.....	15 00
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Received by I. A. Macrum, Tr. Ore.

H. M. Soc. :	
Salem, First, by W. Staiger.....	\$9 81
Lexington, by Rev. J. M. Beauchamp.	9 00
Portland, German Ebenezer Ch., by Rev. J. Koch.....	5 00
Hassalo Street Ch., add'l, by H. Binnian.....	4 00
Salem, Central Ch., by Rev. U. S. Drake.....	1 20

WASHINGTON—\$59.66.

Deer Park, Clayton, and Loon Lake, by Rev. F. McConaughy.....	7 00
Kalama, First, by Rev. C. W. Bushnell.....	3 15
Long Beach, Union Ch., by Rev. H. W. Mercer.....	1 00
Pataha City, First, by Rev. H. M. Painter.....	15 75
Spanaway, by Rev. H. Gregory.....	5 00
Spokane, Swedish Miss., by Rev. T. W. Walters.....	4 00
Ritzville, First, by Rev. G. H. Newman.....	23 76

JAPAN—\$15.00.

Matsuyama, Rev. A. W. Stanford, by A. F. Thomas.....	15 00
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DECEMBER RECEIPTS: Contributions.....	\$18,308 53
Legacies.....	13,026 03
Interest.....	460 75
Annuity.....	347 00
Home Missionary.....	28 15
Literature.....	94

\$32,171 40

JANUARY, 1899

MAINE—\$1,096.90; of which legacy, \$1,000.00.

Bangor, First, by W. P. Hubbard....	\$25 00
Central, by A. C. Sawyer.....	38 80
Saco, First Parish, by F. A. Lord....	14 50
Scarboro, by J. G. Merrill.....	10 00
Portland, Estate of Henry M. Payson, by F. C. Payson.....	1,000 00
State Street Ch., by H. M. Bailey..	8 60

NEW HAMPSHIRE—\$616.27; of which legacies, \$150.00.

N. H. H. M. Soc., by Hon. L. D. Stevens, Treas.....	253 00
Epping, by W. S. Mason.....	9 25
Goffstown, Y. P. S. C. E., by D. Grant.....	11 14
Hanover, Estate of Reuben Taylor, by L. B. Downing.....	100 00
Estate of Andrew Moody, by J. K. Lord, Trustee.....	50 00
Miss H. E. Folsom.....	1 10
Keene, S. S. of the Second, by A. C. Gillis.....	15 00
Lyme, by D. A. Grant.....	10 00
Lyme Center, A. Bailey.....	2 00
Manchester, S. S. of the South Main Street Ch., by A. T. Wathen.....	5 18
Milford, Dea. A. C. Crosby and wife.	100 00

Nashua, Y. P. S. C. E. of the First, by B. Spence.....

Newmarket, T. H. Wiswall.....	\$15 00
North Hampton, Mrs. A. Gove.....	10 00
Orford, Primary class in S. S., "The little men and women," by Mrs. A. W. Newcomb.....	20 00
Winchester, S. S. Home Dept., by M. E. Buffum.....	5 00
	9 60

VERMONT—\$321.61.

Vermont Domestic Miss. Soc., by W. C. Tyler, Treas.....

Woman's H. M. Union, Mrs. R. P. Fairbanks, Treas.:

Bennington, North, Thank-offering For Salary Fund:	5 00
Burlington, First.....	20 00
College Street Ch.....	20 00
Cambridge.....	2 50
Y. P. S. C. E.....	2 50
Essex Junction, Opportunity Circle.....	5 00
Fairfax, Mrs. E. Purmost.....	5 00
Mrs. S. S. Forsyth.....	3 00
Jeffersonville, Y. P. S. C. E.....	2 00
Jonesville, Mrs. Balch's S. S. Class.....	2 00
Manchester, Mrs. E. J. Kellogg.....	5 00
Middletown Springs, Mrs. Gray's S. S. class.....	5 00

Newbury, West.....	\$2 00	South Hadley Falls, of which \$10 for Alaska, by Rev. R. L. Swain.....	\$15 00
Newport.....	15 00	"G".....	50 00
Newfane, Homeland Circle.....	5 00	Townsend Center, Miss M. E. Patch.....	70
St. Albans, by Mrs. Stranahan.....	20 00	Walpole, J. A. Way.....	25 00
Y. P. S. C. E.....	10 00	Webster, Y. P. S. C. E., by R. T. Lar-char, for Alaska.....	10 00
Sunbridge, Y. P. S. C. E.....	1 50	Westfield, First, by M. E. Searle. ...	114 31
Waterbury, Y. P. S. C. E.....	5 00	Williamsburg, First, by H. W. Hill..	10 00
West Pawlet, Y. P. S. C. E.....	2 00		
St. Johnsbury, South Ch. Y. P. S. C. E., for Alaska.....	6 00		
	143 50	RHODE ISLAND—\$214.50, legacy.	
Barnet, S.S., by R. K. Laughlin.....	16 35	Pawtucket, Estate of Hugh McCrum.....	214 50
Brattleboro, Center S.S., by C. H. Thompson.....	25 00		
Burlington, College Street Ch., by G. G. Benedict.....	54 35	CONNECTICUT—\$4,781.68; of which legacies, \$2,806.08.	
Chester, S.S., by A. D. D. Herrick...	15 88	Miss. Soc. of Conn., by Rev. W. H. Moore.....	95 41
Manchester, Mrs. E. M. Wickham, for Alaska.....	5 00	Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:.....	
Milton, by G. N. Wood.....	3 50	Hartford, First, Mrs. S. M. Hotchkiss, special.....	10 00
Newbury, Y. P. S. C. E. of the First, by Miss E. Ross, for Alaska.....	10 00	South Canaan, Aux., by Mrs. E. E. Manley, for Salary Fund.....	2 50
Norwich, A Friend.....	1 70	Berlin, Miss J. Hovey, for Salary Fund.....	25 00
Salisbury, by A. D. Beach.....	4 56		37 50
Stowe, Y. P. S. C. E., by A. H. Cheney, for Alaska.....	4 75		
West Brattleboro, L. F. Clark.....	5 00	Bethel, First, by A. H. Knox.....	135 42
MASSACHUSETTS — \$11,448.76; of which legacies, \$2,749.51.		Bristol, First, by L. G. Merick.....	57 00
Mass. Home Miss. Soc., Rev. E. B. Palmer, Treas.....	6,250 00	Chaplin, H. T. Crosby.....	70
By request of donors, of which for Alaska, \$10; Salary Fund, \$500..	1,037 00	Connecticut, in memory of "S. P. C." Connecticut, A Friend.....	25 00
Boston, W. A. Wilde, for Salary Fund Cambridgeport, A Friend, New Year's offering.....	25 00	Cornwall, First, by J. E. Calloun.....	200 00
Chicopee, Y. P. S. C. E. of the Third, by Rev. H. P. Woodin, for Alaska.....	2 00	East Hartford, First, by E. C. Geer..	100 00
Dorchester, Estate of Mrs. E. J. W. Baker, by T. Weston.....	5 00	East Morris, "In Memoriam".....	27 41
Second, by Miss E. Tolman.....	35 00	Fairfield, Mrs. J. A. Kippen, freight.....	10 00
Second, Mrs. E. Torrey, by Miss E. Tolman.....	265 21	Fair Haven, Second, by R. G. Davis ..	2 00
Enfield, Y. P. S. C. E., by E. P. Thayer.....	25 00	Farmington, First, by R. H. Gay.....	13 14
Groton, Y. P. S. C. E. of the First, by F. H. Torrey, for Alaska.....	9 34	Hartford, Center Ch., S. S., by K. Smith.....	225 00
Hadley, Estate of J. B. Porter, by W. P. Porter, Trustee.....	10 00	Glenwood Ch., by R. W. William-son.....	25 00
Housatonic, A Friend.....	24 51	F. M. Smith.....	2 72
Huntington, Second, by Rev. G. W. Fiske.....	30	Kensington, by S. M. Cowles.....	5 00
Lee, Friends.....	8 22	Meriden, N. F., First Ch.....	24 45
Leicester, Legacy of L. S. Watson, by E. L. Watson, Ex.....	60 00	Middlefield, M. E. Lyman.....	5 00
Lowell, Kirk Street, by A. L. Thomp-son.....	21,375 00	Monroe, by E. G. Beardsley.....	60 00
Merrimac, M. P. Sargent.....	289 50	New Haven, Howard Ave., by Rev. W. J. Mutch, for Salary Fund.....	13 42
Mittineague, S.S., by E. H. Shepard.....	2 00	Mrs. J. Dwight.....	35 00
Monson, S. E. Bradford.....	22 15	Prof. C. M. Mead.....	20 00
New Bedford, S. S. of the First, by F. B. Haves.....	10 00	A Friend.....	10 00
Newbury, Y. P. S. C. E. of the First, by Miss M. F. Brown.....	3 57	New London, Estate of J. N. Harris, by R. Coit, H. R. Bond, and M. S. Harris, Trustees.....	50 00
North Adams, by W. W. Richmond..	9 26	Norwich, Broadway Ch., "A Widow's Mite," by F. J. Leavens.....	1,041 67
Northampton, Estate of N. Clark....	185 61	Greenville Ch., by F. H. Potter.....	5 00
H. H. Edwards.....	15 00	Park Ch., by H. L. Butts.....	10 00
A Friend.....	5 00	Old Lyme, First, by W. F. Coult.....	26 00
Norton, Trin. Ch., by S. H. Cobb....	40	Pomfret, First, by Mrs. C. C. Williams	67 75
Palmer, A Friend.....	107 63	Salisbury, Amica, \$2.65; S. S. class, 50 cents, by Rev. J. C. Goddard..	165 50
Pittsfield, Y. P. S. C. E. of the South, by H. B. Francis.....	100 00	"Amica".....	3 15
Rehoboth, by F. A. Bliss.....	21 00	By J. R. Harrison.....	2 00
Seekonk, Legacy of Lucy M. Read, by Solon Carpenter.....	5 00	Somerville, by W. H. Billings.....	13 37
Sheffield, by Dr. A. T. Wakefield....	300 00	Sound Beach, Pilgrim, by Rev. M. Patton.....	9 00
South Framingham, Y. P. S. C. E. of Grace Ch., by O. T. Stearns.....	6 00	South Britain, by Miss M. C. Bradley.....	5 00
	10 00	Southington, by J. F. Pratt.....	28 10
		Stratford, W. J. Peck.....	5 00
		Suffield, First, by W. E. Russell, toward L. Mp. of Miss C. E. Crane.	5 00
		Terryville, Mother.....	10 00
		A Friend.....	26 25
		Friends.....	200 00
		Wallingford, First, by W. H. Newton.	

West Hartford, from Estate of Maria Whitman, by Myron W. Andrews, Adm.	\$1,764 41
A. P. Talcott Fund, by S. A. Griswold, Trustee.....	72 76
Westport, Saugatuck Ch., by H. C. Woodworth.....	58 44
Windsor, First, by R. Grant.....	17 50

NEW YORK—\$1,505.87.

Received by William Spalding, Treas.:	
Binghamton, Plymouth.....	16 40
Black Creek.....	13 46
Brookton, Mrs. F. E. Bates.....	15 00
Brooklyn, John Boyle, special.....	500 00
Brooklyn Hills.....	4 00
Canandaigua.....	12 85
Columbus, to const. Luke Burke a L. M.....	25 00
Elmira, St. Luke's.....	6 90
Greene, Y. P. S. C. E.....	4 00
Homer.....	6 50
Lebanon.....	1 15
Moravia.....	20 00
Plainfield Center, Y. P. S. C. E.....	5 00
Portland, Ch., \$7.06; S. S., \$6.....	13 06
Roscoe.....	1 50
Siloam.....	15 00
Sloan.....	2 50
Summer Hill, to const. H. Ranney a L. M.....	50 00
Syracuse, Danforth.....	52 71
Primary Dept., General Howard's "Boys' and Girls' H. M. Army"	10 00
West Groton.....	22 50
Willsborough, Ch., \$7.34; Rev. and Mrs. P. N. Moore, \$5.....	12 34
Wilmington.....	2 00
E. Curtis.....	11 75
	<hr/> 823 62

Woman's H. M. Union, Mrs. J. J. Pearsall, Treas.:	
Brooklyn, Ch. of the Pilgrims.....	100 00
Churchville, S. S. Mission Circle...	10 00
Franklin, C. E. S., special.....	18 00
Middletown, First Ch. Ladies' Guild	103 51
New York, Broadway Tabernacle, for Women's work.....	37 00
Northville, Aux., to const. Rev. M. H. Fishburn a L. M.....	50 00
	<hr/> 318 51

Angola, by J. H. Mallows.....	7 00
Brooklyn, Willoughby Avenue S. S., branch of Clinton Avenue Ch., by G. R. Beard.....	50 00
Y. P. S. C. E. of the Tompkins Ave. Ch., by E. R. Hilton.....	10 00
Glen Spey, by Rev. J. F. Whitney...	3 00
Honeoye, by T. A. Stubbins.....	10 00
Ithaca, First, by S. D. Sawyer.....	5 00
Jamesport, Y. P. S. C. E., by W. S. Woolworth.....	4 50
Lysander, by W. C. Van Doren.....	11 90
Moravia, Ch., \$10; Y. P. S. C. E., \$10, by Mrs. I. Butler.....	20 00
New Village, First, by J. B. Gould...	10 00
New York City, Dr. C. I. Fisher.....	10 00
Northville, by J. B. Downs.....	11 25
Orient, by Rev. J. N. Taft.....	50 00
Oswego, by W. B. Couch.....	38 48
Oxford, by J. W. Thorp.....	42 00
Parishville, H. J. Sanford.....	10 00
Perry Center, by W. K. Selden.....	2 11
Rochester, by G. L. Hanscom.....	6 27
Spencerport, First Ch. and S. S., by A. McIntyre.....	27 23
Utica, Bethesda Welsh, by W. W. George.....	10 00

Warsaw, Mr. and Mrs. M. A. Barber, toward L. Mp. of M. M. Barber....	\$20 00
West Brook, Mrs. T. S. Hoyt.....	5 00

NEW JERSEY—\$354.34.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Orange Valley, for Salary Fund....	52 00
Bound Brook, by P. V. Bergen.....	64 34
Closter, First, by I. H. Demarest....	12 00
East Orange, Rev. C. H. Everest....	1 00
"K,".....	100 00
Upper Montclair, Christian Union Ch., by G. W. Bostwick.....	125 00

PENNSYLVANIA—\$94.88.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Philadelphia, Central Ch., for Salary Fund.....	62 50
Edwardsdale, Bethesda Ch., by J. Bunney.....	2 00
Mahanoy City, Bethel, Welsh, by J. D. Davis.....	3 92
Minersville, S. S. of the First, by T. R. Richards.....	4 46
Nanticoke, Bethel Ch., by Rev. W. Smith.....	19 00
Plymouth, Elm Ch., by Rev. T. M. McKay.....	3 00

MARYLAND—\$555.79.

Baltimore, First, by C. S. Houghton.	40 79
Canton ch., by Rev. T. M. Beadenkoff.....	15 00
Frederick City, Miss M. K. Wiestling	500 00

DISTRICT OF COLUMBIA—\$109.00.

Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas.:	
Washington, D. C., First, for Salary Fund.....	48 00
Washington, Y. P. S. C. E. of the First, by Miss A. L. Elmore, for Alaska.....	10 00
R. Dunning.....	51 00

GEORGIA—\$74.37.

Woman's H. M. Union, Miss M. M. Turner, Treas.:	
Atlanta, Central Ch.....	5 00
Demorest, Ladies' Benev. Soc.....	7 84
	<hr/> 12 84
Amandaville, by Rev. M. G. Fleming	4 68
Atlanta, Central Ch., by O. C. Fuller.	22 35
Immanuel Ch., by Rev. S. C. McDaniel.....	5 00
Baxley, Mt. Olivet Ch., by Rev. G. N. Smith.....	2 50
Columbus, by Rev. G. W. Cumbus...	2 50
Conyers, by Rev. J. C. Forrester.....	2 50
Duluth, by Rev. W. F. Brewer.....	1 50
Fort Valley, by Rev. J. F. Blackburn	10 00
Hendrick, by Rev. W. H. Graham....	5 00
North Rome, by Rev. J. W. Gilliam..	1 00
Walker's Chapel, by Rev. G. Horne..	2 50
Waycross, by Rev. J. S. King.....	2 00

ALABAMA—\$11.90.

Ashland, Christian Home Ch., and Millerville, Bethel Ch., by Rev. T. Wright.....	\$1 50
Central, Balm of Gilead Ch., and Kid, Union Ch., by Rev. J. C. Butler....	3 00
Clanton and Kingston, by Rev. C. A. Milstead.....	1 25
Dothen, Newton Chapel, Dundee, Echo, Zada Ch., and Watford, Basford Ch., by Rev. M. V. Marshall..	25
Floy, Liberty Ch., Lebanon, Liberty Hill Ch., and Tenbroeck, Union Hill Ch., by Rev. J. M. Dobbs.....	2 00
Hanceville, Mt. Grove Ch., Tidmore, Nectar and High Rock Chs., by Rev. J. D. Foust.....	2 00
Hilton, Antioch Ch., and Rose Hill, New Hope Ch., by Rev. T. A. Pharr..	1 00
Spio, Mt. Pisgah Ch., by Rev. D. T. Ard.....	. 90

Pawnree, First, by Rev. J. W. Moats..	\$19 75
Seward, Ch., \$4; W. H. M. U., \$1.65, by Rev. L. S. Childs.....	5 65
Tabor, by Mrs. A. Birch.....	2 50
Waynoka, by Rev. J. W. McWilliams..	1 00
West Guthrie, by Rev. G. M. Ravey..	3 75

TENNESSEE—\$6.35.

East Lake and Chattanooga, Central Ch., by Rev. T. S. McCallie.....	19 80
Memphis, Strangers' Ch., by C. E. Coe.....	16 55

KENTUCKY—\$16.20.

Berea, Ch. of Christ, by T. J. Osborne..	16 20
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OHIO—\$791.13.

Received by Rev. J. G. Fraser, D.D.:	
Ashland, by J. O. Jennings.....	11 53
Ashtabula, Finnish, by Rev. F. Lehtinen.....	3 00
Austinburg, by M. Parker.....	4 25
Center Belpre, A Friend, by Rev. H. O. Judd.....	5 00
Chester, S. H. Bassett, special.....	2 00
Cleveland, First S. S., by F. V. Anderson, for Bohemian Work..	5 48
Euclid Avenue, by Justin Snow..	50 31
For Bohemian Work.....	53 30
Capt. Thomas Wilson, special....	25 00
Plymouth, by S. H. Stilson.....	12 00
For Bohemian Work.....	12 00
S. C. Smith.....	25 00
W. H. Watkins.....	5 00
Bethlehem, Bohemian C. E., by Rev. J. Prucha.....	5 00
Elyria, Second, by Rev. H. S. Wanner.....	5 44
Garrettsville, C. E., by Dr. Schauf- fler, for Bohemian Work.....	5 00
Hudson, Mrs. H. E. Smith, by Miss E. E. Metcalf.....	5 00
Lodi, by A. B. Taylor.....	14 00
Madison, Central S. S., by A. S. Stratton, for Bohemian Work....	10 00
Mansfield, F. E. Tracy, special....	30 00
Marietta, Harmar, by Rev. V. Boyer	5 15
Medina, A. I. Root, special.....	10 00
Newark, Welsh, by Samuel J. Davies	1 60
Oberlin, First, by A. M. Loveland..	20 00
A. H. Johnson, special.....	25 00
Painesville, First, by L. E. Judson.	36 69
Ravenna, personal, by Dr. Schauf- fler, for Bohemian Work.....	1 00
St. Mary, from sale of property of disbanded church.....	161 62
Saybrook, Mission Band, by Miss Alta B. Hough.....	2 25
Steubenville, H. G. Dohrman, special	3 00
Wayne, by W. S. Sargent.....	10 00
Wellington, S. S., by J. H. Rust....	20 00
Zanesville.....	17 00
"Rural Union" Church.....	3 30
Walter A. Snow.....	3 00

607 92

Received by Rev. J. G. Fraser, D.D.:	
Woman's H. M. Union, Mrs. G. R. Brown, Treas.:	
Springfield, First, C. E., by Mar- garet L. Lawrence.....	5 00
Akron, West Cong. S. S., by Miss C. E. Bingham.....	20 00
Bellevue, First, by E. R. Stahl.....	66 41
Cleveland, Pilgrim Ch. S. S., Jr. Dept., by K. MacInnes.....	6 26
Huntsburg, K. E. S.....	17 69

LOUISIANA—\$3.00.

Roseland, by Rev. E. D. Curtis.....	3 00
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FLORIDA—\$69.74.

Haines City, United Ch. of Christ, by Rev. S. J. Townsend.....	3 50
Rev. S. J. Townsend.....	3 12
Cottondale, County Line Ch., by Rev. S. B. Judah.....	50
Melbourne, Rev. E. W. Butler.....	15 00
Milligan, Pyron Chapel, by T. A. Pharr.....	1 25
Moss Bluff and Panasoffkee, by Rev. E. D. Luter.....	1 00
Ocoee, by Rev. W. B. Hathaway....	1 00
Orange City, First, by S. M. Morse..	17 11
Tampa, by Rev. E. P. Herrick.....	2 26
Winter Park, F. W. Lyman, for Salary Fund.....	25 00

TEXAS—\$16.85.

Received by Rev. L. Rees:	
Paris, First Ch., \$6.65; Ladies' Soc., \$5.20.....	11 85
Palestine, First, by Mrs. H. Sive- wright.....	5 00

ARIZONA—\$20.10.

Prescott, First, by R. H. Burmister..	20 10
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OKLAHOMA—\$107.79.

Received by Rev. J. H. Parker, Hills- dale Ch.....	1 00
Alpha, Parker and Otter, by Rev. W. Kelsey.....	15 25
Center View, S. S., by Rev. W. J. Siler	9 00
Choctaw City, by Mrs. A. H. Tanne- hill.....	2 50
Darlington, Plymouth Ch., by Rev. W. M. Wellman.....	6 03
Downs, Central Ch., by Rev. J. D. Howell.....	9 27
Guthrie, Plymouth Ch., by Rev. W. L. Dibble.....	12 88
Independence, by Rev. B. R. Turner.	5 00
Medford, First, by Rev. L. H. Ruge..	12 00
Mt. Zion, by C. R. Klingman.....	1 21
Park and Bulah, by Rev. J. F. Rob- berts.....	1 00

Marietta, First, by A. D. Follett.....	\$10 32
Unionville, by C. W. Hardy.....	5 00
Wellington, First, by A. R. Palmer..	52 53

INDIANA—\$103.87.

Received by Rev. E. D. Curtis:	
Jamestown, Ch.....	62
Terre Haute, First Ch.....	30 00
By Rev. C. H. Percival.....	20 00
	50 62
Woman's H. M. Union, Mrs. A. H. Ball, Treas.:	
Alexandria.....	6 00
Elkhart, Y. P. S. C. E.....	6 00
Indianapolis, Fellowship.....	6 00
Trinity.....	2 50
Mayflower.....	23 00
	43 50
Michigan City, German Emmanuel Ch., by Rev. H. W. Heinzelman....	9 75

ILLINOIS—\$90.60.

Woman's H. M. Union, Miss B. E. Crosby, Treas.:	
Chicago, Union Park.....	34 00
Elgin, First.....	10 00
Odell, Y. P. S. C. E.....	3 50
Rockford, Second.....	9 00
	56 50
Chicago, Mrs. M. A. Keep.....	29 10
Princeton, H. L. Keyes.....	5 00

MISSOURI—\$488.13.

Amity, by Rev. B. F. Logan.....	4 25
Carthage, by Rev. A. J. Van Wagner	22 12
Grandin, by Rev. M. J. Norton.....	9 05
Kansas City, Beacon Hill, by J. E. Gaylord.....	15 97
Kidder, by Rev. A. L. Gridley.....	5 46
Rockville, Mrs. A. Haynes.....	1 00
St. Joseph, Swedish Ch., by Rev. A. Swanstrom.....	6 00
Y. P. S. C. E., by C. C. Chase....	7 58
St. Louis, First, by F. T. Knox, M.D.	219 34
First Swedish Ch., by Rev. N. J. Lind.....	3 00
Pilgrim Ch., by G. L. Day.....	170 00
Union Ch., by S. T. McKinney.....	3 00
Webster Groves, First, by Mrs. E. Ticknor.....	21 36

MICHIGAN—\$41.12.

Ludington, by W. L. Hammond.....	41 12
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WISCONSIN—\$42.19.

Amery, Woman's Miss. Soc., by Mrs. J. Howe.....	6 00
Birmamwood, Norrie and Eland, by Rev. J. L. Smith.....	9 24
Bloomer, \$3.02; Clintonville, \$1.00; Embarrass, \$3.79, by Rev. J. D. Whitelaw.....	7 81
Butternut, by Rev. J. D. Whitelaw...	3 56
Curtiss, German Evan. Zion's Ch., by Rev. J. Schaerer.....	1 25
Durand, by F. W. Goodrich.....	3 90
Field, by Rev. J. D. Whitelaw.....	1 54
Greenwood, Swedish Ch., by Rev. O. Ohlson.....	2 00

Tomahawk, First, by Rev. S. M. MacNeill.....	\$6 89
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IOWA—\$328.09; of which legacies, \$305.96.

Des Moines, Estate of Mrs. H. R. Rollins, by S. A. Merrill.....	38 83
Iowa Falls, Estate of Alfred Woods, by E. Nuckolls, Ex.....	267 13
Shenandoah, by E. A. Read.....	15 76
Williamsburg, S. S., by Miss M. Lewis.....	3 37
Wilton Junction, C. Hess.....	3 00

MINNESOTA—\$51.84.

Appleton, First, by Rev. J. L. Jones.	5 00
Brainerd, First, by E. Robinson.....	4 30
Duluth, Morley Ch., by Rev. F. D. Bentley.....	5 00
Edgerton, First, by Rev. P. H. Fisk..	3 08
Granada and Fraser, by Rev. C. G. Oxley.....	7 00
Grand Meadow, by Rev. T. W. Minnis.....	9 50
New Richland, by Rev. F. H. Oehler.	3 92
Perham, Rev. W. E. Griffith.....	5 00
Plainview, S. S. of the First, \$2; C. E. Soc., \$2.04, by Rev. F. J. Brown.....	4 04
Silver Lake, Bohemian Free Reformed Ch., T. Trutna, by J. S. Jerabek.....	5 00

KANSAS—\$108.42.

Received by Rev. A. C. Hogbin, Treas.:	
Haven.....	3 00
Lyons, Rev. B. D. Conklin.....	7 00
Seneca.....	2 75
	12 75
Anthony, by Rev. J. E. McClain....	14 00
Clay Center, Thomas Morse.....	2 00
Fredonia, by Rev. H. C. Shoemaker.	11 00
Louisville, \$5; and Mt. Union, \$5.35, by Rev. E. B. Smith.....	10 35
Manhattan, First, by C. P. Blachly...	11 07
Netawaka, by Rev. F. G. Mitchell...	8 75
Osborne, First, by R. R. Hays.....	7 00
Stockton, Y. P. S. C. E., by J. E. Dewey.....	10 00
Wabauensee, First Ch. of Christ, by J. F. Willard.....	21 50

NEBRASKA—\$352.74.

Received by H. A. Snow, Treas.:	
Aurora.....	1 80
Clarks.....	2 00
Clay Center.....	7 04
Friend, Ch., \$22.40; S. S., \$9.45....	31 85
Grafton.....	10 39
Hastings.....	17 76
Kilpatrick, Y. P. S. C. E.....	1 25
Leigh.....	7 55
Lincoln, Vine Street Ch.....	45 00
Y. P. S. C. E.....	10 00
Urbana.....	4 00
Verdon.....	6 85
Wahoo.....	7 00
Weeping Water, to const. Mrs. R. C. Hanford a L. M.....	50 00

Arcadia, by Rev. W. H. Houston.....	\$13 50
Butte, First, by Rev. J. Gray	1 50
Camp Creek, Ch. and S. S., \$32.15; Minersville Ch. and S. S., \$12.85, by Rev. G. B. Spangler	45 00
Carroll, Welsh Ch., by Rev. S. Jones.....	2 00
Danbury, First, by Rev. E. C. Hayes.....	2 50
Eagle, by Rev. B. F. Dittenbacher....	13 35
Germantown, German, by Rev. F. Woth	3 50
Grand Island, First, by Rev. G. J. Battey	9 90
Hastings, German Ch., by C. W. Wuerschmidt	4 00
Hay Springs, by Rev. B. H. Jones....	5 00
Lincoln, Swedish Emmanuel Ch., by Rev. J. Johnson	2 00
Palisade and Eureka, by Rev. J. N. Beitel	13 50
Petersburg, by Rev. J. Roberts	10 00
Silver Creek, by Rev. W. S. Hampton ..	16 50
Steelburg, Steele City Ch., by Rev. H. H. Avery	2 00
Sutton, German Ch., \$5.50; Stockham, German, 50 cents, by Rev. G. Essig	6 00

NORTH DAKOTA—\$98.11.

Received by Rev. J. Sattler, Gen. Miss. to Germans:	
Glenullin, German Bethany.....	6 00
Ebenezer German	2 25
John Dittus, Jr.	5 00
Hebron, Bethesda.....	3 50
	16 75
Cooperstown, Y. P. S. C. E. of Parks Ch., by Mrs. W. Bemis, for Alaska, Fessenden, First, by Rev. H. E. Compton.....	14 00
Glenullin, German Chs., Bethesda, Bethany, St. Marks and Ebenezer, by Rev. J. C. Schwabenland	12 50
Hoffnungsvoll, \$12; Eigenheim, \$7.76; and Einheits, \$4.85; German Chs., by Rev. D. Neuenschwander.....	24 61
Hope, by Rev. J. J. Davy ..	2 00
Jamestown, \$2; and Eldridge, \$2, by Rev. C. H. Phillips	4 00
Melville and Rose Hill, by Rev. W. N. Johnson.....	10 00
Niagara, by Mrs. R. A. McQuarrie....	1 25
North Dakota, Rev. S. F. Porter.....	10 00

SOUTH DAKOTA—\$391.02.

Received by Rev. W. H. Thrall:	
Clark	5 80
Huron	160 00
Vermillion	5 00
	170 80
Received by Rev. J. Sattler:	
Delmont, Christoph Wieland.....	1 00
Scotland, Hoffnungsthal German ..	10 00
Neuburg German	10 00
Petersburg German	10 00
Scotland German	10 00
Seimenthal German	10 00
Tyndall German	4 80
	55 80

Woman's H. M. Union, Mrs. F. M. Wilcox, Treas.:	
Armour	2 50
Badger Lake	11 41
Columbia	1 00
Huron	21 00

Lesterville	\$1 50
Pierre.....	2 00
Rosebud	1 00
Wakonda	2 00
Watertown.....	4 00
Webster.....	2 50

48 91

Academy and Kirkwood, by Rev. L. E. Camfield ..	2 50
Aurora, First, by Rev. T. H. Hill....	4 00
S. S. of the First, by N. A. Batchelder.....	3 00
Bryant, by Rev. J. Stevens.....	20 00
Canova, Cambria Ch., by Rev. T. P. Reese	2 50
By Rev. G. E. Green.....	15 00
Clark, by Rev. W. U. Parks.....	3 00
Faulton, by Rev. E. W. Jenney.....	10 00
Lebanon and Springs, by Rev. C. H. Dreisbach.....	1 00
Mission Hill, by Rev. D. B. Nichols..	6 51
Myron, by Rev. E. W. Jenney.....	9 00
Spearfish, First, by Rev. J. A. Becker ..	10 00
Wakonda, by Rev. J. M. Bates	7 00
Webster, by Rev. W. B. Hubbard.....	16 00
Worthing, by Rev. E. W. Jenney.....	6 00

COLORADO—\$90.41.

Received by Rev. H. Sanderson, Eaton	25 00
Woman's H. M. Union, Mrs. B. C. Valentine, Treas.:	
Denver, Boulevard	5 86
Plymouth	23 50
Highlandlake	9 00
Longmont, S. S., for Alaska	10 00
	48 36
Colorado Springs, Second, by C. H. Barnes	9 45
Globeville, First German Ch., by Rev. A. Trandt.....	7 60

MONTANA—\$15.00.

Helena, First, by Rev. C. E. Watson.....	15 00
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UTAH—\$1.25.

Salt Lake City, Y. P. S. C. E. of Phillips Ch., by Miss D. Wake.....	1 25
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IDAHO—\$4.00.

Troy, Swedish Ch., by Rev. J. Esterborg.....	4 00
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CALIFORNIA—\$125.20.

Belmont, Mrs. E. L. Reed, by M. L. Thompson.....	10 00
Little Shasta, by Rev. G. M. Dexter..	20 00
Los Angeles, West End Ch., by Rev. F. A. Field.....	1 65
Murphy, by Rev. M. J. Luark.....	2 40
Pacific Grove, Mrs. H. S. Goldsmith.	1 00
Pescadero, by Rev. E. Hoskins.....	3 00
Porterville, by Rev. J. A. Milligan...	31 25
Redlands, Terrace Ch., by J. Ogden ..	37 00
Rocklin, by Rev. W. C. Day.....	5 75
San Diego, Second Ch., and La Mesa, First, by Rev. T. R. Earl.....	13 15

OREGON—\$134.33.

Woman's H. M. Union, Mrs. C. F. Clapp, Treas., to const. Mrs. E. Eggert a L. M.....	\$53 27
Astoria, First, by Rev. E. S. Bollinger	50 00
Eugene, First, by Rev. R. C. Brooks.	5 00
Hubbard, \$5.70; Elliott Prairie, \$6; Smyrna, \$14.36, by Rev. J. M. Dick.	26 06

WASHINGTON—\$167.63.

Aberdeen, Swedish Miss., by Rev. M. Peterson.....	2 80
Alderton, McMillen, Orting, and Kelley, by Rev. O. L. Fowler.....	16 90
Eureka, by Rev. A. R. Olds.....	5 20
Frement, Edgewater Ch., by Rev. J. T. Nichols.....	20 78

Hillyard, First, by Miss R. M. Edwards.....	\$11 00
Marysville, First, by Rev. R. Bushnell.....	4 50
New Whatcom, First, by Rev. A. Rogers.....	21 10
Pleasant Prairie, \$18.10; Trent, \$1.50, by Rev. J. Edwards.....	19 60
Pullman, First, by Rev. H. C. Mason	37 25
Ritzville, by G. Graedel.....	22 00
Seattle, Taylor Ch., by Rev. G. H. Lee.....	2 50
Stellacoom, by Rev. J. M. Lackey....	2 00
Tolt, by Rev. G. Kindred.....	2 00

JANUARY RECEIPTS: Contributions.....	\$17,654 93
Legacies.....	7,226 05
Interest.....	2,453 25
Home Missionary Literature.....	75 17
	5 73
	<hr/>
	\$27,415 13

FEBRUARY, 1899

MAINE—\$95.25.

Gorham, C. E. Soc., by S. E. Redlon, for Alaska.....	\$10 00
Harrison, C. E. Soc., \$1.25; No. Bridgton, \$1.50, by Rev. A. G. Fitz.	2 75
Portland, West Ch., by B. C. Fuller..	18 00
C. Richards and others.....	61 50
Wells, Second, by W. H. Teel....	3 00

NEW HAMPSHIRE—\$82.59.

Boscawen, Y. P. S. C. E., by A. M. Pillsbury.....	1 20
Concord, "Friend".....	5 00
East Brentwood, Rev. H. H. Colburn.	16 00
Epping, by W. S. Mason.....	1 00
Francetown, by A. Downes.....	25 00
Greenville, S. S., by M. Kimball.....	2 00
Hopkinton, Primary S. S., by W. G. Taft.....	7 19
Marlborough, Mrs. H. M. Ball.....	20
Nashua, Pilgrim Ch., by P. A. Hammond.....	25 00

VERMONT—\$102.05.

Vermont Dom. Miss. Soc., by W. C. Tyler, Treas.....	25 00
Bennington, Second, add'l, by C. B. March.....	26 47
East Hardwick, by C. S. Montgomery.....	29 64
Milton, G. N. Wood.....	1 50
South Royalton, Y. P. S. C. E., by H. M. Goddard.....	3 00
Weston, Mrs. C. W. Sprague.....	2 00
West Rutland, by A. G. Dodge.....	14 44

MASSACHUSETTS — \$1,394.59; of which legacies, \$560.

Mass. Home Miss. Soc., by Rev. E. B. Palmer, Treas.:	
By request of donors.....	345 35
Western Foreign work.....	75 00
	<hr/>
	420 35
Woman's H. M. Asso., Miss L. D. White, Treas.:	
Springfield, A Friend.....	20 00

Amherst, C. E. H.....	\$5 00
Auburndale, Golden Rule Y. P. S. C. E., by E. P. Stiles, for Alaska.....	10 00
Ayer, First, Y. P. S. C. E., by Miss M. H. Evans.....	90
Boston, W. A. Wilde, for Salary Fund.	25 00
Dorchester, Second, by Miss E. Tolman.....	100 00
Eastindale, Boys' and Girls' H. M. Army, by E. B. Hayward.....	3 23
Greenfield, Estate of R. W. Cook, by H. W. Hubbard, Trustee.....	60 00
Hardwick, S. S., by F. W. Kimball..	6 95
Housatonic, "O. G".....	25 00
Monson, by E. F. Morris.....	17 31
Montague, S. S., by K. C. Miner.....	15 00
New Bedford, North Ch., by E. Holmes.....	57 60
Northampton, Legacy of Francis Edwards, by W. I. Edwards.....	500 00
Y. P. S. C. E. of Edwards Ch., by Miss F. M. Winchell.....	50 00
North Leominster, C. H. Haven, add'l	25
Saxonville, Mission Band, by A. E. Dawson.....	2 00
South Hadley, Mrs. L. H. Porter....	5 00
Springfield, O. Church.....	50 00
Ware, Silver Circle, by H. S. Hyde...	20 00
Worcester, Mrs. W. H. Lanford.....	1 00

CONNECTICUT—\$2,520.48; of which legacies, \$1,506.65.

Miss. Soc. of Conn., W. W. Jacobs, Treas.; of which for Alaska, \$10	71 75
Woman's H. M. Union, Mrs. W. W. Jacobs, Treas.:	
Fair Haven, Second, Aux., by Mrs. C. L. Black, for Salary Fund.....	33 40
Farmington, H. M. S., by Mrs. A. D. Voice, for Salary Fund.....	18 00
Hartford, South Ch., by Miss G. M. Hills, special.....	9 22
First, by Mrs. S. M. Hotchkiss, special.....	10 00
First, Miss E. Bunce.....	25 00
Asylum Hill Ch., by C. E. Thompson, for Salary Fund.....	23 15
North Guilford, Miss R. D. Chittenden, for Salary Fund.....	10 00
North Haven, L. B. S., by Miss M. W. Eliot, for Salary Fund.....	32 58

Sharon, Christmas Gift, special.	\$2 00	Parsons, by Mrs. M. J. Davies.	\$2 00
Willimantic, Aux., by Mrs. M. E. Lincoln.	15 50	Pittsburg, Puritan Ch., by F. Edwards	5 00
	178 85	Rendham, Nebo Ch., by Mrs. W. G. Gwyn.	2 66
Ansonia, E. J. Barbour, special.	1 00	Renovo, Swedish Miss., by Rev. G. O. Plant.	4 00
Black Rock, Y. P. S. C. E., by Mrs. H. F. Bunce, for Alaska.	10 00	Spring Brook, Welsh Ch., by T. Elias.	5 00
East Hampton, by S. M. Bevin.	18 40		
Hartford, A Friend.	500 00	MARYLAND—\$10.00.	
Mrs. L. C. Dewing.	50 00	Baltimore, Fourth, by Rev. M. Wells.	10 00
Ledyard, by G. Fanning.	5 33		
New Haven, Legacy of Mrs. A. A. Leonard, by H. G. Newton and C. A. Sheldon, Exs.	488 38	DISTRICT OF COLUMBIA—\$61.50.	
Young Ladies' Miss. Soc. of the Ch. of the Redeemer, by H. S. Ward, for Alaska.	10 00	Woman's H. M. Union of the N. J. Asso., Mrs. J. H. Denison, Treas. :	
W. E. Chandler.	10 00	Washington, D. C., First, for Salary Fund.	61 50
New Milford, Y. P. S. C. E. of the First, by Rev. F. A. Johnson, for Alaska.	10 00		
Norfolk, Young Ladies' Mission Band, by M. C. Seymour, for Salary Fund	25 00	NORTH CAROLINA—\$12.00.	
North Greenwich, Mrs. C. O. Banks..	5 00	Hendersonville, Miss S. R. Ives.	2 00
Plymouth, Legacy of Elizur Fenn, by L. D. Baldwin, Ex.	100 00	Tryon, by E. E. Missildine.	10 00
Salisbury, "Meminiscor".	2 00		
Somers, Legacy of Laura A. Kibbe, by W. F. Seymour.	865 08	GEORGIA—50 cents.	
Waterbury, Helen P. Camp, by W. H. Camp.	100 00	Strickland, by Rev. A. J. Lyle.	50
West Avon, by J. A. Hawley, for Salary Fund.	15 00		
West Hartford, Maria Whitman, by M. A. Andrews, Adm.	53 19	ALABAMA—\$30.13.	
Woodbury, Ladies of North Ch., by Mrs. J. N. Munson.	1 50	Art, Christian Hill Ch., and Asbury, Union Hill Ch., by Rev. T. R. Branan.	50
		Blackwood, Echo, Friendship Ch., and Wicksburg, St. John's Ch., by Rev. W. H. Newton.	1 25
		Clanton, Mountain Spring Ch., by Rev. J. L. Busby.	38
		Edwardsville, Salem Ch., and Oxford, Union Grove Ch., by Rev. G. W. Vaughan.	50
		Fort Payne, Emanuel Ch., by Rev. J. J. Bunnell.	5 00
		Gate City, Memorial Ch., by Rev. H. L. Hargett.	7 50
		Oak Grove, \$2.50; and Rosehill, \$5, by Rev. J. L. Stewart.	7 50
		Talladega, Little Helpers' Miss. Soc., by Mrs. E. C. Silsby.	5 00
		Verbena, Shady Grove Ch., by Rev. W. C. Culver.	2 50
		LOUISIANA—\$16.85.	
		Woman's Missionary Union, Miss M. L. Rogers, Treas. :	
		New Orleans, Aux., Straight University.	5 00
		"Lower Lights," Straight University.	1 85
			6 85
		Lake Charles, Mrs. B. C. Mills.	10 00
		ARKANSAS—\$1.00.	
		Siloam Springs, Y. P. S. C. E.	1 00
		FLORIDA—\$99.04.	
		Woman's H. M. Union, Mrs. W. D. Brown, Treas. :	
		Interlachen, A Friend.	4 00
		Ormond.	9 00
			13 00

NEW YORK—\$328.10.

Brooklyn, Y. P. S. C. E. of Beecher Memorial Ch., by Rev. D. B. Pratt.	5 00
Y. P. S. C. E. of Park Ch., by H. M. Freeman.	21 00
Farmingville, by F. I. Terry.	4 00
Gaines, by H. R. Anderson.	7 40
L. H. Sanford.	50
Jamestown, by F. R. Moody.	174 38
Middletown, First, by C. L. Boyd.	11 47
New York City, Little Morris's Birthday Gifts, In Memoriam.	2 00
North Ch. S. S., by J. Lindsay, Jr..	25 00
Rev. L. Dickerman, D.D.	25 00
North Guilford, by C. E. Winsor.	3 70
Rodman, by Rev. J. Kincaid.	22 21
Salamanca, by B. B. Weber.	14 19
Warsaw, by Miss M. Barber.	12 25

NEW JERSEY—\$153.00.

Bloomfield, Mrs. R. P. Coe.	25 00
Cedar Grove, Union Ch., by Rev. B. F. Bradford.	20 00
East Orange, Cash.	100 00
Hoboken, Norwegian Free Ch., by Rev. J. H. Pederson.	3 00
Newark, Bethlehem Ch., by Rev. C. H. Dickerson.	5 00

PENNSYLVANIA—\$38.79.

Arnot, Swedish Ch., by Rev. C. J. Wideberg.	2 15
Delta, Welsh S. S., by T. C. Williams	3 70
Edwardsdale, Welsh Ch., by Rev. T. C. Edwards.	11 50
Olyphant, by Rev. P. Roberts.	2 78

Florida, W. H. M. Union, Mrs. W. D. Brown, Treas.:		Granville, by Hannah Jones.....	\$7 40
For Ybor City Mission:		Jefferson, by Rev. L. J. Luthi....	11 00
Jacksonville, annual meeting.....	\$8 62	Lawrence, by John Romire.....	7 00
Haines City.....	3 00	Lima, by Rev. I. J. Swanson.....	5 00
Longwood.....	2 87	Rockport.....	7 51
Mt. Dora, Y. P. S. C. E.....	8 00	Sheffield, by Mrs. W. A. Day.....	10 15
Melbourne.....	5 00	Thomastown, by Miss Rachel Davis	2 00
Orange City, birthday offering...	1 00	Vermillion, by Rev. J. A. Kaley....	5 75
Orange Park, King's Daughters..	1 50	Youngstown, Rev. J. B. Davies....	5 00
Orlando, Cong. Ch.....	6 25	Rev. Irving W. Metcalf.....	10 00
Ocoee.....	3 00		278 24
Sherman, Conn., Ladies' Aid Soc.	2 00		
Winter Park.....	20 00	Woman's H. M. Union, by Mrs. G. B. Brown, Treas.:	
Ybor City.....	3 10	Cleveland, Bethlehem, W. M. L., Miss. Salaries.....	3 00
F. Marti.....	1 00	First, W. H. M. S., Bohemian Work.....	7 50
	65 34	C. E., Alaska C. E. Work.....	10 00
Hurobo, Forty-nine Pine Ch., by Rev. L. Miller.....	75	Hudson, C. E. Miss. Salaries....	2 00
Moss Bluff and Panasoffkee, by Rev. E. D. Lutor.....	2 50	Kirtland, K. E. S., Miss. Salaries.	3 75
Pomona, Pilgrim Ch., by Rev. W. M. Gay.....	15 25	Marietta, First, W. H. M. S., Boh. Work.....	10 00
Tampa, by Rev. E. P. Herrick.....	2 20	Rockport, W. M. S., Miss. Salaries	5 00
		Rootstown, W. M. S., Boh. Work.	4 39
		Sandusky, Plymouth C. E., Miss. Salaries.....	4 00
TEXAS—\$7.40.		Strongsville, W. M. S., Boh. Work.....	5 00
Woman's H. M. Union, Mrs. Green, Treas.:		Toledo, Washington St., W. M. U., Boh. Work.....	\$5 00
Dallas, Grand Avenue Ch.....	6 25	Miss. Salaries.....	10 00
South Park Ch., mission of the Grand Ave.....	1 15		15 00
	7 40	West Williamsfield, W. M. S., Miss. Salaries.....	10 00
		Zanesville, W. M. S., Miss. Salaries	3 00
OKLAHOMA—\$7.25.			82 64
Okarche, First, by Rev. J. S. Murphy.	2 50	Burton, Mrs. N. L. Sumner.....	1 00
Turkey Creek, by Rev. F. Foster....	2 00	Oberlin, Mrs. L. G. B. Hills.....	10 00
Waukomis, by Rev. D. E. Todd.....	2 75		
New Mexico.....	9 05	INDIANA—\$67.87.	
White Oaks, by Rev. E. H. Ashmun..	9 65	Woman's H. M. Union, Mrs. A. H. Ball, Treas.:	
ARIZONA—\$4.80.		Indianapolis, Ladies' Union of Plymouth Ch.....	22 50
Jerome, by Rev. E. H. Ashmun.....	4 80	Alexandria, First, by Rev. J. C. Smith.....	11 25
OHIO—\$371.88.		Amboy, by Rev. E. D. Curtis.....	2 12
Received from Rev. J. G. Fraser, Sec.:		Cardonia, \$10.50; S. S., \$5.00; C. E., \$3.50; and W. H. M. U., \$1.00, by Rev. C. F. Hill.....	20 00
Ashland, J. O. Jennings, special....	20 00	Indianapolis, Fellowship Ch., by Rev. F. M. Whitlock.....	5 00
Ashtabula, Swedish, by Rev. C. A. Widing.....	6 50	Marion, First, by Rev. H. B. Long...	7 00
Col. by Rev. C. A. Widing.....	2 00		
Bluescreek, by W. B. Smith, Treas.	1 50	ILLINOIS—\$26.75.	
Carmel, by David E. Evans.....	4 00	Peoria, Rev. A. A. Stevens, \$5.00; A Friend, \$10.00, by M. H. Bradley...	15 00
Cincinnati, Lawrence St., by Benj. Davies.....	20 00	Lombard, First Ch., German, by Rev. M. E. Eversz.....	6 75
Columbia, by G. P. Walker.....	6 65	Rockford, "The Little Sheldon Girls," Miss M. C. Foote.....	5 00
Cleveland, Pilgrim, by H. C. Holt, for Bohemian Work.....	46 84		
Pilgrim, by H. C. Holt.....	31 23	MISSOURI—\$93.47.	
Special.....	25 94	Received by Rev. A. K. Wray:	
Madison Ave., by Chas. Taylor, Treas.....	10 40	Amity.....	4 00
Grace, by Rev. D. C. McNair (Col.).....	5 00	Cole Camp.....	10 00
Lakewood, by C. E. Ferrell, Treas.	5 26		14 00
Cyril Chapel, S. S., by Rev. J. Musil.....	5 00	Chillicothe, Union Ch., by Rev. J. P. Field.....	1 60
Collinwood, by Rev. G. R. Berry.	9 00		
Columbus, Washington Ave., Mrs. J. P. Williams' S. S. class, by Rev. J. P. Williams.....	5 00		
Coolville, Y. P. S. C. E., by Rev. N. O. Judd.....	2 00		
Cuyahoga Falls, S. S., by Miss M. B. Clark.....	1 11		

Kansas City, Plymouth Ch., by Rev. A. H. Rogers.....	\$6 50
Lebanon, First, by Mrs. N. Ivey.....	22 20
Neosho, First, by E. Skewes.....	23 50
St. Louis, Olive Branch Ch., by Rev. W. Johnson.....	14 05
Springfield, German Ch., by Rev. P. Burkhardt.....	10 02
Pilgrim Ch., by Rev. O. A. Palmer.....	1 60

MICHIGAN—\$25.00.

Michigan, A Friend.....	25 00
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MINNESOTA—\$540.90.

Received by Rev. J. H. Morley :

Adkin.....	5 00
Brainerd, First, \$10; S. S., \$1.....	11 00
Dodge Center.....	7 02
Groveland.....	1 65
Minneapolis, Plymouth.....	275 00
Mrs. A. P. Stacy.....	100 00
Oak Park, Ladies.....	5 00
Mizpah.....	1 25
Lyndale.....	47 00
Fifth Avenue.....	2 00
Randall.....	2 00
Sauk Rapids.....	3 00
Winona, First.....	30 00
Winthrop.....	2 00

Benson, Pilgrim Ch., by Rev. J. L. Nott.....	4 25
Brownston and Stewart, by Rev. J. W. Danford.....	3 46
Glyndon, Ch. and S. S., by C. G. Tracy.....	6 79
Lake City, Salem Swedish Ch., by Rev. E. A. Anderson.....	7 38
Mankato and Kasota, Swedish Chs., by Rev. E. V. Bjorklund.....	6 00
Minneapolis, 38th St. Ch., by Rev. S. J. Rogers.....	4 50
Selma, by Rev. E. C. Lyons.....	11 00
Wadena, Y. P. S. C. E. of Cong. Ch., by A. L. Rice, for Alaska.....	5 00

WISCONSIN—\$12.64.

Clintonville, by Rev. J. D. Whitelaw.....	1 00
Embarrass, by Rev. J. D. Whitelaw.....	3 79
Iron River, First, by Rev. L. A. Brink.....	5 00
Unity, Easton, and Waupaca, Scands., by Rev. C. J. Jensen.....	1 35
Wood Lake and Doctor's Lake, Swedish, by Rev. F. G. Hagquist.....	1 50

IOWA—\$21.00.

Macksburg, Mrs. I. W. Brownell.....	1 00
West Bend, J. B. Happel, for Rev. M. E. Eversz.....	20 00

KANSAS—\$239.97.

Received by Rev. L. P. Broad :

Dover, Ch., by C. G. Miller.....	3 00
Gaylord.....	3 65
Junction City, Rev. J. Izard.....	1 00
Mrs. Minnie Outt.....	25
Leona.....	2 02
Linwood.....	36 10
McPherson, Ch.....	3 27
A Friend.....	5 00
Mound City.....	5 00
Osborne.....	6 60
Partridge, S. S.....	3 29

Wakarusa, Ch. by C. G. Miller.....	\$2 00
Western Park.....	1 15

Received by Rev. A. C. Hogbin, Treas.:	72 33
Highland, Jr. C. E.....	2 00
Olathe.....	3 29
Sabetha.....	80 00
Sycamore.....	1 35

Blue Rapids, by L. B. Tibbetts.....	15 50
Leavenworth, by Mrs. J. W. Johnson.....	40 00
Neosho Falls, by Rev. S. B. Dyckman.....	1 00
Seabrook and Pauline, Sunnyside Ch., by Rev. P. B. Lee.....	13 50
Topeka, Sale of watch, by Rev. L. P. Broad.....	5 00
Valencia and Plymouth Rock, by Rev. C. E. Roberts.....	6 00

NEBRASKA—\$788.34.

Received by H. A. Snow, Treas. :

A Friend.....	500 00
Ashland.....	20 00
Dewitt.....	6 15
Franklin.....	48 30
Fremont.....	25 00
Freewater, Wilcox.....	13 40
Greenwood.....	3 00
Long Pine.....	7 75
Omaha, St. Mary's Avenue.....	57 61
Paisley, Unadilla.....	12 50
Park, S. S.....	2 08
Scribner.....	18 30
Watts ville, Monroe.....	11 00
Wilcox.....	3 40

Less expenses.....	728 49
	21 54
	706 95

Franklin, by A. C. Hart.....	5 00
Germantown, German Ch., by Rev. M. E. Eversz.....	4 20
Hastings, German Ch., by Rev. C. W. Wuerschmidt.....	20 00
Nebraska City, by Rev. A. Farnworth.....	11 00
Strang and Shickley, \$12.14; Bruning, \$9.63, by Rev. A. L. Squire.....	21 77
Superior, German Ch., \$2; Liberty Creek, German Ebenezer Ch., \$3.75; C. E. S., \$1.25; Beaver Creek, German Ch., \$1.75, by Rev. P. Lich.....	8 75
Wolbach, German Ch., by Rev. M. E. Eversz.....	2 92
Wymore, Ch. of Christ, by Rev. T. C. Moffatt.....	7 75

NORTH DAKOTA—\$61.79.

Received by Rev. J. L. Maile :

Cooperstown, Ladies' Miss. Soc., by Mrs. M. M. Fisher.....	2 05
Antelope, \$1; Dwight, \$12.85, by Rev. O. P. Champlin.....	13 85
Argusville, by Rev. J. R. McConehey.....	1 64
Carrington, Y. P. S. C. E., by M. Beatty, for Alaska.....	3 00
Dawson, by Rev. J. E. Jones.....	10 00
Kulm, G. Roedel, for Rev. M. Treiber, by Rev. M. E. Eversz.....	6 00
New Rockford, First, by Rev. O. W. Roberts.....	25 25

SOUTH DAKOTA—\$192.83.

Received by Rev. W. H. Thrall :
 "Friends" to the S. D. H. M. S. . . . \$75 00

Received by Rev. T. L. Riggs :

Cheyenne River 2 70
 W. M. S. 1 00
 Little Morran 78
 Moreau River 1 41
 W. M. S. 2 50
 Oahe 1 00
 Virgin Creek 70

10 09

Bon Homme, by J. H. Olmstead 1 02
 Canton, First, by Rev. J. Hamerson, Columbia, United Ch., by Rev. H. W. Webb 8 90
 Erwin, by Rev. R. M. Coate 2 50
 Frankfort and Turton, by Rev. F. E. Van Liew 2 41
 Ipswich, by Rev. E. I. Grinnell 5 10
 Keystone, by Rev. J. M. Brown 2 00
 Lead, First Ch., \$9.30 ; S. S., \$4.00, by Rev. T. J. Woodcock 13 30
 Letcher, 79 cts. ; Firesteel, \$5.13 ; Lisbon, \$2.53 ; Bethel, \$2.13, by Rev. C. F. De Groff 10 58
 Milbank, S. S. Birthday box, by Rev. W. H. Thrall 5 58
 Parkston, Zion's German Ch., by Rev. M. E. Eversz, D.D. 21 37
 Sioux Falls, First, by Rev. L. Kingsbury 16 50
 Tyndall, First, by J. H. Olmstead 7 48
 Watertown, Rev. H. T. Williams, by Rev. W. H. Thrall 5 00

COLORADO—\$70.01.

Colorado Springs, First, by F. B. Tiffany 51 23
 Harmon, Union Ch., by Rev. H. M. Skeels 7 08
 Littleton, Woman's Miss. Soc., by Rev. C. H. Harger 5 00
 Lyons, First, by Rev. D. F. Bright 3 00
 Trinidad, by R. T. McRorey 3 70

WYOMING—\$20.80.

Douglas, by Rev. O. L. Corbin 2 60
 Rock Springs, A Friend 9 00
 A Friend 9 20

IDAHO—\$41.00.

Challis, Y. P. S. C. E., by L. H. Johnston, for Alaska 5 00
 Weiser, by Rev. C. W. Luck 36 00

CALIFORNIA—\$2,125.47.

Received by Rev. J. K. Harrison :

Alameda, Ch. 82 69
 S. S. 12 61
 Bethany 1 25
 Black Diamond 10 00
 Bonny Doon 1 25
 Byron, W. H. M. S. 1 50
 Campbell 50
 Cherokee 2 00
 Clayton 5 50
 Cottonwood 12 50
 East Oakland, Pilgrim, W. H. M. S. 36 00
 Eureka 20 00
 Ferndale 46 00
 S. S. 4 40

Field's Landing \$3 00
 Fitchburg 10 00
 Fresno 2 50
 Friend 15 00
 Friend 1 15
 Fruitvale 2 00
 Grass Valley 16 70
 Green Valley, Y. P. S. C. E. 2 00
 Likely, S. S. 2 10
 Lincoln 5 50
 Little Shasta 22 00
 Lockeford 12 50
 Mission San Jose 1 30
 Nevada City 5 05
 North Berkeley 15
 Oakland, First Ch., \$97 ; Mrs. Miller, \$5 102 00
 S. S. 6 80
 Young Ladies 10 00
 Oakland, Plymouth Avenue, by Mrs. G. Moore 5 00
 Pacific Grove, Ch 7 00
 W. H. M. S. 16 65
 Palo Alto 5 35
 Paradise 15 00
 Rio Vista, S. S. 4 00
 Y. P. S. C. E. 5 00
 Rohnerville 2 50
 Sacramento 6 00
 Santa Cruz 18 20
 Y. P. S. C. E. 10 00
 Santa Rosa, W. H. M. S. 5 75
 San Francisco, First, W. H. M. S. 139 25
 Plymouth Avenue 12 80
 Y. P. S. C. E. 8 40
 W. H. M. S. 7 00
 Bethany 50
 Soquel 11 00
 Wallace, S. S. 2 00
 West Side, S. S. 6 00
 Y. P. S. C. E. 5 55
 Woodland 12 80
 C. Holbrook, \$100 ; Mrs. S. M. Leming, \$1 ; J. H. Ansell, \$20 ; Rev. F. B. Perkins, \$5 ; Mrs. H. Blake, \$100 ; Mrs. Surryhune, soc. ; Rev. J. Rowell, \$10 ; Edward Coleman, \$500 736 50

1,500 00

Woman's H. M. Union, Southern California, Mrs. M. M. Smith, Treas. :

For Salary Fund :

Avalon, Y. P. S. C. E. 1 10
 Claremont, S. S. 1 75
 Chula Vista, Y. P. S. C. E. 3 00
 Compton, S. S. 3 35
 Highland, Jr. C. E. 7 00
 Pasadena, First, Y. P. S. C. E. 5 00
 S. S. 15 00
 Redlands, S. S. 6 50
 Santa Ana, Y. P. S. C. E. 7 00

49 70

Avalon 6 00
 Pasadena, Young Woman's Soc. 25 00
 Riverside, Woman's H. M. Soc. 17 50
 Santa Ana, Woman's Miss. Soc. 4 00

102 20

Etiwanda, by Rev. A. W. Thompson 2 15
 Fitchburg, by Rev. F. C. Krause 15 00
 La Canyada, by Rev. J. T. Ford 2 00
 Los Angeles, Bethlehem Ch., by Rev. D. W. Bartlett 5 60
 Nordhoff, by Rev. F. F. Pearse 10 75
 Norwalk, Bethany Ch., by Rev. G. H. De Kay 20 50
 Redlands, First, by C. M. Hall 394 42

San Diego, Mrs. E. E. Wiggin.....	\$12 60	Pleasant Prairie, Y. P. S. C. E. of the First, by R. Worthington, for Alaska	\$10 00
San Rafael, First, by Rev. W. H. Atkinson.....	4 50	Port Townsend, First, by Rev. J. C. Young.....	10 00
Spring Valley, C. E. S., by Rev. I. W. Atherton.....	5 75	Seattle, Plymouth Ch., by Rev. A. J. Bailey.....	42 18
Stockton, Rev. Dr. Holbrook.....	20 00	Spokane, Westminster Ch., by Rev. A. J. Bailey.....	25 35
Sunol Glen and Mission San Jose, by Rev. W. H. Cooke.....	30 00	Stafford, Wm. Schatz, by Rev. M. E. Eversz.....	5 00
OREGON—\$31.06.		Tacoma, First, by Rev. A. J. Bailey..	43 31
Forest Grove, Rev. D. Staver.....	5 00	Walla Walla, German Free South Ch., by Rev. J. Hergert.....	3 00
Freewater, First, and Ingles Chapel, by Rev. W. Hurlburt.....	4 00	West Ferndale, by Rev. O. S. Haines.....	5 00
Portland, Hassalo Street Ch., by H. Binnian.....	42 06	Yelm, by Rev. W. A. Arnold.....	1 00
WASHINGTON—\$187.25.		FEBRUARY RECEIPTS: Contributions....	
Colfax, by Rev. T. W. Walters.....	17 00	Legacies.....	\$7,846 35
Medical Lake, First, by Rev. J. D. Jones.....	15 41	L. Bliss, box.....	2,066 65
North Yakima, First, by the Rev. T. J. Dent.....	10 00	Annuity.....	39 83
		Interest.....	497 00
		Home Missionary.....	23 20
		Literature.....	1 20
			<hr/>
			\$10,479 23

DONATIONS OF CLOTHING, ETC.

Received in December, 1898

Baltimore, Md., First Ch., by Eliz. C. Glover, box.....	\$115 00	Groton, N. Y., L. M. S., by Mrs. Emma L. Bliss, box.....	\$23 00
Bound Brook, N. J., L. M. S. of First Ch., by Mrs. Geo. Striker, barrel....	62 25	Hancock, Mich., by C. L. D. Johnson, two barrels.....	137 25
Bridgeport, Conn., Woman's Benev. Org. of First Ch., by Annie H. Herrick, box.....	150 00	Hanover, N. H., Ladies, by Mrs. Susan A. Brown, box.....	
Ladies' Union of Park St. Ch., by Mrs. C. K. Bishop, box.....	144 39	Hartford, Conn., L. B. S. of Asylum Hill Ch., by Mrs. H. P. Kline, box.....	175 00
West End Ch., by Mrs. C. W. Morehouse, box and cash.....	87 00	Ladies' Aid Soc. of First Ch., by E. C. Curtis, barrel.....	
Bridgewater, Conn., L. M. S., by Mrs. Warren Morse, box.....	31 65	Ladies' Sew. Soc. of South Ch., by Mrs. John D. Candee, two barrels....	165 61
Bridgewater, Vt., L. A. S., by Sarah D. Carpenter, barrel.....	48 96	Homer, N. Y., L. A. and H. M. S., by Mrs. L. H. Tuthill, barrel.....	42 08
Bristol, Conn., Y. P. S. C. E. of First Ch., by Mrs. A. E. North, box.....	143 37	Ithaca, N. Y., Society of First Ch., by Ellen C. Reed, box, barrel and cash.....	42 60
W. H. M. Aux. of First Ch., by Mrs. A. E. North, two barrels.....	274 42	Irasburgh, Vt., W. M. A., by E. S. Wheeler, barrel and cash.....	30 00
Brooklyn, N. Y., L. B. S. of Tompkins Ave. Ch. by Mrs. Sarah M. Higgins, two barrels and package.....	75 00	Jamestown, N. Y., L. H. M. S. of First Ch., by Mrs. J. H. Tiffany, two barrels.....	115 00
Woman's Union of Beecher Memorial, by Mrs. J. E. Smalley, barrel.....	47 59	Lewis, Ia., Woman's Home and Foreign Miss. Soc., by Mrs. M. E. McElroy, box.....	13 50
Buffalo, N. Y., Y. P. S. C. E. of Niagara Square People's Ch., by Mrs. Jessie R. Wilson, two boxes.....	146 33	Lockport, N. Y., by Lillie M. Simmons, box.....	115 00
Chicago, Ill., Woman's Asso. of South Ch., by Mrs. J. A. Root, two barrels.....	67 50	Loraine, O., W. M. S., by Mrs. E. M. Pierce, barrel.....	50 00
Cleveland, O., W. M. S. and Young Ladies' Soc. of Bethlehem Ch., by Mrs. C. H. Burgess, barrel.....	123 90	Montclair, N. J., Y. W. M. S. of First Ch., by G. L. Dunlap, two barrels.....	130 41
Home Dept. of Ladies' Asso. of Euclid Ave. Ch., by Mrs. A. J. Smith, two barrels and package.....	35 06	W. H. M. S. of First Ch., by Mrs. W. M. Brown, three barrels.....	250 00
Hough Ave. Ch., by Mrs. J. G. Percy, two barrels.....	31 78	New Britain, Conn., First Ch. of Christ, by Mrs. Emma L. Pickett, box.....	18 00
Clinton, Ia., First Ch., by Mrs. E. J. Scott, barrel.....	181 43	New Fairfield, Conn., W. M. S., by Mrs. Carry T. Penny, box.....	17 00
Concord, N. H., Ladies' Social Circle of South Ch., by Miss M. F. Nutter, barrel.....	54 95	New London, Conn., Dorcas Soc. of Second Ch., by Cornelia W. Chapell, box.....	130 00
Decorah, Ia., Ladies' Soc. of First Ch., by Mrs. B. B. Greene, barrel.....	133 93	New Milford, Conn., Ladies' Sew. Soc., by Mrs. F. A. Johnson, barrel.....	93 75
Dover, N. H., L. H. M. S. of First Ch., by H. E. Wyatt, two barrels.....	105 00	Ladies, by Rev. E. P. Herrick, barrel.....	
Glastonbury, Conn., L. A. S., by Mrs. G. D. Bartlett, barrel and cash.....		New Haven, Conn., L. H. M. S. of First Ch., by Mary E. Bennett, six boxes	1,165 36
		Howard Ave. Ch., by Mrs. W. J. Mutch, box.....	65 00
		L. A. S. of Humphrey St. Ch., by Mrs. F. S. Burnett, two barrels....	87 98

Norfolk, Conn, W. H. M. S., by Mrs. R. I. Crissey, two barrels	\$221 35	St. Joseph, Mo., Tabernacle Ch., by Mrs. Stephen E. Coombs, box.....	\$77 00
North Woodstock, Conn., Y. P. S. C. E., by Rev. E. P. Herrick, barrel		Salisbury, Conn., Sunday-school, by Mrs. Sarah A. Clark, barrel.....	66 50
Norwich, Conn., Home Miss. Soc. of Park Ch., by Mrs. L. G. Lane, box and cash	101 00	Southampton, Mass., Sunshine Band, by Caroline Edwards, box	80 00
H. M. S. of Second Ch., by Jennie H. Bushnell, box	152 50	South Windsor, Conn., H. M. S., by Mrs. Eliz. W. Sperry, box	45 58
Norwich Town, Conn., W. H. M. S. of First Ch., by Mrs. Herbert L. Yerrington, barrel	60 00	Swanton, Vt., by Mrs. Marcia C. Smith, box	86 89
Oakville, Conn., L. A. S., by Mrs. W. W. Robinson, barrel	40 44	Terryville, Conn., Young Ladies' Mission Circle, by A. S. Gaylord, box ...	73 23
Patchogue, N. Y., L. H. M. S., by Mrs. J. A. Potter, barrel		Thompson, Conn., Ladies, by Mrs. J. S. Lewis, barrel	
Peacham, Vt., L. H. M. S., by Mrs. Elsie C. Merrill, barrel and cash	43 70	Vergennes, Vt., by Mrs. Willard Bristol, barrel	100 59
Peoria, Ill., L. M. S. of First Ch., by Mrs. Zilla F. Stevens, box	200 00	Wethersfield, Conn., L. A. S., by Mrs. Augusta M. Smith, barrel	102 80
Portland, Me., Benev. Circle of Williston Ch., by Addie Wyce, barrel	62 87	Wilton, Conn., L. H. M. S., by Mrs. Edw. Olmstead, barrel and cash	68 00
Putnam, Conn., W. H. M. S., by Mrs. S. Lizzie Clarke, two barrels and box	74 79	Woodbridge, Conn., L. B. S., by Florence C. Blatchley, box	48 25
Rockville, Conn., L. A. S. of Union Ch., by Mrs. C. E. McKinley, box	66 50	[Erratum: Barrel credited in January number to Sharon, Pa., by Mrs. O. E. Dyer, should be credited to Sharon, Conn., by Mrs. E. O. Dyer.]	
St. Louis, Mo., First Ch., by Amelia J. Anderson, barrel	80 00		
		\$6,888 04	

Received in January, 1899

Akron, O., W. M. S. of West Hill Ch., by Mrs. S. D. Bingham, barrel	\$22 14	L. A. S. of United Ch., by Mrs. H. A. De Forest, four boxes	\$615 80
Bangor, Me., Ladies' Asso. of First Ch., by Mrs. Sarah A. Pearson, barrel	36 68	L. B. S. of Dwight Place Ch., by Mrs. H. S. Higby, two barrels	100 00
Brooklyn, N. Y., L. B. S. of Central Ch., by Harriet E. Haight, three barrels and two boxes	201 50	L. A. S. of the Ch. of the Redeemer, by Harriet A. Miller, box	56 03
L. B. S. of South Ch., by Sarah L. Towle, two boxes	182 86	North Fairfield, O., L. M. S., by Mrs. M. M. Wells, barrel	26 50
Chaplin, Conn., L. A. S., by Mrs. E. S. Lincoln, barrel	37 72	Norwich, Conn., L. H. M. S. of Park Ch., by Louisa G. Lane, box	125 00
Cheshire, Conn., L. A. S., by Mrs. Emily E. Dickerman, barrel	67 65	Orange, Conn., L. B. S., by Mrs. B. M. Alling, box	38 50
Cleveland, O., Hough Ave. Ch., by Mrs. J. G. Percy, barrel	37 07	Philadelphia, Pa., W. H. M. S. of First Ch., by Mrs. A. W. Goodell, two barrels	
Collinsville, Conn., W. H. M. S., by Alice R. Williams, box	107 03	Portland, Me., Ladies' Miss. Sew. Circle of State St. Ch., by Harriet N. Hobson, box	100 79
Conway, N. H., by Mrs. S. A. Evans, package	16 00	Ravenna, O., W. M. S., by Sarah C. Hart, box and barrel	53 64
East Jaffrey, N. H., Cheerful Helpers, by Mrs. H. F. Hodge, box	50 00	St. Albans, Vt., W. H. M. S. of First Ch., by Minnie L. Hogan, barrel and package	66 00
Ellington, Conn., L. B. S., by Mrs. S. T. Kimball, barrel	69 72	St. Johnsbury, Vt., North Ch., by Mrs. P. H. Stone, four barrels	229 80
Fairfield, Conn., by Jane A. Kippen, box and package	185 00	St. Louis, Mo., L. A. S. of First Ch., by Amelia J. Anderson, barrel	77 00
Fernandina, Fla., Mrs. E. F. Richardson, barrel	17 00	Ladies' Asso. of Central Ch., by Mrs. A. R. Cahoon, two barrels	155 00
Flushing, N. Y., Ladies' Working Soc., by Mrs. J. R. Bectem, box	70 00	W. H. M. S. of Ladies' Asso. of Pilgrim Ch., by Mrs. Samuel Owens, two barrels and box	182 02
Franklin, Vt., L. H. M. S., by F. L. Hopkins, barrel	47 74	Saxton's River, Vt., by Isabelle S. Chapin, barrel	25 00
Glenbrook, Conn., Home and Foreign Miss. Soc. of the Union Memo. Ch., by Mrs. K. White, barrel	56 00	Sharon, Conn., Ladies, by Jane M. Goodwin, barrel	85 00
Hampton, N. H., W. M. S., by Mrs. Albert Shaw, barrel	35 19	Stamford, Conn., First Ch., by Mrs. G. H. Chase, two barrels	65 00
Hartford, Conn., L. A. S. of Wethersfield Ave. Ch., by Mrs. L. W. Burt, barrel	45 00	Syracuse, N. Y., L. M. S. of Geddes Ch., by Mrs. H. A. Flint, two boxes	90 00
C. E. C. and Others, box	102 13	Traer, Ia., by Mrs. Anna B. Conrad, two barrels and box	175 00
Mansfield, Mass., Junior C. E., Miss Alice Cole, two barrels and box	89 39	Ware, Mass., Friend, three packages	
Middletown, Conn., L. H. M. S. of First Ch., by Mrs. A. R. Crittenden, two boxes and two barrels	256 00	Warsaw, N. Y., C. H. M. S., by May D. Jenks, box	113 66
Moravia, N. Y., L. H. M. S., by Mrs. T. T. Tuthill, box	40 00	Woodstock, Vt., W. H. M. S. of First Ch., by Caroline A. Munger, box....	21 50
Morrisville, N. Y., L. H. M. S., by Lucy A. Dana, barrel	11 50	\$4,941 55	
New Haven, Conn., L. H. M. S. of First Ch., by Mary E. Bennett, four boxes	779 94		

Received in February, 1899

Brooklyn, N. Y., L. B. S. of Central Ch., by Harriet E. Haight, barrel....	\$22 00	Montclair, N. J., W. H. M. S. of First Ch., by Mrs. W. M. Brown, two barrels.....	\$200 00
Chicago, Ill., Woman's Asso. of South Ch., by M. E. L. Root, two barrels and box.....	138 50	Morrisville, N. Y., L. H. M. S., by Mrs. Lucy A. Dana, barrel.....	25 08
Colchester, Conn., L. B. S., by Mrs. Fannie S. Curtis, box.....		New Britain, Conn., W. H. M. S. of South Ch., by Mary E. Bingham, three boxes.....	149 78
East Orange, N. J., Woman's Soc. for Christian Work of First Ch., by Harriet C. Hinds, two barrels.....	148 96	New Haven, Conn., L. H. M. S. of First Ch., by Mary E. Bennett, four boxes.....	593 49
Hartford, Conn., Ladies' Sew. Soc. of South Ch., by Mrs. J. D. Candee, barrel and package.....	113 25	L. A. S. of Grand Ave. Ch., by Mrs. Minna R. Bishop, two barrels.....	133 55
L. B. S. of Asylum Hill Ch., by Mrs. S. M. Capron, two boxes.....	306 70	Ware, Mass., Mrs. Sargis' S. S. Class, by Miss M. A. Barlow, barrel.....	
L. A. S. of Windsor Ave. Ch., by Mrs. T. J. McDonald, two boxes and two barrels.....	206 67	Washington, D. C., H. M. S. of First Ch., by Mrs. M. A. Miles, box and barrel.....	129 17
Haworth, N. J., Woman's Aid Soc., by Mrs. L. M. C. Addoms, box.....	50 00	Woodbury, Conn., Ladies of North Ch., by Mrs. John N. Munson, barrel.....	
Kittery Point, Me., S. S. class of six small girls, by E. S. Emmons, box....	10 00		
			<hr/> \$2,227 13

AUXILIARY STATE RECEIPTS

VERMONT DOMESTIC MISSIONARY SOCIETY

Receipts of the Vermont Domestic Missionary Society from November 20 to December 20, 1898. WM. C. TYLER, Treasurer

Barton.....	\$8 54	Rupert, C. H. M. S.....	\$20 25
For C. H. M. S.....	8 54	St. Johnsbury, South Church.....	42 38
Brookfield, First, Y. P. S. C. E.....	5 00	For Evan. work.....	31 83
Chester.....	12 84	Thetford.....	9 25
Cornwall.....	13 00	Vershire, Boys' and Girls' H. M. Army.....	1 50
Craftsbury.....	4 00	Wallingford.....	32 15
Franklin.....	22 96	From ladies.....	20 12
Lyndonville, Rev. J. C. Bodwell.....	10 00	Westminster, Banks fund.....	50
Newport.....	10 32	Vermont Missionary.....	14 95
Pittsford.....	60 00	Interest.....	64 00
Randolph West, First, Hannah Wood fund.....	12 09		<hr/> \$404 22-

Receipts from December 20, 1898, to January 20, 1899

Bennington, Second.....	\$55 93	S. S.....	\$10 00
Brattleboro, West.....	24 82	Rochester, Mrs. L. S. Martin.....	5 00
C. H. M. S.....	25 00	Rutland.....	50 00
Burlington, College St.....	54 36	Simonsville.....	5 00
Cambridge, Second, Jeffersonville.....	15 00	South Hero and Grand Isle.....	15 00
Chelsea.....	17 94	Townshend.....	10 00
S. S.....	11 84	West.....	15 00
Dorset, S. S.....	4 15	Wallingford, additional.....	1 25
Harvard, Mass., Rev. C. C. Torrey.....	5 00	Washington, South.....	1 50
Hyde Park.....	10 00	Wolcott, Y. P. S. C. E.....	5 00
Jericho Center, S. S.....	3 55	W. H. M. U.....	150 20
First.....	19 06	Vermont Missionary.....	29 45
Lowell.....	11 25	Insurance.....	10 00
Ludlow, C. H. M. S.....	7 02	Interest.....	93 90
Marlboro.....	6 24		<hr/> \$712 86
Newbury, First.....	31 40		

Receipts from January 20 to February 20, 1899

Burlington, First.....	\$107 00	Fairfield, East.....	\$6 75
College St.....	60 00	Hartland.....	2 00
Cornwall, for C. H. M. S.....	25 00	Johnson.....	33 18
Essex, First.....	3 22	Ludlow.....	10 53
Essex Center, Miss T. Morgan.....	3 00	Newport, First.....	14 10

Norwich	\$15 00	Legacy, Mrs. A. F. Campbell, Brat-	
Pownal, North.....	5 00	tleboro	\$500 00
Rev. F. V. D. Garretson.....	15 00	Vermont Missionary.....	40 61
Rutland, S. S. P. F.....	111 31	Interest.....	156 25
Swanton	9 00		
Waterbury	11 79		\$1,178 74
W. H. M. U.....	50 00		

MASSACHUSETTS HOME MISSIONARY SOCIETY

Receipts of the Massachusetts Home Missionary Society in December, 1898. REV.

EDWIN B. PALMER, Treasurer

Acton, by H. F. Tuttle.....	\$15 00	Cummington, West, by Mrs. S. D. Ben-	
South, by Wm. F. Hale	7 03	jamin	\$10 00
Amherst, A Friend.....	2 00	Dalton, by H. A. Barton, to const. J. J.	
North, by E. H. Dickinson.....	71 95	Beiseigal, Chas. Carpenter, Henry R.	
Andover, Chapel, by Abner C. Draper, to		Edgcomb, and Mary E. P. Allen L.	
const. Herbert L. W. Snell, Harriet		Ms. of C. H. M. S.	200 00
Blake, Florence Merrill and Mary		Danvers, First, by Geo. Tapley.....	35 18
E. Ryder L. Ms. of C. H. M. S.....	203 25	Deerfield, First, by Rev. Andrew Camp-	
Theo. Sem. Students, by W. F. Draper	18 75	bell.....	16 00
West, by F. S. Boutwell.....	14 73	Dudley, First, by W. H. Upham.....	4 50
S. S., A Member, by F. S. Boutwell.	1 00	Easthampton, by W. H. Wright.....	11 12
Arlington, by E. H. Norris.....	135 05	Easton, Evan., by W. H. Andrews....	11 57
Attleboro, Second, by David L. Low. .	140 88	S. S., by H. D. Purinton.....	21 05
Bank Balances, Oct. Int. on.....	9 62	Edgartown, by Mrs. Wm. Pent.....	10 00
Barnstable, West, by Rev. E. B. French	10 00	Fitchburg, Mrs. E. J. and Miss Grace	
Barre, Evan., by Abner C. Mott.....	123 05	U. Davis.....	3 00
Beverly, Dane St., Williston C. E. Soc.,		Rollstone, C. E. Soc., two-cents-a-day	
by Chas. L. Odell.....	10 00	pledges, by Martha S. Wright.....	7 50
Billerica, Orth., by J. F. Bruce.....	1 00	Foxboro, Bethany, A Friend, by Horace	
Blackstone, Jr. C. E. Soc., \$2.00; Sen.		Carpenter.....	5 00
C. E. Soc., \$5.00.....	7 00	Framingham, Plymouth, by J. H. Tem-	
Ch., \$15.00; S. S., \$3.88, all by C. H.		ple.....	74 65
Lee.....	18 00	Frost, Rufus S., Fund, Bank tax rebate	12 50
Blandford, First, by W. E. Hinsdale ..	34 10	Grafton, Saundersville, by Rev. David	
Boston, Allston, by F. B. Wheeler.....	125 55	Howie.....	10 00
Brighton, A Friend, Christmas.....	25 00	Great Barrington, by C. R. Sabin.....	39 78
A. F. S.....	10 00	Greenfield, Second, by Miss L. A. Spar-	
Dorchester, Central, by Rev. P. B.		hawk.....	73 76
Davis.....	31 00	Gurney, R. C., Fund, Bank tax rebate..	20 20
Mrs. Jacob Fullerton.....	15 00	Hadley, First, by Miss Agnes Ayres....	23 67
Pilgrim, by A. Dempsey.....	37 32	Hale, C. J. M., Fund, Income of.....	54 22
Second, Edw. B. Wilder, by Miss		Hamilton, by J. P. Lovering.....	9 35
E. Tolman.....	5 00	Hanson, by Miss Abbie J. Clark.....	6 00
East, Baker, S. S., by Rev. J. C.		Holyoke, Second, by J. N. Hubbard....	189 63
Young.....	7 71	Hyde Park, Clarendon Hills, by John	
Maverick, by J. W. Brown.....	2 51	Holden.....	5 00
Jam. Plain, Central S. S., H. M.		First, by E. A. Runnells.....	15 37
Army, by J. W. Farmer.....	11 97	Lawrence, Law. St., by W. L. Warden.	8 25
Mt. Vernon, Member.....	75 00	For local Armenian work.....	150 00
By Mrs. C. A. Jellison.....	10 00	Riverside, by Henry E. Oxnard.....	5 00
Nonpset, by H. Tucker.....	10 00	Lee Church and S. S., by J. L. Kilbon..	630 00
Old South, by Jos. H. Gray (of which		Lenox, by Frank J. Barrett.....	29 74
\$300 for Rev. Mr. Foster).....	1,400 00	Leverett, Morris Corner, by Rev. J. C.	
Park St., by Geo. M. Butler.....	213 93	Wightman.....	6 00
Rosindale, by W. H. Warner.....	35 21	Lexington, Hancock, by Alvah C. Stone	147 93
Roxbury, Eliot, by F. C. Russell.....	307 00	Lincoln, by Rev. E. E. Bradley.....	200 20
Highland.....	10 00	Littleton, Orth., by J. S. Hartwell....	13 03
T. G.....	30 00	Lowell, First, by J. W. Griffin, "for	
Union, by W. H. White, add'l.....	10 00	Western work.....	40 00
Brookfield, by J. M. Grover.....	6 53	Lynn, Central, by Isaac K. Harris, (w.	
Brookline, Harvard, by J. H. Shapleigh,		p. g.) to const. Edward L. Pease	
Special for Italian work.....	25 80	and Henry P. Emerson L. Ms ...	50 00
Leyden, by Geo. E. Adams, add'l....	2 00	By I. K. H., for local Armenian	
Cambridge, Armenian Residents, by H.		work.....	25 00
M. Pilibbesian, for local Arm. work..	50 00	First, by Miss C. M. Staton, for local	
Cambridgeport, Friends.....	150 00	Armenian work.....	25 00
Pilgrim, by N. H. Holbrook.....	11 49	Malden, A Friend.....	5 00
Carver, North, by Benj. W. Robbins....	26 00	Marshfield, First, by H. B. Sprague....	113 99
Charlemont, East, S. S. Rally off'g, by		C. E. Soc., by H. B. S.....	2 00
John Kendrick.....	3 40	Hills, Ladies' Bible Class, by Miss C.	
Chelsea, Miss A. M. Dutch.....	5 00	Tilden, for needy miss'y.....	6 00
Chester, Second Church. \$1.04; C. E.		Massachusetts, C. Hill (of which \$200 for	
Soc., \$4.60, by Rev. T. D. Murphy....	5 64	West).....	300 00
Chicopee, Third, by W. J. Fuller.....	3 15	Melrose, S. S., Infant dep't, H. M. Army,	
Clinton, by J. A. Field.....	31 00	by Miss A. M. Chapin.....	6 00

Merrimac, by F. O. Davis.....	\$34 81	Faith, by Saml. S. Pease for Fr. Am. College.....	\$13 88
Middleborough, Central S. S., by E. S. Hathaway.....	3 71	Memorial, by H. N. Bowman.....	19 80
Middleton, by C. B. Stiles.....	1 80	Olivet, by Geo. B. Kilbon.....	23 60
Millford, by Geo. G. Cook.....	52 41	Sterling, by Rev. G. H. Pratt.....	19 60
Millbury, Miss Louisa S. Putnam, by Rev. Geo. A. Putnam.....	5 00	Swampscott, by J. W. Butcher, add'l.....	7 95
Monson, W. S. Nichols, Est. of. delayed rental.....	36 00	Taunton, East, by Rev. H. H. Loud.....	2 00
Montague, by Sanford Marsh.....	24 46	West, B. and G. H. M. Army, by L. P. Luther.....	2 00
Montercy, E.-c.-a-day Band, by Miss Jessie A. Townsend.....	12 00	Templeton, Trin., by Church Treas.....	14 30
New Braintree, by Chas. A. Gleason.....	20 00	Wakefield, by W. P. Preston.....	25 29
Newburyport, Cash.....	1 70	Wall Fund, Bank tax rebate.....	24 59
North, by J. B. Creasey.....	14 75	Wellesley Hills, by L. V. N. Peck.....	10 00
New Marlboro, Mill River, by E. W. Rhoades.....	10 41	Wenham, by Mrs. Frances Perkins.....	21 50
Newton, Eliot, by Geo. N. Putnam.....	50 00	West Brookfield, by C. E. Smith.....	17 22
Newtonville, Central, by E. W. Greene.....	191 00	Westfield, Second, by R. L. Scott (of which \$25 thank-off'g from a friend).....	57 77
Warner, John, Est. of. by C. E. Eddy and C. Maria Warner, Exs.....	2,000 00	Westminster, by D. W. Hill.....	33 50
West, Second, by J. J. Eddy.....	757 03	Westwood, Islington, by Rev. W. F. Bickford.....	4 00
Norfolk, Union, by W. E. Mann.....	5 00	Whitcomb, David, Fund. income, \$150; Bank tax rebate, \$136.82.....	286 82
Northampton, First, by J. H. Searle.....	231 85	Wilbraham, First, by F. E. Clark, w. p. g. to const. Mrs. Wells L. Phelps a L. M. of C. H. M. S.....	18 00
North Attleboro, Oldtown, by C. E. Jordan.....	2 73	Williamsburg, Haydenville, S. S., H. M. Army, by P. J. Thatcher.....	7 50
Trinity, by R. G. Temple.....	16 36	Williamstown, First, by C. S. Cole.....	89 12
Pepperell, by C. Crosby to const. Rupert blood a L. M. of C. H. M. S.....	64 95	White Oaks, by W. R. Stocking.....	3 12
Phillipston, by Mrs. T. H. Chaffin.....	7 31	S. S., H. M. Army, by W. R. S.....	9 24
Pittsfield, First, by F. W. Dutton.....	80 00	Winchendon, First, by Mrs. C. J. Rice.....	25 13
Plainfield, by Rev. Geo. C. Bliss.....	5 37	North, by H. S. Allen.....	121 92
Quincy, Bethany, by C. S. Hubbard.....	60 00	Winchester, "Maps".....	1 00
Raynham, First, by M. G. Shurtliff.....	13 10	Windsor, by Rev. Geo. Sterling.....	13 00
North, by Rev. S. K. B. Perkins.....	3 00	Winthrop, by Chas. H. Perkins.....	9 75
Reading, by Dean Peabody.....	40 43	Worcester, Estate of Harriet W. Damon, by Exs. and Trustee.....	410 92
Reed, Dwight, Fund, Bank tax rebate.....	49 17	Plymouth, by F. W. Chase.....	60 64
Rochester, North, by Geo. H. Randall.....	5 00	Union, by C. B. Green.....	104 02
Rockport, First, by Zeno A. Appleton (of which \$5 from Z. A. A.).....	15 85	Yarmouth, West, by Abbie B. Crowell.....	5 00
C. E. S., by Miss A. Hutchins (of which \$10 for Alaska).....	20 00	Zoar, thro. Charlemont, First Ch., by Rev. W. R. Joyslin.....	13 00
Pastor's S. S. Class, by Rev. I. Ainsworth.....	12 50	Woman's Home Miss. Association, by Miss M. L. Woodberry, Ass't Treas.:.....	
Pigeon Cove, Swede Ch., by A. Anderson.....	2 00	Grant toward Salary of Mrs. I. N. Tillinghast of the Fr. Am. Coll....	50 00
Rowley, by Woodbury Smith.....	19 50	Boston, Rox., Wal. Ave. Aux., for Salary of Rev. S. Deakin.....	62 00
Royalston, South, by E. L. Rich.....	6 64	Newton, Eliot, Aux., for Italian Mission.....	21 00
Salem, South, by Joseph A. Dane.....	134 55		\$133 00
Tabernacle, by C. R. Washburn.....	25 34		\$11,764 27
Saugus, Central, S. S., by Rev. J. C. Labaree, for Alaska.....	8 00	HOME MISSIONARY.....	4 50
Somerville, Winter Hill, by S. A. Underhill.....	5 54		\$11,768 77
Southboro, Southville, by S. R. Day.....	2 50		
South Hadley Falls, by A. N. Chapin.....	17 30		
Springfield, Emmanuel, Dea. N. Lombard, by D. L. Kibbe.....	2 00		

Received in January, 1899

Abington, First, by J. T. Richmond.....	\$6 25	Boston, Allston, S. S., by J. E. Lounsbury	\$13 83
Agawam, by R. DeWitt.....	28 00	Armenian Pop'n., by Rev. M. S. Nesbitt, for local Arm. Work, \$13.00.*	
S. S. by Mrs. C. L. Hayward.....	10 00	Dewey, Benj. F.....	50 00
Amherst, College, by Levi H. Elwell.....	78 95	Dorchester, Second, J. L. Barry, by Miss E. Tolman.....	10 00
Andover, Free Christian, by Mrs. J. N. Cole.....	10 00	E.-c.-a-day Band, by Miss E. F. Merrill	5 00
South, by John Alden (of wh. \$200 for sal. of Rev. R. B. Wright).....	225 37	Leonard, Miss M. F.....	10 00
Arlington, Rally Collection, by Rev. S. C. Bushnell.....	7 00	Old South, Miss A. H. Chamberlain, by Jos. H. Gray, for salary of Rev. Foster.....	300 00
Ayer, An invalid.....	3 00	Roxbury, Eliot, by F. C. Russell.....	5 00
Barnstable, Centerville, by Mrs. Owen Crosby.....	10 00	Wal. Ave., by C. H. W. Wood.....	141 00
Hyannis, by Minnie B. Eldridge.....	3 00	Miss S. Russell.....	2 00
Bartholomew, Mrs. L. A. Remnant.....	70	"Wall".....	20 00
Berkley, First, by Rev. F. K. Beem, Taft thank-offering.....	9 70	Bradford, First, by S. W. Carleton.....	50 00
Berlin, C. E. Society, by E. A. Merrill.....	2 12	Braintree, First, by A. B. Keith.....	2 16
Beverly, Washington Ch., by Sam'l L. Abbott.....	57 00	Bridgewater, Central Sq., by A. G. Royden.....	12 53
		Brockton, H. B. P. "Memorial".....	3 75

* Received and credited on special account.

Waldo, by S. E. Nickerson.....	\$7 53	Northbridge, Whitinsville, E.-c.-a-day	
Brookline, Harvard, by Jas. H. Shap-		leigh.....	\$17 85
Cambridge, Pilgrim, by Nathan H. Hol-	991 28	North Brookfield, First, by H. F. Moore	37 68
brook.....	7 43	E.-c.-a-day Band, by H. F. Moore,	
Prospect St., by Wm. F. Hunter.....	26 49	for Alaskan work.....	10 00
Carlisle, by Miss Sarah L. Davis.....	5 00	Oakham, by Wm. S. Crawford.....	55 69
Chatham, C. E. Soc., by Rev. D. W.		Orange, North, by Maria L. C. Blodgett	8 00
Richardson.....	7 30	Oxford, by Rev. A. E. Bradstreet, to	
Dalton, Crane, Miss Clara L.....	300 00	const. Mrs. Harriet A. Chadwick and	
Crane, Mrs. Jas. B.....	200 00	Alfred L. Stone L. Ms.....	78 19
Crane, Miss Mollie.....	150 00	Palmer, Three Rivers Union, by A. S.	
Crane, W. M.....	250 00	Geer.....	23 44
Crane, Zenas.....	250 00	Parkhurst, E. C., Fund, Income of.....	15 00
Crane, Mrs. Z. M.....	300 00	Pittsfield, First S. S., by Miss Mary W.	
Dana, by N. L. Johnson.....	12 00	Redfield.....	10 00
Danvers, Maple St., Miss Louise Tap-		Plymouth, Chiltonville, by Rev. F. B.	
leby, by Rev. E. C. Ewing.....	2 00	Noyes.....	50 75
Dedham, First, by Geo. W. Humphrey.	147 69	Reed, Dwight, Fund, Income of.....	152 50
Allin, Evan. S. S., by H. A. Guild....	16 09	Richmond, by C. H. Dorr.....	12 89
Dennis, C. E. Society, by S. Evie Hall..	3 00	Royalston, First, by Colin McKenzie...	15 50
Douglas, East, by T. H. Meek.....	43 20	Samokov, Bulgaria, Rev. J. F. Clarke..	18 00
Fall River, First, by E. S. Thayer.....	142 19	Sharon, by D. W. Pettee.....	15 32
Falmouth, North, by Ward Eldred....	24 00	Somerset, First, S. S., by C. E. Norris..	7 20
Fitchburg, Rollstone, by David Lowe..	27 59	Southampton, S. S., by W. A. Parsons.	22 07
Foxboro, Mrs. Mary N. Phelps, to const.		Southboro, A Friend.....	5 00
Mrs. Anna K. Allen a L. M. of C. H.		Southbridge, by Edwin S. Swift.....	18 42
M. S.....	50 00	Spencer, First, by F. E. Dunton, Taft	
Framingham, Plymouth, E. H. Bige-		thank off'g.....	213 37
low, by John H. Temple.....	25 00	Sutton, Wilkinsville, A Friend, to	
Frost, Rufus S., Fund, Income of.....	30 00	const. Rev. C. P. Pierce, of East	
Gloucester, Trinity, by Joseph O. Pro-		Douglas, L. M. of C. H. M. Soc.....	50 00
cter.....	108 88	Templeton, Baldwinville, Ladies' Mis-	
Goshen, by C. N. Shaw.....	8 91	sion Circle, by Mrs. E. E. B. Smith....	25 00
Granby, by Rev. R. C. Bell.....	16 00	Truro, S. S., by Eben F. Paine.....	10 39
Hardwick, Gilbertville, add'l, by A. H.		Walpole, Orth., Ladies' Benev. Soc., by	
Richardson.....	9 50	Mrs. M. H. Piper.....	30 00
Howard, by J. W. Bacon.....	12 00	Waltham, Trin., by T. W. Temple....	31 26
Haverhill, West, by Walter F. Poore...	10 00	Wendell, by Mrs. E. L. Baker.....	7 00
S. S., by Henry A. Poore.....	5 00	West Boylston, by E. Beaman Rice....	12 50
Y. P. S. C. E., by E. A. Emerson.....	2 17	Westport, Pac. Un. S. S., by J. C. Ma-	
Holbrook, Holbrook friend, Remnant..	70	comber.....	11 51
Ipswich, First, by Miss L. R. Farley...	83 13	Weymouth, East, by C. B. Cushing....	30 00
Jessup, C. A., Fund, Income of.....	150 00	South, Old South, by Rev. H. C. Al-	
Lancaster, Evan., by Leander Rowell..	34 46	vord.....	12 00
S. S., penny contributions, by Miss E.		Whitin, J. C., Fund, Income of.....	120 00
F. Merrick.....	5 00	Wilbraham, North, Grace, by H. W.	
Lawrence, Arm. pop'n for local Armenian		Cutter.....	3 55
Work, by W. E. Wolcott, \$50.00.*		Williamstown, Franklin Carter, L.L.D..	100 00
Leicester, First, by David Bemis.....	14 70	Winchester, First, by H. A. Wheeler...	44 85
Leverett, First S. S., by C. H. Beaman..	8 68	Special, for For. pop'n work, \$98.62.*	
Lincoln, by Rev. E. E. Bradley (add'l).	21 00	Woburn, First, by J. W. Fox.....	277 18
Lowell, First Trin., by I. Warren Bisbee	25 00	Wollaston, Blank.....	5 00
For Local Arm. work \$25.00.*		Worcester, Central, by G. W. Mackin-	
Greek work, \$10.00.*		tire.....	344 68
Swede Ch., by Nels O. Dellgren.....	9 00	Damon, Harriet W., Est. of, by div'd	
Lynn, Central, Currier C. E. Soc.....	2 75	on remnant, by F. H. Wiggan, Tr.....	4 17
First, Add'l, by Miss C. M. Staton...	1 00	Immanuel, B. and G. S. S. Army, by L.	
"Friend".....	50 00	Pratt.....	17 71
Malden, A Friend.....	100 00	Piedmont, by A. W. Eldred.....	65 74
Mansfield, C. E. S., by W. F. Hanaford,		Plymouth, Ladies' Miss. Aux., by Mrs.	
for Alaskan work.....	10 00	R. P. Beaman.....	19 00
Medfield, Ch., \$6; C. E. Soc., \$4, by		Union, by C. B. Greene.....	25 00
Rev. L. M. Pierce.....	10 00	Yarmouth, First, by E. D. Payne.....	75 00
Medford, Mystic, by John McPherson..	277 20	Womam's Home Missionary Associa-	
West, C. E. Soc., by H. M. Clapp.....	8 00	tion, by Miss M. L. Woodbury,	
Medway (West), Second, by Jas. M.		Ass't Tr.:.....	
Fales.....	2 50	Grant to Cong. H. M. Soc., \$500 00	
Milford, by Geo. G. Cook.....	2 50	Grant toward salary of	
Millbury, First, by Miss Carolyn C.		Mrs. I. N. Tillinghast of	
Waters.....	20 37	the French-Am. College.....	50 00
Second, by A. Armsby.....	32 16	Grant toward sal'y of Miss	
Natick, First, by Miss Bertha L. Ran-		June, Polish Teacher,	
dall.....	150 00	Ware.....	36 00
Newburyport, Whitefield, Tyler Mission		Roxbury, Wal. Ave. Aux.	
Circle, by Miss L. E. Pierce.....	11 00	toward salary of Rev. S.	
Newton (Center), First, by J. E. Rock-		Deakin.....	17 00—
wood.....	171 66		567 00
Elliot, by Geo. N. Putnam.....	308 13		\$8,553 36
C. E. Soc., by P. H. Robinson.....	29 60		7 50
S. S., by Geo. R. McFarlin.....	21 81		
Highlands, "X. Y. Z.".....	50 00		\$8,560 86

* Received and credited on special account.

Received in February, 1899

Adams, First, by T. K. McAllister.....	\$35 35	Rockland, First, by L. D. Perkins, to const. Betsey R. Bradford a L. M. of C. H. M. S.....	\$50 00
Amesbury, Union, by J. T. Bassett...	6 00	Shelburne Falls, by Rev. J. Coit.....	5 00
Andover, A Friend, for needy Congregationalist missionary.....	2 00	Shirley, Mary A. Park.....	1 00
Bank balances, interest on.....	18 13	Springfield, Hope, Prim. Dept. of S. S., by Z. Willis Kemp.....	19 08
Barnstable, Hyannis, Rev. A. H. Mulinix, over-payments.....	8 34	Olivet, by J. W. Nourborn.....	23 03
Boston, Boylston, by G. E. S. Kinney..	54 80	South S. S., by Wm. C. Lawton.....	50 00
Dorchester, Village, Ladies' H. M. Soc., by Mrs. Reuben Swan, w. p. g. for L. M. p. of Mrs. Ira M. Clay....	22 00	Ware, First, by W. L. Brakinridge.....	16 50
Mrs. M. A. Jones.....	4 70	Wellesley, Miss M. E. Horton.....	4 70
Roxbury, Eliot, by F. C. Russell.....	25 00	Westhampton, by A. D. Montague...	16 04
Bridgewater, East Union, by Geo. M. Keith.....	2 55	Weston, by F. N. Hastings.....	13 00
Cambridge, North Ave., by Adam K. Wilson.....	98 00	West Springfield, Park St., by Sam'l Smith.....	41 34
Cambridgeport, E. D. Leavitt.....	300 00	A Friend, by Sam'l Smith.....	7 50
Carver, North, by L. M. Robbins.....	5 00	Whitcomb, David, Fund, Income of....	98 50
Charleston, by F. O. Wakefield.....	14 00	Williamsburg, Haydenville, by C. D. Waite.....	4 53
Concord, Norwegian, by Rev. O. O. Thorpe.....	9 00	Winchendon, North, by Henry S. Allen (add'l).....	10 00
Fitchburg, Sweden, Evan., by Nels P. Nelson.....	4 76	Worcester, Old South, by Hollis W. Cobb.....	120 76
Foxboro, Orth., "Hannah Payson Annuity," by T. B. Browne.....	5 00	Xenophon, for work of Rev. Dr. H. A. Schaeffler.....	10 00
Hanover, Second, by A. M. Barstow...	1 58	Woman's Home Missionary Association, by Miss M. L. Woodbury, Asst. Treas.:	
Hyde Park, Clarendon S. S., Birthday Money, by C. D. Griggs.....	7 00	Grant toward salary of Miss I. N. Tillinghast.....	50 00
Ipswich, South, by Rev. T. Frank Waters.....	30 00	Miss Josephine Junek, \$30.00.*	
Ludlow, Union, by A. H. Halford.....	18 00	To C. H. M. S.....	300 00
Marlboro, Union, by Wm. A. Dudley...	10 12		350 00
New Hampshire, H. M. S., Return for Armenian Service, \$75.00.*			\$1,658 69
Newton, Auburndale, a Friend.....	5 00	HOME MISSIONARY.....	7 70
Mrs. Crawford.....	2 00		\$1,666 39
Highlands, by Geo. May.....	119 38		
Peabody, South. C. E. Soc., by Alice E. Trask.....	10 00		

THE MISSIONARY SOCIETY OF CONNECTICUT

Receipts of the Missionary Society of Connecticut in December, 1898. WARD W. JACOBS, Treasurer

Andover, by Rev. Oliver Brown.....	\$14 75	Litchfield, Milton, V. P. S. C. E., by Rev. W. E. Page.....	\$5 00
Y. P. S. C. E.....	3 25	Primary Class in S. S.....	2 00
Ansonia, German S. S., by Rev. John Fred. Graf.....	3 70	Middletown, First, by E. P. Augur...	30 85
A Friend.....	2 00	New Britain, South S. S., by Edward H. Case.....	8 00
Bridgport, Bethany Mission, by Rev. W. F. White.....	6 00	New Haven, Davenport, by G. F. Burgess.....	42 09
Chaplin, by I. Lester Eaton.....	16 85	New London, First, by George Whiteley.....	27 71
Colebrook, by J. M. Grant.....	12 00	North Haven, by Whitney Elliott.....	50 00
Danbury, Second, by J. Herbert Holton.....	5 20	Norwalk, First, by E. L. Boyer.....	50 00
Y. P. S. C. E.....	1 50	Norwich, Broadway, by F. J. Leavens, Park, by H. L. Butts (\$25 is for Bozrahville Society).....	457 70
Eastford, by H. Trowbridge.....	8 25		39 04
East Haddam, First, by E. W. Chaffee.	4 20	Orange, West Haven, by Rev. S. J. Bryant.....	15 32
Hadlyme, by Charles H. Rich.....	5 28	Somers, Somersville, by William H. Billings.....	7 75
East Hartford, First, A Friend.....	75 00	Sprague, Hanover, by Rev. L. H. Higgins.....	11 88
East Windsor, First, by E. G. Morton.	29 62	Stamford, Long Ridge, by Stephen S. Crane.....	4 50
Guilford, First, by E. W. Leete.....	12 00	Stonington, First, by Rev. J. O. Barrows.....	8 00
Hamden, Whitneyville, by James M. Payne.....	24 00	Thomaston, First, by H. A. Welton....	23 55
Hartford, Park, by Willis E. Smith....	28 80		
Fourth, by F. W. Hawley.....	1 87		
Danish, by Rev. S. K. Didriksen.....	5 00		
Killingly, Dayville, by Rev. John Deans.	3 00		
South Killingly, by Rev. C. H. Pease.	5 00		
Killingworth, by N. H. Evarts.....	11 68		

* Received and acknowledged on special account.

Torrington, Third, by Frank M. Wheeler.....	\$16 22	West Hartford, by E. S. Elmer.....	\$40 12
Vernon, Talcottville, by M. H. Talcott.....	175 00	Wethersfield, by S. F. Willard.....	28 66
For C. H. M. S.....	179 80	Windsor, Poquonock, by L. R. Lord...	95
Washington, New Preston Hill, by W. L. Birkins.....	10 00	Woodstock, First, by Henry T. Child..	8 00
Waterbury, Second, by John A. Boyd..	591 26		\$2,112 35

Received in January, 1899

Ansonia, First, by H. H. Porter.....	\$28 91	For C. H. M. S.....	\$44 66
Bethel, by A. H. Knox.....	6 33	Lyme, First, by Rev. E. F. Burr....	25 00
Bridgewater, by Elmer Frost.....	9 12	Meriden, First, by H. M. Billard.....	78 25
Pyramid Tent boxes.....	8 35	Middletown, First, by E. P. Augur...	22 51
Thank offering, album.....	5 00	Montville, First, by Henry A. Baker...	8 50
Durham, Y. P. S. C. E., by Caroline G. Newton.....	5 50	New Britain, First, by William P. Felt.	100 00
Enfield, First, by F. A. King.....	5 00	South, by P. M. Bronson.....	263 97
For C. H. M. S.....	47 75	New Haven, Howard Avenue, by Rev. W. J. Mutch.....	5 24
Fairfield, Southport, cash.....	30 00	New London, Second, Estate of Jonathan N. Harris, $\frac{1}{3}$ of $\frac{2}{3}$ of income from Trust Fund.....	1,041 67
Glastonbury, South Glastonbury Ch. and S. S., by H. D. Hale.....	22 87	Norwich, Park, by H. L. Butts.....	5 00
Griswold, by Rev. F. E. Allen.....	60	Old Lyme, by William F. Coult.....	18 00
Y. P. S. C. E., for C. H. M. S.....	3 00	Orange, by S. D. Woodruff.....	13 55
Hartford, First, Mrs. E. A. Smith.....	100 00	Southington, by J. F. Pratt.....	14 59
Ernest W. Smith.....	100 00	Willington, by C. H. Hobby.....	5 00
Herbert Knox Smith.....	100 00	Wilton, by T. F. Gilbert.....	35 00
Sunday-school, by Knighton Smith	10 00	Wolcott, by Harry L. Andrews.....	10 00
Asylum Hill, by Charles E. Thompson.....	323 50	Woodbury, First, by J. H. Linsley.....	10 00
Kent, First, by Charles L. Spooner..	4 11		
Killingly, Danielson, by Charles Phillips	42 83		\$2,553 81

Received in February, 1899

East Hartford, First, by E. C. Geer....	\$20 00	Thomaston, First, by H. A. Welton, for C. H. M. S.....	\$3 38
East Lyme, Niantic, by Herman W. Smith.....	8 60	Torrington, Third, by Frank M. Wheeler.....	132 23
Goshen, S. S., by Frank J. Seaton.....	4 37	W. C. H. M. U. of Connecticut, Mrs. George Follett, Sec.:	
Guilford, North Guilford, by Benjamin Rossiter.....	6 50	Hartford, First, Junior Aux., by Mrs. M. W. Jacobus.....	60 00
For C. H. M. S.....	6 50		\$1,015 69
Haddam, Higganum, by R. J. Gladwin.....	19 00		
Hartford, First, by Charles T. Welles..	149 34		
For C. H. M. S.....	20 00		
"Hawes Fund," for C. H. M. S.....	35 25		
Y. P. S. C. E., for C. H. M. S., for work in Alaska, by Victor J. Klinger.....	10 00		
Second, by H. E. Harrington.....	400 00		
Madison, First S. S., by Adella Wilcox.....	5 00		
Middletown, First, by E. P. Augur....	29 57		
Monroe, by E. G. Beardsley.....	3 80		
Norwich, First, by Lewis A. Hyde.....	102 01		

[Correction: In Conn. Aux., October receipts in January number, "Voluntown, Ekonk by Rev. John Elderkin, \$8.00," the "by" should be omitted, the \$8.00 being Mr. Elderkin's personal offering. In same society's statement for November, "Norfolk, by Stephen Selden, \$79.16," should read Stephen A. Selden.]

ILLINOIS HOME MISSIONARY SOCIETY

Receipts of the Illinois Home Missionary Society in July, 1898. AARON B. MEAD, Treasurer

Chicago, First, Y. P. S. C. E.....	\$2 85	Wilmette.....	\$13 00
Dallas.....	8 26	Woman's Home Missionary Union:	
DeKalb, Swedish.....	2 25	Amboy.....	9 00
Farmington.....	32 90	Chicago, New England.....	2 00
Galesburg, Central.....	25 00	Lincoln Park.....	3 50
Galva.....	33 75	Evanston, First.....	4 00
Granville.....	20 00	Galesburg, Central.....	63 02
Hamilton.....	2 55	Hinsdale, Young People's Soc.....	100 00
Hinsdale (A Friend, \$20).....	37 17	Oak Park, First.....	7 00
Kewanee.....	59 67	Second.....	4 00
Nora.....	3 25	Payson.....	5 00
Paxton, Y. P. S. C. E.....	6 87	Waverly.....	10 00
Rockton.....	5 00		
Rollo.....	11 30		\$471 34

Received in August, 1898

Chicago, Pilgrim, A Friend.....	\$15 00	Pana.....	\$2 66
Clifton.....	8 77	Princeton, A Friend.....	100 00
Gridley.....	7 60	Somonauk, Y. P. S. C. E.....	1 25
Half Day, Rev. S. H. Gray.....	5 00	Streator, First.....	3 96
Hazel Grove.....	2 50	Winnebago.....	2 50
Henry, A Friend.....	1 00	Woodstock.....	18 45
Lyndon, A Friend.....	25 00	Woman's Home Missionary Union.....	5 00
McLean.....	5 00	Miscellaneous.....	160 12
Naperville.....	35 50		<hr/>
Newtown.....	2 61		\$401 92

Received in September, 1898

Batavia.....	\$71 00	New Windsor.....	\$16 55
Chicago, First, S. S.....	5 40	Oak Park, First (Mr. George Walker, \$25).....	116 58
Church.....	37 35	Providence.....	12 00
Cornwall.....	2 50	Rantoul.....	7 52
Edelstein.....	80	Sycamore, A Friend.....	100 00
Elgin, Prospect St.....	10 00	Toulon, Y. P. S. C. E.....	10 00
Griggsville.....	28 44	Woman's Home Missionary Union.....	31 25
Healey.....	3 80		<hr/>
Henry.....	7 00		\$474 42
Lockport.....	10 00		
Morton.....	4 15		

Received in October, 1898

Atkinson.....	\$6 29	Rockford, Second.....	\$98 09
Austin, First.....	7 25	Sandoval.....	2 16
Swedish.....	3 14	Sterling, Junior C. E. S.....	2 00
Belvidere.....	7 00	Wythe.....	10 22
Chicago, First, A Friend.....	25 00	Woman's Home Missionary Union:	
Central Park, Y. P. S. C. E.....	2 00	Chicago, New England.....	33 00
Leavitt Street, A Friend.....	25 00	Lincoln Park.....	3 25
Union Park, Y. P. S. C. E.....	15 00	Douglas Park.....	1 00
Earlville, J. A. D.....	25 00	Evanston, First, S. S.....	27 21
Glen Eilyn (W. B. Lloyd and wife, \$4.00).....	12 10	Mendon.....	19 30
Hinsdale.....	17 17	Oak Park, Second, Junior C. E. S....	60
Huntley.....	2 35	Rockford, Second.....	13 00
Kangley.....	1 00	Wheaton, First, Y. P. S. C. E....	5 00
La Grange.....	50 70		<hr/>
Lawn Ridge.....	1 08		\$102 36
Naperville, S. S.....	15 25	Miscellaneous.....	300 00
Oak Park, Third, Y. P. S. C. E.....	1 82		<hr/>
Second, S. S.....	15 00		\$758 48
Peoria, German.....	5 00		
Rockefeller.....	6 50		

Received in November and December, 1898

Abingdon, Y. P. S. C. E.....	\$4 00	Fall Creek.....	\$30 00
Alton, Church of the Redeemer.....	26 90	Geneva.....	50 00
Annawan.....	2 55	Genoa Junction, Wis.....	4 50
Ashkum.....	4 25	Granville (S. S., \$5.00).....	20 00
Bloomington.....	14 50	Half Day, Rev. S. H. Gray.....	3 00
Bowen.....	11 00	Hinsdale.....	17 19
Buda.....	46 00	Ivanhoe.....	4 25
Byron.....	13 05	Joy Prairie.....	35 10
Carpentersville (S. S., \$4.65).....	15 00	Kirkland.....	13 62
Champaign (Senior and Junior Y. P. S. C. E., \$2.60).....	51 60	La Grange (Y. P. S. C. E., \$5.00).....	21 00
Chebanse.....	2 25	Loda (Junior and Senior Y. P. S. C. E., \$2.00).....	8 55
Chesterfield.....	40 92	Moline, First.....	144 88
Chicago, First.....	32 72	Morris.....	7 50
New England.....	26 88	Neponset.....	22 61
Union Park.....	20 00	Oak Park, First.....	25
Pilgrim (John Mables, \$35.00).....	37 50	Odell.....	25 00
Mr. and Mrs. J. C. Kilner.....	20 00	Olney, Rev. S. J. Malone.....	5 00
Crawford, Y. P. S. C. E.....	2 50	Oswego.....	3 00
De Kalb, Swedish.....	4 14	Park Ridge, First.....	2 74
Delavan, A Friend.....	20 00	Payson (Edward Seymour, \$10.00).....	39 94
Dover.....	5 00	Peru.....	5 25
Dundee.....	13 63	Pittsfield, Rev. J. O. Emerson.....	10 00
Dwight.....	5 00	Plymouth.....	5 49
Elmwood.....	8 00	Port Byron.....	4 86

Nunica.....	\$2 00	Rev. James Vincent, Tecumseh	\$10 00
Olivet.....	3 00	W. H. M. U. of Michigan, by Mrs. E.	
Port Huron, S. S.....	2 41	F. Grabill, Treas.....	1,052 99
Roscommon.....	6 00		\$1,816 12
Rosedale.....	1 00		
St. Johns.....	28 53		
Shelby.....	11 32	FOR THE DEBT	
Vanderbilt.....	3 30	Grand Rapids, First, H. A. Toren.....	\$1 25
Vienna.....	2 50	Mrs. S. J. Pierce.....	50
Wheatland.....	4 82	Kalamazoo.....	10 00
A Friend.....	100 00		\$21 75
A Friend.....	94 13		
Michigan.....	40 00		

Received in February, 1899

Ada, First.....	\$18 55	Lake Odessa.....	\$3 00
Allegan.....	7 05	Lansing, Plymouth.....	37 00
Ann Arbor.....	32 06	Lewiston, Jr. Y. P. S. C. E.....	10 00
Bay City.....	51 07	Litchfield.....	14 21
Benzonla.....	12 00	New Baltimore.....	2 00
Chester.....	80	Y. P. S. C. E.....	3 00
Chesterfield.....	15 00	Oakwood.....	10 00
Coral.....	11 42	Oxford.....	30 00
Durand.....	1 00	Ovid, Y. P. S. C. E.....	7 00
Ellsworth.....	3 50	Wheatland.....	4 00
Grand Junction.....	5 00	A Friend.....	100 00
Grand Ledge.....	6 25	W. H. M. U., Mrs. E. F. Grabill, Treas.....	303 05
Grand Rapids, First.....	100 00		\$849 21
Hancock, S. S.....	30 00		
Kalamazoo.....	32 25		

WOMAN'S STATE HOME MISSIONARY ORGANIZATIONS

OFFICERS

1. NEW HAMPSHIRE

FEMALE CENT INSTITUTION

Organized August, 1804

and

HOME MISSIONARY UNION

Organized June, 1890

President, Mrs. W. D. Knapp, Somersworth.*Secretary*, Mrs. M. W. Nims, 16 Rumford St., Concord.*Treasurer*, Miss Annie A. McFarland, 196 No. Main St., Concord.

2. MINNESOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1872

President, Miss Catherine W. Nichols, 230 E. 9th St., St. Paul.*Secretary*, Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.*Treasurer*, Mrs. M. W. Skinner, Northfield.

3. ALABAMA

WOMAN'S MISSIONARY UNION

Organized March, 1877

Reorganized April, 1889

President, Mrs. G. W. Andrews, Talladega.*Secretary*, Mrs. J. S. Jackson, Montgomery.*Treasurer*, Mrs. E. C. Silsby, Talladega.

4. MASSACHUSETTS AND RHODE ISLAND *

WOMAN'S HOME MISSIONARY ASSOCIATION

Organized February, 1880

President, Mrs. C. L. Goodell, 607 Congregational House, Boston.*Secretary*, Mrs. Louise A. Kellogg, 607 Congregational House, Boston.*Treasurer*, Miss Lizzie D. White, 607 Congregational House, Boston.

5. MAINE

WOMAN'S MISSIONARY AUXILIARY

Organized June, 1880

President, Mrs. Katherine B. Lewis, So. Berwick.*Secretary*, Mrs. Gertrude H. Denio, 168 Hammond St., Bangor.*Treasurer*, Mrs. Rose M. Crosby, 64 Grove St., Bangor.

6. MICHIGAN

WOMAN'S HOME MISSIONARY UNION

Organized May, 1881

President, Mrs. I. P. Powell, 76 Jefferson Ave., Grand Rapids.*Secretary*, Mrs. E. N. Thorne, 212 So. Union St., Grand Rapids.*Treasurer*, Mrs. E. F. Grabill, Greenville.

* While the W. H. M. A. appears in the above list as a State body for Massachusetts and Rhode Island, it has certain auxiliaries elsewhere.

7. KANSAS

WOMAN'S HOME MISSIONARY UNION

Organized October, 1881

President, Mrs. R. B. Guild, 1336 Dillon St., Topeka.

Secretary, Mrs. M. H. Jaquith, 1157 Filmore St., Topeka.

Treasurer, Miss May Wilkinson, Ottawa.

8. OHIO

WOMAN'S HOME MISSIONARY UNION

Organized May, 1882

President, Mrs. C. W. Carroll, 48 Brookfield St., Cleveland.

Secretary, Mrs. A. H. Williams, 227 Princeton St., Cleveland.

Treasurer, Mrs. George B. Brown, 2116 Warren St., Toledo.

9. NEW YORK

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.

Secretary, Mrs. Wm. Spalding, 513 Orange St., Syracuse.

Treasurer, Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

10. WISCONSIN

WOMAN'S HOME MISSIONARY UNION

Organized October, 1883

President, Mrs. E. G. Updike, Madison.

Secretary, Mrs. A. O. Wright, Madison.

Treasurer, Mrs. L. E. Smith, Madison.

11. NORTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1883

President, Mrs. J. L. Maile, Fargo.

Secretary, Mrs. Silas Daggett, Harwood.

Treasurer, Mrs. J. M. Fisher, Fargo.

12. OREGON

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

President, Mrs. F. Eggert, The Hill, Portland.

Cor. Sec., Mrs. D. D. Clarke, 447 E. 12th St., No. Portland.

Treasurer, Mrs. C. F. Clapp, Forest Grove.

13. WASHINGTON

INCLUDING NORTHERN IDAHO

WOMAN'S HOME MISSIONARY UNION

Organized July, 1884

Reorganized June, 1889

President, Mrs. A. Judson Bailey, 1614 Second Ave., Seattle.

Secretary, Mrs. W. C. Wheeler, 424 South K St., Tacoma.

Treasurer, Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

14. SOUTH DAKOTA

WOMAN'S HOME MISSIONARY UNION

Organized September, 1884

President, Mrs. C. E. Corry, Columbia.

Secretary, Mrs. K. M. Jenney, Huron.

Treasurer, Mrs. F. M. Wilcox, Huron.

15. CONNECTICUT

WOMAN'S HOME MISSIONARY UNION

Organized January, 1885

President, Miss Ellen R. Camp, 9 Camp St., New Britain.

Secretary, Mrs. C. T. Millard, 36 Lewis St., Hartford.

Treasurer, Mrs. W. W. Jacobs, 530 Farmington Ave., Hartford.

16. MISSOURI

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Henry Hopkins, 916 Holmes St., Kansas City.

Secretary, Mrs. L. F. Doane, 3319 East Ninth St., Kansas City.

Treasurer, Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

17. ILLINOIS

WOMAN'S HOME MISSIONARY UNION

Organized May, 1885

President, Mrs. Sidney Strong, 234 N. Elmwood Ave., Oak Park.

Secretary, Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.

Treasurer, Miss B. E. Crosby, 416 N. Oak Park Ave., Oak Park.

18. IOWA

WOMAN'S HOME MISSIONARY UNION

Organized June, 1886

President, Mrs. L. F. Berry, Ottumwa.

Secretary, Mrs. H. H. Robbins, Grinnell.

Treasurer, Miss Belle L. Bentley, W. Grand Ave., Des Moines.

19. CALIFORNIA

WOMAN'S HOME MISSIONARY SOCIETY

Organized October, 1887

President, Mrs. E. S. Williams, Saratoga.

Secretary, Mrs. F. B. Perkins, 546 24th St., Oakland.

Treasurer, Mrs. J. M. Haven, 1329 Harrison St., Oakland.

20. NEBRASKA

WOMAN'S HOME MISSIONARY UNION

Organized November, 1887

President, Mrs. D. B. Perry, Crete.

Secretary, Mrs. H. Bross, 2004 O St., Lincoln.

Treasurer, Mrs. Charlotte C. Hall, 1318 C St., Lincoln.

21. FLORIDA

WOMAN'S HOME MISSIONARY UNION

Organized February, 1888

President, Mrs. S. F. Gale, Jacksonville.
Secretary, Mrs. J. H. Phillips, Melbourne.
Treasurer, Mrs. W. D. Brown, Interlachen.

22. INDIANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary, Mrs. D. F. Coe, Elkhart.
Treasurer, ———

23. SOUTHERN CALIFORNIA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1888

President, Mrs. Warren F. Day, 949 So. Hill St., Los Angeles.
Secretary, Mrs. Kate G. Robertson, Mentone.
Treasurer, Mrs. Mary M. Smith, Public Library, Riverside.

24. VERMONT

WOMAN'S HOME MISSIONARY UNION

Organized June, 1888

President, Mrs. W. J. Van Patten, 386 Pearl St., Burlington.
Secretary, Mrs. M. K. Paine, Windsor.
Treasurer, Mrs. Rebecca P. Fairbanks, St. Johnsbury.

25. COLORADO

WOMAN'S HOME MISSIONARY UNION

Organized October, 1888

Hon. Pres., Mrs. J. W. Pickett, Whitewater.
President, Mrs. E. R. Drake, 18 Mack Block, Denver.
Secretary, Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
Treasurer, Mrs. B. C. Valentine, Highlands.

26. WYOMING

WOMAN'S MISSIONARY UNION

Organized October, 1888

Reorganized December, 1892

President, Mrs. J. A. Raner, Cheyenne.
Secretary, Mrs. W. L. Whipple, Cheyenne.
Treasurer, Mrs. A. E. Kiran, Rock Springs.

27. GEORGIA

WOMAN'S MISSIONARY UNION

Organized November, 1888

New Organization October, 1898

President, Miss M. L. Graham, Savannah.
Secretary, Miss Jennie Curtis, McIntosh.
Treasurer, Miss Mattie Turner, Athens.

28. MISSISSIPPI

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary, ———
Treasurer, Mrs. L. H. Turner, 3112 12th St., Meridian.

29. LOUISIANA

WOMAN'S MISSIONARY UNION

Organized April, 1889

President, Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
Secretary, Mrs. Matilda Cabrère, 2419 Conti St., New Orleans.
Treasurer, Miss Mary L. Rogers, 2436 Canal St., New Orleans.

30. ARKANSAS, KENTUCKY, AND TENNESSEE

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION

Organized April, 1889

President, Mrs. Ella S. Moore, Box 8, Fisk University, Nashville, Tenn.
Secretary, Miss Mary L. Corpier, Florence, Ala.
Treasurer, Mrs. Preston Burrus, 815 Cedar St., Nashville.

31. NORTH CAROLINA

WOMAN'S MISSIONARY UNION

Organized October, 1889

President, Mrs. S. S. Sevier, McLeansville.
Secretary and Treasurer, } Miss A. E. Farrington, Oaks.

32. TEXAS

WOMAN'S HOME MISSIONARY UNION

Organized March, 1890

President, Mrs. Eunice Heflin, Sherman.
Secretary, Mrs. Donald Hinkley, Dallas.
Treasurer, Mrs. A. Geen, Dallas.

33. MONTANA

WOMAN'S HOME MISSIONARY UNION

Organized May, 1890

President, Mrs. V. F. Clark, Livingston.
Secretary, Mrs. H. J. Miller, Livingston.
Treasurer, Mrs. W. S. Bell, 410 Dearborn Ave., Helena.

34. PENNSYLVANIA

WOMAN'S MISSIONARY UNION

Organized June, 1890

President, Mrs. C. F. Yennie, Ridgway.
Secretary, Mrs. C. F. Chamberlain, Cambridgeboro.
Treasurer, Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

35. OKLAHOMA

WOMAN'S MISSIONARY UNION

Organized October, 1890

President, Mrs. J. H. Parker, Kingfisher.
Secretary, Mrs. Joel Harper, Oklahoma City.
Treasurer, Mrs. A. B. Hammer, Oklahoma City.

36. NEW JERSEY

INCLUDING DISTRICT OF COLUMBIA, MARYLAND,
 AND VIRGINIA

WOMAN'S HOME MISSIONARY UNION OF
 THE NEW JERSEY ASSOCIATION

Organized March, 1891

President, Mrs. Isaac Clark, cor. Fourth and College St., N. W., Washington, D. C.
Secretary, Mrs. F. J. Goodwin, Glen Ridge.
Treasurer, Mrs. J. H. Denison, 150 Belleville Ave., Newark.

37. UTAH

WOMAN'S MISSIONARY UNION

Organized May, 1891

Reorganized December, 1892

President, Mrs. Hemphill, 23 H Street, Salt Lake City.
Secretary, Mrs. L. E. Hall, 78 East First North Street, Salt Lake City.
Treasurer, Miss Anna Baker, 654 East Third South Street, Salt Lake City.

38. INDIAN TERRITORY

WOMAN'S MISSIONARY UNION

Organized April, 1892

President, ———
Secretary, Miss Louise Graper, Vinita.
Treasurer, Mrs. Raymond, Vinita.

39. NEVADA

WOMAN'S MISSIONARY UNION

Organized October, 1892

President, Mrs. L. J. Flint, Reno.
Secretary, Miss Margaret N. Magill, Reno.
Treasurer, Miss Mary Clow, Reno.

40. NEW MEXICO

WOMAN'S MISSIONARY UNION

Organized November, 1892

President, Mrs. E. H. Ashmun, Albuquerque.
Secretary, Mrs. F. A. Burlingame, Albuquerque.
Treasurer, Mrs. M. McClaskey, Albuquerque.

41. BLACK HILLS, SO. DAKOTA

BLACK HILLS WOMAN'S MISSIONARY
 UNION

Organized October, 1893

President, Mrs. J. B. Gossage, Rapid City, Black Hills, South Dakota.
Secretary, Mrs. C. W. Barron, Rapid City, Black Hills, South Dakota.
Treasurer, Mrs. E. L. Billings, Lead.

42. IDAHO

WOMAN'S MISSIONARY UNION

Organized May, 1895

President, Mrs. R. B. Wright, Boise.
Secretary, Mrs. C. E. Mason, Mountainhome.
Treasurer, Mrs. L. H. Johnston, Challis.

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VERMONT....	Mrs. C. L. Smith, 159 Pine St., Burlington.
COLORADO.....	Mrs. A. D. Blakeslee, 145 South Lincoln St., Denver.
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SOUTH DAKOTA.....	Miss Emily N. Perrin, Armour.
ILLINOIS	Mrs. J. A. Thome, 1006 Garfield Blvd., Chicago.
NEBRASKA....	Mrs. H. D. Neely, 4371 Hamilton St., Omaha.
SOUTHERN CALIFORNIA...	Miss Emily M. Peck, 920 W. Eighth St., Los Angeles.

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